

DNIT for "Purchase of electrical material for mtc in Outsourced area, in MDU, Rohtak".

Sr. No.	Description	Qty.	Unit	Rate to be quoted by Agency
1	8 Module Square faceplate Anchor Penta	5	Each	
2	Bakelite Sheet Size- 5"x5" (5 mm Thickness) Make- Hylam	50	Each	
3	Bakelite Sheet Size- 8"x5" (5 mm Thickness) Make- Hylam	80	Each	
4	Bakelite Sheet Size- 9"x11" (5 mm Thickness) Make- Hylam	50	Each	
5	Bakelite Sheet Size- 15"x15" (5 mm Thickness) Make- Hylam	5	Each	
6	16 Amp Modular socket Anchor Penta	10	Each	
7	16 Amp Modular switch Anchor Penta	10	Each	
8	6 Amp Modular switch Anchor Penta	20	Each	
9	6 Amp switch Anchor Penta 38058	500	Each	
10	3" PVC Round Sheet	120	Each	
11	MCCB 4 Pole 100 A 25 KA with Enclosure Make- Havells , Indoasian	2	Each	
12	2.5 Microfarad Oil type capacitor (make- Tibcon)	500	Each	

MAHARSHI DAYANAND UNIVERSITY, ROHTAK

NOTICE INVITING QUOTATIONS

Sealed percentage/item rate quotations are hereby invited by the undersigned for and on behalf of Registrar, M.D. University, Rohtak for the below noted work from the suppliers/Agencies/Contractors/societies registered with Haryana P.W.D. B & R, M.E.S. & Central P.W.D. UHBVN/DIHBVN or any other State Central Govt. Department for electrical works on dated 08/07/2025 at 3 PM. Quotations will be opened at the same date and time in the presence of quotationers or representative who may like to be present at that time. However, preference will be given to societies first, if two or more societies participated and found eligible. DNIQ may be seen on University website or in the office of Sub-Division.

Description	App.Amt.	Earnest Money	Time Limit
"Purchase of electrical material for mtr in outsourced area in MDU, Rohtak"	49640/-	15 days	

Conditions: -

- The work will be carried out strictly in accordance with the PWD Haryana specification and approved DNIQ.
- Other taxes will be deducted as applicable time to time.

Sub-Divisional Engineer (Elect.)
M.D. University, Rohtak

S.O. (Elect.) 2025/ 918-20 Dated 01/7/2025

Cope of the above is forwarded to the following for information and necessary action:-

The Executive Engineer C-II, M.D. University, Rohtak

Notice Board

Contractors/Agencies

Sub-Divisional Engineer (Elect.)
M.D. University, Rohtak