



**MAHARSHI DAYANAND UNIVERSITY, ROHTAK**  
(A State University established under Haryana Act No. XXV of 1975)  
'A+' Grade University Accredited by NAAC

**CHAUDHRY RANBIR SINGH INSTITUTE OF SOCIAL & ECONOMIC CHANGE**

**ADVERTISEMENT**

The applications on enclosed format along with proof of academic qualifications are invited from eligible candidates for the bellow mentioned positions for the project '**Social Audit of Mid Day Meal Scheme (PM-POSHAN) in 19 Districts of Haryana**'

Sr. No.	Name and Number of Position	Qualification	Tenure	Honorarium	Work Profile
2.	Research Assistant (02)	<b>Necessary:</b> Ph.D. or NET/equivalent exam qualified with Post Graduate with minimum 55%marks, but a 5% relaxation is allowed to SC/ST or persons with disabilities as per M. D. University, Rohtak rules <b>Desirable:</b> Knowledge of MS Office, SPSS and/or other statistical analysis softwares	1 Month (extendable upto 1 month more)	@ Rs. 20,000/- per month	<ul style="list-style-type: none"><li>• Preparing project report</li><li>• Preparing Literature Review</li><li>• Data compilation, analysis and interpretation.</li></ul>

- Application may be submitted via post/email: [crsi@mdurohtak.ac.in](mailto:crsi@mdurohtak.ac.in) or in-person at Office of Director, CRSIS&EC, Swaraj Sadan Building, M. D. University, Rohtak.
- The candidate will have to appear physically for interview.
- No TA/DA will be provided.

Last Date for submission of Application: 24<sup>th</sup> June, 2025 till 5:00 P.M.

Tentative Date of Interview: 26<sup>th</sup> June, 2025 at 11:00 A.M. at Swaraj Sadan Building, M.D. University, Rohtak.

Prof. Sandeep Malik  
Director (CRSIS&EC)



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**APPLICATION FORM FOR THE ENGAGEMENT OF  
RESEARCH ASSISTANT**

1. **Candidate's Name (in block letters)** \_\_\_\_\_
2. **Father's/Husband's Name** \_\_\_\_\_
3. **Date of Birth** \_\_\_\_\_
4. **Category**  
(Enclose self-attested copy of certificate in support) \_\_\_\_\_
5. **Educational Qualifications (enclose self-attested copies of Marks-Sheet and Certificates etc.)**

S. No.	Examination(s) Passed	Board/ University	Year of Passing	Div.& %age of Marks	Subject
1.	Ph.D.				
2.	PG				
3.	UG				
4.	12 <sup>th</sup>				
5.	10 <sup>th</sup>				
6.	UGC NET/Other Equivalent				

12. **Work Experience (Yes/No), if any, provide details:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
13. **Languages Known** \_\_\_\_\_
14. **Knowledge of Computer (Yes/No)** \_\_\_\_\_

**Declaration:**

- i. I hereby declare that I fulfill the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature is liable to be terminated.
- ii. I have enclosed the required self-attested copies of the certificate.

Place \_\_\_\_\_

Date \_\_\_\_\_

(Signature of Candidate)

Address: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email: \_\_\_\_\_