



**DR. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT**  
(Established by the Haryana State Legislature Act No. 15 of 2012)

**Advertisement No: Deputation/01/2026**

**Date: 02.01.2026**

Offline applications are invited from eligible candidates **on deputation basis purely as stop gap arrangement only from Government organizations/ autonomous bodies/ Government University/ Government PSUs for the posts mentioned below:**

| <b>Sr. No.</b> | <b>Name of Post</b>    | <b>No. of Post</b> | <b>Pay Level</b> | <b>Qualification</b>  | <b>Mode of Appointment</b>   |
|----------------|------------------------|--------------------|------------------|---|--|
| 1.             | Programmer<br>Computer | 01                 | FPL-9            | Holding analogous posts on regular basis in Central/State University/Institute/ Central & State Govt. Deptt./ PSUs.<br><br><b>OR</b><br><br>Five Years Experience as Junior Programmer in State/ Central University/ Central Govt. Deptt./ State Govt. Deptt./ Govt. aided colleges/ Govt. Higher Educational Institutions. | The posts are to be filled on deputation basis initially for one year as a stop-gap arrangement or till vacancies are filled on regular basis, whichever is earlier, from amongst the existing eligible regular employees working in Central/State Universities/Institutes/ Central & State Govt. Department/ PSUs. Further, extension of deputation beyond one year is subject to the satisfactory work & conduct report submitted by Controlling Branch head and approved by Competent Authority |

**Note: Last date of receiving application form i.e. 15.01.2026 at 05:00 PM**

**Sd/-  
Registrar**



**DR. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT**  
(Established by the Haryana State Legislature Act No. 15 of 2012)

**General Terms & Conditions:**

1. The vacancy shown in advertisement is indicative and may increase or decrease at the discretion of the University at any stage of selection. In case, no person found suitable by the selection Committee, University may not fill the post(s). The University reserves the right to withdraw the advertisement at any stage of selection process without assigning any reason thereof. Selection will be made by a duly constituted Committee as per university norms.
2. Interested applicants should apply through proper channel *on the prescribed format attached at Annexure-A* and produce NOC alongwith Vigilance Clearance Certificate from the present employer/Head of Department.
3. If large number of applications are received, only those candidates who are short listed on the basis of qualification, experience, tenure and level of services in the relevant field shall be considered for selection/ called for interview.
4. The required qualification and relevant experience etc. for eligibility shall be determined as on the last date of receipt of application.
5. The prescribed essential qualifications and experience indicated are bare minimum and mere possession of the same will not entitle any candidate to be called for interview.
6. Application not submitted in prescribed format or incomplete in any respect shall be liable for rejection.
7. Salary and allowances shall be regulated as per University Foreign Service Rules / HCS Rules, as applicable.
8. No TA & DA will be paid for attending the interview.
9. The venue of interview shall be *Smt. Sushma Swaraj Administrative Block, Dr. B.R. Ambedkar National Law University, Plot No. 05, Rajiv Gandhi Education City, Rai, Sonapat (Haryana)*
10. Applicants are required to report at the venue of interview at least one hour before the scheduled time.
11. No correspondence whatsoever shall be entertained from the candidates regarding conduct/result of interview and the reason for not being called for interview.
12. Concealment of facts or supply of wrong information will result in cancellation of candidature at any time in addition to legal action.
13. The deputation shall not confer any right to permanent absorption in the University.
14. The candidates are advised to keep on visiting the website of the University for related updates including any corrigendum/addendum, date of test/interview/list of shortlisted candidates etc. Further, no information in respect of this advertisement shall be published in the newspaper.
15. Duly filled in application form must be signed on each page by the applicant. Such signed copy of application form along-with all supporting self-attested documents should be sent at the following address by the **last date 15.01.2026 up to 05:00 PM:**  
**Head, Dr. B.R. Ambedkar National Law University, Plot No. 5, Rajiv Gandhi Education City, Rai, Sonapat-131029. Applications received after due date shall not be entertained.**

Sd/-  
Registrar



**DR. B. R. AMBEDKAR NATIONAL LAW UNIVERSITY, SONEPAT**  
(Established by the Haryana State Legislature Act No. 15 of 2012)

**Advt. No. Deputation/01/2026**

1. Post applied for : .....
2. (a) Present post held (whether regular or : Post.....  
on deputation basis) Place of Posting .....  
Department .....
- (b) If presently on deputation, please indicate  
Designation of the post held in the parent  
Office/ cadre and scale of pay of that post  
alongwith the present basic pay in that  
grade : .....
3. Name of the Candidate in (Block Letters) : .....
4. Father's/Husband's Name (Block Letters): .....
5. Date of Birth : .....
6. Domicile : .....
7. Nationality : .....
8. Marital Status : .....
9. Present Address : .....
10. Permanent Address : .....
11. Category : .....
12. Aadhar Number of Applicant : .....
13. Contact No. : .....
14. Email I.D. (Block Letters) : .....

| Sr. No. | Examination Passed                         | Board/ University | Year of passing | % age of marks obtained | Division/ Class |
|---------|--|-------------------|-----------------|-------------------------|-----------------|
| i.      | Matric/Hr. Sec.                            |                   |                 |                         |                 |
| ii.     | 10+2/Inter/Pre, Engg.                      |                   |                 |                         |                 |
| iii.    | B.A./B.Sc./B.Com./BA<br>LLB/etc.           |                   |                 |                         |                 |
| iv.     | B.E./B. Tech/<br>B.Sc.(Engg.)/B.Arch./etc. |                   |                 |                         |                 |
| v.      | M.A. /(M.Sc./ M.Com/<br>MBA/LLM/ etc.      |                   |                 |                         |                 |
| vi.     | M.E./M.Tech./M.Arch./ etc.                 |                   |                 |                         |                 |
| vii.    | Any other                                  |                   |                 |                         |                 |

15. a) Specialization, if any : .....

16. Experience, in chronological order (self-attested copies of relevant certificates are to be attached):

| Sr. No. | Organization/ Department | Post held | Pay Scale | Basic pay | From | To | Total Experience | Remarks |
|---------|--------------------------|-----------|-----------|-----------|------|----|------------------|---------|
| i.      |                          |           |           |           |      |    |                  |         |
| ii.     |                          |           |           |           |      |    |                  |         |
| iii.    |                          |           |           |           |      |    |                  |         |
| iv.     |                          |           |           |           |      |    |                  |         |
| v.      |                          |           |           |           |      |    |                  |         |

17. Details of present employment

a) Name of the Organization : .....

b) Designation : .....

c) Date of Joining of present service : .....

d) Pay Level in the Pay Matrix : .....

e) Date of next increment : .....

18. Joining period required, if selected : .....

19. Any other relevant information : .....

**Certified that the above information furnished by me in this application form is correct and true to the best of my knowledge and nothing has been concealed in it. I, also undertake to accept the liability for any action under the rules for any wrong-statement or concealment of facts on my par.**

Place: .....

Date: .....

**Signature of applicant**

**NO OBJECTION CERTIFICATE BY PRESENT EMPLOYER / ORGANIZATION**

(On Institute / Organization letter head)

It is certified that the applicant Dr. / Mr./ Ms. ....  
is bonafide employee of this institute / organization w.e.f.....  
His/ Her employee code is ..... at present he / she is holding the  
post of ..... in ..... Department / Section.

This Institute / Organization has No Objection, if he / she applied for the post of  
..... at Dr. B. R. Ambedkar National Law University, Plot No. 5,  
Rajiv Gandhi Education City, Rai, Sonapat.

There is no vigilance enquiry either pending or being contemplated against him / her  
and he / she will be relieved from this Institute / Organization upon his / her selection to the post.

Place: .....

Date:.....

Name : .....

Designation : .....

Signature of the Head of the Institute / organization : .....

Seal : .....



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**

(A State University established under Haryana Act No. XXV of 1975)

NAAC ACCREDITED 'A+' GRADE

Email: dr.estb.nt@mdurohtak.ac.in

ESTABLISHMENT NON-TEACHING BRANCH

**Establishment Branch(Non -Teaching)**

Uce-180  
13/1/26  
Endst. No. EN-4/200(Vol.-VI)/2026/ 380-31

Dated: 13/01/26

Copy of Advt. No. Deputation/01/2026 dated 02.01.2026 alongwith its enclosures received from Head (Recruitment Cell), Dr. B.R. Ambedkar National Law University, Rai, Sonapat is forwarded to the following for information and necessary action:-

1. Librarian, Vivekananda Library, Maharshi Dayanand University, Rohtak with the request to display on the notice board.
2. Director, University Computer Centre, Maharshi Dayanand University, Rohtak with the request to display on the University website.

D.A. as above

G. Sankar  
13/01/26

J. S. S. S.  
13/1/26  
Asstt. Registrar (Estt. NT)

ed