

# MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. XXV of 1975) 'A+' Grade University Accredited by NAAC

## Chaudhry Ranbir Singh Institute of Social & Economic Change

### **ADVERTISEMENT**

The applications on enclosed format along with proof of academic qualifications are invited from eligible candidates as per following details:

| Sr. | Title of Project                  | Name and          | Tenure    | Preferred  |
|-----|-----------------------------------|-------------------|-----------|------------|
| No. |                                   | Number of Post    | (Maximum) | Subject    |
| 1.  | Exploring major Life concerns of  | Field             | 10 Months | Psychology |
|     | people across Generations in      | Investigator (01) |           |            |
|     | selected District of NCR, Haryana |                   |           |            |
| 2.  | Economic Concerns and Well-       | Field             | 10 Months | Economics  |
|     | being: A Study of NCR Haryana     | Investigator (01) |           |            |
|     | (Selected Districts)              |                   |           |            |
| 3.  | Social Networks and well-being: A | Field             | 10 Months | Sociology  |
|     | study in Haryana (NCR)            | Investigator (01) | ·         |            |

Field Investigator @ Rs.16,000/- p.m.

(Qualification: Post Graduate in any Social Science discipline with minimum 55% marks, but a 5% relaxation is allowed to SC/ST or persons with disabilities as per M. D. University, Rohtak rules).

- Application may be submitted via post/email: <a href="mailto:crsi@mdurohtak.ac.in">crsi@mdurohtak.ac.in</a> or in-person at Office of Director, CRSIS&EC, Swaraj Sadan Building, M. D. University, Rohtak.
- The candidate will have to appear physically for interview.
- No TA/DA will be provided.

Last Date for submission of Application: 13th February, 2025 till 5:00 P.M.

Tentative Date of Interview: 15<sup>th</sup> February, 2025 at 11:00 A.M. at Swaraj Sadan Building, M.D. University, Rohtak.

Prof. Sandeep Malik Director (CRSIS&EC)



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# CHAUDHRY RANBIR SINGH INSTITUTE OF SOCIAL & ECONOMIC CHANGE

# APPLICATION FORM FOR THE ENGAGEMENT OF RESEARCH ASSISTANT/FIELD INVESTIGATOR

| l <b>.</b> | Cano      | lidate's Name (in block     | etters)  |                                       |                           |                            |
|------------|-----------|-----------------------------|--|---------------------------------------|---------------------------|----------------------------|
| <b>.</b>   | Fath      | er's/Husband's Name         |  | · · · · · · · · · · · · · · · · · · · |                           |                            |
| •          | Date      | of Birth                    |  |                                       |                           | <del></del>                |
|            |           | lose self-attested copy of  |  |                                       | d Cartificates etc        |                            |
| 5 E        | duca      | tional Qualifications (en   | close self-attested copies of N                                    | Marks-Sheet an                        |                           | •)                         |
|            | S.<br>No. | Examination(s) Passed       | Board/ University  | Year of<br>Passing                    | Div.&<br>%age of<br>Marks | Subject                    |
|            | 1.        | Ph.D.                       |  |                                       |                           |                            |
|            | 2.        | PG                          |  |                                       |                           |                            |
|            | 3.        | UG                          | •  |                                       |                           |                            |
|            | 4.        | 12 <sup>th</sup>            |  |                                       |                           |                            |
|            | 5.        | 10 <sup>th</sup>            |  |                                       |                           |                            |
|            | 6.        | UGC NET/Other<br>Equivalent |  |                                       |                           |                            |
| 12. \      | Work      | Experience (Yes/No), if     | any, provide details:  |                                       |                           |                            |
| _          |           |                             |  |                                       |                           |                            |
| -          |           |                             |  |                                       |                           |                            |
| 3.         |           |                             |  |                                       |                           |                            |
| 14.        | Kno       | wledge of Computer (Yes     | /No)   |                                       |                           |                            |
|            |           |                             |  | ration:                               |                           |                            |
| i.         | I         | hereby declare that I fulf  | Ill the eligibility conditions as                                  | per the advertis                      | sement and that a         | Il the statements made in  |
|            | th        | is application are true co  | mplete and correct to the best<br>ound false or incorrect at any s | of my knowleds                        | ge and belief. I un       | derstand that in the event |
|            | 0<br>th   | t any information being it  | in the advertisement, my cand                                      | didature is liable                    | to be terminated.         | ,                          |
| ii.        | I         | have enclosed the require   | d self-attested copies of the ce                                   | rtificate.                            |                           |                            |
| Dlace      |           |                             |  |                                       |                           |                            |
|            |           |                             |  |                                       |                           | (Signature of Candidate)   |
|            |           |                             |  |                                       | Address:                  |                            |
|            |           |                             |  |                                       |                           |                            |
|            |           |                             |  |                                       | Mobile No                 | 0.:                        |
|            |           |                             |  |                                       | Email:                    |                            |