



MAHARSHI DAYANAND UNIVERSITY, ROHTAK
(A State University established under Haryana Act No. XXV of 1975)
'A+' Grade University Accredited by NAAC

Chaudhry Ranbir Singh Institute of Social & Economic Change

ADVERTISEMENT

The applications on enclosed format along with proof of academic qualifications are invited from eligible candidates as per following details:

Sr. No.	Title of Project	Name and Number of Post	Tenure (Maximum)	Preferred Subject
1.	Exploring major Life concerns of people across Generations in selected District of NCR, Haryana	Field Investigator (01)	10 Months	Psychology
2.	Economic Concerns and Well-being: A Study of NCR Haryana (Selected Districts)	Field Investigator (01)	10 Months	Economics
3.	Social Networks and well-being: A study in Haryana (NCR)	Field Investigator (01)	10 Months	Sociology

Field Investigator @ Rs.16,000/- p.m.

(Qualification: Post Graduate in any Social Science discipline with minimum 55% marks, but a 5% relaxation is allowed to SC/ST or persons with disabilities as per M. D. University, Rohtak rules).

- Application may be submitted via post/email: crsi@mdurohtak.ac.in or in-person at Office of Director, CRSIS&EC, Swaraj Sadan Building, M. D. University, Rohtak.
- The candidate will have to appear physically for interview.
- No TA/DA will be provided.

Last Date for submission of Application: 20th February, 2025 till 5:00 P.M.

Tentative Date of Interview: 21st February, 2025 at 3:00 P.M. at Swaraj Sadan Building, M.D. University, Rohtak.

Prof. Sandeep Malik
Director (CRSIS&EC)



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**APPLICATION FORM FOR THE ENGAGEMENT OF
FIELD INVESTIGATOR**

1. **Candidate's Name (in block letters)** _____
2. **Father's/Husband's Name** _____
3. **Date of Birth** _____
4. **Category**
(Enclose self-attested copy of certificate in support) _____
5. **Educational Qualifications (enclose self-attested copies of Marks-Sheet and Certificates etc.)**

S. No.	Examination(s) Passed	Board/ University	Year of Passing	Div. & %age of Marks	Subject
1.	Ph.D.				
2.	PG				
3.	UG				
4.	12 th				
5.	10 th				
6.	UGC NET/Other Equivalent				

12. **Work Experience (Yes/No), if any, provide details:** _____

13. **Languages Known** _____

14. **Knowledge of Computer (Yes/No)** _____

Declaration:

- i. I hereby declare that I fulfill the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature is liable to be terminated.
- ii. I have enclosed the required self-attested copies of the certificate.

Place _____

Date _____

(Signature of Candidate)

Address: _____

Mobile No.: _____

Email: _____