



SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT

(A state University established under the Legislative Act 21 of 2022)

Advt. No. 04/2024/Deputation

Dated:- 25-09-2024

NOTIFICATION FOR CIRCULATION

Sub: - Inviting application for filling of non-teaching posts on deputation basis.

Sports University of Haryana Rai proposes to fill up the below mentioned posts on deputation basis from the **Government Universities/PSUs and Govt./Semi-Government offices from the State of Haryana/other States/Central Government.**

The period of deputation shall be one year initially or till the regular appointment is made, *whichever is earlier.* Interested candidates, who fulfil the eligibility conditions mentioned herein and wish to join on deputation basis may apply through proper channel on the prescribed application form as available on University Website (www.suoh.ac.in), along with NOC from their parent department/University certifying that No Vigilance/disciplinary action is pending or contemplated as on date against him/her. **No application will be entertained without No Objection Certificate issued by the concerned employer.**

The application forms duly signed and filled on **prescribed application form only** and completed in all respect along with No Objection Certificate from present employer must reach to the office of the Registrar, Sports University of Haryana, 20th Mile Stone (Biswa-Mile) Rai, Sonipat-131029, Haryana on or before 09th October 2024 by 05.00 P.M. The application form is also attached herewith.



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The terms and conditions of the appointment on deputation will be applicable as issued by the University from time to time. The details are given herewith: -

Sr. No.	Name of Post	No. of Post	Scale	Educational Qualifications
1.	Network Administrator	01	(FPL-9)	Holding analogous post (FPL-9) in the State Govt. Dept./Universities.
2.	Sports Officer	02	(FPL-8)	Holding analogous post (FPL-8) in the State Govt. Dept./Universities. OR 5 years' experience as Coach in the State Govt. Dept./Universities.
3.	Assistant Sports Officer	01	(FPL-7)	Holding analogous post (FPL-7) at par with CCS, HAU Hisar in the State Govt. Dept./Universities. OR 3 years' experience as Coach in the State Govt. Dept./Universities.
4.	Superintendent	02	(FPL-7)	Holding analogous post (FPL-7) or having 05 years' regular experience as Assistant (FPL-6) in the State Govt. Dept./Universities.
5.	Junior Programmer	01	(FPL-6)	Holding analogous post (FPL-6) in the State Govt. Dept./Universities.
6.	Accountant	02	(FPL-6)	Holding analogous post (FPL-6) or having 05 years' regular experience as Accounts Clerk (FPL-2) in the State Govt. Dept./Universities.
7.	Coach Swimming/ Kabaddi/ Lawn Tennis/ Cricket/Yoga	04	(FPL-6)	Holding analogous post (FPL-6) in the State Govt. Departments/Universities.



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8.	Assistant	02	(FPL-6)	Holding analogous post (FPL-6) or having 05 years' regular experience as Clerk (FPL-2) in the State Govt. Dept./Universities.
9.	PA to VC/Registrar	01	(FPL-6)	Holding analogous post (FPL-6) in the State Govt. Dept./Universities.
10.	Assistant Sports Coaches	04	(FPL-4)	Holding analogous post (FPL-4) in the State Govt. Dept./Universities.
11.	Clerk-cum-DEO	03	(FPL-2)	Holding analogous post (FPL-2) on regular basis in the State Govt. Dept./Universities.
12.	Accounts Clerk	02	(FPL-2)	Holding analogous post (FPL-2) in the State Govt. Dept./Universities.
13.	Steno Typist (Both languages)	01	(FPL-2)	Holding analogous post (FPL-2) in the State Govt. Dept./Universities.

Note: University reserves the right to: -

- (i) increase/decrease or withdraw or cancel any post at any stage.
- (ii) to frame/draw the panel for any post/s as per requirements.

(REGISTRAR)



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APPLICATION FORM

(For the Post ofon deputation basis)

Note : (i) Do not detach any sheet.
(ii) Fill up all columns of all sheets.

A self-attested
colored passport
size photograph
of the candidate
must be pasted
here.

Application No. _____
(to be filled by office)

1. Post applied for
(Give the full name of the post) : _____
2. Category of reserved advertised post
(SC/ST/BC/ESM/EWS) : _____
3. (i) Name in Full
(in block letters) : _____
(ii) Gender (Male/Female/Other) : _____
4. Present Postal Address : _____
(in block letters) : _____
5. Permanent Home Address : _____
6. (i) Aadhar No. (desirable, but not mandatory) : _____
(ii) Mobile No. : _____
(iii) E-mail ID : _____
7. (a) Father's Name : _____
(b) Mother's Name : _____
8. (a) Nationality of Candidate : _____
(b) Name of Country, if Foreign National : _____
(c) Religion : _____
9. (a) Date of Birth : _____
(b) Age as on last date of applying : _____ Year _____ Month _____ Days
(c) Place of Birth : _____
(d) Place of permanent domicile : _____
(e) Marital Status : _____
(f) Do you belong to SC / BC-A / BC-B : _____



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- (g) Are you fall under ESM category : _____
- (h) Are you fall under Freedom Fighter category : _____
- (i) Are you fall under Eligible Sports Person Category : _____
- (j) Are you 'Person with Disability (PWD)' : _____
- (If so, attach certificate in support thereof)
10. (a) Name, Designation and Address of the present employer, if any : _____
- (b) Have you obtained NOC from your Present employer? : _____
- (c) If selected, please state when you can join : _____
11. Present Pay
- a) Scale of pay/Pay Level : _____
- b) Basic pay : _____
- c) Allowances excluding house rent and city compensatory allowance. (Give name and amount of each allowance) : _____
- d) Date of next increment : _____
12. Names and addresses of two references not in relation to you, to whom you are known personally : (i) _____
- (ii) _____
13. (a) Name of your mother-tongue : _____

(b) Name the languages (both Indian and Foreign) which you can read, write or speak. Give particulars and state the examinations, if any, passed in each:

Read only	Speak only	Read and speak	Read, write and speak	Examination(s) passed



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14. A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Is any case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by you parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full particulars of the case, detention, fine, conviction, sentence etc. should be given.

15. Employment Record:

Designation of post held and description of work	Period From _____ To _____ (Give month & year both)		Pay scale /Pay Level	Pay drawn (Basic pay + allowances except HRA/ CCA)	Full address of office/department	Reason for leaving the post



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16. Details of Academic Qualifications:

Examination					
Name of School or College					
Name of Board or University					
Year of passing					
University. Regd. No.					
Maximum marks					
Marks obtained					
Percentage marks					
Division					
Subjects					
Medium of instruction					
Position, distinction, prizes, scholarships etc.					

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

17. Have you applied for any other post in this University? If so, name all the posts including this one:

(i) _____

(ii) _____

(iii) _____

(iv) _____

18. Applicants for ministerial post may mention :
Computer typing speed.

19. Any other details not mentioned above, which :
can strengthen your claim for this
appointment, (Attach separate sheet, if necessary)

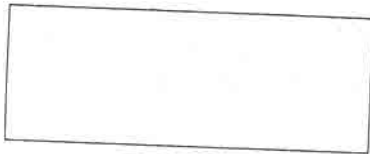
20. List of certificates and testimonials (attested copies) attached:

- | | |
|-------------|--------------|
| (i) _____ | (ii) _____ |
| (iii) _____ | (iv) _____ |
| (v) _____ | (vi) _____ |
| (vii) _____ | (viii) _____ |

DECLARATION –

I, _____, hereby declare that:

1. The information given above by me are complete, correct and authentic.
2. In case of concealment/suppression detected, of any facts, my application is liable to be rejected/employment terminated, as the case maybe, without any notice or compensation.



Place: _____ Date: _____

(Signature of the candidate)

(Thumb impression of the candidate, if test is involved. In case of male candidate left hand thumb impression and in case of female right hand thumb impression)



MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. XXV of 1975)

NAAC ACCREDITED 'A+' GRADE

Email: dr.estb.nt@mdurohtak.ac.in

ESTABLISHMENT NON-TEACHING BRANCH

Establishment Branch(Non -Teaching)

Endst. No. EN-4/200(Vol.-V)/2024/ 9329-30

Dated: 30/09/24

Copy of Advt. No. 04/2024/Deputation dated 25.09.2024 received from the Deputy Registrar, Sports University of Haryana, Rai, Sonipat is forwarded to the following for information and necessary action:-

1. Librarian, Vivekananda Library, Maharshi Dayanand University, Rohtak with the request to display on the notice board.
2. Director, University Computer Centre, Maharshi Dayanand University, Rohtak with the request to display on the University website.

D.A. as above

[Signature]
01/10/24

[Signature]
30/09/24
Superintendent (Estt. NT)

[Signature]