



MAHARSHI DAYANAND UNIVERSITY, ROHTAK
(A State University established under Haryana Act. No.25/1975)
NAAC Accredited 'A+' Grade

No. P&S/2026/AMC/RICOH/C-13/ 592
Dt. 02/07/26

Through E Mail:- digitalcommrtk@gmail.com

To
M/s Digital Communication,
S-7, Near Haffed Chowk, New Bus Stand Road,
Landmark near Patrol Pump, Rohtak

Sub: - **AMC & Consumables for RICOH Photocopier Machines**

This is with reference to your request vide letter dated 23.02.2026 on the above cited subject.

It is to inform you that your request/willingness is considered by the University authorities regarding renewal of AMC of RICOH Photocopier Machines 34 Nos. installed in the various Offices/Departments of the University as per (**Annexure-A**) on the same rates, terms & conditions of previous contract for another two years with a single date i.e. 01.07.2026 to 30.06.2028 alongwith their respective consumables without any price hike (already negotiated consumables price list - **Annexure-B**).

Stickers having contact No. and E mail Id of your Service Engineer be pasted on the each & every Machine to facilitate the User to contact your Service Engineer for any type of compliant. Proforma attached (**Annexure-C**) be signed/used for satisfactory report from the concerned branch/office/deptt at the time of payment.

You are therefore, requested to submit the contract papers/MoU afresh having detail of machines of AMC rates as well as final rates of consumables i.e. tonner, drum and developer within 10 days from the issuance of this letter. A Bank Guarantee of 5% of total AMC value will be furnished for the AMC period i.e. 01.07.2026 to 30.06.2028 plus 3 months extra.

This may be treated as most urgent.


OSD (P&S)

Endst. No. P&S/26/AMC/RICOH/C-13/ 593-627 dated 02/07/26

A copy of the above is forwarded to the following for information and taking further necessary action.

1. All the users (as per **Annexure-A**) HOD's, Branch Officers, M.D. University, Rohtak.
2. Director, Computer Centre, MDU, Rohtak with the request to upload the same on the University Website.


OSD (P&S)

List of Ricoh Photocopier Machines.

Annex-I

| Sr. No. | Department | Serial no. | Modal no. | Amount |
|---------|--|-------------|-----------|--------|
| 1 | Provisional Girl | E344M850883 | MP-2001L | 7500 |
| 2 | Purchase & store | E345M550155 | MP-2001L | 9892 |
| 3 | Psychology | E345M550206 | MP-2001L | 9892 |
| 4 | UIET | E34M650754 | MP-2001L | 9892 |
| 5 | V.C.OFFICE | G618M141269 | MP-2014D | 9892 |
| 6 | Chaudhry Ranbir Singh Chair | L699650043 | MP-1600Le | 5267 |
| 7 | Account Branch | L7117250264 | MP-2000L2 | 9892 |
| 8 | University Inst ofPV Engg & Technology | L7117250308 | MP-2000Le | 9892 |
| 9 | University Inst of Engg & Technology | L7117250483 | MP-2000Le | 9892 |
| 10 | Zoology Deptt | E343M650244 | MP-2001L | 6800 |
| 11 | Deptt Psychology(UGC DRS) | L7127051095 | MP-2000L2 | 9892 |
| 12 | Ch.ranbir singh institute | E343M851271 | MP-2001L | 6300 |
| 13 | Youth Red cross | E343M851729 | MP-2001L | 6300 |
| 14 | R-IV Branch | E344M150165 | MP-2001L | 6300 |
| 15 | R-III Branch | E344M151925 | MP-2001L | 6300 |
| 16 | Journalism and mass comm. | E344M150277 | MP-2001L | 6300 |
| 17 | Education Deptt. | E344M140650 | MO-1813L | 5267 |
| 18 | DESN student Welfare | E353MB50415 | MP-2501L | 15990 |
| 19 | Sociology | E343M751064 | MP-2001L | 9892 |
| 20 | Environment Deppt. | E343M150178 | MP-2001L | 7500 |
| 21 | Academic Branch | E345M550164 | MP-2001L | 9892 |
| 22 | Defence and Strategic Studies | G618M340122 | MP-2014D | 9892 |
| 23 | Central instrument Laboratory | G606M250882 | MP-2014 | 5267 |
| 24 | Music Department | E344M840044 | MP-1813L | 5267 |
| 25 | RTI cell | E345M252161 | MP-2001L | 9892 |
| 26 | Dean Acadmic Affair | E345M650215 | MP-2001L | 9892 |
| 27 | History | E345M650244 | MP-2001L | 9892 |
| 28 | Secrecy Branch | G187R290029 | MP-5054sP | 25233 |
| 29 | Commerce Deptt | E343MB50326 | MP-2001L | 9892 |
| 30 | Distance Education | E347M750189 | MP-2001L | 9892 |
| 31 | Chemistry Department | E347M850137 | MP-2001L | 6300 |
| 32 | Re-Evolution | G166P200301 | MP-3554SP | 20000 |
| 33 | Public Add | G618M840070 | MP-2014AD | 9892 |
| 34 | Physics Deptt | G619M740972 | MP-2014AD | 9892 |

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RICOH

NO. Partner

MINOSHA

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GSTIN: 06APFPG5647B1Z8

To,
OSD P&S
M.D. University
Rohtak.

Date:- 12/05/2022.

Sub: Ricoh consumables price on Tender and Company MRP price list.

Respected Sir,

We are here by submit the Ricoh consumables prices which was quoted in **E-Tender-2023_HRY_263911** and Ricoh company price list. Please check and place your order on lowest prices between them.

| Sr.No. | Consumables | Ricoh machine model No. | E-Tender-2023_HRY_263911 Price, without GST | 25% discount on Ricoh MRP price list, without GST |
|--------|--------------|-------------------------|---|---|
| 01 | Toner 2501s | MP-1813L/2001L/2501L | 2550/- | 3820.55 |
| | Drum | MP-1813L/2001L/2501L | 3420/- | 5868.43 |
| | Developer | MP-1813L/2001L/2501L | 2850/- | 4871.19 |
| | Toner 2014HS | MP-2014/2014D/2014AD | 2850/- | 4135.17 |
| | Drum | MP-2014/2014D/2014AD | 3420/- | 5868.43 |
| | Developer | MP-2014/2014D/2014AD | 3000/- | 4876.27 |
| | Toner 1230D | Mp-1600/2000 | 2550/- | 3499.58 |
| | Drum | Mp-1600/2000 | 3420/- | 5868.43 |
| | Developer | Mp-1600/2000 | 2850/- | 4871.19 |
| | Toner | MP-5054 | 7500/- | 9550.42 |
| | Drum | MP-5054 | 10500/- | 11881.78 |
| | Developer | MP-5054 | 6500/- | 6596.82 |
| | Toner | MP-3554 | 7000/- | 6388.98 |
| | Drum | MP-3554 | 10500/- | 11881.78 |
| | Developer | MP-3554 | 6500/- | 6596.82 |

Note:- Gst@18% extra on all consumables.

Regards.

Yours truly,

For Digital communication



Ankur Guleri

Commercial Manager

9034226908, 9034226905

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72067-41234, 72068-41234
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GSTIN: 06APFPG5647B1Z8

Consumables for Ricoh Photocopier Machines i.e. Toner Drum And Developer

| Sl. No. | Name of the Deptt. | Machine Model No. | Item Name Drum/Toner/Developer | Tender Price Against Tender Id: without GST Per Pcs /Per Items | Tender Price with GST Per Piece Per Item | After Negotiation rates without GST according To Fresh Company Price List Ricoh (25% DISCOUNT) | After Negotiation rates with GST according to Company Price List Ricoh | Company Price List Serial No. | HSN Code | Difference without GST | Difference with GST |
|---------|-------------------------|-------------------|-----------------------------------|--|--|--|--|-------------------------------|----------|------------------------|---------------------|
| 1 | MDU, General Branch | MP-2501L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | | 8443 | 2021 | 2384.78 |
| 2 | MDU, A.R.Secerecy deptt | MP-2501L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | | 8443 | 2021 | 2384.78 |
| 3 | MDU Provisional Girls | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | | 8443 | 2021 | 2384.78 |
| 4 | MDU, Purchase & store | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | | 8443 | 2021 | 2384.78 |
| 5 | MDU Psychology | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | | 8443 | 2021 | 2384.78 |
| 6 | MDU, UIET | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | | 8443 | 2021 | 2384.78 |
| 7 | MDU, Sanskrit Deptt. | MP-1600Le | Drum | 3420 | 4035.6 | 5868 | 6924.24 | | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3499 | 4128.82 | | 8443 | 949 | 1119.82 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | | 8443 | 2021 | 2384.78 |

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| | | | | | | | | | | |
|----|---|-----------|-----------|------|--------|------|---------|------|------|---------|
| 8 | MDU, Council cell | MP-1600Le | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3499 | 4128.82 | 8443 | 949 | 1119.82 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 9 | MDU V.C.OFFICE | MP-2014D | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 4135 | 4879.3 | 8443 | 1585 | 1870.3 |
| | | | Developer | 3000 | 3540 | 4877 | 5754.86 | 8443 | 1877 | 2214.86 |
| 10 | MDU, Chaudhry Ranbir singh chair | MP-1600Le | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3499 | 4128.82 | 8443 | 949 | 1119.82 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 11 | MDU, Account Branch | MP-2000L2 | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3499 | 4128.82 | 8443 | 949 | 1119.82 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 12 | MDU, University Inst of Engg & technology | MP-2000Le | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3499 | 4128.82 | 8443 | 949 | 1119.82 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 13 | MDU, University Inst of Engg & technology | MP-2000Le | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3499 | 4128.82 | 8443 | 949 | 1119.82 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 14 | MDU, Deptt. Of Statistics | MP-1600Le | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3499 | 4128.82 | 8443 | 949 | 1119.82 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 15 | MDU, Zoology Deptt, | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 16 | MDU, Establish Branch | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 17 | MDU, College Branch | MP-2501L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 18 | MDU, Deptt Psychology (UGC DRS) | MP-2000L2 | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3499 | 4128.82 | 8443 | 949 | 1119.82 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 19 | MDU, Ch.Ranbir singh institute | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 20 | MDU, Youth Red cross | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 21 | MDU, R-IV Branch | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 22 | MDU, R-III Branch | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 23 | MDU, Journalism | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |

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Alcand

JM

Trishu Kumar

JK

| | | | | | | | | | | |
|----|---------------------------------------|-----------|-----------|-------|--------|-------|----------|------|------|---------|
| | And Mass comm. | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 24 | Education Deptt. | MP-1813L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 25 | MDU, DEAN Student Welfare | MP-2501L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 26 | MDU, Sociology | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 27 | MDU, Environment Deptt. | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 28 | MDU, Advance Centre for Biotechnology | MP-1600Le | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3499 | 4128.82 | 8443 | 949 | 1119.82 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 29 | MDU, Academic Branch | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 30 | MDU, Defence and Strategic Studies | MP-2014D | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2850 | 3363 | 4135 | 4879.3 | 8443 | 1285 | 1516.3 |
| | | | Developer | 3000 | 3540 | 4877 | 5754.86 | 8443 | 1877 | 2214.86 |
| 31 | MDU, Central instrument Laboratory, | MP-2014 | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2850 | 3363 | 4135 | 4879.3 | 8443 | 1285 | 1516.3 |
| | | | Developer | 3000 | 3540 | 4877 | 5754.86 | 8443 | 1877 | 2214.86 |
| 32 | MDU R-1 BRANCH | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 33 | MDU Music Department | MP-1813L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 34 | MDU RTI cell | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 35 | MDU Dean Acadmic Affair | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 36 | MDU History | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 37 | MDU Secrecy Branch | MP-5054sp | Drum | 10500 | 12390 | 11881 | 14019.58 | 8443 | 1381 | 1629.58 |
| | | | Toner | 7500 | 8850 | 9550 | 11269 | 8443 | 2050 | 2419 |
| | | | Developer | 6500 | 7670 | 6596 | 7783.28 | 8443 | 96 | 113.28 |
| 38 | MDU, Commerce deptt | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 39 | MDU, | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |

-89-

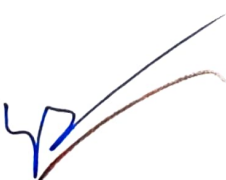
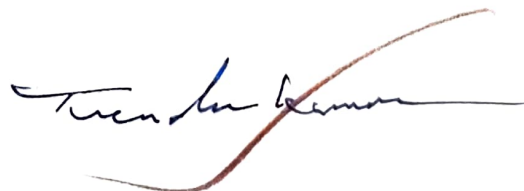
| | | | | | | | | | | |
|----|----------------------|------------|-----------|-------|--------|------|---------|------|------|---------|
| 40 | Distance Education | MP-2001L | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| | | | Developer | 2850 | 3363 | 4871 | 5747.78 | 8443 | 2021 | 2384.78 |
| 40 | Chemistry Department | MP-2001L | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2550 | 3009 | 3820 | 4507.6 | 8443 | 1270 | 1498.6 |
| 41 | MDU, Re-Evaluation | MP-3554 SP | Drum | 10500 | 12390 | 1188 | 14019.5 | 8443 | 1381 | 1629.58 |
| | | | Toner | 7000 | 8260 | 6388 | 7537.84 | 8443 | -612 | -722.16 |
| | | | Developer | 6500 | 7670 | 6596 | 7783.28 | 8443 | 96 | 113.28 |
| 42 | MDU, Public Add | MP-2014AD | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2850 | 3363 | 4135 | 4879.3 | 8443 | 1285 | 1516.3 |
| | | | Developer | 3000 | 3540 | 4877 | 5754.86 | 8443 | 1877 | 2214.86 |
| 43 | MDU, Physics Deptt. | MP-2014AD | Drum | 3420 | 4035.6 | 5868 | 6924.24 | 8443 | 2448 | 2888.64 |
| | | | Toner | 2850 | 3363 | 4135 | 4879.3 | 8443 | 1285 | 1516.3 |
| | | | Developer | 3000 | 3540 | 4877 | 5754.86 | 8443 | 1877 | 2214.86 |

Yours truly,
For Digital communication




Ankur Guleri
Commercial Manager
7206641234, 9034226908, 9034226905



P&S/293
23/2/26



MINOSHA



Digital Communication

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GSTIN: 06APFPG5647B1Z8

To,
The A.R./OSD
P&S
M.D.University, Rohtak

Date: 23/Feb/2026

Sub: AMC renewal of Ricoh machines.

Respected Sir,

This is regarding Ricoh AMC PO no: P&S/24/AMC/RICOH/1424, DT-19.11.2024 (Ricoch AMC for maintenance of photocopier). The AMC of Ricoh photocopier machines are going to expire on 30.June.2026. You are requesting to renew of Ricoh machines AMC.The details of Ricoh machines as under.

| Sr.No. | Department | Serial no. | Model no. | Amount |
|--------|---|-------------|-----------|--------|
| 1 | MDU Provisional Girls | E344M850883 | MP-2001L | 7500 |
| 2 | MDU, Purchase & store | E345M550155 | MP-2001L | 9892 |
| 3 | MDU Psychology | E345M550206 | MP-2001L | 9892 |
| 4 | MDU, UIET | E344M650754 | MP-2001L | 9892 |
| 5 | MDU V.C.OFFICE | G618M141269 | MP-2014D | 9892 |
| 6 | MDU, Chaudhry Ranbir singh chair | L6996650043 | MP-1600Le | 5267 |
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