

**DNIT for " Purchase of Electric work in H. No. 12/ IV, H.No - 7/ Type IV, H.NO- 21/1A and H.NO. 42 Type I in MDU, Rohtak"**

Sr. No.	Description	Qty.	Unit.	Rate to be quoted by agency
1	Fan Sheet	20	Nos.	
2	P.V.C Round Sheet	50	Nos.	
3	Button Holder Anchor	60	Nos.	
4	20 Amp. Power Switch Anchor Panta 39989	20	Nos.	
5	20 Amp. Socket 5 Pin Anchor Panta 39993	20	Nos.	
6	Socket Type Fan Regulator 5 Step Anchor	25	Nos.	
7	M.C.B 32 A Havells	15	Nos.	
8	6 A Socket 3 Pin Anchor	5	Each	
9	2.5 mm Copper wire Anchor/Havells	2	Coil 90 mtr	
10	1.5 mm Copper wire Anchor/ Havells	2	Coil 90 mtr	
11	Backalite Sheet 10x5	50	Nos.	
12	P.V.C Gitti	20	Pkt. (50 Pc.)	
13	1" Black Screw	1	Pkt. ( 300 Pc.)	
14	S.P.N. D.P. 63 A	5	Nos.	
15	1 mm Copper wire	3	Coil 90 mtr	
16	2 way Switch	20	Nos.	
17	P.V.C Tape	10	Nos.	


**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
**NOTICE INVITING QUOTATIONS**

Sealed percentage/item rate quotations are hereby invited by the undersigned for and on behalf of Registrar, M.D. University, Rohtak for the below noted work from the suppliers/Agencies/Contractors/Societies registered with Haryana P.W.D. B & R, M.E.S., Central P.W.D., UHBVN/DHBVN or any other State/Central Govt. Department for electrical works on dated 10/06/2026 at 3:00 P.M.. Quotations will be opened at the same date and time in the presence of quotationers or representative who like to be present at that time. However, preference will be given to societies first, if two or more societies participated and found eligible. DNIQ may be seen on University website or in the office of Sub-Division.

Description	App. Amt	Earnest Money	Time Limit
Purchase of Electric work in H.No - 12/IV, H.No - 7/IV, H.No - 21/IA and H.No - 42 Type I in M.D.U Rohtak		45573/-	10 Days

Conditions:

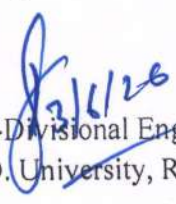
1. The work will be carried out strictly in accordance with the PWD Haryana specification as approved DNIQ.
2. Other taxes will be deducted as applicable time to time.

  
Sub-Divisional Engineer (Elect.)  
M.D. University, Rohtak

SDE/(Elect.)/2026/ 345-347 Dated: 03/06/2026

Copy of the above is forwarded to the following for information and necessary action:-

The Executive Engineer C-I, M.D. University, Rohtak  
Notice Board  
Contractors/Agencies

  
Sub-Divisional Engineer (Elect.)  
M.D. University, Rohtak