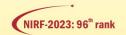


# MAHARSHI DAYANAND UNIVERSITY ROHTAK, HARYANA-INDIA

(A State University established under Haryana Act No. XXV of 1975)



# PROSPECTUS 2024-25

FOR ADMISSION TO

PG PROGRAMS, LLB (HONS.) 3-YEAR AND B.P.ED PROGRAMS OFFERED BY UNIVERSITY TEACHING DEPARTMENTS/INSTITUTES/CENTRES, MAHARSHI DAYANAND UNIVERSITY, ROHTAK AND MDU-CENTRE FOR PROFESSIONAL AND ALLIED STUDIES (CPAS), GURUGRAM



# विश्वविद्यालय कुल गीत

ओ3म् भूर्भ्वः स्वः । तत्सवितुर्वरेण्यं, भर्गो देवस्य धीमहि । धियो यो नः प्रचोदयात्।। अनुसन्धान से विज्ञान से हम ज्ञान को अर्जित करें निःस्वार्थ हो श्रमभाव को इस राष्ट्र को अर्पित करें। ऋषिकुल का सम्मान ही, हम सब का स्वाभिमान हो जब कोई व्यवधान हो, अनुष्ठान हो, व्याख्यान हो। संगम है कला संस्कृतियों का, संचय उत्तम मनोवृत्तियों का। ज्ञान का गूँजे तराना है, वेदों को जग ने माना है। विकृतियों का दमन करें, ऋषिकुल तुमको नमन करें। राष्ट्र का नवनिर्माण हो, ऋषिकुल तुमको प्रणाम हो । ऋषिकुल तुमको प्रणाम हो, ऋषिकुल तुमको प्रणाम हो, ऋषिकुल तुमको प्रणाम हो। ओ3म् भूर्भुवः स्वः।



Maharshi Dayanand University, Rohtak named after the great social reformer, Maharshi Dayanand Saraswati, is committed to promote inter-disciplinary higher education and research. Maharshi Dayanand Saraswati, the founder of the Arya Samaj, was one of the great social reformers of India. He was born in 1825 in Tankara, Gujarat. With an Indigenous orientation, he wanted to bring a new social, religious, economic and political order in India. Taking inspiration from the Vedas, he criticized evil practices like idolatry, caste system, untouchability, child marriage and gender inequality. He founded the Arya Samaj with the aim to promote noble ideas, which are universally true to humanity. Swami Dayanand ji vigorously advocated that all men and women have right to education and study Vedas. He always advocated truth and knowledge as enshrined in the following principles of Arya Samaj:

- One should always be prepared to accept truth and reject falsehood.
- One should always promote knowledge and dispel ignorance.

True to the ideals of great social reformer, Maharshi Dayanand University, Rohtak has continuously and consistently strived to inculcate the character building, dissemination of knowledge and dispel ignorance among its students through proactive teaching-learning and research.



University aspires to be a leading 'transformative learning community' recognized world-wide for excellence and innovation in education, research and entrepreneurship for holistic development of learners and sustainable growth of the society.

### MISSION

University is committed to transform lives and serve the society through flexible and multidisciplinary education, research, innovation, lifelong learning and cultural enrichment.

# CORE VALUES

**Academic Excellence:** University strives for the uncompromising quality excellence in scholarship across various disciplines

**Excellence in Research, Innovation and Entrepreneurship:** University commits to continuous engagement in the scholarly activities in the pursuit of creativity and knowledge generation through excellence in research and innovation

**Morality and Ethics:** University upholds the highest ethical values, integrity and professionalism alongwith unwavering commitment to academic freedom, transparency and accountability.

**Equity and Inclusiveness:** University pledges to nurture and preserve an environment of mutual respect, equality and diversity in its all endeavours to ensure fairness and inclusiveness for thriving society

**Environmental Sustainability:** University commits itself to ensure sustainable ecosystem to improve the living standards of current generation and preserve the environment for future generations

**Community Engagement:** University resolves to maintain and strengthen meaningful relationship with local and global communities to learn from and contribute for their sustainable development

# CHARTER OF GRADUATE ATTRIBUTES

Maharshi Dayanand University, Rohtak aspires to be a leading "transformative learning community" recognized worldwide for excellence in teaching, research and service. It aims to be a catalyst for intellectual, social, cultural and economic development. Vision of "transformative learning community" will be achieved by accumulating corresponding graduate attributes.

Graduate attributes engage knowledge, skills, competencies, and character traits of students which an institution aims to develop in its students. 'These attributes are fizzled to employability skills and program learning out comes that will consequently enhance their contribution to their profession as well as to the society.

University has developed a charter of graduate attributes that guides its all academic and co-curricular activities for accomplishment of vision, mission and core values of the University.

#### Personal

Physical and Emotional Well Being

Behavioral Skills

Communication Skills

Team Spirit and Leadership

#### Intellectual

Domain Knowledge

Problem Solving Capabilities

Creativity and Innovativeness

Analytical Competence

#### **Professional**

Profession Specific Skills and Competence

Commitment and Integrity

Entrepreneurial Skills and Capabilities

Global Perspective

# Social & Cultural

Positive outlook towards diversity

> Societal Engagement

Commitment towards Environment

Global Citizenship

# MODEL FRAMEWORK FOR DEVELOPING GRADUATE ATTRIBUTES

#### **Personal**

Yoga and Meditation

Soft Skills Training

Cultural Activities

Team Building
Activities

Sports and other Outdoor Activities

Students
participation
in Academic,
Co-Curricular
and Student
Centered
Activities

#### Intellectual

Inculcation of Conceptual Skills

Self-Learning Activities

Participation in Group Discussions/ Workshops/ Seminars

Dissertations/ Case Studies/ Industrial Visits /Field Activities/ Live Projects

**ICT Skills** 

Outcome Based Learning

#### **Professional**

Add-on Skills and Value added Programmes

Addressing Professional Ethics & Etiquette Issues

Entrepreneurship Development Programmes

Innovative
Initiatives
through
Incubation
Centre

Career Counselling and Placement Activities

Live and Simulated Projects for Global Understanding

# Social & Cultural

Diversity Amalgamation Initiatives

Outreach Programmes

Volunteering for Social and Community Services

Initiatives for Environment Sustainability & Accountability

Initiatives for Global Peace, Harmony and Understanding

> Promoting Cultural Heritage

# **CONTENTS**

| Title  | Page<br>No. |
|--|-------------|
| Vice-Chancellors' Message  |             |
| OFFICERS OF THE UNIVERSITY   | 1           |
| HEADS/DIRECTORS OF THE UTDS/INSTITUTES/CENTRES                                 | 2           |
| SECTION I. KEY DATES FOR ADMISSION PROCESS                                     | 4           |
| SCHEDULE OF ENTRANCE TEST  | 6           |
| SECTION II. PROGRAMS OFFERED, DURATION, INTAKE AND ELIGIBILITY                 | 10          |
| SECTION III. PROGRAM WISE SEAT MATRIX  | 25          |
| SECTION IV. INSTRUCTIONS FOR CANDIDATES  | 29          |
| PART A. HOW TO APPLY FOR ADMISSION TO VARIOUS PROGRAMS                         | 29          |
| PART B. INSTRUCTIONS FOR FILLING ONLINE APPLICATION FORM FOR ADMISSION         | 30          |
| PART C. RULES AND GUIDELINES FOR ENTRANCE EXAMINATION                          | 31          |
| FREQUENTLY ASKED QUESTIONS   | 34          |
| SECTION V. SYLLABUS AND PATTERN OF ENTRANCE TEST                               | 35          |
| SECTION VI. CRITERIA FOR PREPARING MERIT LIST                                  | 36          |
| SECTION VII. SUPERNUMERARY SEATS AND SEAT MATRIX                               | 37          |
| SECTION 1. KNOW YOUR UNIVERSITY  | 47          |
| SECTION 2. ADMISSION PROCEDURE   | 55          |
| SECTION 3. FEE STRUCTURE   | 57          |
| SECTION 4. DISTRIBUTION & RESERVATION OF SEATS                                 | 64          |
| SECTION 5. ENROLMENT OF STUDENTS AND SUBMISSION OF RR/CONTINUATION RETURN      | 69          |
| SECTION 6. GENERAL RULES   | 71          |
| SECTION 7. STUDENTS CONDUCT AND DISCIPLINE RULES                               | 75          |
| SECTION 8. TEACHING FACULTY, RESEARCH CENTRE/CHAIRS/INSTITUTES                 | 79          |
| APPENDICES   |             |
| A. GUIDELINES REGARDING HARYANA RESIDENT CERTIFICATE                           | 91          |
| A1 - A4 PROFORMA FOR HARYANA RESIDENT CERTIFICATE                              | 93-94       |
| B. AFFIDAVIT OF THE PARENT /GUARDIAN TO BE ATTESTED BY THE EXECUTIVE           | 94          |
| MAGISTRATE/OATH COMMISSIONER/NOTARY PUBLIC                                     |             |
| C. SCHEDULED CASTE CERTIFICATE   | 95          |
| D. BACKWARD CASTE CERTIFICATE  | 96          |
| E. CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS                 | 97          |
| F. SERVING/DECEASED/DISABLED/DISCHARGED MILITARY PERSONNEL/ESM CERTIFICATE     | 97          |
| G. PHYSICALLY HANDICAPPED CERTIFICATE H. LIST OF BACKWARD CLASSES IN HARYANA   | 98          |
| I. GOVT, NOTIFICATIONS REGARDING CREAMY LAYER                                  | 100         |
| J. LIST OF SCHEDULED CASTES IN HARYANA   | 100         |
| J1. LIST OF DEPRIVED SCHEDULED CASTES IN HARYANA AND GOVT. LETTER              | 110         |
| K. LIST OF GAMES APPROVED BY AIU   | 112         |
| L. LIST OF SELF-STYLED INSTITUTES/UNIVERSITIES/BOARDS WHICH HAVE BEEN DECLARED | 113         |
| BOGUS BY THE UNIVERSITY GRANTS COMMISSION AND OTHER GOVT. BODIES               | '''         |
| M. DECLARATION OF NON RESIDENT INDIAN  | 114         |
| N. ANTIRAGGING DECLARATION BY THE STUDENT                                      | 115         |
| O. ANTIRAGGING DECLARATION BY THE PARENT/GUARDIAN                              | 116         |
| P. GOVT. LETTER DATED 14.12.2017 REGARDING FEE FOR SC STUDENTS                 | 117         |
| Q. CERTIFICATE OF EWS FOR ALL INDIA CATEGORY                                   | 118         |
| Q1 GOVT. LETTER DATED 19.04.2021 FOR EWS UNDER CENTRAL GOVERNMENT POLICY       | 119         |
| Q2. CERTIFICATE OF EWS FOR HARYANA   | 120         |
| R. AFFIDAVIT OF BACKWARD CLASS CATEGORY CANDIDATES                             | 121         |
| S. SUBMISSION OF DOCUMENTS FOR REGISTRATION                                    | 122         |
| T. UNDERTAKING FOR GAP YEAR  | 123         |
| U. AFFIDAVIT SINGLE GIRL CHILD   | 124         |
| V. ORPHAN CERTIFICATE  | 125         |
| LIST OF HOLIDAYS   | 128         |
| DISCLAIMER   | 127         |
| LIST OF PG PROGRAMS OFFERED BY UTDs FOR THE SESSION 2023-24                    | 128         |







#### MESSAGE

Prof. Rajbir Singh Vice-Chancellor

Heartiest and warm greetings from Maharshi Dayanand University, Rohtak, an elite institution where you have aspired to take admission! I feel humble and honoured to introduce this university, named after the great Indian philosopher who founded the Arya Samaj, as a standalone institution of higher education and research that was established in 1976. You will be delighted to note that it has been constantly maintaining its position in top 100 Indian Universities for last more than 5 years and has been accredited with A+ Grade by NAAC. This status has accrued as we are the leading higher education and research institution in North India, having more than 40 postgraduate teaching departments under 10 Faculties, aside globally acclaimed Centre for Distance and Online Education and an off-campus professional studies centre at Gurugram. The institution has also been adjudged as the cleanest State University of India and we have also been conferred with the Green Mentor Award by MHRD, GoI in the year 2020. Aside academic and research activities, which are the core areas of the institution; our university extends world class sports facilities to our students and facilitates them for national and international cultural events. We have sports stadium, cricket stadium and swimming pools of international standards. Our several students have excelled in sports and represented India in Olympics, Commonwealth, and Asian Games. Several of our sportspersons have been conferred with prestigious Arjuna Awards, Bhim Awards, Dronacharya Awards and many more in recognition with their excellent sports achievements. We have a sprawling campus of more than 620 acres with more than 20 hostels separately for girls and boys. Our world-class library facilities, having more than 5 lakh books and e books and 11000 e journals accommodates 3000 readers in air conditioned reading halls that remain open 24X7. The university lays great stress over capacity building of students and our dedicated Consortium remains continuously engaged in ensuring overall development of the enrolled through its Centre for Competitive Exams, Career Counselling & Placement Cell, and Centre for Life Skills & Soft Skills and several other enabling services for young minds. Our Centre for Incubation, Innovation and Entrepreneurship is tremendously contributing in honing the capabilities of young minds to take them to strides. The institution also has two state-of-the-art auditoriums with a seating capacity of more than 1800 and 500, aside more than a dozen big conference halls. The entire campus is gated and secure with round the clock deployment of security personnel.

The university also enjoys the reputation for meticulous examination system and declaration of on-time results, beside impeccable maintenance of academic calendar. It also has a Central Instrumentation Lab, possessing very expensive scientific equipment, facilitating higher research. The university has a culture of performing yagna everyday in its Yagyashala. Its NSS and YRC services as well as NCC track records are outstanding. In academics it has already implemented major part of National Education Policy 2020. The university is all set to attain the top 25 mark across all state universities in India.

I wish you all the best for all your pious endeavours to attain the best education in your domain and I would exhort you to become compassionate and empathetic human beings and intellectuals for benefiting your brethren and national and international community at large. All the very best for all your academic goals! JAI HIND!

(RAJBIR SINGH)

# **OFFICERS OF THE UNIVERSITY**

# Hon'ble Chancellor

# Sh. Bandaru Dattatreya

# Governor, Haryana

# Vice-Chancellor

Prof. Rajbir Singh

| Dean, Academic Affairs            | Dean, Centre for International Academic Affairs   |
|-----------------------------------|---|
| Prof. A.S. Maan                   | Prof. Rishi Chaudhary                             |
| Registrar                         | Dean, Faculty of Education                        |
| Prof. Gulshan Lal Taneja          | Prof. R.P. Garg                                   |
| Finance Officer                   | Dean, Faculty of Engineering & Technology         |
| Sh. Mukesh Bhatt                  | Prof. Yudhvir Singh                               |
| Controller of Examinations        | Dean, Faculty of Humanities and Arts              |
| Prof. Gulshan Lal Taneja          | Prof. Randeep Rana                                |
| Proctor                           | Dean, Faculty of Inter-Disciplinary Studies       |
| Prof. Rajesh Punia                | Prof. S.C. Malik                                  |
| Dean, College Development Council | Dean, Faculty of Law                              |
| Prof. A.S. Maan                   | Prof. Kavita Dhull                                |
| Dean, Students' Welfare           | Dean, Faculty of Life Sciences                    |
| Prof. Randeep Rana                | Prof. (Mrs.) Rajesh Dhankar                       |
| University Librarian              | Dean, Faculty of Management Sciences and Commerce |
| Dr. Satish Kumar                  | Prof. Rishi Chaudhary                             |
| Chief Warden (Boys)               | Dean, Faculty of Pharmaceutical Sciences          |
| Prof. Satyawan Baroda             | Prof. Harish Dureja                               |
| Chief Warden (Girls)              | Dean, Faculty of Physical Sciences                |
| Prof. Sapna Garg                  | Prof. S.C. Malik                                  |
| Nodal Officer Admissions          | Dean, Faculty of Social Sciences                  |
| Prof. Rahul Rishi                 | Prof. S.S. Dahiya                                 |

#### HEADS/DIRECTORS OF THE UNIVERSITY TEACHING DEPARTMENTS/INSTITUTES/ CENTRES

| S. No.                         | Name of the<br>Head/Director | Department/Centre/Institute           | Telephone, Mobile No., E-mail ID |  |  |  |  |  |
|--------------------------------|------------------------------|---------------------------------------|----------------------------------|--|--|--|--|--|
|                                |                              | Faculty of Education                  |                                  |  |  |  |  |  |
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|   | T =                   | MDU-CPAS GURUGRAM                 |                               |  |  |  |  |
| 43.   | Dr. Kailash Kumar     | MDU-CPAS, GURUGRAM                | 9212704898                    |  |  |  |  |
|   |                       |                                   | dir.cpas@mdu.ac.in            |  |  |  |  |

### **SECTION-I**

# **KEY DATES FOR ADMISSION PROCESS**

SCHEDULE FOR ADMISSION TO PG PROGRAMS AND LLB (HONS.) 3-YEAR PROGRAM FOR WHICH QUALIFYING EXAMINATION IS GRADUATION **INCLUDING SUPERNUMERARY SEATS** BEING RUN IN THE UNIVERSITY TEACHING DEPARTMENTS/ INSTITUTES/ CENTRES and MDU-CPAS, GURUGRAM.

| Sr. No. | Schedule   | Date                     |
|---------|--|--------------------------|
| 1       | Opening of portal for Online Registration  | 11.06.2024               |
|         | and submission of Application  | 25.00.2024               |
| 2       | Last Date for submission of Application  | 25.06.2024               |
| 3       | Physical Efficiency Test (PET) for B.P.Ed. and M.P.Ed. Programs                  | 10.07.2024               |
|         |  | to                       |
|         | D  | 11.07.2024               |
| 4       | Date of Entrance Examinations  | 14.07.2024               |
|         |  | to<br>18.07.2024         |
| _       | Special provision for making online correction in reservation category /         | 19.07.2024               |
| 5       | quota, including uploading of supporting documents if any, on the admission      | to                       |
|         | portal   | 20.07.2024               |
|         | Request for any correction regarding the above be sent at the                    |                          |
|         | email id: formcorrection@mdu.ac.in   |                          |
| 6       | Date of Declaration of Result  | 22.07.2024               |
|         |  | to                       |
|         | Display of Overall Provisional 1st Merit List                                    | 25.07.2024<br>26.07.2024 |
| 7       |  |                          |
| 8       | 1 <sup>st</sup> Physical Counselling   | 29.07.2024               |
|         | (Fee submission upto 30.07.2024)   |                          |
| 9       | Display of vacant seats  | 31.07.2024               |
| 10      | 2 <sup>nd</sup> Physical Counselling   | 02.08.2024               |
|         | (Fee submission upto 03.08.2024)   |                          |
| 11      | Display of vacant seats  | 05.08.2024               |
| 12      | 3 <sup>rd</sup> Physical Counselling   | 07.08.2024               |
|         | (Fee submission upto 08.08.2024)   |                          |
| 13      | Commencement of Classes  | 01.08.2024               |
| 14      | Display of Vacant Seats  | 10.08.2024               |
| 15      | 4 <sup>th</sup> Physical Counselling   | 13.08.2024               |
|         | (Fee submission upto 14.08.2024)   |                          |
| 16      | Last date for submission of the documents related to qualifying examination      | 26.08.2024               |
|         | (If a candidate fails to submit the copy of Detailed Marksheet in support of     |                          |
|         | eligibility conditions, his/her admission will be cancelled and the seat will be |                          |
|         | automatically declared vacant. Such vacant seat(s) shall be filled before the    |                          |
|         | last date of admission by following due procedure as prescribed in the           |                          |
|         | Guidelines for Reservation)  |                          |
| 17      | Final cut off Date of Admission  | 30.08.2024               |
| ''      | (Fee submission upto 31.08.2024)   |                          |

#### NOTE:

- 1. Candidates are required to fill single online application form for admissions at M. D. University, Rohtak, and MDU-CPAS, Gurugram including Supernumerary seats.
- 2. There shall be common entrance test for 2-Year MBA and MBA (Business Psychology) Programs offered by IMSAR and MDU-CPAS, Gurugram. Similarly there shall be a separate common entrance test for MHMCT and MTTM Programs offered by IHTM. However, candidates are required to apply separately for the Programs offered by IHTM.
- 3. Candidates must fill in their choices of Department/Centre/Institute/Program carefully. For this purpose, the candidate must check the breakup / availability of seats (UTD-Wise and Category-Wise) as mentioned in the Prospectus.
- 4. The candidates are required to note that the allotment of seats in case of the Departments/Centres/Institutes offering more than one Program i.e. Psychology, Music and various Departments under Faculty of Life Sciences, IHTM, IMSAR as well as MDU-CPAS,Gurugram, shall be on the basis of the choice exercised by a candidate at the time of counselling.
- 5. No document will be accepted after last date of submission of online application form. However, supporting documents related to correction(s) in reservation category and/ or Supernumerary seats / quota may be uploaded on 19.07.2024 & 20.07.2024, if any. For this special provision for correction, the candidate shall have to contact the Helpdesk in the CDOE Building, created for the purpose either in person or through e-mail at <a href="mailto:formcorrection@mdurohtak.ac.in">formcorrection@mdurohtak.ac.in</a> along with relevant supporting documents.
- 6. No change will be allowed in the following fields after submission of application form:
  - i) Candidate's Name
- ii) Father's Name
- iii) Mother's Name

- iv) Date of Birth
- v) Program
- 7. Fees have to be submitted online through Debit Card/Net Banking only.
- 8. Candidate must submit fee receipt to the office of the concerned UTDs in person.
- 9. The merit will be prepared on the basis of marks obtained by the candidate in the Entrance Test and seats will be allotted during physical counselling as per schedule.
- 10. The candidate shall be personally responsible in case he/she is not eligible to apply as per the given eligibility criteria.
- 11. The Candidates shall report to the concerned UTDs/ Institutes/ Centers for Physical Counselling as per schedule given in the Prospectus.
- 12. For each round of counseling, a candidate shall report in the concerned Department/Centre/Institute at 9.00 am and mark attendance upto 11.00 am. The Counselling shall start at 11.00 am. However, in case of candidate reporting after 11.00 a.m., he/she shall be considered for counselling subject to the availability of seats, if any, at that time.

- 13. Admissions to M.Sc. Programs offered by Faculty of Life Sciences will be made through Common Entrance Test and will be followed by Common Physical Counselling to be held in R.K. Auditorium and Department of Microbiology will coordinate the Admission and Counselling process.
- 14. The Examination Centres, as mentioned on the Admit Card for the Entrance Examinations, will be either at M.D. University Campus, Rohtak or MDU-CPAS, Gurugram.
- 15. The candidates must bring all original documents along with two sets of Self Attested Copies at the time of reporting in the concerned UTD.
- 16. The candidates are advised to visit the MDU website regularly for updates.
- 17. If the seats remain vacant after 3<sup>rd</sup> Counselling, the same shall be filled up by the concerned Department / Institute/ Center by adopting the following procedure at their own level.
  - i. Firstly, the vacant seats, if any, will be filled up by the candidates who have appeared in the Entrance Test.
  - ii. Secondly, the vacant seats, if any, after (i) above, will be filled up by the candidates who have registered for admission but did not appear in the entrance test.
  - iii. Thirdly, the vacant seats, if any, after (i) and (ii) above, will be filled up on the basis of Academic Merit by inviting fresh applications.

#### **SCHEDULE OF ENTRANCE TEST**

| Date       | 10:00 A.M. to 11:15 A.M.   | 12:30 P. M. to 01:45 P.M.  | 03:00 P.M. to<br>04:15 P.M.   |
|------------|--|--|---|
| 14.07.2024 | Common Entrance Test for following Programs under Faculty of Life Sciences (Life Sciences Group)  M.Sc. (Botany) M.Sc. (Zoology) M.Sc. (Environmental Science) M.Sc. (Environmental Biotechnology) M.Sc. (Biotechnology) M.Sc. (Agriculture Biotechnology) M.Sc. (Biochemistry) M.Sc. (Genetics) M.Sc. (Microbiology) M.Sc. (Microbial Biotechnology) M.Sc. (Bioinformatics) M.Sc. (Food Technology) M.Sc. (Medical Biotechnology) | Common Entrance Test for following Program offered by IMSAR, MDU Rohtak & MDU-CPAS, Gurugram:  a) MBA b) MBA (Business Psychology)  Common Entrance Test for following Programs offered by IHTM:  a) MTTM b) MHMCT | M.Sc. (Forensic<br>Science)<br>M.Com.<br>M.A. (Sociology)   |
| 15.07.2024 | M.Sc. (Chemistry)  | M.A. (Journalism and Mass Communication)  M.Sc. (Mathematics)  M.Sc. (Mathematics) under SFS   | M.Sc. (Physics)  Common Entrance Test for following Programs under Department of Psychology M.A. (Psychology) M.A. (Guidance & Counselling) |
| 16.07.2024 | M.A. (Political Science)   | Common Entrance Test<br>for following Programs<br>under Department of<br>Law MDU Rohtak and<br>MDU-CPAS, Gurugram<br>LL.B. (Hons.) 3 Year  | M.A. (History)  Common Entrance Test for following Programs under Department of Law, MDU Rohtak and MDU-CPAS, Gurugram LL.M.                |

| 17.07.2024 | M. A. (Geography) M. Sc. (Statistics) B.P.Ed., M.P.Ed. M. A. (Sanskrit) M.A. (Hindu Studies)   | M. A. (Defence & Strategic Studies) M.A. (Economics) M. Lib. Sci. M A Fine Arts (Drawing and Painting) M. A. (Education) Common Entrance Test for following Programs under Department of Music M.A. Music (Vocal) M.A. Music Instrumental (Sitar) | M.A. (Yoga<br>Science)<br>M.Ed. |
|------------|--|---|---------------------------------|
| 18.07.2024 | M.A Hindi Common Entrance Test for following Programs under Department of Pharmaceutical Sciences  i) M.Pharm. (Industrial Pharmacy)  ii) M. Pharm. (Pharmaceutical Chemistry)  iii) M. Pharm. (Pharmacology)  iv) M. Pharm. (Pharmacognosy)  v) M. Pharm. (Drug Regulatory Affairs) | under Department of   | M.A. (English)                  |

- 1. Candidates may raise valid objection/complaint if any, with regard to discrepancy in the question booklet/answer key within 24 hours of uploading the same on the University Website. The complaint may be sent by the students to the Controller of Examination by hand or through email (coe@mdu.ac.in). Thereafter, no complaint in any case, will be considered.
- 2. The process for compilation of result may be started after consideration of complaints received from the examinees, if any, with regard to discrepancy in the question booklet/answer key. The complaints received from the students with regard to discrepancy in question booklet/answer key be resolved normally within 48 hours.

# PROGRAMS FOR WHICH ADMISSIONS WILL BE MADE THROUGH OTHER MODE FOR UNIVERSITY TEACHING DEPARTMENTS (UTDs):

| Sr. No. | Name of the Program  | Mode of Admission                            |
|---------|--|--|
| 1.      | i) M.Tech. (Biotechnology)                                 | Valid GATE Score/                            |
|         | ii) M.Tech. (Computer Science and Engineering)             | Academic Merit                               |
|         | iii) M. Tech. Computer Science and Engineering (Artificial |  |
|         | Intelligence and Machine Learning)                         |  |
|         | iv) M.Tech. (Electronics & Communication Engineering)      | (The admissions will be                      |
|         | v) M.Tech. (Manufacturing and Automation)                  | first made on the basis                      |
|         | vi) M.Tech. (Mechanical Engineering)                       | of GATE score)                               |
|         | vii) M. Tech (Power Systems)                               |  |
|         | viii) M. Tech. (Structural Engineering)                    |  |
|         | ix) M.Tech. (Computer Science)                             |  |
|         |  |  |
| 2.      | i) M.Pharm. (Industrial Pharmacy)                          | Valid GPAT Score/                            |
|         | ii) M. Pharm. (Pharmaceutical Chemistry)                   | Entrance Merit (The admissions will be first |
|         | iii) M. Pharm. (Pharmacology)                              | made on the basis of GPAT                    |
|         | iv) M. Pharm. (Pharmacognosy)                              | score followed by the Entrance Test Score    |
|         | v) M. Pharm. (Drug Regulatory Affairs)                     | conducted by M.D.U.)                         |
|         |  |  |

#### **IMPORTANT INSTRUCTIONS:**

- 1. All relevant documents i.e., mark sheet of qualifying examination, proof of age, etc. should be uploaded by the candidate along with application form.
- 2. Incomplete/incorrect application form shall be summarily rejected.
- The candidates must also upload the proof of conversion formula from CGPA to percentage, wherever applicable. The candidates are required to fill up the percentage of marks secured in each examination using the formula as before, wherever applicable.
- 4. Candidates shall submit both the sides of the DMCs on the University Portal while submitting the application for admission.
- **5.** The candidate must upload a scanned copy of each <u>original document</u> along with the application form while applying for admission to different Programs.

#### Note:

The candidate must upload all required scanned images/scanned copies in .jpeg / .pdf format. The scanned copy should be of *original document*.

# List of Original Documents to be uploaded (JPEG / PDF format only with size within 10 KB to 500 KB limit) with the application form:

- 1. Matriculation Certificate (as proof of age)
- 2. Senior Secondary Examination Pass Certificate
- 3. Detailed Marks Card (DMC) of the qualifying examination (Graduation)
- 4. Character Certificate from the Institute last attended
- 5. Certificate of Reserved Category and other related certificates, if applicable, as mentioned in the Prospectus.
- 6. Latest Income Certificate issued by the competent authority of the Haryana Govt. on or after 01.04.2024, wherever applicable.
- 7. Haryana Resident Certificate, if applicable.
- 8. Documentary proof in support of respective Supernumerary category, if applicable.
- 9. Undertaking regarding Gap Year, if applicable, as per format in Appendix-U

#### Note:

- 1. The Examination Centres, as mentioned on the Admit Card for the Entrance Examinations, will be either at the M.D. University Campus, Rohtak or MDU-CPAS, Gurugram.
- 2. Necessary documents uploaded on Admission Portal should be legible and all original documents must be brought by the candidate at the time of Physical Counselling.

### **SECTION - II**

# PROGRAMS OFFERED, DURATION, INTAKE AND ELIGIBILITY (For University Teaching Departments/Institutes/Centres and MDU-CPAS, Gurugram) MODE OF ADMISSION: ENTRANCE TEST

| Sr.<br>No.      | Name of the<br>Program                        | Minimum                         | Intake                   | Eligibility   |
|-----------------|---|---------------------------------|--------------------------|---|
|                 |   | Duration<br>(Years)             |                          |   |
|                 | •   |                                 | 1. FACI                  | ULTY OF EDUCATION   |
| Depar           | tment of Education                            | 1                               | T                        |   |
| a.              | M.A. (Education)                              | 2                               | 30                       | Bachelor degree/ Shastri examination (New Scheme) of three years duration with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto.              |
| b.              | M.Ed.   | 2                               | 50                       | B.Ed. examination from any recognized University, obtaining not less than 50% marks in the aggregate (47.5% in case of SC/ST/Blind/ Visually and Differently Abled Candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.  OR                    |
|                 |   |                                 |                          | B.A.B.Ed., B.Sc.B.Ed. and B.El. Ed. obtaining not less than 50% marks in the aggregate (47.5% in case of SC/ST/Blind/Visually and Differently Abled Candidates of Haryana only).  |
| Depar           | tment of Physical Ed                          | ducation                        |                          |   |
| (PET)<br>For de | and Entrance Test. Cociding overall merit lis | Only those ca<br>st of the cand | ndidates,<br>idates, spo | epartment shall be made on the basis of Physical Efficiency Test who qualify PET, shall be eligible to appear in the Entrance Test. orts weightage will be added to the marks obtained in the Entrance at the end of this section.  |
| a.              | M.P.Ed.                                       | 2                               | 40                       | A candidate who has passed B.P.Ed. 1 Year, 2 Year and 3 Year with at least 55% marks in aggregate.  |
|                 |   |                                 |                          | OR B.Sc. Physical Education, Health & Sports with at least 55% marks in aggregate.  AND The candidate has taken part in the Inter-University Zonal or All India Inter-University/Sr National Tournaments in the games and sports recognized by the Inter-University Sports Board (AIU).                     |
|                 |   |                                 |                          | AND The candidates are required to qualify the Physical Efficiency Test (Canadian Test). However, there shall be no marks for this test. PET will not be applicable to Industry sponsored/NRI candidates. Candidates failing in PET will not be called for counselling.                                     |
|                 |   |                                 |                          | AND The candidate must possess the gradation certificate (other than university tournaments) from the Sports Department of his/her state, on the basis of his/her representation/position at National/International/Zonal/ Senior State level tournaments in the games recognized by AIU from time to time. |
| b.              | B.P. Ed.                                      | 2                               | 100                      | BA/B.Sc./B.Com/BCA/BBA/B.Tech/BHM) with 45% mark (42.75% marks for SC/ST candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.  OR  BPE three years degree course with at least 45% marks in aggregate.   |

|    | 1                          | Т | 1  |  |
|----|----------------------------|---|----|--|
|    |                            |   |    | OR Bachelor of Sports Humanities & Physical Education (BSH & PE) 5 year course with atleast 45% marks (42.75% marks for SC/ST candidates of Haryana only) in aggregate.  OR  |
|    |                            |   |    | M.A./M.Com./M.Sc. or any other PG course recognized by M.D. University, Rohtak as equivalent thereto with atleast 45% marks (42.75% marks for SC/ST candidates of Haryana only) in aggregate.  AND   |
|    |                            |   |    | The candidates are required to qualify the Physical Efficiency Test (Canadian Test). However, there shall be no marks for this test. Candidates failing in PET will not be called for counselling. AND   |
|    |                            |   |    | The candidate must have represented his/her College in Inter-College tournaments in the games recognized by IUSB/ State Sports Dept. OR  |
|    |                            |   |    | A candidate must have participated in state level tournament in the games recognized by IUSB/State Sports Department. A candidate, who has participated in State level tournament, must also have gradation certificate from the State Sports Department of his/her state. The candidates, who have participated in the Inter-College tournament, must submit a certificate of participation from their Principal.   |
|    |                            |   |    | Note 1. Any candidate who have passed MA/M.P.Ed or other higher degree course and having 45% marks (42.75% marks for SC/ST candidates of Haryana only) is also eligible for admission to B.P.Ed. Course provided he/she fulfils other eligibility conditions.  |
|    |                            |   |    | 2. The Junior National tournaments in games recognized by ISUB (AIU) or Haryana State Sports Dept. Shall also be considered for eligibility and weightages for admission to B.P.Ed. Course.  |
|    |                            |   |    | 3. The candidates who have won positions in All India Inter University Championship shall be exempted from PET if he/she got injured and has an authentic certificate from the medical practitioner of a recognized Govt. Hospital. The authenticity of the certificates shall be ascertained by the panel of teachers of the Department of Physical Education as constituted by the HOD.  |
|    |                            |   |    | 4. Those candidates who have won position in All India Inter University championship shall be given 5% relaxation in eligibility condition of academic merit (Score)   |
|    |                            |   |    | NGINEERING & TECHNOLOGY  |
|    | sity Institute of Engi     | · |    |  |
| a. | M.Tech.<br>(Biotechnology) | 2 | 18 | i. First preference in the order: B.E./B.Tech. or equivalent degree in (a) Biotechnology/Industrial Biotechnology; (b) Bioinformatics in Bio-Technology/Life Sciences.  ii. Second preference in the order⊗a) MBBS; (b) B.Pharm.; (c) M.Sc. (Biotech.)/ M.Sc. (Industrial Biotech.)/ M.Sc. (Medical Biotech.)/ M.Sc. (Food Biotech.) /M.Sc. (Bioinformatics); (d) M.Sc. (Life Sciences)/ Microbiology/ Biochemistry with 50% (47.50% marks for SC/ST candidates of Haryana only) marks in aggregate. |
|    |                            |   |    | iii. Third preference in the order: B.E./B.Tech. or equivalent degree in (a) Chemical Technology/ Chemical Engineering; (b) M. Sc. (Chemistry) with 50% (47.50% marks for SC/ST candidates of Haryana only) marks in aggregate.  |

| b. | M.Tech. (Comp.<br>Science and<br>Engg.)   | 2 | 24 | B.E./ B.Tech. or equivalent degree in Computer Science & Engineering/ Computer Engineering/Information Technology/ Electronics & Communication Engineering/ Electronics Engineering / Electronics & Instrumentation Engineering / Electronics Engineering or Master of Computer Applications (MCA) or M.Sc. (Computer Science/IT/ Software) or M.Sc. (Mathematics.) or M.Sc. (Physics) with at least 50% (47.50% marks for SC/ST candidates of Haryana only) marks in aggregate.  |
|----|---|---|----|---|
| C. | M.Tech. Computer Science and Engineering (Artificial Intelligence and Machine Learning) | 2 | 24 | B.E./B.Tech. or equivalent degree in Computer Science & Engineering/ Computer Engineering/Information Technology/ Electronics & Communication Engineering/ Electronics Engineering / Electrical & Electronics Engineering/ Electronics & Instrumentation Engineering / Electrical Engineering or Master of Computer Applications (MCA) or M.Sc. (Computer Science/IT/ Software) or M.Sc. (Mathematics.) or M.Sc. (Physics) with at least 50% (47.50% marks for SC/ST candidates of Haryana only) marks in aggregate.  |
| d. | M.Tech. (Electronics & Communication Engineering)                                       | 2 | 18 | i) First preference in the order: B.E./B.Tech. or equivalent degree in Electronics & Communication Engineering / Electronics & Telecom Engineering /Electronics Engineering with 50% (47.50% marks for SC/ST candidates of Haryana only) marks in aggregate. ii) Second preference in the order: (a) B.E./B.Tech. or equivalent degree in Electrical & Electronics Engineering/Applied Electronics & Instrumentation Engineering/Electronics Instrumentation & Control Engineering/ Electrical Engineering/ Instrumentation & Control Engineering/Instrumentation Engineering /Control Engineering with 50% marks in aggregate (47.50% marks for SC/ST candidates of Haryana only); (b) Biomedical Engineering /Mechatronics with 50% marks in aggregate (47.50% marks for SC/ST candidates of Haryana only). iii) Third preference in the order: (a) M.Sc. (Electronics) with 50% marks in aggregate (47.50% marks for SC/ST candidates of Haryana only); (b) M.Sc (Physics with specialization in Electronics) with 50% marks in aggregate. |
| e. | M.Tech.<br>(Manufacturing<br>and Automation)  | 2 | 24 | B.E./B.Tech. or equivalent degree in Mechanical Engineering/<br>Production Engineering/ Thermal Power Engineering<br>/Automobile Engineering/ Robotics Engineering/CAD/<br>Mechatronics / Aeronautical Engineering/ Industrial Engineering<br>with 50% (47.50% marks for SC/ST candidates of Haryana only)<br>in aggregate.   |
| f. | M.Tech<br>(Mechanical<br>Engineering)   | 2 | 24 | B.E./B.Tech or equivalent degree in Mechanical Engineering/Production Engineering/Thermal Power Engineering / automobile Engineering/ robotics Engineering / CAD / Mechatronics / Aeronautical Engineering / Industrial engineering with 50% marks (47.50% for SC/ST candidates of Haryana only in aggregate).  |
| g. | M.Tech<br>(Structural<br>Engineering)   | 2 | 24 | B.E./B.Tech or Equivalent/ Relevant Degree in Civil Engineering with 50% (47.50% Marks for SC/ST candidates of Haryana only) Marks in aggregate.  |
| h. | M. Tech.<br>(Power Systems)   | 2 | 24 | B.E./B.Tech or equivalent degree in Electrical Engineering/<br>Electrical and Electronics Engineering<br>/ Instrumentation and Control Engineering/ Instrumentation<br>Engineering / Control Engineering / Applied Electronics and<br>Instrumentation Engineering / Electronics Instrumentation and<br>Control Engineering with 50% marks (47.50% for SC/ST<br>candidates of Haryana only in aggregate).  |

|         |  | 3. F        | ACULTY ( | OF HUMANITIES AND ARTS   |
|---------|--|-------------|----------|--|
| i. Dep  | artment of English &                         | Foreign Lar | iguages  |  |
| a.      | M.A. (English)                               | 2           | 60       | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only).  |
| ii. Dep | artment of Hindi                             |             |          |  |
| a.      | M.A. (Hindi)                                 | 2           | 60       | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only).  |
| iii. De | partment of Journalis                        | m & Mass C  | ommunica | ation  |
| a.      | M.A. (Journalism<br>& Mass<br>Communication) | 2           | 40       | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only).  |
| iv. De  | partment of Sanskrit,                        | Pali & Prak | rit      |  |
| a.      | M.A. (Sanskrit)                              | 2           | 75       | Bachelor degree with Sanskrit (Elective/Compulsory) for the duration of 3 years)/ Shastri Examination (New Scheme) of three years duration with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto.  |
| b.      | M.A. (Hindu<br>Studies)                      | 2           | 30       | Bachelor degree in any discipline for the duration of 3 years with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto.   |
| v. Dep  | partment of Music                            |             |          |  |
| a.      | M.A. (Music<br>Vocal)                        | 2           | 15       | B.A. (Hons.) in Music with 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate  OR  Bachelor degree with Music as one of the subjects with 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate in the subject of Music.  OR  Bachelor degree of minimum 3 years duration in any discipline with 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate with any of the following examinations: Prabhakar from Paryag Sangeet Samiti, Allahabad, with the certificate of 4th, 5th & 6th year. OR Sangeet Visharad from Gandharawa Mahavidyalya, Mumbai with certificate of 4th, 5th & 6th year. OR Sangeet Visharad (5 years) from Prachin Kala Kendra, Chandigarh with 3rd, 4th & 5th year certificate. OR Sangeet Shiromani from Delhi University, Delhi OR Vid (6 years) from Indira Kala Vishwavidyalya with certificate of 4th, 5th & 6th year. |
| b.      | M.A. (Music -<br>Instrumental Sitar)         | 2           | 15       | -Same as above-  |
| vi. De  | partment of Visual Ar                        | ts          |          |  |
| a.      | M.A. (Fine Arts)<br>(Drawing &<br>Painting)  | 2           | 15       | Bachelor degree with anyone of the Art subject i.e., Painting Applied, Graphics, Sculpture, or Bachelor Degree with any stream with one/two year diploma in Art and Craft with atleast 45% in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University Rohtak as equivalent thereto.  |

|         |  | 4. FACUL | TY OF IN | TER-DISCIPLINARY STUDIES   |  |  |  |  |
|---------|--|----------|----------|--|--|--|--|--|
| i. Cen  | ntre for Yogic Studies                   |          |          |  |  |  |  |  |
| a.      | M.A. (Yoga<br>Science) (Under<br>S.F.S.) | 2        | 50       | Bachelor Degree of three years duration with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak. Preference will be given to PG Diploma in Yoga Science/Diploma or Degree in Yoga Science only in case when there is tie in merit score.   |  |  |  |  |
|         | partment of Forensic S                   |          |          |  |  |  |  |  |
| a.      | M.Sc. (Forensic<br>Science)              | 2        | 25       | B.Sc. (Forensic Science)/B.Sc. with any two subjects out of Botany, Chemistry, Mathematis, Physics and Zoology or B.Sc.(Hons.) with any one of these subjects as major subject and any one of these subjects as minor/ subsidiary subject; BDS (Bachelor of Dental Surgery); with at least 50% marks ( (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.  |  |  |  |  |
|         |  |          | 5. FA    | CULTY OF LAW   |  |  |  |  |
| Depar   | tment of Law                             | ı        |          |  |  |  |  |  |
| a.      | LLB (Hons.)<br>3-Year                    | 3        | 120      | Bachelor/Master degree with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto.  |  |  |  |  |
| b.      | LL.M. Shift I                            | 2        | 30       | LLB (Professional) Examination or an examination recognized as equivalent thereto by MDU Rohtak with atleast 50% marks   |  |  |  |  |
|         | LL.M. Shift II<br>(SFS)                  | 2        | 60       | in the aggregate (47.50% marks for SC/ST/ Blind/ Visually an Differently Abled candidates of Haryana only).  |  |  |  |  |
|         |  |          | . FACULT | Y OF LIFE SCIENCES   |  |  |  |  |
|         | tre for Bioinformatics                   |          | T        | T  |  |  |  |  |
| a.      | M.Sc.<br>(Bioinformatics)                | 2        | 20       | Bachelor degree in Biological Sciences with Chemistry as a subsidiary subject/ Agriculture Science/Fisheries/ Horticulture/ B.Tech.(Food technology)/B.Tech. (Biotechnology)/ B.Sc. (Biotechnology)/ B.Sc. (Environmental Science)/ B.Sc. (Biomedical Engineering)/ B.Sc. (Biochemistry)/ B.V. Sc./ B.E. (Technology)/ B.Pharm/ MBBS/ B.Sc. (Bioinformatics)/ B.Tech. or B.E. (Bioinformatics)/B.D.S. with at least 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by State Universities of                     |  |  |  |  |
|         |  |          |          | Haryana as equivalent thereto.   |  |  |  |  |
| ii. Cer | nter for Biotechnology                   | <u>'</u> |          |  |  |  |  |  |
| a.      | M.Sc.<br>(Biotechnology)                 | 2        | 20       | Bachelor degree in Biological Sciences with Chemistry as a subsidiary subject/ Agriculture Science/Fisheries/ Horticulture/B.Tech.(Food technology)/B.Tech. (Biotechnology)/ B.Sc. (Biotechnology)/ B.Sc. (Biotechnology)/ B.Sc. (Biomedical Engineering)/ B.Sc. (Biochemistry)/ B.V. Sc./ B.E. (Technology)/ B.Pharm/ MBBS/B.Sc. (Bioinformatics)/ B.Tech. or B.E. (Bioinformatics)/B.D.S. with at least 50% marks (47.5% marks for SC/ST/ Blind/Visually and Differently Abled candidates of Haryana only) or any other examination recognized by State Universities of Haryana as equivalent thereto. |  |  |  |  |
| b.      | M.Sc. (Agricultural Biotechnology)       | 2        | 20       | -Same as above-  |  |  |  |  |

| iii. Ce | ntre for Medical Bioto                    | echnology     |    |  |
|---------|---|---------------|----|--|
| a.      | M.Sc. (Medical<br>Biotechnology)          | 2             | 30 | Bachelor (Pass/Hons.) degree in Biological Sciences like Medical Biotechnology, Biotechnology, Microbiology, Environmental Science, Biochemistry, Bioinformatics, Genetics, Zoology, Botany etc./B.Sc. (Biomedical Engineering)/B.Tech. (Biotechnology), B.E. (Biotechnology)/B.V. Sc./ B.Pharmacy/ MBBS/ BDS with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by State Universities of Haryana as equivalent thereto.   |
| iv. De  | partment of Biochem                       | nistry        |    |  |
| a.      | M.Sc.                                     | 2             | 40 | B.Sc/B.Sc (Hons.) in Biochemistry/Biotechnology,   |
|         | (Biochemistry)                            |               |    | or, Bachelor degree in Pharmacy, or B.Sc. (Pass) with any of three subjects, viz. Botany, Zoology, Chemistry, Microbiology, Genetics, Medical Biochemistry, Biotechnology, Biochemical Engineering (out of the three subjects, at least two should be related to Biology) with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate, or, any other examination recognized by State Universities of Haryana as equivalent thereto.  |
| v. Dep  | partment of Botany                        |               |    |  |
| a.      | M.Sc. (Botany)                            | 2             | 40 | B.Sc. (Hons.) in Botany/ B.Sc. (Pass) with Botany and any two of the subjects, viz., Anthropology, Biochemistry, Biotechnology, Chemistry, Environmental Science, Genetics, Microbiology, and Zoology with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.  |
| vi. De  | partment of Environr                      | nental Scienc | es |  |
| a.      | M.Sc.<br>(Environmental<br>Sciences)      | 2             | 35 | B.Sc. (Hons. or Pass) in any discipline of Sciences / B.Tech. (Biotechnology/Environment Engineering) or any other examination recognized by State Universities of Haryana as equivalent thereto with 50% marks (47.5% marks for SC/ST/Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate.   |
| b.      | M.Sc.<br>(Environmental<br>Biotechnology) | 2             | 20 | -Same as above-  |
| vii. De | partment of Food Te                       | chnology      |    | 1  |
| a.      | M.Sc. (Food                               | 2             | 20 | B.Sc.(Pass) degree in Medical or Non-Medical   |
|         | Technology)                               |               |    | Sciences or B.Sc. (Hons.) with any of the subjects of medical or non-medical sciences or B.Sc.(Hons) or B.Sc. (Pass) degree in subjects of applied sciences including Agriculture/ Fisheries/ Horticulture/ Food Science/Food Processing Technology/Home Science (10+2 with Science subjects only)) or B.E./B.Tech Food Technology/ Sugar Technology/Agriculture Processing Engineering. / Post Harvest Technology with at least 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate in above all the degrees/programs or any other equivalent examination recognized by State Universities of Haryana as equivalent thereto. |

| viii. C | epartment of Genetic   | :s   |    |   |
|---------|--|------|----|---|
| a.      | M.Sc. (Genetics)   | 2    | 30 | B.Sc. (Hons.) in any of the subjects, viz.,Biochemistry, Botany, Environmental Sciences, Genetics, Microbiology or Zoology/ B.Sc. (Pass) with any three of the subjects, viz., Anthropology, Biomedical Engineering, Biotechnology, Botany, Chemistry Fisheries, Genetics, Haematology, Immunology, Industrial Microbiology, Medical Biochemistry, and Zoology / Bachelor Degree in Pharmacy /Home Science /Agriculture Science/Veterinary Science /B.E. / B.Tech. (Biotechnology/Bioinformatics) with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto. |
| ix. De  | partment of Microbio   | logy | L  | 1   |
| a.      | M.Sc. (Microbial<br>Biotechnology)                                     | 2    | 20 | B.Sc. (Hons) in any of the subjects viz. Biochemistry, Biotechnology, Botany, Genetics, Industrial Microbiology, Microbiology, Medical Biochemistry or Zoology/ B.Sc. (Pass) with any three of the subjects viz. Biochemistry, Environmental Science, Biotechnology, Botany, Chemistry, Genetics, Industrial Microbiology, Microbiology, Microbiology and Zoology/ Bachelor degree in Pharmacy / Agriculture Science/Veterinary Science with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.   |
| b.      | M.Sc.<br>(Microbiology)  | 2    | 25 | -Same as above-   |
| x. De   | partment of Zoology  | l    |    |   |
| a.      | M.Sc. (Zoology)  | 2    | 40 | B.Sc. (Hons.) in Zoology/ B.Sc. (Pass) with Zoology and any two of the subjects, viz., Anthropology, Biochemistry, Biotechnology, Botany, Chemistry, Environmental Science, Fisheries, Genetics, Geology and Microbiology with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.   |
|         |  |      |    | EMENT SCIENCES AND COMMERCE   |
| i. Inst | itute of Hotel & Touris  |      | 1  |   |
| a.      | Master of Hotel<br>Management and<br>Catering<br>Technology<br>(MHMCT) | 2    | 30 | Master/Bachelor degree with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak  |
| b.      | Master of Tourism<br>& Travel<br>Management<br>(MTTM)                  | 2    | 40 | -Same as above-   |

| ii. Ins | titute of Management                       | Studies & l | Research   |  |  |  |  |
|---------|--|-------------|------------|--|--|--|--|
| a.      | MBA  | 2           | 60         | Bachelor/ Post Graduate Degree in any discipline with not less than 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any examination recognized by M.D. University, Rohtak as equivalent thereto.   |  |  |  |
| b.      | MBA (SFS)                                  | 2           | 120        | Bachelor/ Post Graduate Degree in any discipline with not less than 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any examination recognized by M.D. University, Rohtak as equivalent thereto.   |  |  |  |
| C.      | MBA Business<br>Psychology                 | 2           | 60         | Bachelor/ Post Graduate Degree in any discipline with not less than 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any examination recognized by M.D. University, Rohtak as equivalent thereto.   |  |  |  |
| iii. De | epartment of Commerc                       | e           |            |  |  |  |  |
| a.      | M.Com.                                     | 2           | 60         | B.Com./BBA/BTM/BIM/ Bachelor of Arts/Science with Economics/<br>Mathematics with 45% marks in aggregate (42.75% marks for<br>SC/ST/ Blind/ Visually and Differently Abled candidates of<br>Haryana only).  |  |  |  |
|         |  | 8. FA       | CULTY OF P | PHARMACEUTICAL SCIENCES  |  |  |  |
| Depa    | ertment of Pharmaceut                      |             |            |  |  |  |  |
| a.      | M. Pharm.<br>(Industrial<br>Pharmacy)      | 2           | 10         | 1. B.Pharm. with at least 55% marks in aggregate or any other examination recognized by MDU, Rohtak or equivalent thereto, and must possess a qualified valid GPAT score. In case GPAT qualified candidates are not available, then the seats remain vacant will be filled up on the basis of marks obtained in entrance exam conducted by the University. |  |  |  |
|         |  |             |            | 2. There shall be relaxation in pass percentage from 55% to 50% (aggregate of four years of B.Pharm.) for SC/ST candidate and for candidates having not less than 5 years professional experience (after passing B.Pharm. course).   |  |  |  |
| b.      | M. Pharm.<br>(Pharmaceutical<br>Chemistry) | 2           | 15         | -Same as above-  |  |  |  |
| C.      | M. Pharm.<br>(Pharmacognosy)               | 2           | 10         | -Same as above-  |  |  |  |
| d.      | M. Pharm.<br>(Pharmacology)                | 2           | 10         | -Same as above-  |  |  |  |
| e.      | M.Pharm. (Drug<br>Regulatory Affairs)      | 2           | 10         | -Same as above   |  |  |  |
|         | · · · · · · · · · · · · · · · · · · ·      |             | 9. FACULTY | OF PHYSICAL SCIENCES   |  |  |  |
| i. De   | partment of Chemistry                      | /           |            |  |  |  |  |
| a.      | M.Sc. (Chemistry)                          | 2           | 90         | B.Sc. (Hons.) in Chemistry/ B.Sc. (Pass) with Chemistry as one of the main subjects with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.  |  |  |  |

| ii. Dep  | artment of Computer   | Science & A | pplication |   |
|----------|---|-------------|------------|---|
| a.       | MCA   | 2           | 60         | Passed BCA/B.Sc. (Hons.) Computer Science/B.E. or B.Tech. (CSE/IT)/B.Voc.(Software Development/IT) or an equivalent degree with having atleast 50% marks (45% for SC/ST candidates of Haryana only) in aggregate. ORPassed B.Sc./B.Com./B.A. with Mathematics at 10+2 level or at Graduation level with having atleast 50% marks (45% for SC/ST candidates of Haryana only) in aggregate, along with the students admitted with this eligibility will have to simultaneously undertake additional *bridge course as prescribed by the University during the first semester.  Note: * It is compulsory for each student to pass out bridge course (three additional theory papers and one practical as prescribed in scheme of examination of bridge course) as per University norms during the 1st year of MCA-2year program. However, these papers under bridge course will be taught only in the 1st semester of the program. |
| b.       | M.Sc (Computer Science).  | 2           | 40         | Bachelor/Post Graduate Degree in any discipline with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate of any examination recognized by M.D. University, Rohtak as equivalent thereto.   |
| C.       | M.Sc in Computer Science – (Data Science & Machine Learning).   | 2           | 40         | BCA/ B. Voc. (Software Development /IT / Web Development)/ B.Sc. (Hons.)/ B.Sc./B.E./ B. Tech. with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized as equivalent thereto by M.D. University, Rohtak.  |
| d.       | M.Tech (Computer<br>Science)                                    | 2           | 30         | MCA or M.Sc (Computer Science/IT/ Software) or B.E. /B.Tech.in Computer Engineering/Computer Science& Engineering/Computer Technology/IT or equivalent degree with atleast 50% marks (47.50% for SC/ST candidates of Haryana only) along with GATE score in Computer Science & Engineering/IT.  Note: This program shall run subject to enrollment of minimum 10 students, otherwise admissions made if any, shall be cancelled.  |
| iii. Dep | partment of Mathemat  | ics         | I          |   |
| a.       | M.Sc.<br>(Mathematics)  | 2           | 60         | B.A./B.Sc. (Hons.) in Mathematics/ B.A. or B.Sc. (Pass) with Mathematics as one of the subjects with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.   |
| b.       | M.Sc.<br>(Mathematics)<br>under Self<br>Finance Scheme<br>(SFS) | 2           | 120        | B.A./B.Sc. (Hons.) in Mathematics/ B.A. or B.Sc. (Pass) with Mathematics as one of the subjects with atleast 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.   |
| iv. Dep  | partment of Physics   |             |            |   |
| а.       | M.Sc. (Physics)   | 2           | 60         | B.Sc.(Hons.) in Physics/B.Sc. (Pass) with Physics and Mathematics as two of the main subjects with atleast 50% marks (47.50% for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by State Universities of Haryana as equivalent thereto.  |

| v. Depa  | v. Department of Statistics             |               |         |  |  |  |  |  |
|----------|---|---------------|---------|--|--|--|--|--|
| a.       | M.Sc. (Statistics)                      | 2             | 50      | B.A./B.Sc. (Hons. or Pass)/ B.Sc. (Hons.) Data Science/ B.Sc. Computer Science with Statistics and/or Mathematics as a subject and atleast 50% marks (47.50% for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized as equivalent thereto by this University.   |  |  |  |  |
|          |   |               |         | OF SOCIAL SCIENCES   |  |  |  |  |
| i. Depa  | rtment of Defence &                     |               |         |  |  |  |  |  |
| а.       | M.A. (Defence & Strategic Studies)      | 2             | 50      | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/Blind/Visually and Differently Abled candidates for Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.  |  |  |  |  |
| ii. Depa | artment of Economic                     | S             | 1       |  |  |  |  |  |
| a.       | M.A. (Economics)                        | 2             | 60      | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.   |  |  |  |  |
| iii. Dep | artment of Geograph                     | ny            |         |  |  |  |  |  |
| a.       | M.A. (Geography)                        | 2             | 50      | B.A./B.Sc. (General or Hons.) with Geography as a subject with atleast 45% marks in aggregate (42.75% marks for SC/ST/Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.  |  |  |  |  |
| iv. Dep  | partment of History                     |               |         |  |  |  |  |  |
| a.       | M.A. (History)                          | 2             | 70      | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.   |  |  |  |  |
| v. Depa  | artment of Library &                    | Information S | Science |  |  |  |  |  |
| a.       | Master of Library & Information Science |               | 45      | Bachelor degree in any discipline from any University recognized by UGC with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto. Under Lateral Entry Scheme into Third Semester: A candidate who has passed 1st and 2nd Semesters of integrated M.L.I.Sc. Program of this University or B.L.I.Sc. 1-Year program of this University or any other University recognized as equivalent thereto will be eligible for admission to 3rd Semester under Lateral Entry Scheme subject to availability of seats.  Note: There shall be 10% seats for lateral entry of the sanctioned strength of 1st year. |  |  |  |  |
| -        | ī                                       | T             | l co    | Deskeles Desires in any dissipline with the table of AFO/ with   |  |  |  |  |
| а.       | M.A. (Political<br>Science)             | 2             | 60      | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.   |  |  |  |  |

| vii. D  | epartment of Psychol           | ogy        |       |  |  |  |  |  |
|---------|--------------------------------|------------|-------|--|--|--|--|--|
| a.      | M.A. (Psychology)              | 2          | 40    | Bachelor Degree with Psychology for the duration of three years with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.  Bachelor Degree with Psychology for the duration of three years with atleast 50% marks in aggregate (47.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto. |  |  |  |  |
| b.      | M.A. (Guidance & Counseling)   | 2          | 30    |  |  |  |  |  |
| viii. [ | Department of Public A         | Administra | ition |  |  |  |  |  |
| a.      | M.A.(Public<br>Administration) | 2          | 50    | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.   |  |  |  |  |
| ix. D   | epartment of Sociolog          | ıy         |       |  |  |  |  |  |
| a.      | M.A. (Sociology)               | 2          | 50    | Bachelor Degree in any discipline with atleast 45% marks in aggregate (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) or any other examination recognized by M.D. University, Rohtak as equivalent thereto.   |  |  |  |  |

|            |                            |                                | MDU-CF | PAS, GURUGRAM   |
|------------|----------------------------|--------------------------------|--------|---|
| Sr.<br>No. | Name of the<br>Program     | Minimum<br>Duration<br>(Years) | Intake | Eligibility   |
| 1          | MBA                        | 2                              | 180    | Bachelor/ Post Graduate Degree in any discipline with not less than 50% marks (47.5% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any examination recognized by M.D. University, Rohtak as equivalent thereto.                          |
|            |                            |                                |        | Bachelor/ Post Graduate Degree in any discipline with not less  |
|            |                            |                                |        | than 50% marks (47.5% marks for SC/ST/ Blind/ Visually and  |
| 2          | MBA (Executive)<br>Evening | 2                              | 30     | Differently Abled candidates of Haryana only) in aggregate or any examination recognized by M.D. University, Rohtak as equivalent thereto. The Candidates must be working with some corporate entity, establishment, PSU, Government organization etc. or must have self business enterprise. |
| 3          | LL.B. (Hons.)<br>3-year    | 3                              | 120    | Bachelor/Master degree with atleast 45% marks (42.75% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University, Rohtak as equivalent thereto.   |
| 4          | LL.M.<br>(Shift 1)         | 2                              | 45     | L.LB (Professional) with atleast 50% marks (47.50% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized by M.D. University Rohtak as equivalent thereto.   |
| 5          | LL.M.<br>(Shift 2)         | 2                              | 45     | L.LB (Professional) with atleast 50% marks (47.50% marks for SC/ST/ Blind/ Visually and Differently Abled candidates of Haryana only) in aggregate or any other examination recognized  |
| 0          | (Gillit 2)                 | 2                              | 45     | by M.D. University Rohtak as equivalent thereto.  |

#### \*Note: (For admissions to B.P. Ed. And M.P. Ed. Programs)

- 1. Weightage for University Sports Certificates shall be given as per criteria laid down and such candidates need not furnish gradation certificates, but in case of all the International/National/States tournament certificates, they are required to be the part of gradation certificate i.e. International/ National/ State Tournaments certificates must be mentioned in gradation certificate. Sports certificates pertaining to International/National/State tournaments, which are not mentioned in the gradation certificates will not be considered for sports weightage.
- 2. All the certificates pertaining to the Universities shall be verified from their respective Universities. All the gradation Certificates shall have to be verified from their respective gradation authorities.
- 3. The verification of the claims of the candidate regarding participation will be done at the time of interview through appropriate questioning and testing by the Interviewing Board.
- 4. For the eligibility of the weightage, only participation and achievements of the candidates at Sr. National /Sr. Inter-state/ All India University/ Zonal Inter- University tournaments in games recognized and adopted by IUSB of India will be considered.
- 5. The participation/ position achieved by a candidate in any tournaments organized by agencies like Nehru Yuva Kendra, Women Sports Festival, Rural Sports Meet, Panchayat Tournaments will not be considered for eligibility/weightage for admission to MP Ed. course.
- International Tournaments other than Olympic Games, World Championship, Asian Games, Asian Championship, Commonwealth games, World University games and SAARC games, which are conducted by respective recognized sports federations/associations, will only be considered for weightage and eligibility.
- 7. The performance at Junior National/ Junior Inter-national will only be considered when the athlete has won place at Zonal/ All India-University tournament.
- 8. The candidate has taken part in the Inter University Zonal or All India Inter University/Sr. National Tournaments in the games and sports recognised by the Inter University Sports Board (AIU) and position holder in Junior National or Senior State is also eligible for admission to M.P.Ed Course.

#### 9. Canadian Test:

(a) Male candidates must clear the following events/ activities in a sequence from the starting line within 32 seconds and the total distance would be 75 meters:

10 feet long jump. Seven times crossing over the width of 5 feet river/pit.

Vaulting Horse of 4 feet 8 inches height.

Forward roll on mat.

Crossing over the hurdle of 3 feet height.

Carrying two buckets of sand upto finishing line 25 meters away.

(b) Female candidates must clear the following tests in a sequence from the starting line within 35 seconds and the total distance would be 70 meters:

8 feet long jump.

Five times crossing over the width of 4 feet river/pit.

Vaulting Horse of 3 feet 2 inches height

Forward roll on mat.

Crossing over the hurdle of 2 feet height.

Carrying two buckets of sand upto (2/3 filed) finishing line 20 meters away.

10. The Candidates seeking admission to the M.P.Ed course will be subjected to a Medical Examination by the University Medical Officer to ensure their fitness for carrying out practical. However, on a representation of the student against the decision of the Medical Officer, the Vice-Chancellor may refer it to the Medical Board, whose decision shall be final.

- 11. A student can be referred for medical check up at any time during the course, if the HOD is of the opinion that the student has become unfit for practical.
  - i If a candidate commits two faults, he/she will not be allowed to take the test again, whereas, if only one fault is committed by the candidate, he/she will be given one more chance, provided he/she completes the test within the prescribed time. Third chance will not be given under any circumstances.
  - ii Hurdle should be crossed without being knocked down. If a candidate leaves the test incomplete, he/she will be disqualified and will not be given any chance (if any candidate falls down or slips while performing the test, he/she must complete the test and should not drop out in between and no extra chance would be given in such cases).
  - iii Candidates not completing the test within the prescribed time will not be called for counseling.

#### **Criteria for Admission**

- A) Common PET shall be conducted by the Department of Physical Education at Sports Complex for M.P.Ed. and B.P.Ed. Courses for all the candidates who fulfil eligibility conditions.
- B) The Candidates who qualify Physical Efficiency Test (PET) are required to appear in the Entrance Test for these Programs as per schedule given in the Prospectus for the session 2023-24.

For deciding overall merit list of the candidate sports weightage will be added to the marks obtained in the Entrance Test. Sports Weightage for this purpose shall be as under:-

#### For admission to B.P.Ed. Programme

| Sr. No.  | Position  | Marks |
|----------|---|-------|
| 1. Olym  | pic Games/World championship                                      |       |
| İ        | 1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup>                 | 25    |
| 2. Asiar | Games/Asian Championship/ Commonwealth Games                      |       |
| i        | 1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup>                 | 23    |
| 3. SAAI  | RC Games/International Tournaments                                |       |
| i        | 1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup>                 | 20    |
| 4. Test  | matches and other Inter-national Tournaments                      | •     |
| i        | Participation   | 17    |
| 5. Natio | nal/All India Inter-State/ All India Inter-University Tournaments |       |
|          | 1 <sup>st</sup>   | 15    |
|          | 2 <sup>nd</sup>   | 12    |
|          | 3 <sup>rd</sup>   | 10    |
|          | OR  |       |
| 6. Natio | nal Zonal/ Inter-State Zonal/ Inter-University Zonal Tournaments  | •     |
|          | 1 <sup>st</sup>   | 10    |
|          | 2 <sup>nd</sup>   | 08    |
|          | 3 <sup>rd</sup>   | 07    |

| 7. Represented as a member of Zonal Combined Universities/Combined University team in |   |    |  |  |  |  |  |  |
|---|---|----|--|--|--|--|--|--|
| National/Vizzu Trophy.  |   |    |  |  |  |  |  |  |
| i   | i Played 05                                       |    |  |  |  |  |  |  |
| 8. Nation   | nal Tournaments                                   |    |  |  |  |  |  |  |
| i   | Participation                                     | 05 |  |  |  |  |  |  |
| 9. State  | 9. State Tournaments (Junior/Senior State)        |    |  |  |  |  |  |  |
|   | 1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup> | 05 |  |  |  |  |  |  |

# For admission to M.P.Ed. Programme

| Sr. No.   | Position  | Marks              |
|-----------|---|--------------------|
| 1. Olym   | pic Games/World Championship                                      |                    |
| i         | 1st/2nd/3rd   | 25                 |
| 2. Asian  | Games/Asian Championship/ Commonwealth Games                      |                    |
| i         | 1 <sup>st</sup> /2 <sup>nd</sup> /3 <sup>rd</sup>                 | 23                 |
| 3. SAAF   | C Games/International Tournaments                                 |                    |
| i         | 1st/2nd/3rd   | 20                 |
| 4. Test r | natches and other International Tournaments                       | •                  |
| i         | Participation   | 17                 |
| 5. Natio  | nal/All India Inter-State/ All India Inter-University Tournaments |                    |
|           | 1 <sup>st</sup>   | 15                 |
|           | 2 <sup>nd</sup>   | 12                 |
|           | 3 <sup>rd</sup>   | 10                 |
|           | OR  |                    |
| National  | Zonal/ Inter-State Zonal/ Inter-University Zonal Tournaments      |                    |
|           | 1 <sup>st</sup>   | 10                 |
|           | 2 <sup>nd</sup>   | 08                 |
|           | 3 <sup>rd</sup>   | 06                 |
| 6. Repre  | esented as a member of Zonal Combined Universities/Combined       | University team in |
| National  | /Vizzu Trophy.  |                    |
| i         | Played  | 05                 |

Note: Only highest weightage will be counted out of above categories.

### **SECTION-III**

# **PROGRAM-WISE SEAT MATRIX FOR UTDS**

# (Based on Reservation Policy of the State Government)

A. For University Teaching Departments/Institutes/ Centre

|     |                                    |                  | Break up of seats as per State Govt. Reservation Policy |      |      |    |                |           |           |                |     |                   |
|-----|------------------------------------|------------------|---|------|------|----|----------------|-----------|-----------|----------------|-----|-------------------|
| Sr. | Nam                                | Name of          |   |      |      |    | SC#            |           |           | DA/ PwD/       |     | No. of sanctioned |
| No. | Program                            |                  | AIC   | EWS* | HOGC | sc | Deprived<br>SC | BC<br>(A) | BC<br>(B) | PH/ESM/<br>DFF | EWS | seats             |
| 1   | M.Com.                             |                  | 8   | 1    | 23   | 6  | 6              | 8         | 5         | 1              | 2   | 60                |
| 2   | M.Ed.                              |                  | 7   | 1    | 19   | 4  | 4              | 6         | 5         | 2              | 2   | 50                |
| 3   | M.A. (Edu                          |                  | 4   | 1    | 12   | 2  | 3              | 4         | 3         | 0              | 1   | 30                |
| 4   | M.A. (You<br>Science)<br>S.F.S.)   | (under           | 7   | 0    | 20   | 4  | 3              | 7         | 6         | 1              | 2   | 50                |
| 5   | M.Tech. (                          | . ,              | 3   | 1    | 9    | 2  | 2              | 3         | 2         | 1              | 1   | 24                |
| 6   | M.Tech. (<br>and ML)               | `                | 3   | 0    | 9    | 2  | 2              | 3         | 3         | 1              | 1   | 24                |
| 7   | M.Tech. (                          | (ECE)            | 3   | 1    | 7    | 2  | 1              | 2         | 1         | 0              | 1   | 18                |
| 8   | M.Tech.<br>(Manufac<br>Automati    |                  | 3   | 1    | 9    | 2  | 2              | 3         | 2         | 1              | 1   | 24                |
| 9   | M.Tech.<br>(Biotechn               | iology)          | 3   | 1    | 7    | 2  | 1              | 2         | 1         | 0              | 1   | 18                |
| 10  | M.Tech. (ME)                       |                  | 3   | 1    | 9    | 2  | 2              | 3         | 2         | 1              | 1   | 24                |
| 11  | M. Tech.<br>Systems)               |                  | 3   | 0    | 9    | 2  | 2              | 3         | 3         | 1              | 1   | 24                |
| 12  | M. Tech.<br>(Structura<br>Engineer |                  | 3   | 0    | 9    | 2  | 2              | 3         | 3         | 1              | 1   | 24                |
| 13  | M.A. Eng                           |                  | 9   | 1    | 23   | 5  | 5              | 8         | 6         | 1              | 2   | 60                |
| 14  | M.A. Hind                          |                  | 9   | 1    | 27   | 5  | 4              | 7         | 5         | 1              | 1   | 60                |
| 15  | M.A. Jour<br>& Mass<br>Commun      |                  | 5   | 1    | 15   | 4  | 3              | 5         | 4         | 1              | 2   | 40                |
| 16  | M.A. (Sai                          | nskrit)          | 10  | 2    | 29   | 5  | 6              | 10        | 7         | 2              | 4   | 75                |
| 17  | M.A. (Hin Studies)                 |                  | 4   | 0    | 11   | 3  | 3              | 4         | 3         | 1              | 1   | 30                |
| 18  | LLB (Hor<br>Year                   | ·                | 16  | 2    | 46   | 11 | 10             | 16        | 11        | 3              | 5   | 120               |
| 19  | LLM                                | Shift1           | 4   | 0    | 11   | 3  | 3              | 4         | 2         | 1              | 2   | 30                |
|     |                                    | Shift 2<br>(SFS) | 8   | 1    | 23   | 5  | 5              | 8         | 6         | 1              | 3   | 60                |
| 20  | M.Sc. Ph                           | -                | 8   | 1    | 22   | 6  | 5              | 8         | 5         | PH-1<br>ESM-1  | 3   | 60                |
| 21  | M.Sc. Ch                           | emistry          | 12  | 1    | 35   | 8  | 7              | 12        | 9         | 2              | 4   | 90                |
| 22  | M.Sc.<br>Biochemi                  | stry             | 6   | 0    | 16   | 3  | 4              | 6         | 3         | 1              | 1   | 40                |

| _          |   | Break up of seats as per State Govt. Reservation Policy |      |      |    |                |           |           |                |     |                     |
|------------|---|---|------|------|----|----------------|-----------|-----------|----------------|-----|---------------------|
| Sr.<br>No. | Name of<br>Program  | SC# DA/F  |      |      |    |                |           |           | DA/ PwD/       |     | No. of              |
|            |   | AIC   | EWS* | HOGC | sc | Deprived<br>SC | BC<br>(A) | BC<br>(B) | PH/ESM/<br>DFF | EWS | sanctioned<br>seats |
| 23         | M.Sc.<br>Environmental<br>Science                             | 5   | -    | 14   | 3  | 3              | 5         | 3         | 1              | 1   | 35                  |
| 24         | M.Sc.<br>Environmental<br>Biotechnology                       | 3   | -    | 7    | 2  | 1              | 3         | 2         | 1              | 1   | 20                  |
| 25         | M.Sc. Microbial<br>Biotechnology                              | 3   | -    | 8    | 1  | 2              | 2         | 2         | 1              | 1   | 20                  |
| 26         | M.Sc.<br>Microbiology   | 3   | -    | 7    | 2  | 2              | 5         | 4         | 1              | 1   | 25                  |
| 27         | M.Sc. Zoology   | 5   | 1    | 15   | 4  | 3              | 5         | 4         | 1              | 2   | 40                  |
| 28         | M.Sc.<br>Bioinformatics                                       | 3   | 0    | 8    | 2  | 2              | 2         | 1         | 1              | 1   | 20                  |
| 29         | M.Sc.<br>Biotechnology  | 3   | 0    | 8    | 1  | 2              | 2         | 2         | 1              | 1   | 20                  |
| 30         | M.Sc. Agricultural<br>Biotechnology                           | 3   | 0    | 8    | 1  | 2              | 2         | 2         | 1              | 1   | 20                  |
| 31         | M.Sc. Botany  | 5   | 1    | 15   | 4  | 4              | 5         | 4         | 1              | 1   | 40                  |
| 32         | M.Sc. Genetics  | 5   | 0    | 10   | 3  | 2              | 4         | 3         | 1              | 2   | 30                  |
| 33         | M.Sc. Food<br>Technology                                      | 2   | 1    | 7    | 2  | 1              | 3         | 2         | 1              | 1   | 20                  |
| 34         | M.Sc. Medical<br>Biotechnology                                | 4   | 0    | 12   | 3  | 3              | 4         | 3         | 0              | 1   | 30                  |
| 35         | M.Sc. Forensic<br>Science                                     | 4   | 0    | 11   | 2  | 2              | 3         | 2         | 0              | 1   | 25                  |
| 36         | MBA   | 8   | 1    | 23   | 5  | 5              | 8         | 6         | 1              | 3   | 60                  |
| 37         | MBA (SFS)   | 16  | 2    | 46   | 10 | 10             | 17        | 11        | 3              | 5   | 120                 |
| 38         | MBA. Business<br>Psychology                                   | 8   | 1    | 23   | 5  | 5              | 8         | 6         | 2              | 2   | 60                  |
| 39         | Master of Hotel<br>Management and<br>Catering<br>Technology   | 4   | 0    | 12   | 2  | 2              | 3         | 5         | 1              | 1   | 30                  |
| 40         | Master of<br>Tourism & Travel<br>Management                   | 5   | 1    | 15   | 4  | 4              | 3         | 5         | 1              | 2   | 40                  |
| 41         | MCA   | 8   | 1    | 23   | 5  | 5              | 8         | 6         | 2              | 2   | 60                  |
| 42         | M.Sc. (Computer Science)                                      | 6   | 0    | 15   | 4  | 3              | 5         | 4         | 2              | 1   | 40                  |
| 43         | M.Sc. in Computer Science - (Data Science & Machine Learning) | 5   | 1    | 16   | 3  | 3              | 5         | 3         | 2              | 2   | 40                  |
| 44         | M.Tech.<br>(Computer Sc.)                                     | 4   | 0    | 11   | 3  | 2              | 5         | 3         | 1              | 1   | 30                  |
| 45         | M.Sc.<br>(Mathematics)  | 9   | 1    | 23   | 5  | 5              | 8         | 6         | 1              | 2   | 60                  |

| C.         | Name of<br>Program                                | Break up of seats as per State Govt. Reservation Policy |       |    |    |                |     |     |                             |      | No. of     |
|------------|---|---|-------|----|----|----------------|-----|-----|-----------------------------|------|------------|
| Sr.<br>No. |   |   |       |    |    | SC#            | ВС  | ВС  | DA/ PwD/                    |      | sanctioned |
|            |   | AIC   | EWS** |    | sc | Deprived<br>SC | (A) | (B) | PH/ESM/<br>DFF              | EWS* | seats      |
| 46         | M.Sc.<br>(Mathematics)<br>SFS                     | 17  | 2     | 45 | 10 | 10             | 16  | 12  | 4                           | 4    | 120        |
| 47         | M.Sc. (Statistics)                                | 7   | 1     | 19 | 4  | 4              | 7   | 5   | 1                           | 2    | 50         |
| 48         | M.A. (Fine Arts)<br>(Drawing<br>&Painting)        | 2   | -     | 5  | 2  | 1              | 2   | 2   | -                           | 1    | 15         |
| 49         | M.A<br>Music<br>(Vocal)                           | 2   | -     | 6  | 2  | 1              | 2   | 1   | 0                           | 1    | 15         |
| 50         | M.A<br>Music<br>(Inst.)<br>Sitar                  | 2   | -     | 6  | 2  | 1              | 2   | 1   | 0                           | 1    | 15         |
| 51         | M.Pharm.<br>(Industrial<br>Pharmacy)              | 2   | 1     | 3  | 1  | 1              | 2   | -   | -                           | -    | 10         |
| 52         | M.Pharm. Pharmaceutics) (Drug Regulatory Affairs) | 1   | 1     | 4  | 1  | 1              | 2   | 1   | -                           | -    | 10         |
| 53         | M.Pharm.<br>(Pharmaceutical<br>Chemistry)         | 1   | 1     | 5  | 1  | 1              | 2   | 1   | 2(ESM<br>(SC-01)<br>(PH-01) | 1    | 15         |
| 54         | M.Pharm.<br>(Pharmacognosy)                       | 1   | -     | 4  | 1  | 1              | 2   | 1   | -                           | -    | 10         |
| 55         | M.Pharm.<br>(Pharmacology)                        | 1   | -     | 4  | 1  | 1              | 2   | 1   | -                           | -    | 10         |
| 56         | M.A. (Defence & Strategic Studies)                | 7   | 1     | 20 | 4  | 5              | 4   | 5   | 1                           | 3    | 50         |
| 57         | M.A. Economics                                    | 8   | 1     | 23 | 5  | 5              | 8   | 6   | 1                           | 3    | 60         |
| 58         | M.Lib.I.Sc.                                       | 6   | 1     | 17 | 4  | 4              | 6   | 4   | 1                           | 2    | 45         |
| 59         | M.A. Public Administration                        | 6   | 1     | 19 | 5  | 5              | 7   | 4   | 1                           | 2    | 50         |
| 60         | M.A. History                                      | 9   | 1     | 27 | 6  | 6              | 10  | 6   | 2                           | 3    | 70         |
| 61         | M.A. Psychology                                   | 7   | -     | 15 | 3  | 3              | 5   | 4   | 1                           | 2    | 40         |
| 62         | M.A. (Guidance & Counseling)                      | 4   | 0     | 12 | 3  | 2              | 4   | 3   | 1                           | 1    | 30         |
| 63         | M.A. Geography                                    | 6   | 1     | 19 | 5  | 4              | 7   | 5   | 1                           | 2    | 50         |
| 64         | M.A. Sociology                                    | 7   | 1     | 20 | 4  | 4              | 7   | 5   | 1                           | 1    | 50         |
| 65         | M.A. Political Science                            | 7   | 1     | 24 | 5  | 6              | 8   | 5   | 2                           | 2    | 60         |
| 66         | B.P.Ed.   | 13  | 2     | 39 | 8  | 9              | 14  | 9   | 2                           | 4    | 100        |
| 67         | M.P. Ed.  | 5   | 1     | 15 | 4  | 3              | 5   | 4   | 1                           | 2    | 40         |

<sup>\*</sup> For Ex-Servicemen/ FF and their Dependents in the concerned categories

# B. PROGRAM-WISE SEAT MATRIX FOR MDU-CPAS, GURUGRAM

|            |                               |     | Break up of seats as per State Govt. Reservation Policy |      |    |                |           |           |                |       |                     |
|------------|-------------------------------|-----|---|------|----|----------------|-----------|-----------|----------------|-------|---------------------|
|            |                               |     |   |      | ;  | SC#            |           |           | DA/ PwD/       |       | No. of              |
| Sr.<br>No. | Name of<br>Program            | AIC | EWS*  | нодс | sc | Deprived<br>SC | BC<br>(A) | BC<br>(B) | PH/ESM/<br>DFF | EWS** | sanction<br>edseats |
| 1          | MBA                           | 24  | 3   | 70   | 15 | 15             | 25        | 17        | 4              | 7     | 180                 |
| 2          | MBA<br>(Executive)<br>Evening | 4   | -   | 12   | 3  | 2              | 4         | 3         | 1              | 1     | 30                  |
| 3          | LL.B. (Hons.) 3<br>Year       | 16  | 2   | 46   | 11 | 10             | 16        | 11        | 3              | 5     | 120                 |
| 4          | LLM 2 year<br>(Shift 1)       | 6   | 1   | 17   | 4  | 4              | 6         | 4         | 1              | 2     | 45                  |
| 5          | LLM 2 year<br>(Shift 2)       | 6   | 1   | 17   | 4  | 4              | 6         | 4         | 1              | 2     | 45                  |

<sup>#</sup> Wherever there is a fraction of seats, the fraction of 0.5 seat of Deprived SC category has been added to SC category for the purpose of rounding off the number of seats. The 0.5 fraction of SC category shall be recovered in the next academic year, i.e., 2025-26 and will be added to Deprived SC Category. Roster Register shall be maintained for this purpose at the departmental level in all the categories.

<sup>\*</sup> EWS seats under All India Category will be as per Central Govt. Criteria (Proforma is available at Q)

<sup>\*\*</sup> EWS seats under Haryana will be as per Haryana Govt. Criteria (Proforma is available at Appendix-Q2)

#### **SECTION - IV**

#### **INSTRUCTIONS FOR CANDIDATES**

#### PART - A

#### HOW TO APPLY FOR ADMISSION TO VARIOUS PROGRAMS

- 1. The candidates are advised to read the Prospectus carefully before filling the online Application Form.
- Processing charges for the application form for admission are Rs.1600 for General Category candidates and Rs. 400 for SC/DSC/BC/Differently Abled candidates (Haryana only). The SC/DSC/ST/BC/OBC candidates belonging to the States other than Haryana will be treated as General Category candidates.
- 3. A candidate may apply for admission to as many programs as he/she wants. Separate application form for admission to each additional program shall be required to be filled after paying Rs. 400 (Rs. 100 for SC/DSC/BC/Differently Abled candidates for Haryana only) per additional program. However, in case of Departments/Centres/Institutes [Psychology, Music and various Departments under Faculty of Life Sciences, IHTM, IMSAR as well as MDU-CPAS,Gurugram] offering more than one Program, the Program group will be considered as a single Program for the payment of application fee.
- 4. The candidates must also upload the proof of conversion formula from CGPA to percentage wherever applicable. The candidates are required to fill up the percentage of marks secured in each examination using that formula.
- 5. The scanned copy of certificates/testimonials of all the examinations passed by the candidate from Matriculation onwards/other documents including certificates for claiming reservation, if any, and latest Character Certificate should be uploaded (in .jpeg/ pdf format) while filling online application form.
- 6. No weightage of any kind shall be admissible for the Programs offered in the Prospectus.
- 7. The candidates claiming the benefit of reservation shall submit the latest required certificate issued by the competent authority. Please refer to **Appendices "C to V"** for instructions and formats of various certificates.
- 8. The candidates are advised to download the submitted form and take a printout of admission application form and upload documents to rule out any discrepancy. He/She may request any permissible changes through email to <a href="mailto:reg.admission@mdu.ac.in">reg.admission@mdu.ac.in</a> on or before the last date of submission of application **upto 4.00 pm**. No change will be allowed in the following fields:
  - i) Candidate's Name
- ii) Father's Name
- iii) Mother's Name

- iv) Date of Birth
- v) Program
- 9. Candidates are required to fill single online application form for admissions to a given Program offered both at the UTDs and MDU-CPAS Gurugram. A counselling will be conducted in M.D. University, Rohtak only in order of prefrence exercised by the candidate at the time of filling up the application.
- 10. Supernumerary seats, if remain vacant, in no case, will be converted to any other category. However, the applicants for Supernumerary seats will also be considered for admission against non-supernumerary seats in respective category on the basis of merit.
- 11. For claiming any benefit under various initiatives of the State Govt., the candidate should fill up the correct Parivar Pahchan Patra (PPP ID) issued by the State Govt. of Haryana, if any and also upload a copy of the same on the portal. The benefit shall however be subject to validation of PPP ID as per due procedure.

#### PART - B

# INSTRUCTIONS/GUIDELINES FOR FILLING ONLINE APPLICATION FORM FOR ADMISSION

- Before filing up of online application, the candidate must read the Prospectus & General Instructions, eligibility carefully and then start the process of "New Registration".
- 2. The candidate must carefully check and follow the steps/procedure mentioned in the user manual available on the website/portal before filling the application form (https://mdu.ac.in and / or https://mduadmission.samarth.edu.in )
- 3. Pre-requisites for applying online:
- For OTP verification & communication, the candidate must have an E-mail id and Mobile number.
- The Candidate must have scanned copy of Photograph and Signature (jpeg only), any Govt. approved Identity Proof with address details (Voter ID/Driving License etc.), Educational Qualifications (like Matriculation, Senior Secondary Examination, and Qualifying Examination etc.) & documents based on which admission against supernumerary seat (Quota) is to be claimed, if any, Parivar Pehchan Patra (PPP ID) and other documents required in the form (jpeg/pdf).

The candidate must upload all required scanned images/scanned copies only from the <u>original document</u> and not the Photocopy, which must be readable. After uploading of documents the candidate must check/view and ensure that correct documents are uploaded as mentioned in the prospectus.

- 4. The candidate must select the Program carefully for which he/she is eligible to apply. The University will, in no way, be responsible for any wrong selection of the choice exercised.
- 5. Information about fee confirmation, application form etc. will be available on the candidate's login page itself.
- For admission grievances candidate should contact Helpdesk.

# Helpdesk Contact Details (From 9:30 am to 5:00 pm on all working days) For general information about admission/Prospectus:

Ph. No. 01262-293114 or via E-mail: academic.br@mdu.ac.in (Academic Branch, University secretariat)

#### **Online Admission Technical Issues:**

Ph. No. 01262-293232 E-mail: <a href="mailto:reg.admission@mdu.ac.in">reg.admission@mdu.ac.in</a> (Helpdesk, Ground Floor, DDE Building)

#### PART-C

#### RULES AND GUIDELINES FOR ENTRANCE EXAMINATIONS

- 1. The Entrance Examination is meant to assess the candidate's suitability for the Program to which he/she is seeking admission.
- 2. No candidate will be allowed to the Entrance Examination Hall unless he/she produces the Admit Card and valid ID proof.
- 3. No request for postponement of Entrance Examination will be entertained under any circumstances.
- 4. The question papers for various Entrance Examinations will consist of objective type multiple choice questions only.
- 5. The venue/ centre for all Entrance Examinations will be Rohtak unless otherwise changed by the University through a special notification. However, in case of Common Programs offered at UTDs of M.D. University, Rohtak and MDU-CPAS, Gurugram, the Examination Centre will be at M.D. University, Rohtak or MDU-CPAS Gurugram as mentioned in the Admit Card.
- 6. There shall be no negative marking in the entrance test and each correct answer will be awarded 1 (one) mark.
- 7. i) The examinees, immediately after taking their seats, will be given a sealed Test Booklet containing an OMR Answer Sheet and a Question Booklet containing serially numbered questions. The examinees are advised to read and follow the instructions on front and back-page of the question Booklet carefully.
  - ii) A Question Booklet Number and a Booklet Code (A or B or C or D) are given on the front page of the Question Booklet. The examinees must write the Number and the Code carefully in the appropriate places on the OMR / Answer Sheet.
  - iii) The examinee must affix his/her signature on the front page of the Question Booklet at the place earmarked for this purpose.
  - iv) The Question Booklet has paper seal pasted on it. The examinees should open the Question Booklet by breaking the paper seal only when they are asked to do so by the Invigilator.
  - v) The examinees must check immediately after breaking the seal that the Question Booklet contains the same number of questions as indicated in the instructions at the top. If any deficiency is noticed in the Question Booklet, the Invigilator may be requested to replace the same immediately.
  - vi) The Question Booklet and the OMR/Answer Sheet must be returned to the Invigilator before leaving the Examination Hall.
- 8. i) The examinees must check their OMR Answer Sheets which are serially numbered. If any discrepancy is detected, the same should be brought to the notice of the Invigilator immediately.
  - ii) Use good quality ball point pen (blue or black) strictly as directed on the OMR Answer Sheet.
  - iii) Do not fold multiple or put any stray mark or do any rough work on the OMR Answer Sheet.
  - iv) Fill in the Roll No., Question Booklet No., and Booklet Code in the blocks provided for the purpose on the OMR Answer Sheet.

v) The examinee must affix his/her signature with the ball point pen at the appropriate place on the OMR Answer Sheet.

#### 9. Rough Work

The examinees should not do any rough work or writing work on the OMR Answer Sheet. Rough work, if any, may be done in the Question Booklet itself (on any page).

- 10. The following procedure shall be followed in the Examination Hall:
  - a. No candidate will be allowed to enter the Examination Hall 15 minutes after the commencement of the examination.
  - b. No candidate will be allowed to leave the Examination Hall till the full examination time is over.
  - c. The doors of Examination Hall will be opened 30 minutes before the time fixed for commencement of the Examination.
  - d. Each examinee will be given a sealed Test Booklet with an OMR Answer Sheet 10 minutes before the commencement of the Examination.
  - e. The examinees, immediately on receipt of the Test Booklet, will fill the required particulars with the ball point (black or blue) pen only on its cover page.
  - f. The examinees shall not open the Test Booklet until asked to do so by the Invigilator.
  - g. Use of calculators, slide rules or log tables, books, papers, cellular phones or any other electronic device, etc. is not allowed.
  - h. The Examination will start exactly at the allotted time. The Invigilator will make an announcement to this effect. The examinees should start writing only after the announcement of the Invigilator.
  - i. The Invigilator will check 'Admit Card' of each examinee during the Examination to satisfy himself about the authencity of each of them. This 'Admit Card' must be deposited with the Invigilator on duty. The Invigilator will also put his signature in the place provided in the question booklet and OMR Answer Sheet.
  - j. The examinees shall bring their own ball point pens (blue or black), eraser, and foot-rule. These items will not be supplied by the University.
  - k. After completing the test and before handing over the Question Booklet and OMR Answer Sheet, the examinees must check again that all the particulars required in the Test Booklet and the OMR Answer Sheet has been correctly written.
  - I. A signal will be given at the beginning of the Examination and at half-time. A signal will also be given before the closing time when the examinees must stop marking responses.

#### 11. Punishment for use of Unfair Means

If any candidate is found guilty of any breach of rules mentioned in the Prospectus or guilty of using unfair means, he/she will be liable to be punished according to the Act, Statutes, Ordinances and Rules & Regulations of M.D. University, Rohtak.

#### 12. Re-Checking

There shall be no re-checking or re-evaluation of answer sheets of the Entrance Examination. No request in this regard shall be entertained.

13. If any person(s) or officer(s) or official(s) dealing with the conduct of Entrance Examination is found indulged in any act that would result in the leakage of the question paper(s) or renders help directly or indirectly in the use of unfair means in the examination, he/she shall be liable to be prosecuted under the Indian Penal Code.

#### 14. Legal Jurisdiction

All disputes pertaining to the conduct of Entrance Examination and admissions shall fall within the jurisdiction of Rohtak only.

- 15. Enquiries regarding Entrance Examinations, if any, may be made till a day before the Entrance Examinations during office hours and not on the day of Entrance Examination with the offices where the Application Form has been submitted.
- 16. Confidential material of Entrance Examinations i.e. used OMR / Answer Sheet and Question booklet of the appeared candidates, received from the examination Centres are required to be kept in safe custody by the concerned HODs/Directors/Dean for future reference.
- 17. Question Booklet along with answer key of all the A, B, C and D code shall be got uploaded on the University Website by the Director, University Computer Centre immediately after the conduct of Entrance Examination with the help of a Committee duly constituted by the concerned HoDs/Directors for preparation/declaration of result.
- 18. Candidates may raise valid objection/complaint if any, with regard to discrepancy in the question booklet/answer key within 24 hours of uploading the same on the University Website. The complaint may be sent by the students to the Controller of Examination by hand or through email (coe@mdurohtak.ac.in). Thereafter, no complaint in any case, will be considered.
- 19. The process for compilation of result may be started after consideration of complaints received from the examinees, if any, with regard to discrepancy in the question booklet/answer key. The complaints received from the examinees with regard to discrepancy in question booklet/answer key are resolved normally within 48 hours.
- 20. The carbonless OMR Answer Sheet shall be supplied to the candidates.
- 21. There shall also be biometric attendance of the applicants who appear in the Entrance Examination

#### FREQUENTLY ASKED QUESTIONS

#### 1. What are various Programs offered by MDU?

Ans: The complete list of programs offered by MDU is given in the prospectus.

#### 2. Are the Programs offered by MDU recognized?

Ans: Yes, MDU is a State University established under Haryana Act No.XXV of 1975 and approvedunder UGC 2f and 12-B also ('A-' Grade University Accredited by NAAC)

#### 3. What are the minimum requirements for applying to a particular Program in MDU?

Ans: Eligibility conditions differ from program to program. For detailed information, please refer theprospectus.

# 4. Can I apply for admission to a program in MDU before the declaration of result of thequalifying exam?

Ans: Yes, as the admission is based on entrance test.

#### 5. What is the total approximate expenditure for a selected Program?

Ans: For details of program fee, please check the prospectus.

#### 6. Where can I get the prospectus and Application Forms?

Ans: Soft copy of Prospectus is available on MDU website-<a href="http://mdu.ac.in>Admissions->Prospectus">http://mdu.ac.in>Admissions->Online Admissions 2024-25.</a>

#### 7. Can I apply for more than one program?

Ans: Yes, you can apply for as many programs by paying additional fee for each program applied for.

#### 8. Do I need to pay the admission/tuition fee at the time of counselling/admission?

Ans: Yes, the fee is to be paid online as per the given schedule, if admission is offered under the basisof merit.

#### 9. Is there any facility for payment of fee in installments?

Ans: There is no provision for payment of fee in installments/parts. Check the prospectus for fee details.

#### 10. Is there a capitation fee?

Ans: No, the candidates need to pay only the fee mentioned in the prospectus.

#### 11. Is there any agent/franchise that can help me in getting admission to MDU?

Ans: No, we do not have any agents/ franchise for admissions. For any query regarding admission you may contact the helpdesk - Admission/Online Admission **Enquiry No.** 01262-293232 (*From 9:00 am to 5:00 pm on all working days*)

#### 12. Is there any Student Grievance Redressal Mechanism for students?

Ans: Yes, such mechanism is there and the same is available on the University Website.

#### **SECTION-V**

#### SYLLABI AND PATTERN OF ENTRANCE EXAMINATIONS

- 1. The questions in the Entrance Examination for admission to a program will be of the standard which a student, having passed qualifying examination for admission to that program, is expected to answer. For example, the questions in the Entrance Examination for admission to M.Com. Program will be of the standard which a student, having passed B.Com. or equivalent qualifying examination, is expected to answer.
- 2. Each Entrance Examination paper except M.A. Fine Arts (Drawing & Painting) will carry 100 questions of one mark each, the duration of which shall be 75 minutes. However, duration of Entrance Examination of M.A. Fine Arts (Drawing & Painting) will be of 3½ Hours (210 Minutes).
- 3. The Syllabi of Entrance Examination of various Programs are available on the University website.
- 4. The Entrance Exam question papers shall be both in Hindi and English (except in case of all subjects under the Faculty of Life Sciences, Faculty of Physical Sciences, Pharmaceutical Sciences, Interdiscplinary Studies, Management Subjects including MBA, MHMCT and MTTM, where the Entrance Exam question papers shall be in English). In case of PG Programs of Hindi, Sanskrit and English, the question paper shall be in concerned language only.

## **SECTION-VI**

## CRITERIA FOR PREPARING MERIT LIST

- 1. The Merit list shall be prepared purely on the basis of score in the Entrance Test OR GPAT/GATE score as the case may be. There shall be no weightage of any kind to any of the Programs
- 2. If two or more candidates secure identical marks in the merit, the candidate senior in age will be given preference
- 3. Rounding off the decimal digits to a whole number for calculating the percentage of marks shall not be permissible in any case, whatsoever.

#### **SECTION-VII**

## SUPERNUMERARY SEATS AND SEAT MATRIX FOR MDU, Rohtak AND MDU-CPAS, GURUGRAM

There is no provision for Supernumerary Seats in Programs approved by regulatory bodies (BCI/PCI/AICTE/NCTE).

In addition to the sanctioned seats, supernumerary seats for the following categories will be as under:

# For Kashmiri Migrants & Kashmiri Pandit/Kashmiri Hindu Families (Non-migrant living in Kashmir valley):

In light of the directions, received from Department of Higher Education, MHRD, vide letter No. 3-4/2017-NER dated 15.10.2019, it has been decided to allow the following concessions to the wards of Kashmiri Migrants as well as Kashmiri Pandit/Kashmiri Hindu Families (Non-migrant living in Kashmir valley) for admission to various programs offered in the University Teaching Departments

- Relaxation in cut-off percentage upto 10%, subject to minimum eligibility requirement.
- Increase in intake upto 5% program wise.
- Waiving off domicile requirement of Kashmiri migrants only Kashmiri Pandit/Kashmiri Hindu Families (Non-migrant living in Kashmir valley need domicile requirement.

## 10% Supernumerary Seats for applicants belonging to State/UTs other than Haryana

10% supernumerary seats in all programs except those which are governed by regulatory bodies shall be earmarked for the applicants belonging to State/UTs other than Haryana. These supernumerary seats will be filled up as per merit of entrance examination from the applicant who applied in All India Open Category (AIOC) provided that such applicants secure minimum 40% marks in entrance examinations.

These 10% supernumerary seats meant for candidates belonging to All India Open Category (other than Haryana) shall be offered only on the day of 3<sup>rd</sup> Counselling after exhausting/filling the already earmarked seats for AlO Category.

#### One Supernumerary Seat for Transgender

One supernumerary seat shall be reserved for transgender in each of the Programs running in the University. This seat shall be filled as per merit of entrance examination, from the applicants in this category.

#### For Sports

One seat in each program where the strength is 30 or above but less than 60 and 2 seats where the strength is 60 and above have been earmarked for outstanding sportspersons over and above the sanctioned intake, subject to the fulfillment of other conditions, the admissions against seats will be made according to the following criteria in order of preference: -

#### i) Category A-I:

- a) The candidate should have won 1<sup>st</sup>/ 2<sup>nd</sup>/3<sup>rd</sup>positions in Olympic Games, World Championship, World Cup, World University Games, Davis Cup, Wimbledon Championship, U.S. French and Australian Open Tennis Championships, Thomas Cup, Uber Cup, and all England Badminton Tournament.
- b) Participation in the above mentioned tournaments.

#### ii) Category A-II:

- a) 1<sup>st</sup>/ 2<sup>nd</sup>/ 3<sup>rd</sup> position in Champions Trophy, Commonwealth Games, Commonwealth Championships, Asian Games, Asian Championships, Asian Cup, World International Athletic Permit Meet and SAF Games.
- (b) Participation in the tournaments mentioned in A-II point.

#### iii) Category B:

- a) 1<sup>st</sup> /2<sup>nd</sup>/3<sup>rd</sup> position in AIU Tournaments/National Games/National Championships/ Federation Cup organized by National Sports Federations recognized by the Govt. of India.
- b) Participation in the games mentioned in B category.

#### iv) Category C:

1<sup>st</sup> /2<sup>nd</sup> /3<sup>rd</sup> position in Zonal Inter-University Tournaments/Zonal National Tournaments/representation of AIU team.

- v) Only those games which are recognized and adopted by the Inter-University Sports Board of India and approved by AIU will be considered for determining admission against sports seats. List of games approved by AIU is available at Appendix-M.
- vi) The candidates should be eligible for Inter-University Tournaments during the year of admission.
- vii) There should be continuity of participation of applicant at various levels including Inter- University Tournaments and his performance should not be more than one year old.
- viii) The candidate better in sports will be admitted as per merit decided by the Admission Committee of the concerned Department/College. In case of any dispute in this regard, the decision of the committee comprising the following shall be final:
  - a) Dean of the concerned Faculty.
  - b) Director(Sports) / Deputy Director (Sports)
  - c) Head, Department of Physical Education
  - d) Concerned Head of the Department

Note: To complete the quorum, presence of atleast one person from (b & c) given above is mandatory in the meeting.

- ix) In case of tie in sports merit, the candidate better in academic merit shall be givenpreference.
- x) It will be mandatory for the admitted students to participate in sports activities of his/her Dept/University.
- xi) The age of the student should not exceed 25 years.
- xii) The sports certificates and photographs of the player must be attested by the Secretary of the concerned Federation.
- xiii) The candidate must possess gradation certificate (other than University Tournaments) from the Sports Department of his/her state, on the basis of his/her representation/position at National/Inter-national/Zonal/State level tournaments in the games recognized by AIU from time to time.

Further it is added that in case of where gradation was not made by the State Govt., the certificate must be certified/verified with latest photograph of the player by the concerned federation which are recognized by the Indian Olympic Association. Only those games will be considered which are approved by the Association of Indian Universities, New Delhi.

#### **For Cultural Activities**

One supernumerary seat in each program in University Teaching Departments has been earmarked to promote cultural activities subject to the fulfillment of the following conditions:

- i) Any position in the National Youth Festival organized by the Association of Indian Universities, New Delhi.
- ii) First position holder in the North Zone Inter University Youth Festival organized bythe Association of Indian Universities.
- iii) The age of the student should not exceed 23 years.
- iv) It will be mandatory for the admitted students to participate in the cultural activities of his/her Department/University and should have consistently participated in the youth festivals.
- v) The maximum age limit to participate in the Youth Festival of MDU and Association of Indian Universities is 25 years. So when a student takes admission in any Department with an age of 23 years can participate for next two years as per rules.

#### **International Students**

There is provision of up to 25% additional supernumerary seats for International Students (Students who possess foreign passport). These seats will not be filled, if such International Students are not available.

There will be a separate Prospectus for International Students.

#### Non-Resident Indian

Ten percent seats over and above the existing sanctioned intake are meant for actual NRI candidates and their children or wards in all programs. The following categories of students are considered to be Non-Resident Indian for taking admission in MDU, Rohtak:

- Actual NRI
- 2. At least one of the parents of such students should be an NRI and shall ordinarily be residing abroad as an NRI.
- 3. NRI sponsoring a student for admission should be a first degree relation of the student and should be ordinarily residing abroad as an NRI. First degree relation would include real brother and sister over and above the mother-father.
- 4. If the student has no partents or near relatives, or taken as a ward by some other nearest relative, such students also may be considered for admission provided the guardian has bonafide treated the student as a ward and such guardian shall file an affidavit indicating the interest shown in the affiars of the students and also his relationship with the student and such person also should be an NRI, and ordinarily residing abroad.

Following will be covered under this category:

- i. Real brother and sister of father i.e. real uncle and real aunt.
- ii. Real brother and sister of mother i.e. real maternal uncle and maternal aunt.
- iii. Father and mother of father i.e. grand father and grand mother.
- iv. Father and mother of mother i.e. maternal grand father and maternal grand mother. Admission against seats reserved for NRI candidates will be made in the above manner in order of priority. The following documents will be required for admission against these seats:
  - i) Original Certificate/Mark Sheet of qualifying examination.
  - ii) Attested copies of Passport and Visa of the applicant/parent.
  - iii) Foreign Bank Account No. or NRI Account No. of the applicant/parent.
  - iv) Declaration regarding Non-Resident Indian status of the applicant/parent. (Appendix-F).

Once a candidate is admitted to a program as an NRI candidate, he/she will remain in this category for the full duration of the program. The decision of the University regarding status of foreign/NRI candidate will be final.

#### **Defence Personnel**

Supernumerary seats are reserved for Defence Personnel deputed by Director General Military Training, New Delhi. Meeting of all the Deans of Faculties is to be convened as per decision of the Admission Committee for supernumerary seats for the persons sponsored by Centre/State Govt.

#### Single Girl Child

One supernumerary seat for single girl child has been earmarked over and above the sanctioned seats for admission to various PG Programs (excluding M.Phil/Ph.D) being run in the University Teaching Departments and MDU-CPAS, Gurugram.

#### MDU Employee ward

One supernumerary seat for wards of M.D. University, Rohtak employees has been earmarked over and above the sanctioned seats for admission to various PG Programs (excluding M.Phil/Ph.D) being run in the University Teaching Departments and MDUCPAS, Gurugram.

#### Centre and State Govt. Nominated/Sponsored Personnel

One supernumerary seat for Centre and State Govt. nominated/sponsored personnel has been earmarked over and above the sanctioned seats for admission to various PG programs (excluding M.Phil/Ph.D) being run in the University Teaching Departments and MDU-CPAS, Gurugram.

#### Ward/Spouse of Karqil Martyrs

One supernumerary seat for wards/spouse of Kargil Martyrs has been earmarked over and above the sanctioned seats for admission to various programs being run in the University Teaching Departments/Institutes and MDU-CPAS, Gurugram

#### <u>NCC</u>

One supernumerary seat for candidates having NCC "C" Certificate has been earmarked over and above the sanctioned seats for admission to various Programs being run in the University Teaching Departments/Institutes and MDU-CPAS, Gurugram.

#### NSS/YRC

One supernumerary seat each for candidates having NSS/YRC merit Certificate has been earmarked over and above the sanctioned seats for admission to various Programs being run in the University Teaching Departments/Institutes and MDU-CPAS, Gurugram.

#### **Orphan Child**

One supernumerary seat for Orphan Child has been earmarked over and above the sanctioned seats for admission to various Programs being run in the University Teaching Departments/Institutes and MDU-CPAS, Gurugram.

Five additional seats over and above in M.Sc. Forensic Science, Department of Forensic Science have been reserved for Military Personnel / Police Personnel and Personnel from Health Department, Haryana.

#### Note:

- 1. Candidates are required to fill single online Application Form for admissions to various programs offered by UTDs/ Centers/ Institutes and MDU-CPAS Gurugram including Supernumerary seats.
- 2. Supernumerary seats, if remain vacant, in no case will be converted into any othercategory.
- 3. There is no provision for Supernumerary Seats in Programs approved by regulatory bodies (BCI/PCI/AICTE/NCTE).

## PROGRAM-WISE SEAT MATRIX FOR SUPERNUMERARY SEATS FOR UTDs

| Name of<br>Program                         | AIOC<br>other<br>than<br>Haryana<br>(10%) | Sports | Cultural<br>Activities | NRI | Defense<br>Personnel | Single<br>Girl<br>Child | MDU<br>Employee<br>Wards | Centre/<br>State<br>Govt.<br>sponsored<br>personnel | & | Spouse<br>of<br>Kargil<br>Martyrs | NCC "C"<br>Certificate | NSS/YRC | Orphan<br>Child | Transgender |
|--|---|--------|------------------------|-----|----------------------|-------------------------|--------------------------|---|---|-----------------------------------|------------------------|---------|-----------------|-------------|
| M.Com.                                     | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1   | 3 | 1                                 | 1                      | 1       | 1               | 1           |
| M.A.<br>(Education)                        | 5   | 1      | 1                      | 5   | -                    | 1                       | 1                        | 1   | 2 | 1                                 | 1                      | 1       | 1               | 1           |
| M.A. (Yoga<br>Science)<br>(under S.F.S.)   | 5   | 1      | 1                      | 5   | -                    | 1                       | 1                        | 1   | 2 | 1                                 | 1                      | 1       | 1               | 1           |
| M.A. English                               | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1   | 3 | 1                                 | 1                      | 1       | 1               | 1           |
| M.A. Hindi                                 | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1   | 3 | 1                                 | 1                      | 1       | 1               | 1           |
| M.A. Journalism<br>& Mass<br>Communication | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                        | 1   | 2 | 1                                 | 1                      | 1       | 1               | 1           |
| M.A. (Sanskrit)                            | 7   | 2      | 1                      | 7   | -                    | 1                       | 1                        | 1   | 4 | 1                                 | 1                      | 1       | 1               | 1           |
| M.A. Hindu<br>Studies                      | 3   | 1      | 1                      | 3   | -                    | 1                       | 1                        | 1   | 2 | 1                                 | 1                      | 1       | 1               | 1           |
| Shift1                                     | 3   | 1      | 1                      | 3   | -                    | 1                       | 1                        | 1   | 1 | 1                                 | 1                      | 1       | 1               | 1           |
| Shift2                                     | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1   | 3 | 1                                 | 1                      | 1       | 1               | 1           |
| M.Sc. Physics                              | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1   | 3 | 1                                 | 1                      | 1       | 1               | 1           |
| M.Sc.<br>Chemistry                         | 9   | 2      | 1                      | 9   | -                    | 1                       | 1                        | 1   | 4 | 1                                 | 1                      | 1       | 1               | 1           |
| M.Sc.<br>Biochemistry                      | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                        | 1   | 2 | 1                                 | 1                      | 1       | 1               | 1           |

| Name of<br>Program                      | AIOC<br>other<br>than<br>Haryana<br>(10%) | Sports | Cultural<br>Activities | NRI | Defense<br>Personnel | Single<br>Girl<br>Child | MDU<br>Employee<br>Wards | Centre/<br>State<br>Govt.<br>sponsored<br>personnel | & | Spouse<br>of<br>Kargil<br>Martyrs | NCC "C"<br>Certificate | NSS/YRC | Orphan<br>Child | Transgender |
|---|---|--------|------------------------|-----|----------------------|-------------------------|--------------------------|---|---|-----------------------------------|------------------------|---------|-----------------|-------------|
| M.Sc.<br>Environmental<br>Science       | 3   | 1      | 1                      | 3   | -                    | 1                       | 1                        | 1   | 2 | 1                                 | 1                      | 1       | 1               | 1           |
| M.Sc.<br>Environmental<br>Biotechnology | 2   | 1      | 1                      | 2   | -                    | 1                       | 1                        | 1   | 1 | 1                                 | 1                      | 1       | 1               | 1           |
| M.Sc. Microbial<br>Biotechnology        | 2   | 1      | 1                      | 2   | -                    | 1                       | 1                        | 1   | 1 | 1                                 | 1                      | 1       | 1               | 1           |
| M.Sc.<br>Microbiology                   | 2   | 1      | 1                      | 2   | -                    | 1                       | 1                        | 1   | 1 | 1                                 | 1                      | 1       | 1               | 1           |
| M.Sc. Zoology                           | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                        | 1   | 2 | 1                                 | 1                      | 1       | 1               | 1           |

| Name of Program  | AIOC<br>other<br>than<br>Haryana<br>(10%) | Sports | Cultural<br>Activities | NRI | Defense<br>Personnel | Single<br>Girl<br>Child | MDU<br>Employee<br>Wards | Centre/ State<br>Govt.<br>sponsored<br>personnel | Kashmiri<br>Migrants &<br>Kashmiri Pandit/<br>Kashmiri Hindu<br>Families (Non-<br>migrant living in<br>Kashmir valley) | Ward/<br>Spouse<br>of<br>Kargil<br>Martyrs |   | NSS/YRC | Orphan<br>Child | Transgender |
|--|---|--------|------------------------|-----|----------------------|-------------------------|--------------------------|--|--|--|---|---------|-----------------|-------------|
| M.Sc.<br>Bioinformatics  | 2   | 1      | 1                      | 2   | -                    | 1                       | 1                        | 1  | 1  | 1  | 1 | 1       | 1               | 1           |
| M.Sc.<br>Biotechnology   | 2   | 1      | 1                      | 2   | -                    | 1                       | 1                        | 1  | 1  | 1  | 1 | 1       | 1               | 1           |
| M.Sc.<br>Agricultural<br>Biotech.                                      | 2   | 1      | 1                      | 2   | -                    | 1                       | 1                        | 1  | 1  | 1  | 1 | 1       | 1               | 1           |
| M.Sc. Botany   | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                        | 1  | 2  | 1  | 1 | 1       | 1               | 1           |
| M.Sc.<br>Genetics  | 3   | 1      | 1                      | 3   | -                    | 1                       | 1                        | 1  | 2  | 1  | 1 | 1       | 1               | 1           |
| M.Sc.<br>Forensic Science  | 2   | 1      | 1                      | 2   | -                    | 1                       | 1                        | 1  | 1  | 1  | 1 | 1       | 1               | 1           |
| M.Sc. Food<br>Technology   | 2   | 1      | 1                      | 2   | -                    | 1                       | 1                        | 1  | 1  | 1  | 1 | 1       | 1               | 1           |
| M.Sc. Medical<br>Biotech.  | 3   | 1      | 1                      | 3   | -                    | 1                       | 1                        | 1  | 2  | 1  | 1 | 1       | 1               | 1           |
| MBA  | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1  | 3  | 1  | 1 | 1       | 1               | 1           |
| MBA (SFS)  | 12  | 2      | 1                      | 12  | -                    | 1                       | 1                        | 1  | 6  | 1  | 1 | 1       | 1               | 1           |
| MBA (Business<br>Psychology)   | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1  | 3  | 1  | 1 | 1       | 1               | 1           |
| Master of Tourism & Travel Mgt.  | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                        | 1  | 2  | 1  | 1 | 1       | 1               | 1           |
| M.Sc.<br>(Computer<br>Science)   | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                        | 1  | 2  | 1  | 1 | 1       | 1               | 1           |
| M.Sc. in<br>Computer Science<br>- (Data Science &<br>Machine Learning) | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                        | 1  | 2  | 1  | 1 | 1       | 1               | 1           |
| M.Sc.<br>(Mathematics)   | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1  | 3  | 1  | 1 | 1       | 1               | 1           |
| M.Sc.<br>(Mathematics)<br>under SFS                                    | 12  | 2      | 1                      | 12  | -                    | 1                       | 1                        | 1  | 6  | 1  | 1 | 1       | 1               | 1           |

| Name of<br>Program                          | AIOC<br>other<br>than<br>Haryana<br>(10%) | Sports | Cultural<br>Activities | NRI | Defense<br>Personnel | Single<br>Girl<br>Child | MDU<br>Employee<br>Wards | Centre/<br>State<br>Govt.<br>sponsored<br>personnel | Kashmiri Migrants & Kashmiri Pandit/ Kashmiri Hindu Families (Non- migrant living in Kashmir valley) | Ward/<br>Spouse<br>of<br>Kargil<br>Martyrs | NCC "C"<br>Certificate | NSS/YRC | Orphan<br>Child | Transgender |
|---|---|--------|------------------------|-----|----------------------|-------------------------|--------------------------|---|--|--|------------------------|---------|-----------------|-------------|
| M.Sc.<br>(Statistics)                       | 5   | 1      | 1                      | 5   | -                    | 1                       | 1                        | 1   | 2  | 1  | 1                      | 1       | 1               | 1           |
| M.A. (Fine Arts)<br>(Drawing &<br>Painting) | 1   | 1      | 1                      | 1   | -                    | 1                       | 1                        | 1   | 1  | 1  | 1                      | 1       | 1               | 1           |
| M.AMusic<br>(Vocal)                         | 1   | 1      | 1                      | 1   | -                    | 1                       | 1                        | 1   | 1  | 1  | 1                      | 1       | 1               | 1           |
| M.AMusic<br>(Inst.) Sitar                   | 1   | 1      | 1                      | 1   | -                    | 1                       | 1                        | 1   | 1  | 1  | 1                      | 1       | 1               | 1           |
| M.A.<br>(Defence &<br>Strategic<br>Studies) | 5   | 1      | 1                      | 5   | -                    | 1                       | 1                        | 1   | 2  | 1  | 1                      | 1       | 1               | 1           |
| M.A.<br>Economics                           | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1   | 3  | 1  | 1                      | 1       | 1               | 1           |
| M.Lib.I.Sc.                                 | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                        | 1   | 2  | 1  | 1                      | 1       | 1               | 1           |
| M.A. Public Administration                  | 5   | 1      | 1                      | 5   | -                    | 1                       | 1                        | 1   | 2  | 1  | 1                      | 1       | 1               | 1           |
| M.A. History                                | 7   | 2      | 1                      | 7   | -                    | 1                       | 1                        | 1   | 4  | 1  | 1                      | 1       | 1               | 1           |
| M.A.<br>Psychology                          | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                        | 1   | 2  | 1  | 1                      | 1       | 1               | 1           |
| M.A. Guidance & Counselling                 | 3   | 1      | 1                      | 3   | -                    | 1                       | 1                        | 1   | 2  | 1  | 1                      | 1       | 1               | 1           |
| M.A.<br>Geography                           | 5   | 1      | 1                      | 5   | -                    | 1                       | 1                        | 1   | 2  | 1  | 1                      | 1       | 1               | 1           |
| M.A.<br>Sociology                           | 5   | 1      | 1                      | 5   | -                    | 1                       | 1                        | 1   | 2  | 1  | 1                      | 1       | 1               | 1           |
| M.A. Political Science                      | 6   | 2      | 1                      | 6   | -                    | 1                       | 1                        | 1   | 3  | 1  | 1                      | 1       | 1               | 1           |

# PROGRAM-WISE SEAT MATRIX FOR SUPERNUMERARY SEATS FOR MDU-CPAS, GURUGRAM

| Name<br>Prog         |         | AIOC<br>other<br>than<br>Haryana<br>(10%) | Sports | Cultural<br>Activities | NRI | Defense<br>Personnel | Single<br>Girl<br>Child | MDU<br>Employees<br>Wards | Centre/<br>State<br>Govt.<br>sponsored<br>personnel | Kashmiri Migrants & Kashmiri Pandit/ Kashmiri Hindu Families (Non- migrant living in Kashmir valley) | Ward/<br>Spouse<br>of Kargil<br>Martyrs | NCC "C"<br>Certificate | NSS/YRC | Orphan<br>Child | Transgender |
|----------------------|---------|---|--------|------------------------|-----|----------------------|-------------------------|---------------------------|---|--|---|------------------------|---------|-----------------|-------------|
| MBA                  |         | 18  | 2      | 1                      | 18  | -                    | 1                       | 1                         | 1   | 9  | 1                                       | 1                      | 1       | 1               | 1           |
| MBA<br>(Exec<br>Even | cutive) | 3   | 1      | 1                      | 3   | -                    | 1                       | 1                         | 1   | 2  | 1                                       | 1                      | 1       | 1               | 1           |
|                      | Shift 1 | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1   | 2  | 1                                       | 1                      | 1       | 1               | 1           |
| LLM                  | Shift 2 | 4   | 1      | 1                      | 4   | -                    | 1                       | 1                         | 1   | 2  | 1                                       | 1                      | 1       | 1               | 1           |

#### SECTION - 1

#### KNOW YOUR UNIVERSITY

#### Introduction

Maharshi Dayanand University, Rohtak is a State University established under Haryana Act No. 25 of 1975 with the objective to promote inter-disciplinary higher education and research with special emphasis on studies of environmental, ecology and life sciences. The University offers 161 Programs through 10 faculties comprising 42 University Teaching Departments/Centers/Institutes and a satellite campus at MDU-CPAS, Gurugram. Blooming flowers in the Rose Garden, well-paved sidewalks, carefully pruned plants along both sides of the campus roads, abundant greenery, and the resulting eco- friendly ambience give a majestic look to our clean, green and eco-friendly campus.

The University has been:

- Awarded Grade A+ by NAAC with CGPA of 3.44 in its 3rd cycle...
- Ranked 96<sup>th</sup> among top 100 Indian Universities and 1<sup>St</sup> among State Universities of Haryana in NIRF 2023 by MHRD, Government of India.
- Granted Green Institutional Mentor Award by MHRD in 2020.

The University is fast marching ahead with determined efforts to achieve academic excellence of reckoning. Qualified, experienced and hardworking faculty, congenial academic and administrative environment, transparent, dynamic, responsive, and responsible administrative setup, strategic academic and research linkages at national and international level, Wi-Fi Campus, state-of-the-art library services, a time-tested tradition of timely holding examinations and time bound result declaration, pulsating campus life, ample career growth opportunities for students, and harmonious relationship among all Excellence, cherishing a will to deliver quality education, with decisive focus on upliftment of women and rural students, and a sense of commitment to contribute its mite to social, community, and national cause.

The congenial academic environment in the University efficiently inculcates graduate students in various programs which in turn has significantly improved student demand ratio, pass percentage of students and a minimal dropout rate. MDU-CPAS, Gurugram has emerged as a fast growing hub of wide range of programs in the professional, and job-oriented streams.

The Centre for Distance and Online Education (CDOE), originally established as a correspondence cell in 1988, contributes significantly towards achieving the national objective of providing quality education to one and all by fulfilling its motto to reach the unreached by offering useful distance education programs to learners belonging to different parts of the State/Country. Various programs offered by the Centre range from conventional to professional as per demographic needs and employment opportunities available in the country.

#### Infrastructure and Learning Resources

The University has enormous physical facilities to support the teaching- learning activities. The campus spread over 622 acres with a built up area of 3,75,000 sq. meters, with 18 teaching blocks and other independent buildings accommodates 42 University Teaching Departments. The 279 classrooms including 245 with LAN and Wi-Fi facilities, 177 departmental laboratories, Central Animal House and Aryabhata Central Instrumentation Laboratory. The University has created excellent infrastructure for sports activities of students which includes fully air-conditioned Multipurpose Gymnasium, Cricket Stadium and Swimming Pool, synthetic athletics track, lawn tennis courts, boxing hall, wrestling hall, kabaddi hall, squash hall, separate sports hostel, and a sprawling sports complex having playfields.

The University library, named after the revered social reformer Swami Vivekananda, offers a highly conducive and enabling academic environment. It functions in its best mode as an effective knowledge treasury for students and teachers in the contemporary information era. Strategically located, the Vivekananda library with excellent state-of-the-art computer facilities and the latest infrastructure is housed in a magnificent 3-storeyed building with 1,10,000 sq. ft. carpet area and a seating capacity of 2163 users, a separate air-conditioned reading hall with 80 seats for the researchers with another 14000 sq. ft. carpet area and 428 reading seats in its five off-shoots.

It has an air-conditioned Internet Lab with 58 PCs, 1Gbps bandwidth Internet connectivity, and a multimedia library with 20 PCs. The application of RFID technology for self-check-out checkin with security gates has been implemented and the CCTV system for library security is in operation. The library has a rich collection of 3,99,407 books, 59,353 bound volumes of journals, 17,713 theses and dissertations, and 296 Indian journals, 50 foreign journals, 30 magazines and 16 newspapers are regularly subscribed in the library. The digital collection of 68,174 e-Books published by renowned publishers of international repute; 11,173 e-journals, including ScienceDirect e-journals, Emerald e- journals and Indian Journals.com, and other e-journals provided by eShodhSindhu; 4455 theses in digital form are available online for library users. International databases like Scopus, Web of Science, Indian Citation Index, CMIE Online Databases (Prowess, Industry Outlook, Economic Outlook, States of India, Commodities and CapEx), Manupatra, AIR Combo, DELNET IPC (Pharma Collection), and Economist Historical Archive Online Database are some of the emphasized available e-resources. The cloud-based writing assistant Grammarly Premium is subscribed which helps to review spelling, grammar, style, tone and punctuation. Turnitin and Ouriginal software are provided to promote academic integrity and the prevention of plagiarism in research writing. The Library system has fully computerised its operations and services using LibSys7 (Rel. 3.0) software. Remote access and federated search are provided through the 'MDU eLibrary' and 'MDU eLibrary' app for Android and iOS mobile devices.

The University has best-in-class ICT infrastructure for education, research, and e-Governance. The University Computer Centre houses a data centre having 16 Blade Servers (Dual CPU - 16 to 24 core, with upto 256 GB RAM on each server) hosting more than 50 Virtual servers with more than 600 TB of SAN/unified storage. The servers run on Windows Server datacenter edition in high availability mode. A Unified Threat Management Solution has been implemented to secure the network from hackers, for filtering unnecessary traffic, streamlining traffic by specifying priorities and blocking unwanted sites on the 1G Internet connectivityprovided by NKN using Forti Gate 1500D, supported by Forti Analyser 1000D. The Internal LAN having a backbone speed of 10G is governed by the best-in-class (for a university) core switch. Cisco unified communication infrastructure has been implemented in the university. Online meeting facilities are being extensively used for online classes and virtual meetings.

The need for digital initiatives has become imperative in view of new technological developments, and society is becoming more tech-savvy. The University has a full-fledged Digital Learning Centre which reviews/curates and monitors the use of digital learning resources and suggests ways and initiatives to improve the proper utilization of these resources for effective teaching and learning. The university has created its own Learning Management System (LMS) that facilitates university students with free and open access all LMS resources to (Presentations/Documents/PDF files/Videos, etc.) developed and uploaded by the faculty members of the University.

#### Teaching-learning and Evaluation

Maharshi Dayanand University, a fast growing hub of wide range of programs in the traditional, professional and job-oriented streams, consistently endeavors to improve and strengthen the system and procedures related to Teaching-learning and Evaluation. The University has application oriented programs through internship, projects, field work etc. The academic programs are designed and developed to fulfill the vision and mission of the University and at the same time taking into account the feedback obtained from various stakeholders (Students, Parents, Alumni, Teachers and Employer) as well adhering to Regulatory requirements (as per guidelines of regulatory bodies like AICTE, PCI, BCI and NCTE wherever applicable).

Effective curriculum delivery is attained through well planned and documented process. Academic Council, Board of Studies and other academic committees work in coordination to strengthen curricular, co-and extracurricular activities. Activities are planned in advance to accomplish vision and mission of the University. University offers as many as 161 academic programs through the departments. Implementation of National Education Policy (2020) in academic programs of the University offer greater academic flexibility to enhance employability skills of the students by integrating discipline specific, interdisciplinary/multidisciplinary electives in curricula to meet students' interests and aspirations. Program relevant to Gender Sensitivity, Professional Ethics, Human Values and Community Outreach are also integrated in relevant programs. Environmental issues and its sustainability is an integral part of most of the UG/PG programs. Value-added certificate programs inculcate research aptitude, soft skills, personality development, transferable and life skills to keep students conversant with current global scenario, while value-addition Program like communication skills, foreign languages andtraining in music facilitate holistic development of students. Timely conduct of examinations and declaration of results in accordance with the pre-determined scheduleis an important part of evaluation process.

#### Research and Innovation

The University has state of the art academic and research facilities and financial support system to promote advanced research. During last five years, research projects/Schemes/programs worth more than Rs. 37 Crore were funded by government and non- government agencies. University Teaching Departments have received financial grants from various funding agencies under UGC-SAP, CAS, DST-FIST, DBT, ICSSR etc in the last five year. The University faculty constantly publish ongoing research papers in quality journals, (CARE list) duly notified on UGC website. The University has H-index 90 (SCOPUS including self-citation). 5885 papers have been published in Scopus indexed journals.

With a view to promote research, the University provides approximately 152 **University Research Scholarships** to 42 departments every year. In addition, fifteen more University Research Scholarships are exclusively meant for SC category students. The University has well defined "Research Promotion Policy" to promote research culture among the faculty and research scholars. The University has "Code of Ethics for Academic Integrity and Plagiarism" to promote quality research and to check malpractices and Plagiarism.

The University has National and International level strategic tie-upswith academic and research organizations for joint academic and research programs and 15 MoUs have already been signed. Recently University has also signed MoU with National Skill Development Corporation (NSDC) to provide skill development avenues to the University students and with Global Village

Foundation (GVF) for collaborative work in higher education, policy planning and social issues.

Central Animal House facilitates the research on small animals (Mice, Rat, Rabbit etc) as per the guidelines of Institutional Animal Ethics Committee (IAEC) in air conditioned and calm environment. The University also has Institutional Human Ethics Committee (IHEC) to meet standards of research where human participations is involved. To facilitate the research environment of Science Departments, the University has set up Aryabhata Central Instrumentation Laboratory with a large number of sophisticated scientific and analytical instruments.

#### Research Institutes/Centres and Chairs

Ch. Ranbir Singh Institute of Social and Economic Change promotes and conducts interdisciplinary research to achieve sustainable development goals; organizes and hold seminars and symposia, conferences, workshops, and extension lectures in areas of larger social, cultural and economic concerns; carry out documentation of research studies in order to disseminate knowledge; and engages in capacity building of research scholars and young faculty.

Faculty Development Centre (FDC) of the University developed under Pandit Madan Mohan Malviya National Mission on Teachers and Teaching (PMMMNMTT) contributes significantly towards the accomplishment of the University Vision and Mission.

Women's Studies Centre seeks to strengthen individual and institutional efforts to enable women's empowerment in the society by engaging in micro-level field studies and generation of awareness programs. For this, it actively collaborates with academia, government establishments and civil society to have broader perspective on wider issues concerning women in contemporary India in general and Haryana in particular. Women's Studies Centre also strives to disseminate knowledge among different strata of society by promoting dialogue between academia and activists, social work and policy making.

The Centre for Haryana Studies, focuses on cultural, social, economic and political aspects of Haryana State. It seeks to strengthen the governance through action research, capacity building and to work in close cooperation with the State Government. By taking up relevant research agenda it provides all important inputs to the policy makers at different levels of the government.

Pt. Deen Dayal Upadhyaya Centre of Excellence for Rural Development works towards issues to raise the quality of life of people.

The University has established 10 Chairs commemorating the names of thinkers and eminent personalities with the aim to promote and conduct quality research on the life, work and philosophy of social thinkers, reformers, and educationists, in whose names research chairs have been instituted.

#### Student Support Services

The University has a very conducive, student centric, ragging free and supportive environment where students of diverse sections of the society come to pursue higher education. The University has a well established financial and non financial student support system and financially supported approximately 10000 students in last five year under various government and non government fellowships schemes. Additionally, the University has offered various capability enhancement schemes for personal, interpersonal and professional development of the students andfor better job opportunities. These efforts have provided job opportunities in various sectors to more than 4000 students. As an initiative towards safety-security of girl students, the University has

a proactive cell for Prevention of Violence and Sexual Harassment against Women, 24x7 CCTV surveillance check and security checks.

The **Directorate of Sports** of the University has the distinction of producing a large number of sportspersons of national and international repute including several Arjuna and Bheem Awardees who brought laurels not only to the University and the State, but to the Nation as well. For harnessing the potential of the youth and promoting sports, it also holds coaching camps for selected student players and sends teams for inter-University and world University games/tournaments.

The M.D. University is proud of its rich Sports culture and has created a world class Sports infrastructure and engaged competent trainers/coaches in a range of discipline to nurture and hone the talents of the students resulting the University grooming 212 National and International Sports persons who have participated in Olympics, Asian Games, Commonwealth Games as part of Indian team and achieved tremendous positions and our University stands first few ranking in the Country. Further, the MDU Sports Persons has achieved remarkable positions in Sports for the last five years. The position holders are honoured with handsome cash incentive prizes every year by end of the session.

The **Department of Students' Welfare** housed in Students' Activity Centre with a book shop, cyber café, canteen, common rooms for boys & girls, mini gym, indoor games facilities. The department also offers merit scholarship to the previous year toppers of the class, overall topper of the program and Need-cum-Merit scholarship to the undergraduate and post graduate students. The DSW office also offers financial support to the students through various schemes such as 'Sahyog Scheme', 'Earn While Learn' and 'Smarth Scheme' for Divyang, Group Insurance for each enrolled students of UTD by charging nominal amount. For internal transport, the department also operates eco-friendly battery operated vehicles. The department also organizes various co-curricular activities related to fine arts, literary & culturalactivities, theatre and adventure sports, trekking, youth leadership and training, rock climbing, snow skiing, value based spiritual and personality development camps etc.

The Youth Centre for Skill Development organizes special batches for enhancing communication and soft skills and also providing guidance for SSB interview for selection in the Armed Forces. Since its establishment, the centre has facilitated placement of students in Officer Rank in the Armed Forces. The Centre is also running Samarth scheme, from interest earned on special corpus, for physically challenged students. 'Earn While Learn'scheme is also there for the benefit of the students.

The SC/ST Cell has been established by the University to ensure the effective implementation of the Reservation Policy in admission and allotment of Hostels etc. and to address the grievances of the members of SC/ST communities, Functioning under the overall supervision of the Liaison Officer, the cell works for the welfare of SC/ST candidates. The Cell endeavors to ensure the benefit of Central Government/ State Government policies reaches the SC/ST students.

#### **Scholarships**

The University provides financial assistance to the meritorious and needy students in the form of:

a) **Scholarships** like National Scholarship Portal, University Merit Scholarship, University Research Scholarship, Haryana State Merit Scholarship, Post Matric Scholarship for the SC/BC

categories students, Merit-cum-Means Scholarship, Reimbursement of Tuition Fee & Transport Facility to Schedule Castes, Free Books For SC Students, State Merit Scholarship To Under Graduate Girls, Haryana State Meritorious Incentives Scheme, Haryana State Meritorious Incentives Scheme (CBSE), State Merit Scholarship To UG/PG Students, Lower Income Group Scheme, LPS Scholarship & LPS Bossard Scholarship, Lion Joseph McLoughlin Scholarship, Sh. Bimal Prashad Jain Memorial Scholarship, Dr. Rajesh Malhotra Memorial Scholarship and Medals, Dr.Sarojini Devi Memorial Scholarship, Dr. P.P. Singh Memorial Scholarship, Ch.Badlu Ram Scholarship, Sh. K.C. Shastri Charitable Trust Scholarship, Mr. Devesh Mehra Memorial Scholarship, Sh. Prem Avtar Sharma Memorial Scholarship, Sh. R. K. Deswal Memorial Scholarship, Late Sh. Kameshwar Prasad Memorial Award, Sh. Manohar lal Gogna Award, Late Sh. Kameshwar Parsad Silver Medal and Scholarship, Dr. Tuteja Award, Subedar Marjor Har Narayan Award.

- b) **Medals** like Sh. Lachmandas Garg Gold Medals, Sita Ram Jindal Foundation Gold Medal and Late Sh. Kameshwar Parsad Silver Medal.
- c) **Stipends** like Consolidated Stipend Scheme For SC, Consolidated Stipend Scheme For Grand Children of Freedom Fighters, Post Graduate Stipends and General Stipends.

The University has a full-fledged **Centre for International Academic Affairs** which acts as a Nodal Agency and assists the foreign student community for admission to various programs, visa requirements and their overall welfare through a unique 'single window system'.

M.D. University, Rohtak is also recognized as an authorized partner Institute of "Study in India" (Institute ID: SII-I-0252) - Initiative by Ministry of HRD, Government of India. There is a provision of 25% supernumerary seats for foreign students in each University Teaching Department subject to the fulfillment of eligibility conditions as per University rules. Separate prospectus for foreign students is published every year for admission to various programs.

The Career Counselling and Placement Cell of the Universityorganizes seminars and guidance program workshops for students about the emerging professional trends and events, job profiles, leadership roles, entrepreneurship, market needs and risks. Training is also imparted through workshops related to communication skills, personality development, resume writing, confidence building, preparing for interview etc. Eminent industrialists, HR personnel and eminent persons of different fields are invited for delivering lectures and helping the students regarding latest market requirements and trends in the job market. Efforts are also made to help the students develop healthy outlook and positive attitude.

The University has established a **Guidance and Counselling Cell**. A Centre for Positive Health provides Guidance and Counselling, Morale Boosting and Promotional Services. The Cell also provides Educational and Vocational guidance, in addition to catering to the psychological needs of the students, the Centre provides personal and career counselling.

The conducive academic environment, excellent support of **University Centre for Competitive Examination** has enabled a large number of students to qualify various national level examinations, as well as to pursue higher studies.

The Anti-Ragging Committee, Grievances Redressal Cell and Anti Sexual Harassment Cell of the Universityensurethat the grievances and complaints regarding sexual harassment etc. are properly addressed. The University Haat and the University Health Centre caters the daily needs and medical care of students respectively.

The University provides **Residential accommodation** on the campus to over 5000 students in 20 hostels (Ten each for girls and boys). Maintenance of salubrious and caring environment in the hostel complexes and provision of hygienic food at reasonable charges always remains the endeavour of the University authorities. Each hostel has facilities for indoor games, recreation mess and common room. All hostels have been provided with Wi-Fi internet connectivity.

#### Governance

Competent leadership at different levels of the University with a well-defined system support and organizational structure enhances the academic and administrative effectivenessby ensuring that the action plans are specifically aligned to the vision and mission of the University. The University follows decentralized and participative management approach in all kinds of academic and administrative activities. Every activity of the University is governed by the Act, Statutes and Ordinances. Recruitments/promotions are made as per the established and transparent process. The grievances are attended promptly. E-governance has been implemented in almost all areas of operation. The University's bodies/cells/ committees function effectively.

Internal Quality Assurance Cell (IQAC) Internal Quality Assurance Cell (IQAC), established as per guidelines of NAAC, acts as a beacon of quality assurance and maintenance of academic standardswith respect to various important functional requirements. The IQAC acts as anodal agency for ushering in the era of total quality management by workingout intervention strategies to enhance overall quality in the institution. Various quality initiatives like Academic and Administrative Audit of UTDs, collection and analysis of stakeholder's feedback report etc. are routinely incorporated as healthy decision making inputs for enhancing academic quality by the IQAC. IQAC is utilized to generate good academic ideas and practices. It seeks towork for planning, implementing, and measuring the outcome of academic, research and administrative performance of the institution.

#### Moral Values and Societal Contribution

Maharshi Dayanand University named after iconic social reformer Maharshi Dayanand, functions to promote humanitarian, moral, nationalistic, gender-equity, socially-inclusive along with scientific and modern temperament related values. The University actively organizes numerous extensions cum outreach programs in collaboration with industry, community and Non-Government Organizations. The University fervently celebrates all important days of national importance and birth/death anniversaries of great Indian personalities. Various activities/events are organized to promote universal values, national values, human values, communal and social cohesion, and national integration.

Fulfilling its commitment towards the society, the University has launched several **Outreach initiatives** and programs in order to inculcate awareness about important social issues. To connect the Higher Educational Institutes to village residents for awareness generation towards various social issues, government schemes, self-reliance & self- development and to train and enable local people to assume community responsibilities etc, Maharshi Dayanand University Rohtak has adopted five villages of Rohtak District namely Ballab, Baniyani, Bhali Anandpur, Maroudi Jattan and Maroudi Rangran. These villages are also adopted under Unnat Bharat Abhiyyan Program of Government of India. Various activities including environment awareness, health camps and skill development and entrepreneurship etc. were held in 2019-2020 under the aegis of Unnat Bharat Abhiyan Program.

The University has successfully established an **Environmental Sustainability Management Cell** to take care of waste management issues. The cell organizes various competitive activities as well by promoting awareness and ensuring participation of young people particularly students. In order to generate awareness about waste management, the cell organizes various activities in the form of seminars, conferences, poster presentations, etc. highlighting the issues of environmental pollutants and their remedies, environmental sustainability, climate changes, green renewal energy systems, etc.

The **University Youth Red Cross** provides an opportunity to the students to devote part of their time to the service of humanity. It trains the volunteers by organizing First Aid and Home Nursing training, workshops relating to disaster management, rescue operations and how to save themselves and others in calamities (natural or man-made). Volunteers are trained through health and hygiene workshop, how to keep themselves healthy and also expect them to convey this to the masses. It also motivates them for blood and organ donation. YRC of MDU is continuously securing First position amongst the State Universities of Haryana for rendering yeoman services to the humanity exemplifying the motto of the Red Cross "With humanity, towards peace".

#### SECTION - 2

#### ADMISSION PROCEDURE

The following procedure shall be followed for selection of the candidates for admission to various programs:

- Mere possession of the prescribed academic qualifications does not entitle a candidate for admission to the program. Candidates would be required to fulfill all the conditions as spelt out in the Prospectus.
- 2. Merit list of all the eligible candidates shall be prepared as per criteria given in the Prospectus and shall be displayed on the University website on the dates given in the Prospectus.
- 3. If two or more candidates secure identical marks in the merit, the candidate senior in age will be given preference.
- Counselling for admission to the programs will be held through physical mode as per Counselling Schedule given in the Prospectus. No separate communication shall be sent in this regard.
- 5. The scanned copies of certificates/testimonials of all the examinations passed by the candidate from 10<sup>th</sup> standard onwards/other documents and latest Character Certificate should be uploaded on the admission portal while filling online application form. The Admission Committee will check the eligibility of the candidate. This Committee shall have the power to reject any certificate not considered valid. In case, the candidate is not found eligible, his/her candidature will becancelled.
- 6. All eligible candidates shall be required to pay the fee online through Debit Card/ Net banking on the dates mentioned in the prospectus failing which his/her candidature shall be cancelled.
- 7. Counselling will be closed as soon as all the seats in each category are filled.
- 8. Seats, remaining vacant after every round of counselling, shall be displayed on the website of University and Notice Board of the department/ Institute.
- 9. Those candidates, who do not get admission in first round of counselling, shall be eligible for admission in subsequent rounds, if seats are available.
- Seats, remaining vacant in first round of counselling, will be filled up in the subsequent rounds of counselling.
- 11. Admission on the supernumerary seats will be made only on the basis of marks obtained in the entrance examination. These seats will not be filled if the candidates in these categories are not available.
- 12. Head/Director of the Department/Institute/Centre will be the Chairperson of the Admission Committee. Other members of the Addmission Committee will be recommended by the Departmental Committee as per rotation and by including all faculty cadre postions available in the Department. However, the Chairperson of the Admission Committee may constitute the sub-committee(s) as per need on the recommendations of the departmental committee.

One faculty member belonging to SC Category shall be included by all the Departments in the Admission Committee. In case, where there is no faculty member from SC Category in a department, the faculty member belonging to SC Category from other department preferably from the same faculty will be co-opted as member of the Admission Committee.

13. The decision of the Admission Committee in all matters relating to the admissions shall be final

#### **IMPORTANT NOTES**

 Reduction/relaxation of 5% marks in the eligibility conditions in all the programs shall be granted to the Scheduled Caste candidates. This percentage shall be calculated as per the example given below:-

Out of 100 marks needs to less = 5/100x100 = 5 Out of 50 marks needs to less = 5/100x50 = 2.50

Hence, minimum marks where general category candidates are required to have 50% in a prescribed qualification, the total required marks for a SC category candidate will be 50-2.50= 47.50.

- 2. No applicant shall be permitted to pursue two regular degree programs simultaneously.
- 3. Candidates with re-appear(s) in the qualifying examination are not eligible for admission.
- 4. No hostel facilities shall be provided to the candidates who have already passed post graduate exam from this University or any other University and seeking admission to 2<sup>nd</sup> PG program in the UTD, MDU-CPAS, Gurugram or affiliated College as admission in the hostel shall be allowed only once at the time of 1<sup>St</sup> entry in the University/affiliated Colleges running PG programs.

## **SECTION - 3**

## **FEE STRUCTURE**

A. Annual fee structure for Indian students seeking admission to various regular Programs offered in the University Teaching Departments is as under to be paid at the time of admission:

| Name of<br>Program   | Admission<br>Fee (p.a.) | Tuition<br>Fee<br>(p.a.) | A.<br>Fund | Dev.<br>Fee | Security<br>(refundable) | Curriculum<br>charges | GIS | Other charges (p.a.) | Exam<br>Fee<br>Semester<br>wise | Total Fee<br>(in Rs.) |
|--|-------------------------|--------------------------|------------|-------------|--------------------------|-----------------------|-----|----------------------|---------------------------------|-----------------------|
| LL.B. (Hons.)<br>3-year  | 50                      | 440                      | 240        | 1820        | 500                      | 100                   | 48  | 2647                 | 770                             | 6615                  |
| LL.M.  | 50                      | 520                      | 240        | 6050        | 500                      | 100                   | 48  | 2647                 | 1650                            | 11805                 |
| M.A. Defence & Strategic Studies, M.A. Economics, M.A. Education, M.A. English, M.A. Hindi, M.A. History, M.A. Fine Arts, M.A. Music, M.A. Political Science, M.A. Public Admn, M.A. Sanskrit M.A. Hindu Studies | 50                      | 440                      | 240        | -           | 500                      | 100                   | 48  | 1454                 | 660                             | 3492                  |
| M.A. Geography,<br>M.A. Journalism<br>& Mass<br>Communication<br>M.A. Sociology  | 50                      | 440                      | 240        |             | 500                      | 100                   | 48  | 1754                 | 660                             | 3792                  |
| M.A.<br>Psychology   | 50                      | 440                      | 240        | -           | 500                      | 100                   | 48  | 2454                 | 660                             | 4492                  |
| M.A. Guidance and Counselling  | 50                      | 6000                     | 240        | 14148       | 500                      | 100                   | 48  | 2454                 | 660                             | 24200                 |
| M. Lib. & Information Sc.  | 50                      | 440                      | 240        | 12100       | 500                      | 100                   | 48  | 2644                 | 660                             | 16782                 |
| MBA,<br>MBA (Business<br>Psychology)   | 50                      | 590                      | 240        | 38720       | 500                      | 100                   | 48  | 5144                 | 1650                            | 47042                 |
| M. Ed.   | 50                      | 440                      | 240        | 6050        | 500                      | 100                   | 48  | 2644                 | 1650                            | 11722                 |
| M.Sc. Chemistry,<br>M. Sc. Physics   | 50                      | 590                      | 240        | 2420        | 500                      | 100                   | 48  | 1517                 | 660                             | 6125                  |
| M.Sc.<br>(Mathematics)   | 50                      | 520                      | 240        | 2420        | 500                      | 100                   | 48  | 1454                 | 660                             | 5992                  |
| M.Com  | 50                      | 520                      | 240        | -           | 500                      | 100                   | 48  | 1454                 | 660                             | 3572                  |
| M.Sc. Statistics   | 50                      | 520                      | 240        | 2420        | 500                      | 100                   | 48  | 1454                 | 660                             | 5992                  |
| M. Tech<br>(Computer<br>Science)   | 50                      | 38720                    | 240        | 19360       | 500                      | 100                   | 48  | 2994                 | 1650                            | 63662#                |
| MCA  | 50                      | 590                      | 240        | 24200       | 500                      | 100                   | 48  | 5979                 | 1650                            | 33357                 |

| M.P.Ed.  | 50 | 440 | 240 | 1580  | 500 | 100 | 48 | 2644 | 1650 | 7252  |
|--|----|-----|-----|-------|-----|-----|----|------|------|-------|
| M.Sc.(Agricultural Biotechnology), M.Sc. Biochemistry, M.Sc. Bioinformatics, M.Sc. Biotechnology, M.Sc. Botany, M.Sc. Environmental Science, M.Sc. Environmental Biotechnology, M.Sc. Microbial Biotechnology, M.Sc. Food Technology, M.Sc. Forensic Sc., M.Sc. Genetics, M.Sc. Medical BioTechnology, M.Sc. Microbiology, M.Sc. Microbiology, M.Sc. Microbiology, M.Sc. Microbiology, M.Sc. Microbiology, M.Sc. Zoology | 50 | 590 | 240 | 9680  | 500 | 100 | 48 | 1517 | 660  | 13385 |
| B. Pharm.  | 50 | 590 | 240 | 18150 | 500 | 100 | 48 | 8002 | 1650 | 29330 |
| M.Pharm. (Industrial Pharmacy, Pharmaceutics, Pharmaceutical Chemistry, Pharmacognosy, Pharmacology)   | 50 | 590 | 240 | 27230 | 500 | 100 | 48 | 8002 | 1650 | 38410 |

<sup>#</sup> To be charged in two installments.

# B. Annual fee structure for Indian students seeking admission to various regular programs under Self- Financing Scheme offered in the University Teaching Departments will be as under:

|   |              |            | Ann                      | ual Fee               |          |               | Se             | emester F    | ee           | To be                                  |
|---|--------------|------------|--------------------------|-----------------------|----------|---------------|----------------|--------------|--------------|--|
| Name of the<br>Program  | Admn.<br>Fee | A.<br>Fund | Security<br>(refundable) | Curriculum<br>charges | GIS      | Other charges | Tuition<br>Fee | Dev.<br>Fund | Exam<br>Fee. | paid at<br>the time<br>of<br>Admission |
| M.A.<br>Yoga<br>Science   | 50           | 240        | 500                      | 100                   | 48       | 1454          | 11220          | 2805         | 660          | 17077                                  |
| Master of Hotel Management & Catering Technology, Master of Tourism& Travel Management          | 50           | 240        | 500                      | 100                   | 48       | 2644          | 24200          | 6050         | 1650         | 35482                                  |
| MBA   | 50           | 240        | 500                      | 100                   | 48       | 5144          | 21780          | 5445         | 1650         | 34957                                  |
| B. Tech. in M.E., E&C, CSE, CSE (Al and ML) Biotechnology, Civil Engg. and Electrical Engg.     | 50           | 240        | 500                      | 100                   | 48       | 2994          | 33275          | 6655         | 1650         | 45512                                  |
| M. Tech. in CSE(AI and ML), ECE, CSE, MAE, Biotechnology, Power Systems, Structural Engineering | 50           | 240        | 500                      | 100                   | 48       | 2994          | 37270          | 9320         | 1650         | 52172                                  |
| M.Sc. (Computer<br>Science)   | 50           | 240        | 500                      | 100                   | 48       | 1454          | 16940          | 6430         | 660          | 26422                                  |
| M. Sc. in Computer Science - (Data Science & Machine Learning)                                  | 50           | 240        | 500                      | 100                   | 48       | 1454          | 16940          | 6430         | 660          | 26422                                  |
| M.Sc.<br>(Mathematics)  | 50           | 240        | 500                      | 100                   | 48       | 6454          | 15105          | 4690         | 660          | 27847                                  |
| LL.M.<br>B.P.Ed.  | 50<br>50     | 240<br>240 | 500<br>500               | 100<br>100            | 48<br>48 | 2647<br>2644  | 25410<br>12100 | 7865<br>3025 | 1650<br>770  | 38510<br>19477                         |

# C. Annual fee structure for Indian students seeking admission to various regular Programs offered in the MDU-CPAS, GURUGRAM is to be paid at the time of admission:

|                               |                  |                     | Annual Fee               |                    |     |               |                | Semester Fee        |              | To be                                  |
|-------------------------------|------------------|---------------------|--------------------------|--------------------|-----|---------------|----------------|---------------------|--------------|--|
| Name of<br>Programs           | Admission<br>Fee | Amalgamated<br>Fund | Security<br>(refundable) | Curriculum charges | GIS | Other charges | Tuition<br>Fee | Development<br>Fund | Exam<br>Fee. | paid at<br>the time<br>of<br>admission |
| MBA                           | 50               | 240                 | 500                      | 100                | 48  | 5024          | 20570          | 7865                | 1650         | 36047                                  |
| MBA<br>(Executive)<br>Evening | 50               | 240                 | 500                      | 100                | 48  | 4924          | 20570          | 7865                | 1650         | 35947                                  |
| LL.B.<br>(Hons.)<br>3-year    | 50               | 240                 | 500                      | 100                | 48  | 9035          | 12100          | 12705               | 770          | 35548                                  |
| LL.M.<br>(Shift-I)            | 50               | 240                 | 500                      | 100                | 48  | 2527          | 25410          | 7865                | 1650         | 38390                                  |
| LL.M.<br>(Shift-II)           | 50               | 240                 | 500                      | 100                | 48  | 2527          | 25410          | 7865                | 1650         | 38390                                  |

- D. Annual fee structure for Indian students seeking admission to various regular programs offered in the Affiliated Degree Colleges shall refer the Website of the concerned College for the Fee Structure.
- E. Annual Fee Structure for NRIs seeking admission to various programs offered bythe University:
  Non-Resident Indians

| Sr. | Name of Program   | Annual fee   |
|-----|---|--|
| No. |   |  |
| 1   | M.Sc. in Chemistry, Physics, Botany, Zoology, Environmental Science, Biotechnology, Biochemistry, Genetics, Microbiology and other programs in the Faculty of Life Sciences | Rs.1,10,000 as development fee + other usual University charges. |
| 2   | M.Sc. Mathematics   | Rs.82,500 as development fee + other usual University charges    |
| 3   | LL.M  | Rs.55,000 as development fee + other usual University charges.   |
| 4   | All remaining programs i.e., MA/M.Com. etc. in the U.T.Ds.  | Rs.55,000 as development fee + other usual University charges    |

#### Note:

The Executive Council vide Resolution No. 8 in its meeting held on 4.9.2019 as approved that all the students of UTDs will be provided a Group Insurance of Rs. 1,00,000 to each enrolled student from the session 2020-21. The total premium payable will be Rs. 96 (Rs. 48 student share & Rs. 48 University share). In case of SC students who are exempted from fee, they will pay their shares along with library security and insurance charges (Rs.48/-) at the time of admission. Further, as per the letter of the Superintendent (R&S) conveyed vide letter No.R&S/R-2/2024/500 dated 19.01.2024 that the amount pertaining to the Insurance i.e. Rs.48 per student will be non-refundable at any time, irrespective of whether he/she continues be on the roll of the University or withdraws his/her admission.

The Fee Structure may subject to change and change on Fee Structure if any, will be notified in the University Website.

#### OTHER RULES AND GUIDELINES RELATING TO FEE STRUCTURE

- 1. Examination fee of one semester (odd semester) will also be charged at the time of admission for all programs.
- Selected candidates are required to deposit their dues online through Debit Card/ Net Banking.
- 3. Tuition fee and other dues will be payable for complete academic session.
- 4. The last date of documents submission for students taking fee concession benefits of SC( below Rs. 2.5 Lacs)/ TFW is 30.11.2023. After this the late fine applicable as per University rules/ norms shall be charged.
- 5. A student migrating from another University will be required to pay all the dues other than Tuition Fee and Amalgamated Fund, which will be charged with effect from the month following the one upto which these have been paid to the previous institution. Dues must be paid on the dates notified; otherwise a late fee fine of Rs.5 (per day) upto 10 days from the dates notified and thereafter Rs.10 (per day) till the end of the month shall be charged. The name of the defaulter may be struck off the rolls, if the dues are not paid till the end of the month, unless permission is obtained from the Head of the Department/Director concerned to make payment at later date within the next month. Students may be re admitted with the permission of the Head Department concerned on payment of Rs.500 along with the arrears of fee and/or fines provided that the Head of the Department/Director is satisfied, that if readmitted, the student will not fall short of the requisite percentage of attendance.
- 6. If the admission of a student is cancelled by the University for no fault of his/her, the fees and other dues paid by him will be refunded except the Admission Fee, provided the application to this effect duly recommended by the Head of the Department/Director concerned is received in the University Office within one month of the date of the letter conveying the cancellation of admission. The application for the refund of dues submitted beyond the time limit prescribed above may be considered with permission of the Vice-Chancellor on merit.
- 7. The University employees/their wards/spouses including the wards of retired employees and wards of employees who die in harness shall be entitled to the following concessions:
- Full Tuition fee concession.
- b. Three fourth (¾) of the Development Fee.

  The University employees and their dependent wards will be given 50% concession on fee of (a) and (b) above in the Self-Financing Programs. The employees or their wards shall, however, pay other normal dues.
- 8. If a candidate after having been admitted to the first year of a Program, leaves the program without attending any class and he/she applies for refund of fee within 7 days of the date of admission, the fee paid by him/her shall be refunded after deducting Rs.1000.

Provided that if a candidate after having been admitted to the first year of a program withdraws his/her candidature and the seat vacated by him/her is subsequently filled up from the waiting list, the fee paid by him/her shall be refunded after deducting 15% of the fee paid by him/her subject to a minimum of Rs.1000.

Provided still further that if in a similar case, the seat vacated by a candidate is not filled up, the fee paid by him/her would not be refunded.

- 9. Late fee paid by a student shall not be refunded under any circumstances.
- 10. Fee concession to students who are Below Poverty Line and are Yellow Card holders will be governed by the following:
  - i. Students including brothers and sisters belonging to this category will be allowed full tuition fee concession subject to the production of proof.
  - ii. They will be allowed 50% concession in room rent, if they seek admission to the University hostels.
  - iii. Only those students of this category will be allowed this concession in subsequent years who clear all the papers of the previous examination in the first attempt.
  - iv. The above concession (s) shall not be allowed in programs being run under Self-Financing Scheme (SFS).
- 11. However, 5% freeship will be earmarked in the programs being run under the Self-Financing Scheme.
  - i). A student will be entitled to freeship on the basis of his/her academic qualifications/performance. At the entry point, the criteria of merit will be the percentage of marks in the qualifying examination. In the subsequent years, freeship will be granted to the student on the basis of merit subject to the condition that he/she passes the full examination in the first attempt. The applications will be invited department-wise annually within one month of the commencement of classes.
  - ii) Only those students, who are Below Poverty Line (BPL) and have been issued a Yellow Ration Card by the State Govt., will be entitled to concession in tuition fee, room rent, and freeship in Self-Financing Schemes.
- 12. At the time of admission, fee/fund like enrolment, registration, tuition fee, sports, union, library, magazine, medical, examination fee and other funds may not be charged from the SC students whose parent's annual income is not more than 2.5 lacs. The claim on account of such fee may be submitted to the Director, Higher Education, Haryana, Panchkula after getting the same vetted from the Auditors of the Directorate for reimbursement. The affiliated colleges shall however pay all the University dues at the time of submitting the registration return/examination form as usual. These instructions shall also be applicable to all Colleges/UTDs where program under SFS are being run. Instructions received from the State Government from time to time on this issue shall be followed.

13. The Library Security amounting to Rs. 500 or any other refundable security be charged from SC students at par with other students and may be refunded after the completion of the Program in case the applicant submits a No Dues Certificate, since library security is not a fee and it is refundable after completion of the Program.

#### SECTION - 4

#### **DISTRIBUTION & RESERVATION OF SEATS**

| Category                                  | Percentage  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| a) All India Open Category Seats          | 15% of the sanctioned intake                        |  |  |  |  |  |
| (Including Haryana State) (AIC)           |   |  |  |  |  |  |
| Economically Weaker Section (EWS) asper   | 10% of All India Open Category seats                |  |  |  |  |  |
| Central Govt. Policy                      |   |  |  |  |  |  |
| b) State Quota                            | 85% of the sanctioned intake                        |  |  |  |  |  |
| (b-1) Haryana Open General Category(HOGC) | 50% of the State Quota i.e., 42.5 % of total intake |  |  |  |  |  |
| Economically Weaker Section (EWS)         | 10% of Haryana Open General Category                |  |  |  |  |  |
|   | (HOGC) i.e., 4.25% of total intake                  |  |  |  |  |  |
| (b-2) Reserved Categories of Haryana      | 50% of the State Quota i.e., 42.5% of total intake  |  |  |  |  |  |
| Scheduled Caste (SC)                      | 20% of State Quota (17% of total intake)            |  |  |  |  |  |
|   | i) 10% of State Quota to Scheduled Castes(8.4%      |  |  |  |  |  |
|   | of Total Intake)                                    |  |  |  |  |  |
|   | ii) 10% of State Quota to Deprived Scheduled        |  |  |  |  |  |
|   | Castes (8.4% of Total Intake)                       |  |  |  |  |  |
| Backward Classes of Haryana               | 27% of State Quota (22.95% of total intake)         |  |  |  |  |  |
| i. Backward Classes of Haryana (BC-A)     | 16% of State Quota (13.6% of total intake)          |  |  |  |  |  |
| ii. Backward Classes of Haryana (BC-B)    | 11% of State Quota (9.35% of total intake)          |  |  |  |  |  |
| Physically Handicapped (PH)               | 3% of State quota (2.55% of total intake).          |  |  |  |  |  |

# Note: It is mandatory to maintain a Roster Register at Departmental level/ College level for distribution and reservation of seats.

In the event of quota reserved for Physically Handicapped remain unutilised due to non-availability for suitable category of Handicapped Candidates, it may be offered to the Ex-Servicemen and their wards (1%) and the dependents of Freedom Fighters (1%).

Further, 3% reservation is also provided to Ex-servicemen/ Freedom Fighters and their dependants by providing reservation within reservation of 1% of General Category, 1% out of Scheduled Caste and 1% from Backward Classes category for admission to the various educational institutions of the Govt. and Govt. aided / Institutes located in Haryana. As far as Block allocation in Block-A and Block-B of Backward Classes category is concerned year wise rotational system will be adopted. For example, if Block-A of Backward Classes are given seats in academic year 2018, the next Block i.e., (B) Block of Category of Backward Classes will be given seats in the next academic year 2019 and so on. Further, a roster register for reservation of seats for ex-servicemen/freedom fighters shall be maintained and carry forward all fractions, till one seat is accumulated through different fractions over the years. As and when the total comes to one, a seat will be provided.

Fifty percent of the twenty percent seats reserved for Scheduled Castes for admission in any educational institution shall be set aside for candidates belonging to deprived Scheduled Castes as enumerated in the Appendix-J1.

Where a seat is set aside for candidate from the deprived Scheduled Castes for admission in Government Educational Institution is not filled up in any academic year due to non-availability of candidate of the deprived Scheduled Castes possessing the requisite qualification, the same shall be made available to the candidate of Schedule Castes.

#### **GUIDELINES FOR RESERVATION**

- 1. The reservation of seats is as per the Reservation Policy of Haryana Govt. and is subject to change/amendment made by the State Govt. from time totime.
- 2. Candidates belonging to SC/DSC/ST are required to submit a certificate from the competent authority as per **Appendix-C**. The list of Scheduled Castes notified by the Haryana Government, is available at **Appendix-J**.
- 3. Candidates belonging to Backward Classes are required to submit a certificate from the competent authority as per Appendix-D. Circular no. 1170-SW(1)-95 dated 07.06.1995 & No.213-SW(1)-2010 dated 31.08.2010, No.22/22/20043 GS-III dated 14.06.2016 and Haryana Government Welfare of Schedule Castes and Backward Classes Department Notification No. 1282-SW (1) dated 28.08.2018 and notification No. 491-SW(1)-2021 dated 17.11.2021 regarding criteria for exclusion of persons within the backward classes as creamy layer shall be followed. The list of Backward Classes in Haryana notified by the Haryana Government, is available at Appendix-H.
- The children or grand children (Maternal & Paternal) of Freedom Fighters are required to submit a certificate from the competent authority as per **Appendix-E**.
- Only those candidates who have permanent disability of not less than 40% (being otherwise fit for admission to the program) will be considered for admission as Physically Handicapped (Differently Abled). They will submit a certificate from the competent authority as per **Appendix-G**. Disability Certificate shall, however, be subject to verification by a Medical Board to be constituted by the University. The decision of Medical Board in this regard shall befinal.
- Children or Wards of Military Personnel (including personnel of Para-Military Forces killed in Action or Permanently Disabled in Action and Boarded Out from the Services or Ex- Servicemen and their wards will be considered for reservation. They will submit a certificate as per **Appendix-F**. The following categories of personnel of Territorial Army are included in the definition of Ex- Servicemen in terms of the State Govt. Letter No. 12/18/2006-GS-II dated 8-01- 2008:
  - i) Pension holders for continuous embodied service
  - ii) Persons with disability attributable to military service
  - iii) Gallantry Award Winners and
  - iv) Such recruits boarded out/released on medical grounds and granted medical/disability pension.
- A candidate who applies for a reserved category will be considered first in general category on the basis of merit. In case, he/she is not selected in general category, he/she will be considered for reserved category.
  - The Scheduled Castes/Backward Classes candidates who get selected /admitted in Educational/Professional/Technical Institutions and Universities in open competition on the basis of their own merit, will not be counted against the quota reserved for scheduled caste/ backward classes, rather they will be treated as open competition

candidates. However, such candidates shall fulfill condition of eligibility regarding age etc. as are meant for general category candidates (Memo No.13864-75 dated 24.8.2012 received from the PrincipalSecretary to Govt. of Haryana, Welfare of Scheduled Caste and Backward Classes Department, Chandigarh).

- If a candidate belongs to more than one reserved category, he/she shall be required to give his/her preference at the time of filling up the admission form. Preference once given shall not be changed.
- If any seat remains vacant in sub-categories of BC (A) and BC (B), the same will be filled up through the candidates belonging to other category. For example, if any seat in BC (B) category remains vacant, the same will be filled up from BC (A) category and vice-versa.
- If any seat remains vacant in sub-categories of SC and DSC, the same will be filled up through the candidates belonging to other category. For example, if any seat in SC category remains vacant, the same will be filled up from Deprived SC category and vice-versa.
- Benefit of reservation will be given to all the reserved categories upto 3<sup>rd</sup> counseling according to the reservation policy given in the Prospectus. In case at the time of 3rd counseling the reserved seats of various categories remain vacant and no eligible candidates of the reserved categories are available then these vacant seats may be thrown open to Haryana General Category by the concerned Head of the Department/Director at his/her own level. In case, the seats in Haryana General Category remain vacant at the end the same will be thrown open to All India Open Category by the concerned Head of the Department/Director at his/her ownlevel.
- Admission Criteria for EWSs derived from the Government of Haryana, Notification No.22/12/2019- 1GS-III dated 25.02.2019 and even No. dated 13.03.2019 as under:
  - (a) Income & Assets Certificate issuingAuthority:
    - (i) The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Competent Authority for EWS Income and Asset Certificate shall be Tehsildar of the area where the applicant normally resides.
    - (ii) As per instructions given in Govt. of Haryana General Administration Dept. (G-III Branch) Notification No.22/12/2019-1GS-III dated 13.03.2019, Verifying Authorities for issue of EWS Certificate shall be same as prescribed for issue of resident/income certificates as specified in instruction No. 22/28/2003-3GS-III, dated 30.01.2004.
    - (iii) The prescribed format for EWS Income and Asset Certificate issuedby Government of Haryana dated 19.04.2021 (Appendix-Q1 and Q2).

#### (b) Criteria of Income &Assets:

(i) Persons who are not covered under the existing scheme of reservation for Scheduled Caste, Backward Classes (Block-A)

and Backward Classes (Block-B) and whose family has gross annual income below Rs. 6.00 lakh (Rupees six lakh only) are to be identified as EWSs for benefit of reservation, Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application.

- (ii) Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the familyincome:
  - a) 5 acres of agricultural land andabove;
  - b) Residential flat of 1000 sq. ft. andabove:
  - c) Residential plot of 100 sq. yards and above in notified municipalities;
  - d) Residential plot of 200 sq.yards and above in areas other than thenotified municipalities;
  - e) Total immovable assets owned are valued at Rs. One Croreofmore.
- (iii) The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holdingtestto determine EWS status.
- (iv) The term "Family" for this purpose will include the person who applies for benefit of reservation, his/her parents, spouse as well aschildren and siblings below the age of 18 years.

Note: For any other clarification, Government of Haryana, Notification No. 22/12/2019-1GS-III dated 25.02.2019 and even No. dated 13.03.2019 willbe referred.

#### 13 Criteria for EWS in **All India Category seats**:

The reservation @ 10% to Economically Weaker Sections in All India Category seats (i.e. 15% of sanctioned intake) under Centre Govt. policy would be in addition to the existing reservation. Admission Criteria for

EWSs derived from the Ministry of Personnel, Public Grievances & Pensions Department of Personnel & Training, Government of India Notification No.36039/1/2019-Estt (Res) dated 31.01.2019 and the Director General Higher Education, Haryana, Panchkula vide their letter No.40395 DHE-190005/97/2020-UNP (STATE)-DHE dated 19.04.2021.

- Criteria of Income &Assets:
- Persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs.8.00 lakh (Rupeeseightlakhonly) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application.

Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

- 5 acres of agricultural land and above;
- Residential fiat of 1000 sq. ft. andabove;
- Residential plot of 100 sq. yards and above in notified municipalities;
- Residential plot of 200sq. yards and above in areas other than the notified municipalities.
- The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWSstatus.
- The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18years. Income and Asset Certificate Issuing Authority:
  The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by any one of the following authorities in the
- of candidate's claim as belonging to EWS:

  District Magistrate/Additional District Magistrate/Collector/Deputy
  Commissioner/ Additional Deputy Commissioner/1st Class Stipendary
  Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate/ Executive
  Magistrate/ Extra Assistant Commissioner

prescribed format as given in Annexure-Q shall only be accepted as proof

- Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.
- Revenue Officer not below the rank of Tehsildar and
- Sub-Divisional Officer or the area where the candidate and/or his family normally resides.
- Proforma of affidavit by the parents of the Backward Class category candidates as per **Appendix-R**.
- Proforma of affidavit by the parents for Single Girl Child category candidates as per **Appendix-U**.
- The Orphan Certificate issued by Naib Tehsildar/Tehsildar in the prescribed format as given in **Appendix-V** only be accepted as proof of candidate's claim belonging to Orphan Category.

#### SECTION -5

# ENROLMENT OF STUDENTS AND SUBMISSION OF REGISTRATION/CONTINUATION RETURN

- The Heads of the Departments/Principals will complete the process of online submission of Registration Return-cum-Examination Form and Continuation Return (particulars in the RR/CR should be as per documents of the students) within 10 days from the last date of normal admissions/counselling of a program and a hard copy of the same will be submitted along with all types of required certificates/documents (photocopies duly attested) and Migration Certificate (in original) determining their eligibility in the Registration & Scholarship Branch within 7 days after completing all formalities i.e., depositing of required fee mentioned in the Fund Transfer Report (FTR) relating to different types of fees applicable for a session latest by September 12<sup>th</sup> or any other date notified by the University from time to time.If a college/institute fails to submit the documents/certificates along with the hard copy of RR, the late fee as under will be charged as per prescribed schedule:
  - (a) For 1 to 30 days after the expiry of normal due date: 500 per student.
  - (b) For 31 to 45 days after the expiry of normal due date: 1000 per student.
  - (c) For 46 to 60 days after the expiry of normal due date: 2000 per student.
  - (d) For one week before commencement of examinations and after that no request will be considered in any circumstances: Rs.3000 per student and permission of the Vice-Chancellor.Provided that in case a candidate is not able to submit the migration certificate while sending registration return, the Migration Certificate of such candidates may be forwarded in original to the Registration & Scholarship Branch as per the schedule given below along with late fees mentioned against each:

### All UG/PG Programs (except B.Ed & M.Ed Regular Programs)

- 1. Upto November 30th With late fees of Rs.500
- 2. Upto January 31st- With late fees of Rs.1000
- 3. Upto March 31<sup>st</sup>- With late fees of Rs.2000

#### **B.Ed & M.Ed. (Regular Programs)**

- 1. Upto March 31st With late fees of Rs.500
- 2. Upto April 30<sup>th</sup> With late fees of Rs.1000
- 3. Upto May 31st- With late fees of Rs.2000

- ii) Migration Certificate received after the above mentioned schedule will not be accepted in any case and the candidature of the student concerned will stand automatically cancelled.
- iii) In case of late admission, the registration return-cum-examination form and continuation return will be accepted within 15 days from the date of admission/counselling.

In case a College/Institute fails to submit the Registration Return-cum- Examination Form and Continuation Return within prescribed time limit (without late fees), the same will be accepted with late fees @ Rs. 2 per day per student in respect of each kind of fee including examination fee (total @ Rs. 20 per day per student) for first 7 days and after this @ Rs. 65 per student per day i.e., (Rs. 5X9=45 +Rs. 20 examination fee) shall be charged in respect of each kind of fee separately as already provided in ordinance before one month of the commencement of examination of a program.

Thereafter, the Registration Return-cum-Examination Form with late fee as referred above will be accepted before ten days of the commencement of examination with the approval of the Vice Chancellor.

In case of students who are already registered with the University, the registration number shall be indicated in Registration Return, but such a student shall pay the prescribed continuation fee.

iv) The applications for Inter College/University Migration will be accepted upto 30<sup>th</sup> September. The applications received after this date will not be considered for migration in any case. The R&S branch will complete all formalities for Inter College and Inter University Migrations and branch changes latest by 30<sup>th</sup> October, 2024.

#### **SECTION - 6**

# **GENERAL RULES**

- The candidates seeking admission on Haryana Open General seats are required to submit certificate of bonafide residents of Haryana as defined by the Haryana Govt. (Appendix-A). The Certificate of Haryana Resident shall be in the formats prescribed by the Govt. and issued by the competent authority (Appendices A 1-4).
- 2. A candidate who has passed his/her qualifying examination from a University/College situated within the State of Haryana will be deemed to be Haryana resident and will be required to submit certificate of bonafide resident of Haryana issued by the Principal/Headmaster of the Institution last attended (Appendix- A3).
- 3. Reservation of seats for various categories shall be determined by the criteria given in the Section 4 Distribution & Reservation of Seats in Various Programs.
- 4. A complete merit list of all eligible candidates will be prepared for each category.
- 5. The candidates having passed qualifying examination from the self-styled Universities/ Institutes/Boards, declared bogus/fake by the UGC and other Govt. Bodies, shall not be eligible for admission to any program in MDU. The list of such Universities/ Institutes/ Boards is available at **Appendix-L**. This list may vary from time to time as per notification of UGC/other Govt. bodies.
- 6. The list of examinations of various Indian/Foreign Universities/Boards recognized by this University and Board of School Education, Bhiwani, Haryana is available with the Departments / Institutes/ Academic Branch of this University and also on University Website. This list shall be referred to for verification of the documents of the candidates seeking admission to this University. No candidate who has passed his/her qualifying/other examination(s) from the Universities / Boards /Institutes other than mentioned in the list referred above shall be admitted without verification from the Academic Branch or Registration & Scholarship Branch.
- 7. Any attempt on the part of a candidate, his/her friends or relatives to canvass or bring influence to bear upon the University directly or indirectly for securing admission will lead to disqualification for admission.
- 8. If a candidate is admitted on the basis of information submitted by him/her but at any subsequent time, it is discovered that any portion of this information is incorrect or false, the student shall be removed from the University and all fees and other dues paid till the date of such removal shall be forfeited. The University may take any further action it may deem fit against the said student and his/her guardian.

- 9. In case of any ambiguity in the rules, interpretation of the same by the Vice- Chancellor shall be final.
- 10. All the admitted candidates should apply for the Identity-cum- Library Membership Card through the respective HOD/Director of the Institute.
- 11. No student shall be deemed to have pursued a regular program of study unless he/she has attended not less than 65% or 75% of the lecturers delivered in theory as well as practical as per concerned Ordinance. Relaxation in shortage of lectures upto 20% will be allowed by the Head of the Department/Director on the grounds detailed in the concerned Ordinances. The name of a student remaining absent for 15 consecutive days (excluding Sunday/Holiday) after the start or during the academic session without any notice shall be struck off from the rolls of the Department/Institute. A fine of Rs.5 per lecture/day shall be charged on account of remaining absent from the classes. However, re-admission may be allowed on payment of Rs.1000 along with required fine within 15 days with the permission of the Dean Academic Affairs. If a student fails to report with in this time limit, the seat will be declared vacant to be filled according to University rules. Re-admission may be allowed by the Dean Academic Affairs only once on the recommendations of the concerned Head of the Department/Director on payment of prescribed re- admission fee. However, while giving his/her specific recommendations, the concerned Head of the Department/Director must ensure that the student will fulfill the minimum requirement of attendance for appearing in the examinations as per concerned Ordinance.
- 12. A student, who had been detained on account of shortage of attendance, his/her name is struck off from the department, may be re-admitted provided:
  - (a) he/she seeks re-admission within the prescribed date in the relevant semester
  - (b) his/her conduct has been satisfactory; and he/she shows sufficient cause to the satisfaction of the University for not having put in the requisite percentage of attendance in lectures.
  - (c) Such a student will not be promoted to the next semester till he/she completes the requirements as mentioned in (a) and (b) above in the preceding semester. Supernumerary seat (s) be created for readmitting such students in the corresponding semester. However, such students will have to pay fee being charged from the students of that semester. If such a student had been detained in 1<sup>st</sup> semester of a program, he/she may be re-admitted next year without competing with the other students seeking admission to the 1<sup>st</sup> semester.
- 13. An applicant who fails in the examination, or fails to appear in the examination, and who is otherwise eligible to appear in the examination as an ex-student, shall not be admitted as regular student. In exceptional cases, however, where such an applicant is a foreigner studying under the Cultural Scholarship Scheme of the Govt. of India etc., re-admission may be allowed.

- 14. In respect of an applicant seeking re-admission, his/her previous record shall be carefully scrutinized and the decision of the Dean Academic Affairs in this regard shall be final.
- 15. Casual admission will not be allowed under any circumstances.
- 16. The medium of instruction shall be Hindi in case of Hindi subject and English in case of other subjects except where Hindi is specifically prescribed as medium of instruction.
- 17. Applicants should satisfy themselves about their eligibility before applying for any program.
- 18. No plea about the ignorance of the rules and regulations and other provisions of admission will been entertained.
- 19. As regards the rules of promotion etc., students will be governed by the provisions of the University ordinances.
- 20. All the rules and regulations for submission of migration certificate by the candidates, who have passed the lower examinations from other Universities/Boards, will be applicable as per the University Rules.
- 21. Always quote your Application Form No. & Fee Receipt No. for reference while making correspondence regarding admission to the programs offered by this University.
- 22. Ordinarily the odd and even semester examinations shall be held in December/January and May/June, respectively every year. However, the schedule may change due to some compelling circumstances.
- 23. Use of mobile phones is strictly prohibited in the Depts./Administrative Block/Library.
- 24. Entire University campus is a No Smoking Zone. Smoking is a punishable offence and strictly prohibited.
- 25. Parents are advised to visit the University from time to time to keep themselves abreast of the progress of their wards.
- 26. While pursuing professional program, the students may have to go for Industry exposure/field-trips as per program requirements.
- 27. Optional paper (s) can be offered with the permission of the Vice-Chancellor, if the student strength is less than five.
- 28. If gap in studies, students may give reasons with documentary proof/self undertaking.
- 29. Nothing contained in this Prospectus shall be construed to convey sanction or cited as an authority for which University regulations alone are applicable.
- 30. Grant of Maternity Leave to the women students as approved by the Executive Council in its meeting held on 24.09.2016 for various UG/PG Programs.

- (a) The women students will be entitled to avail the Maternity Leave for a period not exceeding 45 days continuously in a single stretch with the prior permission of the Head/Director of the concerned Department/Institute and the Principal of the College on production of valid Medical Certificate. The leave period may be excluded from the total lectures delivered during the semester. But the concerned student has to appear in all the Minor/Major Examinations etc. as per Schedule notified by the department of the University,
- (b) However, if so desired, the student may drop the full semester but she has to complete the attendance of that drop out semester after appearing in the final semester examination and shall have to appear in the drop out semester examinations according to the Even & Odd Semester policy. In such cases, she will not be required to pay the re-admission fee and the entire semester fee (if she has already paid the drop out semester fee) to complete the attendance of the drop out semester.

The above decision shall be applicable to all the UG/PG Programs being run in the affiliated colleges, University Teaching Departments and MDU-CPAS, Gurugram.

#### **SECTION - 7**

#### STUDENTS CONDUCT AND DISCIPLINE RULES

#### **Application of Rules**

These rules shall apply to all the students of Maharshi Dayanand University, Rohtak.

#### 1. Acts of Indiscipline and Misconduct

Any act of misconduct committed by a student inside or outside the campus shall be an act of violation of discipline of the University. Without prejudice to the generality of the foregoing provision, violation of the discipline shall include:

- i) Disruption of teaching, study, examination, research or administrative work, curricular or extra curricular activity or residential life of the members of the University, including any attempt to prevent any member of the University or its staff from carrying on his or her work and doing any act reasonably likely to cause such disruption
- ii) Damaging or defacing University property or the property of the members of the University or any other property inside or outside the University Campus
- iii) Engaging in any attempt as wrongful confinement of teachers, officers, employees and students of the University or camping inside or creating nuisance inside the boundaries of houses of teachers, officers and other members of the University
- iv) Use of abusive and derogatory slogans or intimidating language or incitement of hatred and violence or any act calculated to further the same
- v) Smoking in the University Campus
- vi) Eve-teasing and/or disrespectful behaviour towards girl students and women
- vii) Any assault upon or intimidation of or insulting behaviour towards a teacher, officer, employee or student or any other person
- viii) Causing or colluding in the unauthorized entry of any person in the campus or in the unauthorized occupation of any portion of University premises, including Hostels or Halls of Residence, by any person
- ix) Getting enrolled in more than one program of study simultaneously in violation of University rules
- x) Committing forgery, tampering with or misuse of University documents or records, identification cards etc.
- xi) Furnishing false certificate or false information to any office under the control and jurisdiction of the University
- xii) Consuming or possessing alcoholic drinks, dangerous drugs or other intoxicants in the University premises
- xiii) Indulging in acts of gambling in the University premises
- xiv) Possessing or using weapons such as knives, lathis, iron chains, iron rods, sticks, explosives and fire arms in the University premises
- xv) Arousing communal, caste or regional feelings or creating disharmony among students
- xvi) Not disclosing one's identity when asked to do so by an employee or officer of the University who is authorized to ask for identity
- xvii) Tearing of pages, defacing, burning or destroying books etc. of library
- xviii) Unauthorized occupation of Hostel Rooms or unauthorized use of University

furniture in one's Hostel Room or else where

- xix) Accommodating guests or other persons in Hostel without permission of the competent authority
- xx) Improper rendering of accounts for money drawn from or through any officeunder the control and jurisdiction of the University
- xxi) Coercing the medical staff to render medical assistance to persons not entitled for the same or any other disorderly behaviour
- xxii) Any act of moral turpitude
- xxiii) Any offence under law
- xxiv) Committing any of the offences specified in the examination rules of the University (Control of unfair means and disorderly conduct)
- xxv) Violation of Traffic Rules in the University premises
- xxvi) Pasting of posters, distributing of pamphlets, handbills etc. of objectionable nature or writing on walls and disfiguring buildings
- xxvii) Any other act considered by the Vice-Chancellor or the Discipline Committee tobe an act of violation of discipline.

#### 2. Disciplinary Action

Without any prejudice to the powers of the Vice-Chancellor as specified under Statute 39, the following Officers are authorized to take disciplinary action by way of imposing penalties as specified in Clause 3 of these regulations other than those specified in Sub-Clause (ix), (x), (xi), (xii), (xiii) & (xiv):

- i) Proctor
- ii) Deans of the Faculties/Dean, Students Welfare
- iii) Chief Warden(Boys/Girls)
- iv) Heads of the Departments
- v) Principals / Directors of the Colleges/Institutions
- vi) Any other person employed by the University and authorized by the Vice- Chancellor for the purpose provided that the penalties on the offences relating to Examinations will be dealt with by the relevant bodies.

#### 3. Nature of Penalties

The following penalties may, for acts of indiscipline or misconduct or for good and sufficient reasons, be imposed on a student, namely:

- i) Written warning and information to the guardian.
- ii) Fine as may be warranted by the nature of case.
- iii) Suspension from the Class/ Department/ College/ Hostel/ Mess/ Library or withdrawal of any other facility of this nature.
- iv) Suspension or cancellation of scholarships, fellowships or any financial assistance from any source, or recommendation to that effect to the sanctioning agency.
- v) Recovery of pecuniary loss caused to University property.
- vi) Debarring from participation in Sports/NCC/NSS and other such activities.
- vii) Disqualifying from holding any representative position in the Class/College/ Hostel/ Mess/Sports/Clubs and in similar other bodies.
- viii) Hostel shift and Hallshift.
- ix) Expulsion from the Department/ Faculty/ Hostel/ Mess/ Library/ Clubs for a

- specified period.
- x) Debarring from an examination.
- xi) Non-issue of Migration Certificate.
- xii) Expulsion from the University for a specified period.
- xiii) Disqualifying from further studies, or prohibition for future admission or re- admission.
- xiv) Any student against whom an allegation of misconduct has been made may be suspended from the rolls of the University by the Vice-Chancellor, pending enquiry or pending trial on a cognizable offence by a court of Law.

#### 4. Opportunity to be given before Award of Penalty

No penalty, provided in sub-clauses (ix), (x), (xi), (xii), (xiii) and (xiv) of Clause 4 shall be imposed without giving to the student a reasonable opportunity of being heard.

#### 5. Review of Appeal against the Penalty

A review would lie to the Officer issuing the orders within seven days, and an appeal would lie against the orders of the authorities mentioned in these rules (except the Vice-Chancellor) to the Proctorial Board of the University. The Board may also review its decision on its own.

#### 6. Prohibition of Ragging

"The instructions for curbing ragging as conveyed by the UGC vide letter No. 1-15/2009 (ARC) pt. III dated 17.03.2017, in view of the judgment of the Hon'ble Supreme Court of India dated 08.05.2009 in Civil Appeal No. 887/2009 and also given in Chapter X be adhered to strictly (UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, UGC website: <a href="www.ugc.ac.in">www.ugc.ac.in</a> & the Haryana Prohibition of Ragging in Educational Institution Ordinance 2012):

Ragging in educational institutions is banned and any one indulging in ragging is likely to be punished appropriately. The punishment may include expulsion/suspension from the institution or classes for a limited period or fine with a public apology. The punishment may also take shape of (i) withholding or withdrawing scholarships or fellowships and other benefits (ii) forfeiting campus placement opportunities or recommendations. (iii) debarring from appearing in any test or examination or other evaluation process (iv) debarring from representing the educational institution in any reasonable, national or international meet, tournament, youth festival, etc. (v) withholding results (vi) suspension or expulsion from hostel or mess (vii) cancellation of admission (viii) lodging of FIR with the local police. If the individuals committing or abetting ragging are not/cannot be identified, collective punishment can be awarded to act as a deterrent.

Any disorderly conduct whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness any other students, indulging in rowdy or undisciplined activities which causes or is likely to cause annoyance, hardship or psychological harm or to raise fear apprehension thereof in fresher or junior students or asking the students to do any act or perform something which such students will not do in the ordinary course and which has the effect of causing or generating a sense of shame of embarrassment so as to adversely effect the physique or psyche of a fresher or a junior student or any type of abuse through electronic media or wrongful confinement, use of criminal force, assault as well as sexual offence, trespass, defamation or threat to defame will be deemed an act of ragging. Hon'ble Supreme Court of India in SPL (C) No.

24295/2004 in the matter of University of Kerala V/s Council of Principals, Colleges of Kerala and others has ordered that if any incident of ragging comes to the notice of the authority, the concerned student shall be given liberty to explain to if his/ her explanation is not found satisfactory, the authority would expel him/her from the Institution.

The applicants at the time of admission are required to give an undertaking (Appendix- N&O) against ragging.

7. Check on the menace of sexual harassment and violence against women The University has a zero tolerance policy towards the act of sexual harassment. Sexual harassment is taken as a serious act of indiscipline. A Committee, constituted by the Vice-Chancellor under the Chairpersonship of a senior female professor, will check the menace of sexual harassment and violence against girl students and women. The Sexual Harassment includes any unwelcome sexually determined behaviour, whether directly or by implication and includes physical contact and advances, a demand or request for sexual favours, sexually- coloured remarks, showing pornography or any other unwelcome physical, verbal or non-verbal conduct of sexual nature.

The Committee shall take all precautionary measures to prevent sexual harassment and violence against girl students and women in the University. It shall also ensure that there is no hostile environment towards girl students and women. No girl student should have reasonable ground to believe that she is at a disadvantage or is being discriminated against. If any complaint of sexual harassment comes to the notice of the Committee, immediate disciplinary action along with appropriate action in accordance with the law would be taken.

# SECTION -8

# FACULTY PROFILE - UNIVERSITY TEACHING DEPARTMENTS

| Sr.<br>No. | Name of the Faculty         | Qualifications   | Designation                   | Area of Specialization  |                               |
|------------|-----------------------------|--|-------------------------------|---|-------------------------------|
| 1. F       | ACULTY OF EDUCA             | TION   |                               |   |                               |
| i. De      | partment of Education       |  | _                             |   |                               |
| 1.         | Dr. Jitender Kumar          | Ph.D Professor   |                               | Sociological Foundations of Ed<br>Educational Technology, EVG.                        | ucation,                      |
| 2.         | Dr. Neeru Rathee            | Ph.D   | Assoc.<br>Professor<br>& Head | Educational Technology, Teacl   |                               |
| 3.         | Dr. Madhuri Hooda           | Ph.D   | Assoc.<br>Professor           | EVG, Special Education, Comp<br>& Curriculum Development, Ed<br>Vocational & Guidance | parative Education ucational, |
| 4.         | Dr. Umender Malik           | Ph.D   | Assoc.<br>Professor           | Educational Technology EVG  |                               |
| 5.         | Dr. Vanita Rose             | Ph.D.  | Asstt.<br>Professor           | Educational Psychology, ICT   |                               |
| ii.        | Department of Phys          | ical Education   |                               |   |                               |
| 1.         | Dr. R.P.Garg                | Ph.D   | Professor                     | Wrestling, Tracing method & Al Physiology   | natomy &                      |
| 2.         | Dr. Kultaj Singh            | Ph.D   | Professor<br>& Head           | History & Principle, Health Education, Wrestling                                      |                               |
| 3.         | Dr. B.S.Rathee              | Ph.D. Professor Exercise Physiology, Sports Medicine & B |                               | edicine & Basketball  |                               |
| 2. F       | <b>ACULTY OF ENGINE</b>     | ERING AND T  | ECHNOLO                       | GY  |                               |
| 1          | Dr. Rahul Rishi             | Ph.D   |                               | Professor   | CSE                           |
| 2          | Dr. Vineet Kumar            | Ph.D   |                               | Professor   | ME                            |
| 3          | Dr. Yudhvir Singh           | Ph.D   |                               | Professor & Director  | CSE                           |
| 4          | Dr. Sonia                   | Ph.D   |                               | Professor   | Biotechnology                 |
| 5          | Dr. Manvender Singh         | Ph.D   |                               | Professor   | Biotechnology                 |
| 6          | Dr. Prabhakar<br>Kaushik    | Ph.D   |                               | Professor   | ME                            |
| 7          | Dr. Ashwani Dhingra         | Ph.D   |                               | Professor   | ME                            |
| 8          | Dr. Vikas Sindhu            | Ph.D   |                               | Associate Professor   | ECE                           |
| 9          | Dr. Col .Suresh<br>Kumar    | Ph.D   |                               | Associate Professor   | ECE                           |
| 10         | Dr. Sunil Kumar<br>Chhikara | Ph.D   |                               | Associate Professor   | Environmental<br>Science      |
| 11         | Dr. Manjeet Kaur            | Ph.D   |                               | Associate Professor   | Biotechnology                 |
| 12         | Dr. Veer Bhan               | Ph.D   |                               | Associate Professor   | Biotechnology                 |
| 13         | Dr. Rajesh Kumar            | Ph.D   |                               | Associate Professor   | Chemistry                     |
| 14         | Dr. Seema Bhayana           | Ph.D   |                               | Associate Professor   | Chemistry                     |
| 15         | Dr. Chhavi Rana             | M.Tech, Ph.D   |                               | Associate Prof.   | CSE                           |
| 16         | Dr. Kamna                   | Ph.D   |                               | Associate Prof.   | CSE                           |
| 17         | Dr. Rainu Nandal            | Ph.D   |                               | Associate Prof.   | CSE                           |

| 18 | Dr. Kavita          | Ph.D                 | Associate Prof. | Management and HR |
|----|---------------------|----------------------|-----------------|-------------------|
| 19 | Dr. Raj Kumar Yadav | Ph.D                 | Asstt. Prof.    | CSE               |
| 20 | Dr. Vikas Siwach    | Ph.D                 | Assoc. Prof.    | CSE               |
| 21 | Dr. Sunita Dhingra  | Ph.D                 | Assoc. Prof.    | CSE               |
| 22 | Dr. Amita Dhankar   | M.Tech, Ph.D         | Assoc. Prof.    | CSE               |
| 23 | Dr. Harkesh         | Ph.D                 | Assoc. Prof.    | CSE               |
|    | Sehrawat            |                      |                 |                   |
| 24 | Dr. Dhiraj Khurana  | M.Tech, Ph.D         | Assoc. Prof.    | CSE               |
| 25 | Dr. Yogesh Kumar    | M.Tech, Ph.D         | Asstt. Prof.    | CSE               |
| 26 | Dr. Kamaldeep       | Ph.D                 | Asstt. Prof.    | CSE               |
| 27 | Dr. Rajesh          | Ph.D                 | Assoc. Prof.    | ME                |
| 28 | Sh. Sandeep Kumar   | M.Tech               | Asstt. Prof.    | ME                |
| 29 | Dr. Deepak Chhabra  | M.Tech, Ph.D         | Assoc. Prof.    | ME                |
| 30 | Dr. Raj Kumar       | Ph.D                 | Asstt. Prof.    | ME                |
| 31 | Dr. Pardeep Gahlot  | Ph.D                 | Asstt. Prof.    | ME                |
| 32 | Dr. Ravinder Kumar  | Ph.D                 | Asstt. Prof.    | ME                |
|    | Sehdev              |                      |                 |                   |
| 33 | Sh. Rakesh          | M.Tech               | Asstt. Prof.    | ME                |
| 34 | Dr. Naveen Hooda    | Ph.D                 | Asstt. Prof.    | ME                |
| 35 | Sh. Naveen Khatak   | M.Tech               | Asstt. Prof.    | ME                |
| 36 | Dr.Vikas Nandal     | Ph.D                 | Assoc. Prof.    | ECE               |
| 37 | Dr. Anil Sangwan    | Ph.D                 | Asstt. Prof.    | ECE               |
| 38 | Dr. Shamsher Singh  | Ph.D                 | Assoc. Prof.    | ECE               |
| 39 | Dr. Manoj Kumar     | Ph.D                 | Assoc. Prof.    | ECE               |
| 40 | Dr. Vipin Kumar     | Ph.D                 | Asstt. Prof.    | EE                |
| 41 | Dr. Neha Khurana    | Ph.D                 | Asstt. Prof.    | EE                |
| 42 | Dr. Surender Singh  | M.Tech, Ph.D         | Asstt. Prof.    | EE                |
| 43 | Dr. Meena Kumari    | M.Tech, Ph.D         | Asstt. Prof.    | EE                |
| 44 | Dr. Gurdiyal        | M.Tech, Ph.D         | Asstt. Prof.    | EE                |
| 45 | Dr. Savita          | M.Sc, B.Ed, Ph.D.    | Asstt. Prof.    | Chemistry         |
| 46 | Dr. Manju Bala      | M.Sc, Ph.D           | Asstt. Prof.    | Physics           |
| 47 | Dr. Sukhbir Singh   | M.Sc, Ph.D.          | Asstt. Prof.    | Physics           |
| 48 | Dr. Surendra Kumar  | Ph.D                 | Assoc. Prof.    | Mathematics       |
| 49 | Dr. Garima Chopra   | Ph.D                 | Asstt. Prof.    | Mathematics       |
| 50 | Dr. Vikas Kumar     | M.Sc, M.Phil, Ph.D   | Asstt. Prof.    | Mathematics       |
| 51 | Ms. Suman           | M.Sc                 | Asstt. Prof.    | Mathematics       |
| 52 | Dr. Manjit Kaur     | Ph.D                 | Asstt. Prof.    | English           |
| 53 | Dr. Chanchal Hooda  | M.A. (English), Ph.D | Asstt. Prof.    | English           |
| 54 | Dr. Deepak Kumar    | M.Tech, Ph.D         | Asstt. Prof.    | CE                |
| 55 | Ms. Anu Bala        | M.Tech               | Asstt. Prof.    | CE                |
| 56 | Mrs. Isha           | M.Tech               | Asstt. Prof.    | CE                |
| 57 | Sh. Vineet Kumar    | M.Tech               | Asstt. Prof.    | CE                |

|          | 3. FACULTY OF HUMANITIES AND ARTS |                |                            |  |  |
|----------|-----------------------------------|----------------|----------------------------|--|--|
| i. De    | partment of English a             | nd Foreign Lan |                            |  |  |
| 1.       | Dr. Randeep Rana                  | Ph.D           | Professor & Head           | Post-colonial writing, Indian Writings in English / Indian Literature        |  |
| 2.       | Dr.<br>Manjeet<br>Rathee          | Ph.D           | Professor                  | Modern American Literature/Media<br>Studies/ Gender Studies                  |  |
| 3.       | Dr. Rashmi Malik                  | Ph.D           | Professor                  | British Novel  |  |
| 4.       | Dr. Gulab Singh                   | Ph.D           | Professor                  | American Ethics Literature Afro-American Studies                             |  |
| 5.       | Dr. Sudhir Kumar                  | Ph.D           | Professor                  | Post Colonial, Theory and Literature and Phonetics                           |  |
| 6.       | Mrs. Sheelu<br>Chaudhary          | M.Phil         | Assoc. Professor           | American Literature  |  |
| 7.       | Dr. Neelam Mor                    | Ph.D           | Assoc. Professor           | Indian Drama in English  |  |
| 8.       | Dr. Anju Mehra                    | Ph.D           | Assoc. Professor           | American Literature, Literary Criticism Phonetics                            |  |
| 9.       | Dr. Kavita                        | Ph.D.          | Asstt. Professor           | English Post Colonial Theory and Literature                                  |  |
|          | Department of Hindi               | T = -          | 15 6 6                     |  |  |
| 1.       | Dr. Krishna Joon                  | Ph.D           | Professor & Head           | Katha Sahitya  |  |
| 2.<br>3. | Dr. Pushpa Rani                   | Ph.D<br>Ph.D   | Professor                  | Adhunik Hindi Kavita   |  |
|          | Dr. Krishna Devi                  |                | Assoc. Professor           | Linguistics (Bhasa Vigyan) Samkalin Hindi Marathi, Dalit                     |  |
| 4.       | Dr. Anil Kumar                    | Ph.D           | Asstt. Professor           | (Dalit Vimarsh)  |  |
| iii D    | │<br>Department of Journalis      | m and Mass C   | ommunication               | Kahan:Tulnatmak Adhyayan   |  |
| 1.       | Prof. Harish Kumar                | Ph.D           | Professor & Head           | Cinema studies, Print<br>Media   |  |
| 2.       | Mr. Sunit Mukherjee               | MCJ            | Asstt. Professor           | Public Relations & Corporate Comm., Media writing, Online Journalism.        |  |
| 3.       | Dr. Naveen Kumar                  | Ph. D          | Asstt. Professor           | Television Production, T.V. Journalism, Video Editing.                       |  |
| iv. D    | epartment of Sanskrit             | Pali & Prakrit |                            |  |  |
| 1.       | Dr. Sunita Saini                  | Ph.D           | Assoc. Professor<br>& Head | Indian Philosophy & Classical Sanskrit<br>Literature, Ancient Indian Culture |  |
| 2.       | Dr. Shri Bhagwan                  | M.Phil, Ph.D   | Asstt. Professor           | Philosophy   |  |
| 3.       | Dr. Sushma Nara                   | M.Phil. Ph.D   | Asstt. Professor           | Philosophy   |  |
| 4.       | Dr. Ravi Prabhat                  | Ph.D.          | Asstt. Professor           | Sanskrit Vyakaran  |  |
|          | epartment of Music                | •              | •                          |  |  |
| 1.       | Prof. Randeep Rana                | Ph.D           | Head                       | Post-colonial writing, Indian Writings in English / Indian Literature        |  |
| vi. [    | Department of Visual A            | irts           | 1                          |  |  |
| 1.       | Dr. Sanjay Kumar                  | M.F.A.         | Asstt. Professor,<br>Head  | Painting   |  |
| 2.       | Dr. Anjali Duhan                  | Ph.D           | Asstt. Professor           | History of Arts, Aesthetics as one of the subjects                           |  |
| 3.       | Dr. Rajesh Kumar                  | Ph.D           | Asstt. Professor           | Drawing & Painting   |  |

|      |                             | 1              | FACULTY OF LAV          | N   |
|------|-----------------------------|----------------|-------------------------|---|
| i Do | partment of Law             | 7.             | I ACULTI OF LAV         | <u>'Y</u>   |
| 1.   | Dr. Kavita Dhull            | Ph.D.          | Professor               | Constitutional Law  |
| 2.   | Dr. Jitender Singh<br>Dhull | Ph.D.          | Assoc. Professor & Head | Constitutional Law, Criminal Law  |
| 3.   | Dr. Sonu                    | LL.M. Ph.D.    | Assoc. Professor        | Criminal Law of India   |
| 4.   | Dr. Satya Pal Singh         | Ph.D.          | Assoc. Professor        | Constitutional of India, Administrative Law Environmental Law, Jurusprudence, IPC, CRPC |
| 5.   | Dr. Jaswant Saini           | Ph.D.          | Assoc. Professor        | Corporate Management  |
| 6.   | Dr. Yogender Singh          | Ph.D.          | Assoc. Professor        | Criminal Law  |
| 7.   | Dr. Neelam Kadyan           | L.L.M., Ph.D   | Assoc. Professor        | Environmental Law & Law of Contract   |
| 8.   | Dr. Anusuya Yadav           | LL.M. Ph.D     | Assoc. Professor        | Commercial Law  |
| 9.   | Dr. Pratima Devi            | LL.M. Ph.D.    | Assoc. Professor        | Criminal Law  |
| 10.  | Dr. Surender Singh          | Ph.D.          | Assoc. Professor        | Corporate Law   |
|      | 5. FACUI                    | TY OF MANA     | GEMENT SCIENC           | ES AND COMMERCE   |
| I    | Institute of Manage         | ment Studies a | nd Research             |   |
| 1.   | Dr. Neelam Jain             | Ph.D           | Professor               | Finance, Accounting   |
| 2.   | Dr. Rishi Chaudhary         | Ph.D           | Professor               | Finance, Accounting   |
| 3.   | Dr. Satyawan Baroda         | Ph.D           | Professor<br>& Director | HRM, Marketing, Finance & Accounting  |
| 4.   | Dr. Pardeep K.<br>Ahlawat   | Ph.D           | Professor               | IT, e-Com, Marketing  |
| 5.   | Dr. Divya Malhan            | Ph.D           | Professor               | HRM, Soft Skills, HRM Marketing   |
| 6.   | Dr. Aparna Bhardwaj         | Ph.D           | Assoc. Professor        | Management  |
| 7.   | Dr. Seema Singh             | Ph.D           | Assoc. Professor        | Marketing, Economics  |
| 8.   | Dr. Jagdeep Singla          | Ph.D           | Assoc. Professor        | Marketing, Production, SCM (on EOL)   |
| 9.   | Dr. Sonia                   | Ph.D           | Asstt. Professor        | Marketing, Economics  |
| 10.  | Dr. Karamvir<br>Sheokand    | Ph.D           | Assoc. Professor        | HRM, Marketing  |
| 11.  | Dr. Garima Dalal            | Ph.D           | Assoc. Professor        | Finance, Accounting   |
| 12.  | Dr. Kuldeep<br>Chaudhary    | Ph.D           | Assoc. Professor        | General Mgt., Marketing   |
| 13.  | Dr. Naresh Kumar            | Ph.D.          | Asstt. Professor        | Economics, QM, IT   |
| 14.  | Dr. Ashok Kumar             | Ph.D           | Asstt. Professor        | Accounting & Finance  |
| 15.  | Dr. Saurabh Kant            | Ph.D           | Asstt. Professor        | HRM, Marketing  |
| 16.  | Dr. Ramphul Ohlan           | Ph.D           | Assoc. Professor        | Economic Analysis, Intl. Business   |
| 17.  | Dr. Sanjay Nandal           | Ph.D           | Assoc. Professor        | Intl. Business  |
| 18.  | Dr. Jitender Kumar          | M.Phil, Ph.D.  | Asstt. Professor        | Marketing/HR  |
| 19.  | Dr. Neetu Rani              | Ph.D           | Asstt. Professor        | HR/Finance  |
| 20.  | Dr. Nitu                    | Ph.D           | Asstt. Professor        | HR/MKT  |
| 21.  | Dr. Priyanka Yadav          | Ph.D           | Asstt. Professor        | HR/General Management   |
| 22.  | Dr. Sapna                   | Ph.D           | Asstt. Professor        | Marketing/HR  |
| 23.  | Dr. Ekta Rani               | Ph.D           | Asstt. Professor        | Finance   |
| 24.  | Dr. Ishwar Mittal           | Ph.D           | Asstt. Professor        | Marketing/HR/Finance  |
| 25.  | Dr. Aarti                   | Ph.D           | Asstt. Professor        | Marketing/HR  |
| 26.  | Dr. Sherry                  | Ph.D.          | Asstt. Professor        | HR, Marketing   |

| ii     | Institute of Hotel &     | Tourism Man | agement                        |   |
|--------|--------------------------|-------------|--------------------------------|---|
| 1      | Dr. Ashish Dahiya        | Ph.D        | Professor &<br>Director        | Hospitality Operations & Management   |
| 2      | Dr. Sandeep Malik        | Ph.D        | Professor                      | F&B Controls, F&B Services & Production   |
| 3.     | Dr. Sanjeev Kumar        | Ph.D        | Assoc. Professor               | Front Office  |
| 4.     | Dr. Goldi Puri           | Ph.D        | Assoc. Professor               | Marketing, International Business, IT   |
| 5.     | Dr. Manoj Kumar          | Ph.D        | Assoc. Professor               | F&B Service   |
| 6.     | Dr. Gunjan Malik         | Ph.D        | Assoc. Professor               | Marketing & HR (Working as Registrar at SUPVA on deputation)                        |
| 7.     | Dr. Jyoti                | Ph.D        | Asstt. Professor               | Housekeeping & Front Office   |
| 8      | Dr. Anoop K. Huria       | Ph.D        | Asstt. Professor               | Ticketing & Tourism Business  |
| 9      | Dr. Shilpi               | Ph.D        | Asstt. Professor               | Travel & Tourism  |
| 10     | Dr. Sumegh               | Ph.D        | Asstt. Professor               | Hotel Operations  |
| iii. D | epartment of Commerc     | e           |                                |   |
| 1.     | Dr. Ram Rattan Saini     | Ph.D        | Professor & Head               | Business Env. & Financial Management  |
| 2.     | Dr. Raj Pal Singh        | Ph.D        | Professor                      | Income Tax, Wealth Tax & Gift Statistics  |
|        | , ,                      |             |                                | Personnel Management Tax  |
| 3.     | Dr. Seema Rathee         | Ph.D        | Asstt. Professor               | Accounting & Finance  |
| 4.     | Dr. Manoj Kumar          | Ph.D        | Asstt. Professor               | Accounting & Finance  |
| 5.     | Dr. Priti Sharma         | Ph.D        | Asstt. Professor               | Finance & Quantitative Techniques   |
| 6.     | Dr. Shakti Singh         | Ph.D        | Asstt. Professor               | Accounting & Finance  |
| 7.     | Dr. Kapil Malhotra       | Ph.D        | Asstt. Professor               | Computer Application & Marketing  |
| 8.     | Dr. Rekha Rani           | Ph.D        | Asstt. Professor               | Finance &Accounting   |
| 9.     | Dr. Mahender             | Ph.D        | Asstt. Professor               | Financial Management and Statistical Analysis                                       |
| 10.    | Dr. Sangeeta             | Ph.D        | Asstt. Professor               | Marketing & Finance   |
|        | Dr. Gungeeta             |             | CULTY OF LIFE SCIE             | •   |
| i.     | Department of Biod       | chemistry   |                                |   |
| 1.     | Dr. Rajesh Dabur         | Ph.D        | Professor                      | Clinical Biochemistry   |
| 2      | Dr. Vijay Kumar          | Ph.D        | Assoc. Professor,<br>Head      | Animal Neurotoxicology  |
| 3.     | Dr. Nar Singh<br>Chauhan | Ph.D        | Assoc. Professor               | Molecular Biology   |
| 4.     | Dr. Ritu Pasrija         | Ph.D        | Assoc. Professor               | Biotechnology Fungal Biology  |
| 5.     | Dr. Sandeep Singh        | Ph.D        | Asstt. Professor               | Plant Biochemistry  |
| ii     | Centre for Biotechne     | ology       |                                |   |
| 1.     | Dr. A.K.Chhillar         | Ph.D        | Professor                      | Proteomics, Antimicrobials, Molecular   |
| 2.     | Dr.Vikas Raj             | Ph.D        | Assoc. Professor               | Biosensor & Nano-Technology   |
| 3.     | Dr. Ritu                 | Ph.D        | Assoc. Professor &<br>Director | Malaria Molecular Biology; Antimalarials;<br>Biotechnology                          |
| 4.     | Dr. Samander Singh       | Ph.D        | Assoc. Professor               | Virology  |
| 5.     | Dr. Sarvajeet Singh      | Ph.D        | Assoc. Professor               | Plant Molecular Biology; Plant microbe interaction; ROS; Agricultural Biotechnology |
| 6.     | Dr. Darshana             | Ph.D        | Assoc. Professor               | Plant Mol. Biology, Plant Biotechnology   |
|        | Dr. Nater Pal Singh      | Ph.D        | Assoc. Professor               | Agricultural Biotechnology  |

| iii      | Department of Botan                | ıy                 |                               |  |  |  |
|----------|------------------------------------|--------------------|-------------------------------|--|--|--|
| _        |                                    | <u> </u>           | Professor & Head              | Biotechnology and Molecular                                  |  |  |
| 1.       | Sehrawat                           | Ph.D               |                               | Biotechnology  |  |  |
| 2.       | Dr. Vinita Hooda                   | Ph.D               | Professor                     | Nanobiotechnology; Enzyme Technology                         |  |  |
| 3.       |                                    | Ph.D               | Assoc.                        | Ecology  |  |  |
|          | Yadav                              |                    | Professor                     | O: Di i i  |  |  |
| 4.       |                                    | Ph.D               | Assoc. Professor              | Stress Physiology  |  |  |
| 5.       | Dr. Sunder Singh                   | Ph.D               | Asstt. Professor              | Stress Physiology & Reproductive Biology                     |  |  |
| iv       | Department of Environment defended |                    |                               |  |  |  |
| 1.       | Dr. Rajesh<br>Dhankhar             | Ph.D               | Professor & Head              | Environmental Toxicology                                     |  |  |
| 2.       | Dr. J.S. Laura                     | Ph.D               | Professor                     | Environmental Monitoring                                     |  |  |
| 3.       | Dr. Meenakshi                      | Ph.D               | Assoc. Professor              | Pollution  |  |  |
| 4.       |                                    | Ph.D               | Assoc. Professor              | Environmental Pollution                                      |  |  |
| 5.       |                                    | Ph.D               | Assoc. Professor              | Bioremediation   |  |  |
| 6.       |                                    | Ph.D               | Asstt. Professor              | Environmental Biotechnology                                  |  |  |
| 7.       |                                    | Ph.D               | Asstt. Professor              | Plant Biotechnology  |  |  |
| V        | Department of Food                 | Technology         |                               |  |  |  |
| 1.       | Dr. Baljeet Singh<br>Yadav         | Ph.D               | Professor                     | Cereals Technology, Starch Characterization                  |  |  |
| 2.       | Dr. Jyotika Dhankhar               | Ph.D               | Assoc. Professor & Head       | Dairy Chemistry, Dairy Science                               |  |  |
| 3.       | Dr. Ritika                         | Ph.D               | Asstt. Professor              | Food Engineering,<br>Cereals Technology                      |  |  |
| νi       | Department of Genet                | ics                | <u>.</u>                      | •  |  |  |
| 1.       | Dr. Minakshi Vashist               | Ph.D               | Professor &<br>Head           | Human Genetics, Genetics                                     |  |  |
| 2.       | Dr. Santosh Kumar Tiwari           | Ph.D               | Assoc. Professor              | Microbial Genetics   |  |  |
| 3.       | Dr. Ritu Yadav                     | Ph.D               | Assoc. Professor              | Human Genetics, Zoology                                      |  |  |
| 4.       | Dr. Neelam Sehrawat                | Ph.D               | Assoc. Professor              | Biotechnology (Mosquito Genetics)                            |  |  |
| 5.       | Dr. Mukesh Tanwar                  | Ph.D.              | Asstt. Professor              | Genetics   |  |  |
| vii      | Department of Micro                | l .                | 710311.110103301              | Conclus  |  |  |
|          | •                                  |                    | A D - ( 0                     | Enzymology and Recombinant,                                  |  |  |
| 1.       | Dr. Krishna Kant Sharma            | Ph.D               | Assoc. Professor & Head       | DNA Technology   |  |  |
| 2.       | Dr. Pooja Suneja                   | Ph.D               | Assoc. Professor              | Microbial Biotechnology                                      |  |  |
| 3.       | Dr. Anita Rani                     | Ph.D               | Assoc. Professor              | Bioremediation   |  |  |
| 4.       | Dr. Pooja Gulati                   | Ph.D               | Assoc. Professor              | Medical Microbiology   |  |  |
| 5.       | Dr. Sanjay Kumar                   | Ph.D               | Assoc. Professor              | Bioprocess Engineering                                       |  |  |
| 6.       | Dr. Rajeev Kumar Kapoor            |                    | Assoc. Professor              | Industrial Microbiology, Biotechnology & IPR                 |  |  |
| 7.       | Dr. Bijender Singh (on             | Ph.D               | Asstt. Professor              | Enzymology and Recombinant Vaccines                          |  |  |
| viii     | E.O.L.)  Department of Zoolo       | av                 |                               |  |  |  |
| 1.       | Dr. Vineeta Shukla                 | <b>9y</b><br>│Ph.D | Drofossor® Hood               | Animal Dhysiology 9 Toyloglagy                               |  |  |
|          | Dr. Minakshi                       | Ph.D               | Professor& Head<br>Professor  | Animal Physiology & Toxicology Enzyme Technology & Biosensor |  |  |
| 2.<br>3. | Dr. Vinay Malik                    | Ph.D               | Professor                     | Cytogenetic and Genotoxicity                                 |  |  |
| 4.       | Dr. Sudhir Kumar Kataria           | Ph.D               | Assoc. Professor              | Cytogenetics   |  |  |
| 5.       | Dr. Sudesh Rani                    | Ph.D               | Assoc. Professor              | Fisheries  |  |  |
| ix       | Centre for Bio-inform              |                    | 7.00001 170100001             | 1 10.10.100  |  |  |
| 1.       | Dr. Ajit Kumar                     | Ph.D               | Assoc. Professor & Director   | Bioinformatics   |  |  |
| 2.       | Dr. Mehak Dangi                    | Ph.D               | Asstt. Professor              | Bioinformatics   |  |  |
| х        | Centre for Medical B               |                    |                               |  |  |  |
| 1.       | Dr. Amita Suneja<br>Dang           | Ph.D               | Assoc. Professor and Director | Immunotech   |  |  |
| 2.       | Dr. Hari Mohan                     | Ph.D               | Asstt. Professor              | Virology, Animal Cell Culture                                |  |  |
| 3.       | Dr. Anil Kumar                     | Ph.D               | Assit. Professor              | Human Genomics   |  |  |
| 4.       | Dr. Rashmi Bhardwaj                | Ph.D               | Asstt. Professor              | Stem Cells Biology   |  |  |
|          | Di. Nasilili Dilalawaj             | ם וווים            | 7.0311.1 10103301             | Clotti Collo Diology   |  |  |

|           | 7.                            | FACULTY O      | F PHARMACEUTICA         | AL SCIENCES  |
|-----------|-------------------------------|----------------|-------------------------|--|
| Depa      | artment of Pharmaceuti        |                |                         |  |
| 1.        | Dr. Arun Nanda                | Ph.D           | Professor               | Pharmaceutics  |
| 2.        | Dr. Narasimhan B.             | Ph.D           | Professor               | Pharm.Chemistry  |
| 3.        | Dr. Munish Garg               | Ph.D           | Professor               | Pharmacognosy  |
| 4.        | Dr. Sanju Nanda               | Ph.D           | Professor               | Pharmaceutics  |
| 5.        | Dr. Harish Dureja             | Ph.D           | Professor & Head        | Pharmaceutics  |
| 6.        | Dr. Deepak Kaushik            | Ph.D           | Assoc. Professor        | Pharmaceutics  |
| 7.        | Dr. Vikas Budhwar             | Ph.D           | Assoc. Professor        | Pharmaceutic   |
| 8.        | Dr. Anju Dhiman               | Ph.D           | Assoc. Professor        | Pharmacognosy  |
| 9.        | Dr. Govind Singh              | Ph.D           | Assoc. Professor        | Pharmacology   |
| 10        | Dr. Prabhakar Kr.<br>Verma    | Ph.D           | Assoc. Professor        | Pharm.Chemistry  |
| 11        | Dr. Mahesh Kumar              | Ph.D           | Assoc. Professor        | Pharm.Chemistry  |
| 12        | Dr. Rakesh Kumar<br>Marwaha   | Ph.D           | Assoc. Professor        | Pharm.Chemistry  |
| 13        | Dr. Anurag Khatkar            | Ph.D           | Assoc. Professor        | Pharm.Chemistry  |
| 14        | Dr. Vandana Garg              | Ph.D           | Assoc. Professor        | Pharmacognosy  |
| 15        | Dr. Vineet Mittal             | Ph.D           | Asstt. Professor        | Pharmacognosy  |
| 16        | Ms. Saloni Kakkar             | Ph.D.          | Asstt. Professor        | Pharm.Chemistry  |
| 17        | Dr. Meenu                     | Ph.D.          | Asstt. Professor        | Pharmacognosy  |
| _         |                               |                | TY OF PHYSICAL SO       | CIENCES  |
| <u>i.</u> | Department of Che             |                | Drofessor               | Increasis Chamietra  |
| 1.        | Dr. Sapna Garg                | Ph.D           | Professor               | Inorganic Chemistry  |
| 2.        | Dr. Devender Singh            | Ph.D           | Professor & Head        | Inorganic Chemistry  |
| 3.        | Dr. Hari Om                   | Ph.D           | Assoc. Professor        | Physical Chemistry   |
| 4.        | Dr. Priti Boora Doon          | Ph.D           | Assoc. Professor        | Organic Chemistry  |
| 5.        | Dr. Naveen Kumar              | Ph.D           | Assoc. Professor        | Physical Chemistry   |
| 6.        | Dr. Komal Jakhar              | Ph.D           | Assoc. Professor        | Organic Chemistry  |
| 7.        | Dr. Rajesh K.Malik            | Ph.D           | Asstt. Professor        | Inorganic Chemistry  |
| ii        | Department of Con             | nputer Science | & Applications          |  |
| 1.        | Dr. Nasib Singh Gill          | Ph.D, MBA      | Professor               | CBS Testing, Metrics, AOSD, DM & DWH, IP Security, NLP                                   |
| 2.        | Dr. Preeti Rani               | Ph.D           | Assoc. Professor & Head | Computer Science Analysis & Design of Objects oriented complexity matrix and test cases. |
| 3.        | Dr. Sandeep                   | Ph.D           | Assoc. Professor        | Computer Science   |
| 4.        | Dr. Gopal Singh               | Ph. D.         | Assoc. Professor        | Computer Science   |
| 5.        | Dr. Pooja Mittal              | Ph.D           | Assoc. Professor        | Computer Science, Data Mining  |
| 6.        | Dr. Bal Kishan                | Ph.D           | Asstt. Professor        | CBSD, CB Metrics   |
| 7.        | Dr. Priti                     | Ph.D           | Asstt. Professor        | Software Re-engg. DBMS   |
| 8.        | Dr. Amrinder Kaur             | M.Tech         | Asstt. Professor        | Use of Mathematics for Optimization in Big<br>Data CBSD, CB Metrics                      |
| 9.        | Dr. Sukhvinder Singh<br>Deora | Ph.D           | Asstt. Professor        | Cryptography/Security  |

| iii      | Department of Ma            | thematics |                           |   |
|----------|-----------------------------|-----------|---------------------------|---|
| 1.       | Dr. Jitander Singh<br>Sikka | Ph.D      | Professor                 | Theoretical Seismology, Solid Mechanics.  |
| 2.       | Dr. Gulshan Lal             | Ph.D      | Professor                 | Statistics, Operations Research,  |
| ۷.       | Taneja                      | 2         | (working as               | (Reliability Modeling and Analysis,   |
|          |                             |           | Registrar)                | Queueing Theory)  |
| 3.       | Dr. Rajeev Kumar            | Ph.D      | Professor                 | Statistics, Operations Research,  |
| <b>.</b> | ,                           |           |                           | (Reliability Modeling and Analysis,<br>Queueing Theory)   |
| 4.       | Dr. Dalip Singh             | Ph.D      | Professor & Head          | Applied Mathematics,<br>Theoretical Seismology, Solid<br>Mechanics  |
| 5.       | Dr. Archana Malik           | Ph.D      | Professor                 | Applied Mathematics,<br>Theoretical Seismology, Solid<br>Mechanics  |
| 6.       | Dr. Sumeet Gill             | Ph.D      | Professor                 | (System Security), Computer Science<br>Artificial Intelligence  |
| 7.       | Dr. Seema Mehra             | Ph.D      | Professor                 | Analysis, Fuzzy Mathematics, Discrete Mathematics   |
| 8.       | Dr. Savita Rathee           | Ph.D      | Assoc. Professor          | Analysis, Fuzzy Mathematics, Discrete Mathematics   |
| 9.       | Dr. Anju Rani               | Ph.D      | Asstt. Professor          | Pure Mathematics (Analysis)   |
| 10       | Dr. Poonam Redhu            | Ph.D      | Asstt. Professor<br>(SFS) | Analyses of Lattice Hydrodymatic, Applied Mathematics   |
| 11       | Dr. Monika                  | Ph.D      | Asstt. Professor<br>(SFS) | Coding Theory, Algebra<br>Topology Analysis, Pure<br>Mathematics  |
| 12       | Dr. Meenakshi               | Ph. D.    | Asstt. Professor<br>(SFS) | Computer Science  |
| 13       | Dr. Jagbir Singh            | Ph.D      | Assoc. Professor (SFS)    | Algebra, Number Theory, Pure<br>Mathematics, Algebraic Coding Theory  |
| 14       | Dr. Ekta Narwal             | Ph. D.    | Asstt. Professor<br>(SFS) | Computer Science  |
| iv       | Department of Phy           | /sics     | ,                         |   |
| 1.       | Dr. A.S. Maan               | Ph.D      | Professor                 | Solid State Physics (Amorphous Materials)/ Electronics Material Science   |
| 2.       | Dr. Sanjay Kumar<br>Dahiya  | Ph.D      | Professor                 | Solid State Physics experimental/<br>Materials<br>Science/ Electronics  |
| 3.       | Dr. Rajesh Parmar           | Ph.D      | Professor                 | Exp.Solid State Physics   |
| 4        | Dr. Rajesh Punia            | Ph.D      | Professor & Head          | Materials Science, Nuclear Physics Experimental   |
| 5.       | Dr. Sajjan                  | Ph.D      | Assoc. Professor          | Material Science: Ion conducting materials, Materials for dye degradation and UV detection, Organic Electronics |
| 6.       | Dr. Anil Ohlan              | Ph.D      | Assoc. Professor          | Material Science, Conduction<br>Polymers, Electromagnetic Shielding   |
| 7.       | Dr. Garima Dhingra          | Ph.D      | Asstt. Professor          | Theoretical Solid State Physics   |
| 8.       | Dr. Rajni Bala              | Ph.D      | Asstt. Professor          | Material Science  |
| ٧.       | Department of Sta           | tistics   |                           |   |
| 1.       | Dr. Suresh Chander<br>Malik | Ph.D      | Professor & Head          | Reliability Theory & Modeling, Sampling Theory, Applied Statistics and Mathematics                              |

|     |                            | 9. FACUL              | TY OF SOCIAL SO                           | CIENCES   |
|-----|----------------------------|-----------------------|---|---|
| i   | Department of Defe         | nce & Strategio       | Studies                                   |   |
| 1.  | Dr. Sewa Singh Dahiya      | Ph.D.                 | Professor (Public Admin.) & Head          | Organizational and Health Psychology  |
| 2.  | Dr. Partap Singh           | Ph.D                  | Asstt. Professor                          | National Security Affairs and International Relations.  |
| ii  | Department of Ecor         | nomics                |   |   |
| 1.  | Dr. Rajesh Kumar           | Ph.D                  | Assoc. Professor & Head                   | Quantitative Techniques & Public Economics  |
| 2.  | Dr. Jagdeep Kumar          | Ph.D                  | Asstt. Professor                          | Public Economics  |
| 3.  | Dr. Bimla                  | Ph.D                  | Asstt. Professor                          | Micro Economics, Macro Economics  |
| 4.  | Dr. Kiran Bala             | Ph.D.                 | Asstt. Professor                          | International Trade   |
| iii | Department of Geog         | graphy                |   |   |
| 1.  | Dr. Binu Sangwan           | Ph.D                  | Professor                                 | Agricultural Geography, Regional<br>Development & Planning, Climatology,<br>Gender & Environment Issues |
| 2.  | Dr. Sachinder Singh        | Ph.D                  | Professor                                 | Political Geography,<br>Economic Geography  |
| 3.  | Dr. Mehtab Singh           | M.Phil, Ph.D          | Professor & Head                          | Environmental & Resources Planning with Rsand GIS   |
| 4.  | Dr. Parmod Bhardwaj        | M. Sc., Ph.D,<br>LLB  | Professor (On deputation at IGU, Meerpur) | Population & Urban Studies,<br>Applications of RS & GIS   |
| 5.  | Dr. Renu Arya              | Ph. D., MA<br>(Hindi) | Professor                                 | Social Geography, Cultural<br>Geography, Environmental Geography  |
| 7.  | Dr. Pardeep Kumar          | M.Phil, Ph.D          | Asstt. Professor                          | Geomorphology, Water Resource and RS & GIS  |
| iv  | Department of Histo        | ory                   |   |   |
| 1.  | Dr. Jaiveer S.<br>Dhankhar | Ph.D                  | Professor & Head (Retd.)                  | Modern Indian and World History   |
| v   | Department of Libra        | ary & Information     | on Science                                |   |
| 1.  | Dr. Nirmal Kumar           | Ph.D                  | Professor                                 | Edu. For Librarianship, Copyright,  |
|     | Swain                      |                       |   | Comm. Skill Knowledge Org.  |
| 2.  | Dr. Sanjiv Kadyan          | Ph.D.                 | Assoc. Professor & Head                   | Knowledge Information/ Classification and Management  |
| 3.  | Dr. Pinki Sharma (on EOL)  | Ph.D                  | Asstt. Professor                          | IT, Library & Society   |
| 4.  | Dr. Anil Kumar Siwach      | Ph.D.                 | Asstt. Professor                          | Cataloguing, Academic Libraries   |
| vi  | Department of Politic      | cal Science           | ı   |   |
| 1.  | Dr. Rajendra Sharma        | Ph.D                  | Professor & Head                          | Indian Govt. & Politics   |
| 2.  | Dr. Jyoti                  | Ph.D                  | Asstt. Professor                          | International Relations   |
| 3.  | Dr. Pardeep Kumar          | Ph.D                  | Asstt. Professor                          | Internatinal Politics   |
| 4.  | Dr. Mamta Devi             | Ph.D                  | Asstt. Professor                          | Indian Govt. & Politics   |
|     |                            |                       |   |   |

| vii  | Department of Psyc     | hology          |                          |  |
|------|------------------------|-----------------|--------------------------|--|
| 1.   | Dr. Sonia Malik        | Ph.D            | Professor                | Positive Psychology O.B., Health Psychology                |
| 2.   | Dr. Shalini Singh      | Ph.D            | Professor                | Organizational and Health Psychology                       |
| 3.   | Dr. Sarvdeep Kohli     | Ph.D            | Professor & Head         | Clinical and Health Psychology                             |
| 4.   | Dr. Anjali Malik       | Ph.D            | Professor                | Organizational Behaviour, Health<br>Psychology & Cognitive |
| 5.   | Dr. Deepti Hooda       | Ph.D            | Professor                | Personality & Health Psychology                            |
| 6.   | Dr. Bijender Singh     | Ph.D            | Assoc. Professor         | Health and Wellness.                                       |
| 7.   | Dr. Shashi Rashmi      | M. Phil, Ph.D   | Asstt. Professor         | Social Psychology, Health Psychology                       |
| viii | Department of Publ     | ic Administrati | on                       |  |
| 1.   | Dr. S.S. Dahiya        | Ph.D            | Professor & Head         | Police Admn, Local Consumer Protection                     |
| 2.   | Dr. Rajesh Kumar       | Ph.D            | Asstt. Professor         | Judicial Admn. Consumer Protection                         |
|      |                        |                 |                          | Admn., Local Finance                                       |
| ix   | Department of Sociol   | ogy             |                          |  |
| 1.   | Dr. Des Raj            | Ph.D            | Professor & Head         | Sociology of Peasant Studies, Sociology of Dalits Studies  |
|      |                        | 10. Faculty     | of Interdisciplinar      | y Studies  |
| i.   | Department of Fore     | nsic Science    |                          |  |
| 1.   | Dr. Neel Kamal         | Ph. D.          | Assoc. Professor & Head  | Forensic Science   |
| 2.   | Dr. Rajvinder Singh    | Ph. D.          | Assoc. Professor         | Forensic Science   |
| 3.   | Dr. Sapna Sharma       | Ph. D.          | Assoc. Professor         | Forensic Science   |
| ii.  | Centre for Yogic Stu   | ıdies           |                          |  |
| 1.   | Dr. Surendra Kumar     | Ph.D            | Professor                | Indian Philosophy & Vedic Literature                       |
|      |                        |                 | (Sanskrit)<br>& Director |  |
| iii. | Centre of Disability S | tudies          |                          |  |
| 1.   | Dr. Pratima Devi       | Ph.D            | Assoc. Professor (Law)   | Criminal Law   |
| iv.  | University Institute   | of Public Healt | h Sciences               |  |
| 1.   | Dr. Munish Garg        | Ph.D            | Professor                | Pharmacognosy  |
|      |                        |                 |                          |  |

|  | RESEA  | RCH INST | ITUTE / CENTR                       | RE / CHAIRS  |
|--|--|----------|-------------------------------------|--|
|  | NEGLA  |          | RCH INSTITUT                        |  |
| i.                                     | Chaudhary Ranbir Singh Inst                          |          |                                     |  |
|  | Dr. Sonia Malik                                      | Ph.D.    | Professor                           | Psycology  |
|  | •  |          | CENTRES                             |  |
| i.                                     | Faculty Development Centre                           |          | 1                                   |  |
|  | Dr. Sandeep Malik                                    | Ph.D.    | Professor                           | F&B Controls, F&B Services & Production  |
| ii.                                    | Women's Studies Centre                               | Т =      | T                                   |  |
|  | Dr. Shalini Singh                                    | Ph.D.    | Professor                           | Organizational and Health Psychology   |
| iii.                                   | Centre for Haryana Studies                           | I DI D   | In (                                | T W W T 00'70' C'  |
|  | Dr. Raj Pal Singh                                    | Ph.D.    | Professor                           | Income Tax, Wealth Tax & Gift Statistics Personnel Management Tax  |
| iv.                                    | Pt. Deen Dayal Upadhyaya Ce                          |          |                                     |  |
|  | Dr. Sewa Singh Dahiya                                | Ph.D.    | Professor                           | Police Admn, Comparative Public Admn.,<br>Research Methodology, Development<br>Administration, Rural Development |
| ٧.                                     | Centre for IPR Studies                               | I DI D   | In (                                | Lou  |
| :                                      | Dr. Harish Dureja                                    | Ph.D.    | Professor                           | Pharmaceutics  |
| vi.                                    | Centre for Maharshi Dayanan                          |          |                                     | Indian Philosophy® Vadia Litaratura  |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Dr. Surendra Kumar Centre for Start ups , incubation | Ph.D.    | Professor                           | Indian Philosophy& Vedic Literature  |
| VII.                                   | Dr. Rahul Rishi                                      | Ph.D.    | Professor                           | CSE  |
| \/::: <i>(</i>                         | Dr. Ranul Rishi<br>Centre for Life Skills and Soft S |          | Professor                           | CSE  |
| VIIIV                                  | Dr. Ashish Dahiya                                    | Ph.D.    | Professor                           | Hospitality Operations & Management  |
|  | Dr. Ashish Daniya                                    | FII.D.   | CHAIRS                              | Hospitality Operations & Management  |
| i.                                     | Sir Chhotu Ram Chair                                 |          | OHAINS                              |  |
| 11                                     | Dr. Jaiveer S. Dhankhar                              | Ph.D.    | Chair<br>Professor<br>(Re-employed) | Modern Indian and World History  |
| ii.                                    | Dr. Ambedkar Chair                                   |          |                                     |  |
|  | Dr. Govind Singh                                     | Ph.D.    | Chair<br>Professor                  | Pharmacology   |
| iii.                                   | Pt. Jawaharlal Nehru Chair                           |          | 1                                   |  |
|  | Dr. Harish Kumar                                     | Ph.D.    | Chair<br>Professor                  | Cinema Studies, Print Media  |
| iv.                                    | Maharshi Balmiki Chair                               | 1        | 1                                   |  |
|  | Dr. Sunita Saini                                     | Ph.D.    | Chair<br>Professor                  | Adhunik Hindi Kavita   |
| ٧.                                     | Maharshi Dayanand Saraswati                          |          |                                     |  |
|  | Dr. Ravi Prakash Arya                                | Ph.D.    | Chair<br>Professor                  |  |
| vi.                                    | Surya Kavi Pt. Lakhmi Chand (                        |          | T 01 ·                              | I A  |
|  | Dr. Jaibir Singh Hooda                               | Ph.D     | Chair<br>Professor<br>(Re-employed) | American Literature/Indian Literature/ Cultural Studies  |
| vii.                                   | Sant Kabir Sahitya Shodh Peet                        | h        |                                     |  |
| viii.                                  | <br>Chaudhry Ranbir Singh Chair                      |          |                                     |  |
|  |  |          |                                     |  |
| ix.                                    | Dr. Mangal Sein Chair                                |          |                                     |  |
|  | Dr. Rajeev Kumar                                     | Ph.D     | Chair<br>Professor                  | Statistics, Operations Research,<br>(Reliability Modeling and Analysis,<br>Queueing Theory)                      |
| X.                                     | Pt. Deen Dayal Upadhyaya Cha                         | ir       |                                     |  |
|  | Dr. Sewa Singh Dahiya                                | Ph.D.    | Chair<br>Professor                  | Police Admn, Comparative Public Admn.,<br>Research Methodology, Development<br>Administration, Rural Development |

# FACULTY PROFILE - MDU-CPAS, GURUGRAM

The Center offers undergraduate, postgraduate, and doctoral programs. The faculty positions along with their qualifications and areas of specialization are spelt out in the following tables:

| Sr.<br>No. | Name of the Faculty   | Qualification<br>s | Designation                    | Area of Specialization   |
|------------|-----------------------|--------------------|--------------------------------|--|
|            | Dr. Kailash Kumar     | Ph.D               | Associate Professor & Incharge | Corporate Law  |
|            |                       | Depa               | artment of Law                 |  |
| 1          | Dr. Kailash Kumar     | Ph.D.              | Associate Professor            | Corporate Law  |
| 2          | Dr. Somlata Sharma    | Ph.D.              | Associate Professor            | Family Law, Environmental Law, Administrative Law                    |
| 3          | Dr. Sanjeev Kumar     | Ph.D.              | Associate Professor            | Judo, Sports Training, Sports<br>Psychology                          |
| 4          | Dr. Virender Sindhu   | Ph.D.              | Associate Professor            | Constitutional Law,<br>Environmental Law,<br>Administrative Law      |
| 5          | Dr. Omprabha          | Ph.D.              | Associate Professor            | Family Law, Constitutional<br>Law, Civil Procedure Code,<br>Evidence |
| 6          | Dr. Anupam Kurlwal    | Ph.D.              | Associate Professor            | Alternate Dispute Resolution,<br>Contract Law, Research<br>Methods   |
| 7          | Dr. Surender Kumar    | Ph.D.              | Assistant Professor            | Criminal Law, Evidence,<br>Criminal Procedure Code                   |
| 8          | Dr. Seema Baswana     | Ph.D.              | Assistant Professor            | English  |
| 9          | Dr. Sunil Devi kharb  | Ph.D.              | Assistant Professor            | Political Science  |
| 10         | Dr. Preeti Dahiya     | Ph.D.              | Assistant Professor            | Sociology  |
| 11         | Dr. Kavita Dahiya     | Ph.D.              | Assistant Professor            | Economics  |
| 12         | Dr. Suchitra          | Ph.D.              | Assistant Professor            | English  |
| 13         | Dr. Anisha            | Ph.D.              | Assistant Professor            | Hindi  |
|            |                       | Departm            | ent of Management              |  |
| 1          | Dr. Pratibha Bhardwaj | PhD                | Associate Professor            | Marketing and Economics  |
| 2          | Dr. Vijay Rathee      | PhD                | Associate Professor            | OB, HR, IB, Marketing  |
| 3          | Dr. Pooja Yadav       | PhD                | Associate Professor            | Finance and Marketing  |
| 4          | Dr. Sandeep Aggarwal  | PhD                | Assistant Professor            | Finance, IT and Analytics  |
| 5          | Dr. Nidhi             | PhD                | Assistant Professor            | HR, Communication Skills and Entrepreneurship                        |
| 6          | Mr. Yogender          | MBA                | Assistant Professor            | Finance and Marketing  |

#### **APPENDICES**

#### APPENDIX- A

Copy of letter No.62/17/95-6 GSI dated 3.10.96 from the Chief Secretary to Govt., Haryana, Chandigarh and addressed to all Heads of Departments, Commissioners, Ambala, Rohtak, Gurugram and Hisar Division, All Deputy Commissioners & all Sub-Divisional Officers in Haryana, Registrar, Punjab and Haryana High Court and all District Sessions Judges in Haryana.

#### Subject: Bonafide Residents of Haryana - Guidelines regarding

Sir.

I am directed to invite your attention to Haryana Govt. letters on the subject noted above vide which the instructions were issued regarding simplification procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgment delivered by the Hon ble Supreme Court of India in the case of Dr. Pardeep Jain Vs Union of India and others reported as AIR1984-SC-1421, where in it has been held that instead of word Domicile, the word Resident be used in the instructions issued by the State Government, and it has been decided to revise the Government instructions. Henceforth the following categories of persons would be eligible for the grant of Resident Certificate:-

- i) Candidates who have passed the examination qualifying there for selection in an institution from a school/college in Haryana;
- ii) Children/wards (if parents are not living)/dependents:
  - a) of the regular employees of Haryana State posted in or outside Haryana State or Working on deputation;
  - b) of the regular employees of the statutory bodies/Corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana;
  - c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government.
- iii) Children/wards (if parents are not living)/dependants of persons who, after retirement, have permanently settled in Haryana, and draw their pensions from the treasuries situated in the state of Haryana.
- iv) Children/wards (if parents are not living)/dependants of pensioners of Haryana Govt., irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
- v) Children/wards (if parents are not living)/dependants of persons who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
- vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
- vii) Children/wards of the accredited journalists residing at Chandigarh and recognized by Govt. of Haryana (added vide C.S. letter No. 62/27/2003-6 GSI dated29/7/2003)

- viii) Persons who were born in Haryana and produce a certificate to that effect; Provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
  - a) citizens of India;
  - b) produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependants have not obtained the benefit of domicile in any other State.
- 2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub Divisional Officer (Civil), Tehsildar (Revenue Department of the District/Sub Division to which the candidates belong). Resident Certificate in respect of the children/wards/dependants of Haryana Government employees who are posted at Chandigarh, Delhi or elsewhere or in respect of the children/wards/dependants of the employees of the statutory bodies/Corporations of Haryana established by or under an Act of the State of Haryana and located at Chandigarh, in Haryana or outside Haryana, should be issued by their respective Heads of Departments.
- 3. Candidates, seeking admission in educational institutions (including Medical and Technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school situated in Haryana. For this purpose, a certificate of the Principal/Head Master from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Head Master of the institution shall be competent to issue such certificate which should be sufficient.
- 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana, but at any subsequent time, it is discovered that his claim was false, the student shall be removed from the institution, and all fees andother dues paid upto the date of such removal shall be confiscated. Principal/Head Master may take such other action against the student and his/her parents/guardians, as he may deem proper in the circumstances of any particular case.
- 5. These instructions may kindly be noted carefully for compliance.
  - Note: 1. The State Government, vide letter no. 22/28/2003-3GS-III dated 30.1.2004, has decided that henceforth Circle Revenue Officers (Tehsildar/Naib Tehsildar-cum-Executive Magistrate concerned has been authorized to issue Resident as well as Caste Certificates (SC/BC/OBC). In case of Haryana Govt. employees serving in the offices located at Chandigarh/Panchkula and residing at Chandigarh/Panchukula, the Resident Certificate and Caste Certificates to SC/BC employees and their children will be issued by their respective Heads of the Departments. The proforma for these certificates have also been prescribed by the State Govt. (Appendix-A-I, B & C). Therefore, all the candidates will be required to submit such certificates in the prescribed proforma. The certificate issued by anyone other than the competent authority in the proforma other than the prescribed proforma will not be accepted.
    - 2. Haryana Resident Certificate should be of the date of 30.01.2004 or after. Certificates issued before this date will not be accepted. The candidates must ensure that they get Haryana Resident Certificates and not Haryana Domicile Certificate from the appropriate authority as Haryana Domicile Certificate is invalid for the purpose of admission.

#### APPENDIX-A1

# RESIDENCE CERTIFICATE TO BE ISSUED BY THE DEPUTY COMMISSIONER/SUB-DIVISIONAL OFFICER (CIVIL)/, G.A. TO D.C./D.R.O./EM/TEHSILDAR

| Certified that S                 | 3h                   |                 | S/         | o Sh         |          |                            |          |           |        |         |            |
|----------------------------------|----------------------|-----------------|------------|--------------|----------|----------------------------|----------|-----------|--------|---------|------------|
| father/guardian oʻ<br>child/ward | f Miss/Mr            |                 |            | ••••••       | •••••    |                            | hold     | s(name    | 0      | f       | the        |
| with full add                    | ress) immoval        | ble prope       | rty at     |              |          |                            |          |           |        |         |            |
|                                  | (place and           | District) in th | ne State o | of Haryan    | a for th | e past yea                 | ırs.     |           |        |         |            |
| OR                               |                      |                 |            |              |          |                            |          |           |        |         |            |
| Certified that                   | Miss/Mr              |                 |            | S/o          | Sh       |                            |          |           |        |         |            |
| Resident of                      |                      |                 |            |              | was      | s born in Ha               | aryana a | s per bir | th cer | tificat | ie.        |
|                                  |                      |                 |            |              |          |                            |          |           |        |         |            |
| Dated:                           |                      |                 |            |              |          | Signatur<br>(mention<br>(W |          | ve)       | Aut    | hori    | t <b>y</b> |
|                                  |                      |                 |            |              |          |                            |          | Α         | PPE    | DIX-    | —<br>A2    |
|                                  |                      |                 |            |              |          |                            |          |           |        |         |            |
| RESII                            | DENCE CER            | TIFICATE        | TOBE       | ISSUE        | DBYF     | HEAD OF                    | - DEPA   | ARTME     | ENT    |         |            |
| Certified that Sh                | 1                    |                 | S/o Sh .   |              |          |                            |          |           |        |         |            |
| Father of Miss/Mi                |                      |                 |            |              |          |                            |          |           |        |         |            |
| (Name of office)                 | -                    |                 |            | _            |          | ,                          | and is   | posted    | l at   |         |            |
| I                                | He has more tha      | an three yea    | rs service | e at his cre | edit.    |                            |          |           |        |         |            |
| Place:                           |                      |                 |            |              |          | Hea                        | ad of th | ne Dep    | artm   | ent     |            |
| Dated:                           |                      |                 |            |              |          |                            |          | ith sea   |        |         |            |
|                                  |                      |                 |            |              |          |                            |          | -         |        |         | —          |
|                                  |                      |                 |            |              |          |                            |          |           | PEN    |         |            |
| RESIDENCE                        | E CERTIFICA          | _               |            |              |          |                            |          |           | STE    | RO      | F          |
| It is certified that             | THE GOVE             |                 |            |              |          |                            |          | jΕ        |        |         |            |
| has been a stude                 |                      |                 |            |              |          |                            |          |           |        |         |            |
| Year                             | THE OF IT HIS OCTION | College loi     | а репос    | J 01         |          |                            |          |           |        |         |            |
| (s), from                        | to                   | He/she le       | eft the so | chool/coll   | ege or   | ١                          |          |           |        |         |            |
| Dated :                          |                      |                 |            |              | c        | Sign. of P                 | Princin  | al/Hoa    | d Ma   | istoi   | •          |
| Place :                          |                      |                 |            |              |          | zigii. Oi F                | (with    |           | u 1116 | 13 LGI  |            |
| 400 .                            |                      |                 |            |              |          |                            | (        |           |        |         |            |

#### APPENDIX-A4

# RESIDENCE CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF THE GOVERNMENT EMPLOYEES

|          |   |              |  | has been posted at     |
|----------|---|--------------|--|------------------------|
|          |   | _            | yana Government for the p                  |                        |
| Dated    |   |              | Head of Dep<br>with s                      |                        |
|          |   |              |  | APPENDIX- B            |
| AFFIDAV  | _   |              | O BE ATTESTED BY<br>SIONER/NOTARY PU       | _                      |
| <u> </u> |   | father/motl  | her/guardian                               |                        |
|          |   | resident of. |  | do here by             |
| •        | and affirm as under:                                  |              |  |                        |
| 1.       | That I am a Citizen of                                | India.       |  |                        |
| 2.       | That neither the de benefit of Residence              | -            | •  | onent has obtained the |
| Dated    |   |              |  | DEPONENT               |
| VERIF    | ICATION   |              |  |                        |
|          | I that the contents of my<br>dge and belief and nothi | -            | avit are true and correct to aled therein. | the best of my         |
| Dated    |   |              |  | DEPONENT               |

# **HARYANA GOVERNMENT**

| Certificate Sr.No/Year/Teh  |  |
|---|--|
|   | Photo of applicant To<br>be attested by the<br>Issuing Authority |
| SCHEDULED CASTE-CERTIFICATE   |  |
| This is to certify that Shri/Smt/Kumari   | District, of the Caste/Tribe, which                              |
| 2. Shri/Smt/Kumariand/or his/her family   | ordinarily Reside(s) in Village/Tov                              |
| of Tehsil   |  |
| District, of the State/UnionTerritory   |  |
| Dated   | ignature with seal of Issuing Authority                          |
| Place:  | ullName  |
| D   | esignation   |
| A   | ddress with  |
| Т   | elephone No.with STD Code  |
| Issuing Authority: Tehsildar-cum-Executive<br>Naib Tehsildar-cum-Exec<br>Head of Department in ca |  |
|   |  |

# **HARYANA GOVERNMENT**

Certificate Sr.No...../Year..../Teh....

|   | Photo of applicant To be attested by the Issuing Authority       |
|---|--|
| BACKWARD CLASS CERTIFICATE<br>Block `A" OR `B"  |  |
| This is to certify that Shri/Smt./Kumari  | <del>_</del>   |
| Shresident of Village/Town To the State/UnionTerritory belongs to This caste is mentioned in the State list of BC Block.  |  |
| 2. Shri/Smt./Kumariof Tehsiland/or his/her f  |  |
| State/UnionTerritory  | ·  |
| 1. This is to certify that he/she does not belong to the person/se No.1170-SW(1)-95 dated 07.06.1995 & No. 213-SW(1)-2010 dated 14.06.2016 and No. 1282-SW(1) dated 28.08.2018. | ted 31.08.2010, No.22/22/20043GS-III dated                       |
| <ol><li>This certificate is being issued to him/her on the basis of v</li></ol>   | erification of Sarpanch/ Patwari/Kanungo.                        |
|   | Signature with seal of Issuing Authority                         |
| 1   | Full Name  Designation  Address with  Telephone No.with STD Code |
| Issuing Authority: Tehsildar-cum-<br>Executive Magistrate, Naib Tehsildar-cum-<br>Executive Magistrate<br>Head of Department in case of Government emp                          | loyee.   |

## APPENDIX-E

# CERTIFICATE FOR CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTERS

|                                      | Dated:   |
|--------------------------------------|--|
| ent of                               | t ShriSon/Daughter of Shri<br>Village, Police Station,<br>"Districtwas a bonafide Freedom Fighter.   |
|                                      | Signature of Officer authorized by Chief Secretary, Haryana to issue such certificate (with office seal & stamp)   |
|                                      | APPENDIX-F   |
|                                      | CERTIFICATE FOR DECEASED/DISABLED/DISCHARGED MILITARY  |
|                                      | PERSONNEL/ SERVING MILITARY PERSONNEL/EX-SERVICEMEN  |
|                                      |  |
|                                      | Certified that ShFather of(name of the Candidate) is serving military  |
| perso                                | Certified that ShFather of(name of the Candidate) is serving military onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats   |
| •                                    |  |
| •                                    | onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats   |
| for ac                               | onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats dmission in program in M. D. University, Rohtak. His detailed particulars are as under:   |
| for ac                               | onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats dmission in program in M. D. University, Rohtak. His detailed particulars are as under:   |
| for ac                               | onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats dmission in program in M. D. University, Rohtak. His detailed particulars are as under:  Name   |
| for ac<br>1.<br>2.<br>3.             | onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats dmission in program in M. D. University, Rohtak. His detailed particulars are as under:  Name   |
| for ac<br>1.<br>2.<br>3.<br>4.       | onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats dmission in program in M. D. University, Rohtak. His detailed particulars are as under:  Name  Father S Name  Address  Reasons of discharge/retirement  |
| for ac<br>1.<br>2.<br>3.<br>4.       | onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats dmission in program in M. D. University, Rohtak. His detailed particulars are as under:  Name  Father's Name  Address  Reasons of discharge/retirement  Whether deceased/disabled during military service |
| 1.<br>2.<br>3.<br>4.                 | onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats dmission in program in M. D. University, Rohtak. His detailed particulars are as under:  Name   |
| for ac<br>1.<br>2.<br>3.<br>4.<br>5. | onnel/an ex-serviceman and he/his son/daughter is entitled for the benefit of reservation of seats dmission in program in M. D. University, Rohtak. His detailed particulars are as under:  Name   |

#### APPENDIX-G

# MEDICAL CERTIFICATE FOR PHYSICALLY HANDICAPPED PT.B.D.SHARMA UNIVERSITY OF HEALTHSCIENCES, ROHTAK OR

## OFFICE OF THE CHIEF MEDICAL OFFICER

| No                                      |  | Dated  |
|---|--|--|
|   | resident of  |  |
| District a examination, he/she is found | ppeared before the undersigned for n<br>suffering from/<br>Her percentage of Handicap is | nedical check up. On medical<br>and thus he/she is |
|   | Professor &  |  |
|   | Department of  |  |
|   | Chief Medical Officer  | (Harvana)  |
| (Signature of Applicant)                | (Seal of the above authority)  | (Haryana)  |
|   |  |  |

# LIST OF BACKWARD CLASSES IN HARYANA STATE

| В   | LOCK 'A"                                       |             |                                  |
|-----|--|-------------|----------------------------------|
| 1.  | Aheria, Aheri, Heri,                           | 36.         | Khanjhera                        |
|     | Naik,Thori or Turi, Hari                       | 37.         | Kuchband                         |
| 2.  | Barra  | 38.         | Labana                           |
| 3.  | Beta, Hensi orHesi                             | <b>39</b> . | Lakhera, Manihar, Kachera        |
| 4.  | Bagria   | 40.         | Lohar, Panchal-Brahmin           |
| 5.  | Barwar   | 41.         | Madari                           |
| 6.  | Barai, Tamboli                                 | 42.         | Mochi                            |
| 7.  | Baragi, Bairagi, SwamiSadh                     | 43.         | Mirasi                           |
| 8.  | Battera  | 44.         | Nar                              |
| 9.  | Bharbhuja, Bharbhunja                          | 45.         | Noongar                          |
| 10. | Bhat, Bhatra, Darpi,Ramiya                     | 46.         | Nalband                          |
| 11. | Bhuhalia Lohar                                 | 47.         | Pinja, Penja                     |
| 12. | Changar  | 48.         | Rehar, Rehara or Re              |
| 13. | Chirimar                                       | 49.         | Raigar                           |
| 14. | Chang  | 50.         | Rai Sikhs                        |
| 15. | Chimba, Chhipi, Chimpa, Darzi, Rohilla         | 51.         | Rechband                         |
| 16. | Daiya  | 52.         | Shorgir, Shergir                 |
| 17. | Dhobis   | 53.         | Soi                              |
| 18. | Dakaut   | 54.         | Singhikant, Singiwala            |
| 19. | Dhimar, Mallah, Kashyap, Rajpoot, Kahar,       | 55.         | Sunar, Zargar, Soni              |
|     | Jhiwar, Dhinwar, Khewat, Mehra, Nishad, Sakka, | 56.         | Thathera, Tamera                 |
|     | Bhisti, Sheikh-Abbasi                          | <b>57</b> . | Teli                             |
| 20. | Dhosali, Dosali                                | 57.<br>58.  | Banjara, Banjara                 |
| 21. | Faquir   | 56.<br>59.  | Weaver (Jullaha)                 |
| 22. | Gwaria, Gauria or Gwar                         | 60.         | Badi/Baddon                      |
| 23. | Ghirath  | 61.         | Bhattu/Chattu                    |
| 24. | Ghasi, Ghasiara or Ghosi                       | 62.         | Mina                             |
| 25. | Gorkhas  | 63.         | Rahbari                          |
| 26. | Gawala, Gowala                                 | 64.         | Charan                           |
| 27. | Gadaria, Pal, Baghel                           | 65.         | Chaaraj (Mahabrahman)            |
| 28. | Garhi-Lohar                                    | 66.         | Udasin                           |
| 29. | Hajjam, Nai, Nais, Sain                        | 67.         | Ramgarhia                        |
| 30  | Jhangra Brahman, Khati, Suthar,                | 68.         | Rangrez, Lilgar, Nilgar, Lallari |
|     | Dhiman- Brahmin, Tarkhan, Barhai, Baddi.       | 69.         | Dawala, Soni- Dawala, Nyaaria    |
| 31. | Joginath, Jogi, Nath, Yogi                     | 70.         | Bhar, Rajbhar                    |
| 32. | Kanjar or Kanchan                              | 71.         | Nat (Muslim)                     |
| 33. | Kurmi  | 72.         | Jangam                           |
| 34. | Kumhars, Prajapati                             |             | · · <del>g -</del> ····          |
| 35. | Kamboj   |             |                                  |
|     |  |             |                                  |

# **BLOCK "B"**

1. Ahir/Yadav 4. Saini, Shakya, Kushwaha, Koeri, Maurya Gujjar 2. 5. Meo Lodh/Lodha/Lodhi 6. Gosai/Gosain/Goswami Copy of letter No. 1170-SW (I)-95 dated 7.6.95 received from the Commissioner & Secretary to Government, Haryana, Welfare of Scheduled Castes and Backward Classes Department, Haryana, Chandigarh, addressed to all Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurugram Divisions, all Deputy Commissioners & Sub Divisional Officers in Haryana and Registrar, Punjab and Haryana High Court, Chandigarh.

# Sub: Exclusion of socially advanced persons/sections (Creamy Layer) from Backward Classes.

Sir.

I am directed to invite your attention to the subject mentioned above and to state that following the Supreme Court judgment in the Indira Sawhney and others versus Union of India case, the Haryana Government vide notification dated 12.10.1993 had set up the Haryana Second Backward Classes Commission. The terms of reference of this Commission were to entertain, examine and recommend upon requests for inclusion and complaints of over-inclusion and under- inclusion in the list of Backward Classes. Vide notification dated 26-5-1994, the Commission was also assigned the function of specifying the basis, applying the relevant and requisite socio- economic criteria to exclude socially advanced persons/sections (Creamy Layer) from Backward Classes.

In its report submitted on 16.5.1995, the Haryana Second Backward Classes Commission had recommended the criteria for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes. After considering these recommendations, the Government has decided that the benefit of reservation shall not apply to persons/sections mentioned in **Annexure** "A", which is enclosed.

All the departments are requested to bring the above instructions to the notice of all the Heads of Departments and appointing authorities under their control for necessary compliance.

#### ANNEXURE-A

#### Description of Category To whom rule of exclusion will apply

- I. Constitutional Posts Son(s) and
  - daughter(s)of
- a) President of India;

II.

- b) Vice President of India;
- c) Judges of the Supreme Court and of the High Courts;
- d) Chairman and Members of UPSC and of the State Public Service Commission; Chief Election Commissioner; Comptroller and Auditor General of India;
- e) Persons holding Constitutional positions of like nature.
- Son(s) and daughter(s)of
  - a) parents, both of whom are Class-I Officers;
  - b) parents, either of whom is a Class-I Officer;
  - parents, both of whom are Class-I Officers, but one of themdies or suffers permanent in capacitation.
  - d) parents, either of whom is a Class-I Officer and such parent dies or

suffers permanent incapacitation and before such death or such incapacitation has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years. parents, both of whom are Class-I Officers die or suffer permanent incapacitation and before such death or such incapacitation of the both, either of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years.

Provided that the rule of exclusion shall not apply in the following cases:

- Sons and daughters of parents either of whom or both of whom are Class-I Officers and such parent(s) dies/die or suffer permanent incapacitation.
- A lady belonging to OBC category has got married to a Class-I Officer and may herself like to apply for a job.
   Son(s) and daughter(s)of
- a) parents both of whom are Class-II Officers.
- b) parents of whom only the husband is a Class-I Officer and he gets into Class-I at the age of 40 or earlier.
- c) parents, both of whom are Class- II officers and one of them dies or suffers permanent incapacitation and either one ofthem has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before such death or permanent incapacitation;
- parents of whom the husband is a Class-I Officer (direct recruit or preforty promoted) and the wife is a Class-II officer and the wife dies or suffers permanent incapacitation; and
- e) parents, of whom the wife is a Class I officer (Direct Recruit or preforty promoted) and the husband is a Class-II officer & the husband dies or suffers permanent incapacitation.
  - Provided that the rule of exclusion shall not apply in the following cases: Sons and daughters of
- a) parents, both of whom are Class II officers and one of them dies or suffers permanent in capacitating.
- b) parents, both of whom are Class-II officers and both of them die or suffer permanent incapacitation, even though either of them has had the benefit of employment in any Inter-national Organization like UN, IMF, World Bank, etc. for a period of not less than 5 years before their death or permanent incapacitation.

The criteria enumerated in A & B above in this Category will apply *mutatis mutandi* to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. pending the evaluation of the posts on equivalent or comparable basis in these institutions, the

B.

C.

criteria specified in Category V below will apply to the officers in these Institutions.

Sons(s) and daughter(s) of parents either or both of whom is or are in the rank of Colonel and above in the army and to equivalent posts in the Navy and the Air Force and the Para Military Forces:

Provided that -

- i) If the wife of an Armed Forces Officer is herself in the Armed Forces (i.e., the category under consideration), the rule of exclusion will apply only when she herself has reached the rank of Colonel:
- ii) the service ranks below Colonel of husband and wife shall not be clubbed together;
- iii) If the wife of an officer in the Armed Forces is in Civil employment, this will not be taken into account for applying the rule of exclusion unless she falls in the service category under item No. II in which case the criteria and conditions enumerated therein will apply to her independently.

  Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than land permissible under the Ceiling Act of Haryana State.

  Son(s) and daughter(s) of:

a) Persons having gross annual income of Rs. 6.00 lakhs or above or possessing wealth above the exemption limit as prescribed in the Wealth Tax Act for a period of three consecutive years.(Range of income has been revised from Rs. 4.50 lakhs to Rs. 6.00 lakhs vide Chief Secretary letter No. 22/22/2004-3GS-III dated 06.01.2014/14.06.2016).

b) Persons in Categories I, II, III & IV who are not disentitled to the benefit of reservation but have income from other sources of wealth which will bring them within the income/wealth criteria mentioned in (a) above.

#### **Explanation**:

- i) Income from salaries or agricultural land shall not be clubbed;
- ii) The income criteria in terms of rupee will be modified taking into account the change in its value every three years. If the situation, however, so demands, the interregnum may be less.
- iii) Where the husband is in some profession and the wife is in a Class II or lower grade employment, the income/wealth test will apply only on the basis of the husband is income.
- iv) If the wife is in any profession and the husband is in employment in a Class II or lower rankpost, then the income/wealth criterion will apply only on the basis of the wife income and the husband income will not be clubbed with it.

**Explanation**: Wherever the expression, permanent incapacitation occurs in this schedule it shall mean incapacitation which results in putting an Officer out of service.

IV

Ш

V Income/Wealth Tax

No.22,36/2000-3G.S.III Dated:09-08-2000.

From

The Chief Secretary to Govt. of Haryana

To

 All the Heads of Departments, Commissioners, Ambala, Hisar, Rohtak and Gurugram Divisions.

- 2. The Registrar, Punjab& Haryana High Court, Chandigarh.
- All the Deputy Commissioners & Sub-Divisional Officers(Civil)in Haryana State

Subject: Clarification regarding issuance of certificate of Haryana Backward Classes.

Sir,

I am directed to invite your attention to the Govt. of Haryana, Social Welfare Department letter No. 1170-SW (1) 95, dated 7.6.95 on the subject noted above, therein criteria was laid down to assess the creamy layer persons of Haryana Backward Classes in Haryana State. The Backward Classes of Haryanaare facing difficulty in obtaining the Backward Classes certificate from the certificate issuing authority due to some understanding in the instructions dated 7.6.95. After careful consideration the Govt. of Haryana has decided to issue clear cut directions to all the Heads of Departments and Deputy Commissioners in the state for issuing Backward Classes Certificate without any further delay.

It is **clarified** that the income from salary will not be taken into account for the purpose of income/wealth tax in respect of service category and while calculating income or wealth **tax** of the Government employee of Backward Classes who is not covered under Annexure-A, description of categories No. I, II (a, b, c, d) and III & IV, hence becoming entitled for the benefit of reservation under Backward Classes category, his salary should not be included but his other sources of income/wealth be included for income/wealth tax.

All the departments are requested to bring the above instructions to the notice of all the Head of Departments and appointing authorities under their control for necessary compliance.

Yours faithfully,
Sd
Joint Secretary General Administration for
Chief Secretary to Govt. Haryana

To

- 1. All the Financial Commissioners & Secretaries to Govt. Haryana.
- 2. All the Administrative Secretaries to Govt., Haryana.

No. 512-SW(1)2021

From

The Principal Secretary to Government Haryana,
Welfare of Scheduled Castes and Backward Classes Department.

To

- 1. All the Administrative Secretaries to Government Harvana.
- 2. All the Heads of Departments in Haryana State.
- The Registrar General, Punjab and Haryana High Court, Chandigarh.
- The Managing Directors/Chief Administrators of all the Boards/Corporations. Institutions in the State of Harvana.
- All the Commissioners, Ambala, Hisar, Gurugram, Rohtak, Karnal and Faridabad Divisions.
- All the Deputy Commissioners in Haryana.
- 7. All the Sub Divisional Officers (Civil) in Haryana.
- 8. The Registrars of all the Universities in the State of Haryana.

Dated Chandigarh the 01st December, 2021

Subject:

Notification regarding specifying the criteria for exclusion of persons within the Backward Classes as Creamy Layer.

\*\*\*\*

Sir/Madam,

Encl : As above.

I am directed to invite your attention to the subject noted above and to say that Government has decided to specify the criteria for exclusion of persons within the Backward Classes as Creamy Layer, regarding Reservation in Services and Admissions in Educational Institution, as per enclosed Notification No. 491-SW(1)2021, dated 17th November, 2021 regarding.

 These instructions may please be brought to the notice of all concerned for strict compliance in letter and spirit.

Shyanson on Superintendent Social Weifare,

for Principal Secretary to Government Haryana,

Welfare of Scheduled Castes and Backward Classes Department



# Haryana Government Gazette **EXTRAORDINARY**

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#### हरियाणा सरकार

अनुस्चित जातियाँ तथा पिछडे वर्ग कल्याण विभाग

#### अधिसूचना

दिनांक 17 नदम्बर, 2021

क्रमांक 491-स०क०(१)2021.- हरियाणा पिछड़े वर्ग (सेवाओ तथा शैक्षणिक संस्थाओं में वाखिले में आरक्षण) अधिनियम 2016 (2016 का 15) की धारा 2 के खण्ड (घ) तथा धारा 5 की उप-धारा (2) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए तथा हरियाणा सरकार, अनुसूचित जातियाँ तथा पिछड़े वर्ग कल्याण विभाग, अधिसूचना संख्या 808-स.क.(1), दिनांक 17 अगस्त, 2016, हरियाणा सरकार, अनुसूचित जातियों तथा पिछड़े वर्ग कल्याण विभाग, अधिसूचना संख्या 1282-स.क.(1), दिनांक 28 अगस्त, 2018 का अधिक्रमण करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, इससे संलग्न अनुलग्नक के अनुसार पिछड़े वर्गों से नवीन्नत व्यक्तियों के निष्कासन के लिए निम्नलिखित मानदण्ड विनिर्दिष्ट करते हैं।

अनुलग्नक

| क्रम संख्या | प्रवर्ग का वर्णन                      | जिसे निष्कासन के नियम लागू होंगे  |
|-------------|---------------------------------------|---|
| 1           | 2                                     | 3   |
| I.          | सांविधानिक पद / सांविधानिक व्यक्तित्व | निम्नलिखित के पुत्र(त्रो) तथा पुत्री(पुत्रियाँ)— (क) भारत के राष्ट्रपति; (ख) भारत के उप—राष्ट्रपति; (ग) संघ लोक सेवा आयोग और राज्य लोव सेवा आयोग के अध्यक्ष तथा सदस्य; (घ) मुख्य निर्वाचन आयुक्त और भारत क नियंत्रक महालेखापरीक्षक; (इ) इसी किस्म के सांविधानिक पदों क धारण करने वाले व्यक्ति; (च) संसद सदस्य या विधान सभा सदस्य; |

| क्रम संख्या | प्रवर्ग का वर्णन   | जिसे निष्कासन के नियम लागू होंगे  |
|-------------|--|---|
| 1           | 2  |   |
| II.         | सेवा के प्रवर्ग— (क) अखिल भारतीय, केन्द्रीय तथा राज्य सेवाओं के ग्रुप क और ग्रुप ख/श्रेणी—। और ग अधिकारी; (ख) सार्वजनिक क्षेत्र उपक्रम इत्यादि के कमंचारी; | (क) माता—िपता में से एक या दोनों श्रेणी-<br>अधिकारी (ग्रुप क अधिकारी) अथवा श्रेणी—<br>अधिकारी (ग्रुप ख अधिकारी) है अथवा हैं;<br>इस प्रवर्ग में ऊपर क में संगणित मानदण्ड<br>सार्वजनिक क्षेत्र उपक्रमों, बैंकों, बीमा संगठन<br>में समकक्ष या समतल्य पदों को धारण कर |
|             |  | वाले अधिकारियों को यथा आवश्यक परिवर्तः सिंहत लागू होगा। इन संस्थाओं में समक्ष्य या समतुल्य आधारित पदों का लिखा मूल्यांकन, नीचे प्रवर्ग V में विनिर्दिष मानदण्ड, इन संस्थाओं के अधिकारियों का लागू होगा।   |
| III.        | सशस्त्र बल तथा अर्ध सैनिक बल (सिविल<br>पदो को धारण करने वाले व्यक्ति शामिल<br>नहीं हैं)  | उन माता—पिताओं के पुत्र(त्रों) तथा<br>पुत्री (पुत्रियाँ) जिनमें से एक या दोनों सेन<br>में मेजर या उससे उच्च पद पर अथवा जल<br>सेना या वायु सेना अर्ध—सैनिक बलों में<br>समकक्ष पद पर है अथवा हैं;   |
| V.          | सम्पत्ति स्वामी<br>कृषि जोत  | किसी परिवार (पिता—माता और अवयस्व<br>बालक) से सम्बन्धित व्यक्तियों के पुत्र(त्रीं)<br>और पुत्री (पुत्रियों) जिनके स्वामित्व में<br>हरियाणा भूमि—जोत की अधिकतम सीमा<br>अधिनियम, 1972 (1972 का 26) के अधीन<br>अनुक्षेय भूमि से अधिक भूमि का स्वामित्व है;            |
| ۸.          | आय भापदण्ड/सम्पदी मापदण्ड  | छह लाख या उससे अधिक की सकल<br>वार्षिक आय रखने वाले<br>अथवा  |
|             |  | अन्तिम तीन निरन्तर वर्षों की अवधि के लिए<br>एक करोड़ रूपये से अधिक की सम्पदा<br>रखने वाले माता-पिताओं के पुत्र(त्रॉ) और<br>पुत्री (पुत्रियाँ)<br>व्याख्या:-<br>सभी स्रोतों से प्राप्त आय को सकल   |
|             |  | वार्षिक आय की गणना करने के लिए जोड़ा<br>जाएगा।  |

चण्डीगढ़:

दिनांक 17 नवम्बर, 2021.

विनीत गर्ग, प्रधान सचिव, हरियाणा सरकार, अनुसूचित जातियाँ तथा पिछले वर्ग कल्याण विभाग।

#### HARYANA GOVERNMENT

# WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPARTMENT

#### Notification

The 17th November, 2021

No. 491-SW(1)-2021.— In exercise of the powers conferred under clause (d) of Section 2 and Sub-section (2) of Section 5 of the Haryana Backward Classes (Reservation in Services and Admission in Educational Institutions) Act, 2016 (15 of 2016), and in supersession of the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 808-SW(1), dated the 17th August, 2016 and the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 1282-SW(1), dated the 28th August, 2018, the Governor of Haryana hereby specifies the following criteria for exclusion of persons within the Backward Classes as Creamy Layer as per Annexure appended hereto.

#### Annexure

| DI   | ESCRIPTION OF CATEGORY   | TO WHOM RULE OF EXCLUSION SHALL  |
|------|--|--|
| 1    | 2  | 3  |
| L.   | Constitutional Posts/Constitutional Personalities  | Son(s) and daughter(s) of  (a) President of India;  (b) Vice President of India;   |
|      |  | (c) Judges of the Supreme Court and of the High Courts;  |
|      |  | (d) Chairman and Members of UPSC and of the State Public Service Commission;   |
|      |  | Chief Election Commissioner, Comptroller & Auditor General o India;  |
|      |  | (e) Persons holding Constitutional positions of like nature.   |
|      |  | (f) Member of Parliament or Member of Legislative Assembly.  |
| 11.  | Service Category   | Son(s) and daughter(s) of  |
|      | A. Group A and Group B/<br>Class 1 and II officers of<br>the All India, Central and<br>State Services. | (a) Parents, either or both of whom is or are a Class-I officer (Group A Officer) or Class II officer (Group B Officer);   |
|      | B. Employees in Public Sector<br>Undertakings etc.   | The criteria enumerated in A above in this Category shall apply mutatis mutandis to officers holding equivalent or comparable posts in PSUs, Banks, Insurance Organizations, Universities, etc. Pending the evaluation of the posts on equivalent or comparable basis in these institutions, the criteria specified in Category V below shall apply to the officers in these Institutions. |
| 111. | Armed Forces including Para  | Son(s) and daughter(s) of  |
|      | Military Forces (Persons holding civil posts are not included)   | Parents either or both of whom is or are in the rank of Major or above in<br>the Army or to equivalent posts in the Navy or the Air Force or the Para<br>Military Forces.  |
| IV.  | Property Owners<br>Agricultural holdings   | Son(s) and daughter(s) of persons belonging to a family (father, mother and minor children) which owns land more than the land permissible under the Haryana ceiling on land Holdings Act, 1972 (26 of 1972).  |

| 3894 | HARYANA | GOVT | GAZ | FYTRA )   | NOV  | 17  | 2021 | (MATE  | 21  | 10100    |     |
|------|---------|------|-----|-----------|------|-----|------|--------|-----|----------|-----|
| -    |         |      |     | (TULLINU) | NOY. | 11. | 4441 | INKIK. | 20. | 1943 \$4 | AKA |

| DESCRI      | PTION OF CATEGORY     | TO WHOM RULE OF EXCLUSION SHALL APPLY   |  |  |  |
|-------------|-----------------------|---|--|--|--|
| 1           | 2                     | 3   |  |  |  |
| V. Inco     | me Test / Wealth Test | Son(s) and daughter(s) of parents  Having gross annual income of Rs. 6 lakhs or above.  OR  Possessing wealth above Rs. 1 Crore for a period of last three consecutive years. |  |  |  |
|             |                       | Explanation:  |  |  |  |
|             |                       | Income from all sources shall be clubbed to arrive at the gross annual income.  |  |  |  |
|             |                       | VINEUT CARC   |  |  |  |
| Chandigarh: |                       | VINEET GARG, Principal Secretary to Government Haryana,   |  |  |  |
| The 17th No | vember, 2021.         | Welfare of Scheduled Castes and Backward Classes Department.  |  |  |  |
|             |                       |   |  |  |  |
|             |                       | 9382—C.SH.G.P., Pkl.  |  |  |  |
|             |                       |   |  |  |  |
|             |                       |   |  |  |  |

## APPENDIX-J

## LIST OF SCHEDULED CASTES IN HARYANA STATE

| S. No. | NAME OF THE CASTE                      | S. No.      | NAME OF THE CASTE     |
|--------|--|-------------|-----------------------|
| 1.     | Ad Dharmi,                             | <b>27</b> . | Pasi                  |
| 1A.    | Aheria, Aheri, Hari, Heri Thori, Turi. | 28.         | Perna                 |
| 2.     | Balmiki                                | 29.         | Pherera               |
| 3.     | Bangali                                | 29A         | Rai Sikh              |
| 4.     | Barar, Burar, Berar                    | 30.         | Sanhai                |
| 5.     | Batwal, Barwala                        | 31.         | Sanhal                |
| 6.     | Bauria, Bawaria                        | 32.         | Sansi, Bhedkut Manesh |
| 7.     | Bazigar                                | 33.         | Sansoi                |
| 8.     | Bhanjra                                | 34.         | Sapela, Sapera        |
| 9.     | Chamar, Jatia Chamar, Rehgar,          | 35          | Sarera                |
|        | Raigar, Ramdasi, Ravidasi, Balahi,     | 36.         | Sikligar, Bariya      |
|        | Batoi, Bhambi, Chamar Rohidas,         | <b>37</b> . | Sirikiband            |
|        | Jatava, Bhatoi, Ramdasia, Jatav        |             |                       |
| 10.    | Chanal                                 |             |                       |
| 11.    | Dagi                                   |             |                       |
| 12.    | Darain                                 |             |                       |
| 13.    | Deha,Dhea,Dhaya                        |             |                       |
| 14.    | Dhanak                                 |             |                       |
| 15.    | Dhogri, Dhangri, Siggi                 |             |                       |
| 16.    | Dumna, Mahasha, Doom                   |             |                       |
| 17.    | Gagra                                  |             |                       |
| 18.    | Gandhila, Gandil, Gondola              |             |                       |
| 19.    | Kabirpanthi, Julaha                    |             |                       |
| 20.    | Khatik                                 |             |                       |
| 21.    | Kori, Koli                             |             |                       |
| 22.    | Marija, Marecha                        |             |                       |
| 23.    | Mazhabi, Mazhabi Sikh                  |             |                       |
| 24.    | Megh, Meghwal                          |             |                       |
| 25.    | Nat, Badi                              |             |                       |
| 26.    | Od                                     |             |                       |

#### LIST OF DEPRIVED SCHEDULED CASTES

- 1. Ad Dharmi
- 2. Balmiki
- 3. Bangali
- 4. Barar, Burar, Berar
- 5. Batwal, Barwala
- 6. Bauria, Bawaria
- 7. Bazigar
- 8. Bhanira
- 9. Chanal
- 10. Dagi
- 11. Darain
- 12. Deha, Dhaya, Dhea
- 13. Dhanak
- 14. Dhogri, Dhangri, Siggi
- 15. Dumna, Mahasha, Doom
- 16. Gagra
- 17. Gandhila, Gandil, Gondola
- 18. Kabirpanthi, Julaha
- 19. Khatik
- 20. Kori, Koli
- 21. Marija, Marecha
- 22. Mazhabi, Mazhabi Sikh
- 23. Megh, Meghwal
- 24. Nat, Badi
- 25. Od
- 26. Pasi
- 27. Perna
- 28. Pherera
- 29. Sanhai
- 30. Sanhal
- 31. Sansi, Bhedkut, Manesh
- 32. Sansoi
- 33. Sapela, Sapera
- 34. Sarera
- 35. Sikligar, Bariya
- 36. Sirkiband

### No. 22/27/2019-1GS-III Government of Haryana General Administration Department (General Services- III Branch)

Dated Chandigarh, the 27th October, 2020

To

- All the Administrative Secretaries to Government, Haryana. 1.
- All Heads of Departments in the State of Haryana. 2
- All the Managing Directors/Chief Administrators of 3. Boards/ Corporations/Public Sector Undertakings in Haryana.
- The Registrar General of Punjab & Haryana High Court, 4. Chandigarh.
- All the Divisional Commissioners in the State of Haryana. 5.
- All the Deputy Commissioners and Sub Divisional Officers 6. (Civil) in the State of Haryana.
- The Registrars of all the Universities of the State of 7.

Subject:

Grant of certificate of Scheduled Caste or Deprived Scheduled Caste.

Sir/Madam,

I am directed to invite your attention to the subject cited above and to say that vide instructions of even number dated 10th October, 2020 all the concerned authorities competent to issue Caste Certificates were directed to mention clearly that the Certificate is of 'Deprived Scheduled Caste' or 'Scheduled Caste', (as the case may be), so that at the time of admission the Institutions can keep a record of the candidate who applied in these categories.

- Government has duly considered the matter and decided that where the 2. Scheduled Caste certificate has been issued earlier the same would also be valid for the purpose of admission in Deprived Scheduled Caste quota provided the candidate should belong to any of the eastes mentioned in the list of Deprived Scheduled Castes. These instructions may please be brought to the notice of all
- concerned for strict compliance.

Yours faithfully,

Superintendent General Services-III for Chief Secretary to Govt. Haryana

## **APPENDIX-K**

#### LIST OF GAMES APPROVED BY AIU

|           | GAMES APPROVED BY A         |           |  |           |  |
|-----------|-----------------------------|-----------|--|-----------|--|
| S.<br>No. | Games                       | S.<br>No. | Games  | S.<br>No. | Games  |
| 1.        | Aquatics (M)                | 45.       | Judo (M)   | 89.       | Taekwondo (W)  |
| 2.        | Aquatics (W)                | 46.       | Judo (W)   | 90.       | Target Ball (M)  |
| 3.        | American Football (M)       | 47.       | Karate (M)                                       | 91.       | Target Ball (W)  |
| 4.        | American Football (W)       | 48.       | Karate (W)                                       | 92.       | Tug of War (M)   |
| 5.        | Archery (M)                 | 49.       | Kick Boxing (M)                                  | 93.       | Tug of War (W)   |
| 6.        | Archery (W)                 | 50.       | Kick Boxing (W)                                  | 94.       | Woodball (M) Demonstration                             |
| 7.        | Athletics (M)               | 51.       | Korf Ball (Mixed)                                | 95.       | Woodball (W) Demonstration                             |
| 8.        | Athletics (W)               | 52.       | Mini Golf (M)                                    | 96.       | Wrestling Free Style (M) & Greco Roman Style Wrestling |
| 9.        | Ball Badminton (M)          | 53.       | Mini Golf (W)                                    | 97.       | Wrestling Free Style (W)                               |
| 10.       | Ball Badminton (W)          | 54.       | Netball (M)                                      | 98.       | Wt. Lifting (M) & Best Physique                        |
| 11.       | Baseball (M)                | 55.       | Netball (W)                                      | 99.       | Wt. Lifting (W)  |
| 12.       | Baseball (W)                | 56.       | Pencak Silat (M)                                 | 100.      | Wushu (M)  |
| 13.       | Boxing (M)                  | 57.       | Pencak Silat (W)                                 | 101.      | Wushu (W)  |
| 14.       | Boxing (W)                  | 58.       | Power Lifting (M)                                | 102.      | Yachting (M)   |
| 15.       | Bridge (M)                  | 59.       | Power Lifting (W)                                | 103.      | Yachting (W)   |
| 16.       | Bridge (W)                  | 60.       | Qwan Ki Do (M)                                   | 104.      | Yoga (M)   |
| 17.       | Canoeing and Kayaking (M)   | 61.       | Qwan Ki Do (W)                                   | 105.      | Yoga (W)   |
| 18.       | Canoeing and Kayaking (W)   | 62.       | Roller Hockey (M)                                | 106.      | Celebration of Int. Day of Uni.<br>Sports in India     |
| 19.       | Circle Style Kabaddi (M)    | 63.       | Roller Hockey (W)                                | 107.      | Badminton (M)  |
| 20.       | Circle Style Kabaddi (W)    | 64.       | Roller Sports (M)                                | 108.      | Badminton (W)  |
| 21.       | Cross Country Races (M)     | 65.       | Roller Sports (W)                                | 109.      | Basketball (M)   |
| 22.       | Cross Country Races (W)     | 66.       | Roll Ball (M)                                    | 110.      | Basketball (W)   |
| 23.       | Cycling Road (M)            | 67.       | Roll Ball (W)                                    | 111.      | Chess (M)  |
| 24.       | Cycling Road (W)            | 68.       | Rope Skipping (M)                                | 112.      | Chess (W)  |
| 25.       | Cycling Track (M)           | 69.       | Rope Skipping (W)                                | 113.      | Cricket (M)  |
| 26.       | Cycling Track (W)           | 70.       | Rowing (M)                                       | 114.      | Cricket (W)  |
| 27.       | Drop Roball (M)             | 71.       | Rowing (W)                                       | 115.      | Football (M)   |
| 28.       | Drop Roball (W)             | 72.       | Rugby (M)  | 116.      | Football (W)   |
| 29.       | E-Sports (M) & M Sports (M) | 73.       | Rugby (W)  | 117.      | Handball (W)   |
| 30.       | E-Sports (W) & M Sports (W) | 74.       | Six-A-Side Cricket (M)                           | 118.      | Handball (M)   |
| 31.       | Fencing (M)                 | 75.       | Six-A-Side Cricket (W)                           | 119.      | Hockey (M)   |
| 32.       | Fencing (W)                 | 76.       | Sepak Takraw (M)                                 | 120.      | Hockey (W)   |
| 33.       | Floor Ball (M)              | 77.       | Sepak Takraw (W)                                 | 121.      | Kabaddi (M)  |
| 34.       | Floor Ball (W)              | 78.       | Shooting (M) Air Rifle & PistolShooting (M) Trap | 122.      | Kabaddi (W)  |
| 35.       | Gatka (M)                   | 79.       | Shooting (W) Air Rifle & PistolShooting (W) Trap | 123.      | Kho-Kho (M)  |
| 36.       | Gatka (W)                   | 80.       | Soft Baseball (M)                                | 124.      | Kho-Kho (W)  |
| 37.       | Golf (M)                    | 81.       | Soft Baseball (M)                                | 125.      | Table Tennis (M)                                       |
| 38.       | Golf (W)                    | 82.       | Soft Tennis (M)                                  | 126.      | Table Tennis (W)                                       |
| 39.       | Grappling Sports (M)        | 83.       | Soft Tennis (W)                                  | 127.      | Tennis (M)   |
| 40.       | Grappling Sports (W)        | 84.       | Softball (M)                                     | 128.      | Tennis (W)   |
| 41.       | Gymnastics & Malkhamb (M)   | 85.       | Softball (W)                                     | 129.      | Volleyball (M)   |
| 42.       | Gymnastics & Malkhamb (W)   | 86.       | Squash Rackets (M)                               | 130.      | Volleyball (M)   |
| 43.       | Indoor Hockey 5's (M)       | 87.       | Squash Rackets (W)                               |           |  |
| 44.       | Indoor Hockey 5's (W)       | 88.       | Taekwondo (M)                                    |           |  |
|           |                             |           |  |           |  |

# LIST OF SELF-STYLED INSTITUTES/ UNIVERSITIES WHICH HAVE BEEN DECLAREDBOGUS BY THE UNIVERSITY GRANTS COMMISSION

# State-wise List of fake Universities as on October, 2021 Delhi

- 1. Commercial University Ltd., Daryaganj, Delhi.
- 2. United Nations University, Delhi.
- 3. Vocational University, Delhi.
- ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi 110 008.
- 5. Indian Institute of Science and Engineering, New Delhi.
- 6. Viswakarma Open University for Self-Employment, Rozgar Sewasadan, 672, Sanjay Enclave, Opp. GTK Depot, Delhi-110033.
- 7. Adhyatmik Vishwavidyalaya (Spiritual University), 351-352, Phase-I, Block-A, Vijay Vihar, Rithala, Rohini, Delhi-110085

#### Karnataka

8. Badaganvi Sarkar World Open University Education Society, Gokak, Belgaum, Karnataka.

#### Kerala

9. St. John's University, Kishanattam, Kerala.

#### Maharashtra

10. Raja Arabic University, Nagpur, Maharashtra.

#### West Bengal

- 11. Indian Institute of Alternative Medicine, Kolkatta.
- 12. Institute of Alternative Medicine and Research,8-A, Diamond Harbour Road, Builtech inn, 2nd Floor, Thakurpurkur, Kolkatta 700063

#### **Uttar Pradesh**

- 13. Gandhi Hindi Vidyapith, Prayag, Allahabad, Uttar Pradesh.
- 14. National University of Electro Complex Homeopathy, Kanpur, Uttar Pradesh.
- 15. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh, Uttar Pradesh.
- 16. Bhartiya Shiksha Parishad, Bharat Bhawan, Matiyari Chinhat, Faizabad Road, Lucknow, Uttar Pradesh 227 105

#### Odisha

- 17. Nababharat Shiksha Parishad, Anupoorna Bhawan, Plot No. 242, Pani Tanki Road, Shaktinagar, Rourkela-769014.
- 18. North Orissa University of Agriculture & Technology, Odisha.

#### **Puducherry**

- 19. Sree Bodhi Academy of Higher Education, No. 186, Thilaspet, Vazhuthavoor Road, Puducherry-605009 Andhra Pradesh
- 20. Christ New Testament Deemed University, #32-32-2003, 7th Lane, Kakumanuvarithoto, Guntur, Andhra Pradesh-522002 and another address of Christ New Testament Deemed University, Fit No. 301, Grace Villa Apts., 7/5, Srinagar, Guntur, Andhra Pradesh-522002.

For more details please login to: www.ugc.ac.in

Note:- Before finalizing the admissions, the up-dated lists of recognized examinations of Haryana School Education Board, Bhiwani/Other Boards/Universities is /are also required to be consulted.

## **DECLARATION OF NON-RESIDENT INDIAN**

| I                              | son/daughter o                  | of Shripresently   | ,    |
|--------------------------------|---------------------------------|--|------|
| residing at                    |                                 | do hereby solemnly declare that                          | at I |
| amhaving a status of non-resi  | dent Indian*, a proof of which  | is enclosed herewith. I shall pay all the University     | fee  |
| chargeable in convertible fore | ign currency payable at Rohta   | ak.  |      |
|                                |                                 | Full Signature of t<br>Candidate                         | :he  |
| Place:                         | Date:                           | Full signature of the NRI                                | _    |
| Passport No                    |                                 | Name:<br>Bank/<br>Address:<br>*Visa No<br>NRI Account No | -    |
| Note : Photocopie              | es of Passport and Visa shall I | be attached.   |      |

# **Self Declaration by the Student**

| 1.  | I, (Full Name of the Student with admission/ registration/ enrollment No.) 5/0, D/0 Mr./Mrs./Ms   |
|-----|---|
|     | having been admitted toname of the institution;   |
|     | have carefully read—THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012 and fully understood the provisions contained in the said ordinance.  |
| 2.  | I have, in particular, perused clause 2(f) of the ordinance and am aware as to what constitutes ragging.  |
| 3.  | I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guiltyof or abetting ragging, actively or passively, or being part of conspiracy to promote ragging.   |
| 4.  | I hereby solemnly aware and undertake that:   |
|     | (a) I will not indulge in any behavior or act that may be constituted as ragging under the ordinance.   |
|     | (b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.  |
| 5.  | I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.   |
| 6.  | I hereby declare that I have not been expelled or debarred from admission in any institution in the county on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled. |
| Dec | lared thisday ofmonth ofyear.   |
|     | Signature of the Student  |
|     | Name:   |

# Self Declaration by the Parent/ Guardian

| 1. |                      | -                               | Full name of parent<br>dent with <u>University F</u>  | -          | •  | -                                  |
|----|----------------------|---------------------------------|---|------------|--|------------------------------------|
|    | —TH                  | HE HARYA<br>FITUTION C          | tution)<br>NA PROHIBITION<br>PRDINANCE, 2012<br>said ordinance.   | OF F       | RAGGING IN E                             |                                    |
| 2. |                      | ve, in particu<br>hatconstitute | lar, perused clause 2<br>s ragging.   | 2(f) of th | ne ordinance and                         | am aware as                        |
| 3. | fully<br>agai        | aware of the                    | particular, perused on perused on penal and administ ase I am found guing part of conspiracy  | trative a  | action that is liab<br>r abetting raggir | le to be taker                     |
| 4. | I her                | eby solemnly                    | aware and undertal  | ke that:   |  |                                    |
|    | (a)<br>(b)           | as ragging<br>My ward wi        | Il not indulge in any lunder the ordinance. Il not participate in on or omission that ma  | r abet c   | or propagate thro                        | ugh any act o                      |
| 5. | puni:<br>actio       | shment acco                     | that, if found guilt<br>ording to Ordinance,<br>se taken against me<br>se.  | without    | prejudice to any                         | other crimina                      |
| 6. | adm<br>abet<br>that, | ission in any<br>ting or being  | e that my ward has institution in the cou part of a conspiracy declaration is found to the following the that is the property of the that me that me the that me that me the that me that | nty on a   | account of being f<br>note, ragging; and | ound guilty of<br>d further affirm |
| De | clared               | I this                          | day of  |            | month of                                 | year.                              |
|    |                      |                                 |   |            | signature of the Par<br>lame:            | ent/ Guardian                      |
|    |                      |                                 |   | А          | ddress:                                  |                                    |
|    |                      |                                 |   | Т          | elephone/ Mobile N                       | lo.E-mail id                       |

(To be substituted bearing same No. & Date)

प्रेषक

महानिदेशक उच्चतरं शिक्षा, हरियाणा, शिक्षा सदन, सैक्टर-5, पंचकुला ।

सेवा में

रजिस्ट्रार,

- कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र।
- महर्षि वयानन्द विश्वविद्यालय, रोहतक।
- भगत फूल सिंड मिहला विश्वविद्यालय, खानपुरकलां, सोनीपता।
- चौ० देवी लाल विश्वविद्यालय, सिरसा।
- घौ० घंसीलाल विश्वविद्यालय, भिवानी
- चौधरी रणबीर सिंह विश्वविद्यालय, जीन्द।
- इन्दिरा गांधी विश्विद्यालय, मीरपुर (रेवाड़ी)।
- केन्द्रीय विश्वविद्यालय नारनील (महेन्द्रगढ)।
- वाई०एम०सी०ए०, फंरीदाबाद।
- 10. चौ० चरणसिंह कृषि विश्वविद्यालय, हिसार।
- 11. हरियाणा राज्य के सभी प्राईवेट विश्वविद्यालय।
- अराजकीय अनुदान प्राप्त, स्थपोषित डिग्री महाविद्यालयों एवं राजकीय शिक्षण महाविद्यालयों के प्राचार्य।

यादि क्रमांकः 3/६९-2017 छा०(२) दिनांक, पंचकूला । ५१, १२-११२-

विषय:

Submission of On Line Application for Post Matric ScholarshipScheme for SC/ST and OBC Students for the Academic Session 2017-18

उपरोक्त विश्वय पर इस विभाग के पत्र क्रमांक 3/89-2017 छाउ(2), दिनांक 28.8.2017, 03.10.2017, 29.11.2017, 08.12.2017 तथा 13.12.2017 की निरन्तरता में ।

जैसा कि आपको पहले ही सूचित किया गया है कि भारत सरकार के निर्देशानुसार S.C. छात्रों से <u>फीस / फण्डस</u> (संबंधित विश्वविद्यालय से अनुमोदित फीस स्ट्रक्टर अनुसार) नहीं लिये जाने हैं। <u>फीस / फण्डस</u> सम्बन्धित संस्थान Post Matric Scholarship Scheme for S.C. Students के अन्तर्गत क्लैम करेगें। अपने कालेज के S.C. छात्रों का क्लेम भेजते हुए सभी शिक्षा संस्थान एक प्रमाण एत्र भी देगें कि उन्होंने S.C. छात्रों से <u>फीस / फण्डस</u> नहीं लिए है तब मैनेजमेंट शेयर की राशि संस्थान के बैंक खाता में डाल दी जायेगी।

परन्तु यिमांग के ध्यान में लाया गया है कि अभी भी कुछ महाविद्यालयों द्वारा इन निर्देशों की दृढता से पालना नहीं की जा रही हैं तथा महाविद्यालयों द्वारा अनुसूचित जाति के विद्यार्थियों से फीस/फण्डस लिए जा रहे हैं। अतः इस संबंध में आपको पुनः निर्देश जारी किये जाते हैं कि यदि आप द्वारा अनुसूचित जाति के विद्यार्थियों से फीस/फण्डस लिए हैं, तो तुरन्त उन्हें वापिस करें तथा छात्रों के आवेदन वैरिफाई करके तथा अवार्ड रोल तैयार करके तत्काल मैनेजमेंट शेयर के भुगतान हेतु निदेशालय में प्रस्तुत करें ताकि समय पर भुगतान किया जा सके।

لیالیه (۱۳۷) معالیس उप निदेशक छात्रवृति, कृते महानिदेशक उच्चतर शिक्षा, हरियाणा, पंचकूला

M

#### 

#### INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS Certificate No. Date: \_ VALID FOR THE YEAR \_ son/daughter/wife of This is to certify that Shri/Smt./Kumari \_\_\_, Village/Street permanent resident of District in the State/Union Territory Post Office whose photograph is attested below belongs to Pin Code Economically Weaker Sections, since the gross annual income\* of his/her 'family"\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*: 5 acres of agricultural land and above; 11. Residential flat of 1000 sq. ft. and above; 111. Residential plot of 100 sq. yards and above in notified municipalities; Residential plot of 200 sq. yards and above in areas other than the notified municipalities. Shri/Smt./Kumari belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List) Signature with seal of Office\_ Name Designation Recent Passport attested photograph of the applicant

\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>&</sup>quot;\*Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

<sup>\*\*\*</sup>Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

From

To

Director General Higher Education, Haryana, Panchkula.

The Registrars,

- Kurukshetra University, Kurukshetra.
- 2. Maharshi Dayanand University, Rohtak.
- 3. Chaudhary Devi Lal University, Sirsa.
- 4. Bhagat Phool Singh Mahila Vishwavidyalaya Khanp-
- 5. Indira Gandhi University, Meerpur (Rewari).
- 6. Chaudhary Bansi Lal University, Bhiwani.
- 7. Chaudhary Raribir Singh University, Jind.
- 8. Dr. B.R. Ambedkar National Law University, Sonopat.
- 9. Gurugram University, Gurugram
- 10. Mahnrishi Balmiki Sanskrit University, Kaithal.

Memo No. 40395 DHE-190005/97/2020-UNP (STATE)-DHE Dated, Panchkula, the 10 all 12 all

Subject:

CWP No. 31874 of 2019 Shubham Rana Vs State of Haryana & Others.

Kindly refer to the subject cited above.

I have been directed to invite your attention towards instructions no. 22/12 2019IGS-III dated 25.02.2019 issued by the Government of Haryana and it is clarified that the
benefit of reservation in admission to EWS candidates @ 10% is to be given in both State
Quota seats under State Policy and all India Quota seats under Central Government Policy
separately.

This issue with the concurrence of Chief Secretary Office vide: U.O. No. CS-400300007/15/2020-GS-III-CSO dated 09.03.2021.

This is for your kind information and necessary action please.

Superintendent- UNP for Director General Higher Education, Haryana, Panchkula

Endst. No. Even

Dated, Panchkula, the

A copy of the above is forwarded to the Vice Chancellor, Kurukshetra University Kurukshetra with the request to take necessary action as per above advice and Action Taken Report be supplied to the Directorate within a week, so the reply may be filed in the subject cited CWP well on time.

Superintendent- UNP for Director General Higher Education. Haryana, Panchkula.

# Government of Haryana (Name & Address of the authority issuing the certificate)(ECONOMICALLY WEAKER SECTION)

#### **EWS INCOME AND ASSET CERTIFICATE**

| Certificate No   |   | Date:   |
|--|---|---|
| VALID F  | OR THE YEAR   |   |
| Son/Daughter/Wi<br>Streetwhose photograph<br>since thegross an<br>financial year | Post Office, Districtn is affixed below and attested below be nual income* of his/her family** is below   | ent of,Village/, Pin Code elongs to Economically Weaker Sections, Rs. 6 lakh (Rupees Six Lakh only) for the |
| II. Resider III. Resider IV. Resider   | of agricultural land and above;<br>ntial flat of 100sq. ft. And above;<br>ntial plot of 100sq. yards and above in n<br>ntial plot of 200sq. yards and above in a<br>nmovable assets owned are valued at F | reas other than the notified municipalities.  |
|  | i belongs to the<br>aste, Backward Classes (Block-A) and Bac  | ecaste, which is not recognized ckward Classes(Block-B).  |
|  |   | Signature with seal of Office  Name   |
| Recent Passport size attested photograph of the applicant                        |   | Designation   |

<sup>\*</sup>Note1: Income means income from all sources i.e., salary, agriculture, business, profession etc.

<sup>\*\*</sup>Note2: The term Family for this purpose will include the person, whoapplies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.

<sup>\*\*\*</sup>Note3: The property held by a Family in different location different places/citiesaretobe clubbed while applying the land or property holding test to determine EWS status.

## **AFFIDAVIT**

## (BY THE PARENTS OF THE BACKWARD CLASS CATEGORY CANDIDATE)

|   | IFather/Mother of  |  |                           |   | Resident of             |
|---|--|--|---------------------------|---|-------------------------|
|   | TehsilDistrict   |  |                           | Se  | eking admission to      |
|   | programs in Haryan   | a do here by Solem   | nnly affirm and declare t | hat I belong to   |                         |
| 1 | Caste, v   | vhich is included in   | n the list of Backward    | d Classes Block   | A'/ B' approved by the  |
|   | fixed by Haryana G<br>06.01.2014, No. 12<br>excluding socially ad<br>I further undertake | Sovt. vice letter No.<br>282-SW(1) dated 2<br>dvanced persons / s<br>that in case the info | . 1170/SW (1)-95 date     | d 7-6-95 & No. 2<br>91-SW(1)-2021 da<br>) from Backward (<br>ne above para is f |                         |
|   | Dated:   | Place:   |                           | DEPONE  | NT                      |
|   | VERIFICATION   | VERIFICATION   |                           |   |                         |
|   | Verified that the above statement is true and correct to the bes                         |  |                           | the best of my k  | nowledge and belief and |
|   | nothing beenconcealed therein.   |  |                           |   |                         |
|   |  |  |                           |   |                         |

# **SUBMISSION OF DOCUMENTS FOR REGISTRATION**

| l                      | S/o                  |  | and a           | stud           | dent      |     |
|------------------------|----------------------|--|-----------------|----------------|-----------|-----|
| of                     | took                 | (Class/Program)                        |                 | Roll           | No.       |     |
|                        | took<br>(da          | admission in<br>te). I am submitting t |                 |                |           |     |
|                        | n this date (DD/MM/  |  | <b>3</b>        |                | -         |     |
|                        |                      |  |                 |                |           |     |
| 1                      |                      | _                                      |                 |                |           |     |
|                        |                      |  |                 |                |           |     |
| 2                      |                      |  |                 |                |           |     |
| 3.                     |                      |  |                 |                |           |     |
|                        |                      | <del>_</del>                           |                 |                |           |     |
| 4                      |                      | _                                      |                 |                |           |     |
|                        |                      |  |                 | Signature      | of t      | the |
|                        |                      |  |                 | student        | 01 (      |     |
| ate:                   |                      |  | יים             |                |           |     |
|                        | entioned copies of d | certificates ( N                       | io. of certific | ates) nave b   | een       |     |
| eceived by me. AND/OR* |                      |  |                 |                |           |     |
|                        | deficiencies in sub  | mission of documents h                 | nave heen ir    | oformed to th  | ne stude  | ≏nt |
| by me:                 |                      |  |                 | nonnou to u    | io otaat  | J   |
|                        |                      |  |                 |                |           |     |
|                        |                      |  |                 |                |           |     |
|                        |                      |  |                 |                |           |     |
|                        |                      |  |                 |                |           |     |
| Deficiencies r         | noted These will h   | pe removed latest by _                 |                 |                |           |     |
| Deficiencies           | loted. These will b  | be removed latest by _                 |                 |                |           |     |
| Cianatura of C         | tudont               |  |                 |                |           |     |
| Signature of S         | dudent               |  |                 |                |           |     |
|                        |                      | S                                      | Sign & Desig    | nation of offi | cial      |     |
|                        |                      | N                                      | ame of the D    | ent/ College   | e/Institu | te  |
|                        |                      |  | J J.            | - F - 209      |           |     |
| *Strike out whic       | chever is inapplicat | ole                                    |                 |                |           |     |

# **UNDERTAKING FOR GAP YEAR**

|                | S/o.,   |
|----------------|---|
|                | do hereby   |
| solemnly state | e & affirm as under:  |
| (1)            | That I am a resident of above said address.   |
| (2)            | That I have passedclass in the year fromSchool/College/Institute/University.  |
| (3)            | That I have not joined/admitted in any School/College/Institution due to (Reason).  |
| (4)            | That there is a GAP in my studies from to to  |
| (5)            | That during this period I was not involved in an illegal activity and that no   |
|                | Criminal case is pending against me in any court of Law.  |
| (6)            | That I command a good reputation and respect in general public.   |
| (7)            | That I have not availed post matric scholarship for the same programme  |
|                | name or program from any College/University/Institute during the gap year.  |
| Deponent (S    | Student)  |
| Verification   | l: -  |
| knowledge      | at the contents of my above said undertaking are true correct to the best of my e and belief and nothing has been concealed or misrepresented therein. In above facts are found incorrect any state then my admission can be cancelled versity. |
| Date:          |   |
| Place:         |   |
|                | Deponent (Student)  |

# **AFFIDAVIT**SINGLE GIRL CHILD

On Stamp paper of Rs. 10 duly attested by 1st class Magistrate/ Notary)

| Iagedaged   | -  |
|---|--|
| Inhabitant occupation   |  |
| my undertaking to the Head/ Director of the Dep<br>Incharge, MDU-CPAS, Gurugram for Admissi<br>2023-24)                     | partment / Institute, M.D.University, Rohtak/  |
|   | e sibling). I understand that it shall be my my change in status of single girl child in the |
| <ol> <li>I am also aware that in case it is detected<br/>me is false, appropriate action will be<br/>against me.</li> </ol> |  |
| Signature of father   | Signature of mother  |
| Residential address with Contact number:  |  |
| Solemnly affirmed at  | Thisday of20   |
| BEFORE ME   |  |
| FIRST CLASS MAGISTRATE / NOTARY   |  |
| Explained and Identified by me, Advocate  |  |

Date: ...

# GOVERNMENT OF HARYANA ORPHAN CERTIFICATE

No.....

| 1.   | Certified that the person with the Name (IN BLOCK LETTER)       | · |
|------|---|---|
|      | ` '   |   |
| 2.   | Date of Birth   |   |
| 3.   | Address   |   |
| 4.   | Post Office   |   |
| 5.   | Police Station  |   |
| 6.   | District  |   |
| 7.   | Caste   |   |
| 8.   | Father's Name   |   |
| 9.   | Date of father's Death (enclose death certificate)              |   |
| 10.  | Mother's Name   |   |
| 11.  | Date of mother's Death (enclose death certificate)              |   |
| 13.  | Name of Guardian  |   |
| 14.  | Relationship with Guardian                                      |   |
| 15 . | Occupation  |   |
| 16.  | Aadhaar No. (if any)/PAN Card No. (if any)/Voter ID No.(if any) |   |

This certificate is issued based on the details given in the application, verification report, local enquiry, facts and records produced by the applicant.

Signature with seal of the Naib Tehsildar/Tehsildar

## **LIST OF HOLIDAYS (2024)**



### MAHARSHI DAYANAND UNIVERSITY, ROHTAK (A state University established under Haryana Act No. 25/1975) NAAC Accredited 'A+' Grade

GENERAL ADMINISTRATION BRANCH
This is in supersession of list of holidays for the Calendar Year 2024 notified vide Endst. No. Gen.Admn./G-III/F-11/2023/5040-5209 dated 23.12.2023. The Public Holidays to be observed in the University Offices/Teaching Departments and affiliated Colleges/maintained Colleges and M.D.U Centre for Professional and Allied Studies, Gurugram during the Calendar year 2024.

| Sr.<br>No | Name of Holidays   | Date             | Day of the<br>Week | No. of<br>Holidays |
|-----------|--|------------------|--------------------|--------------------|
| 1.        | All Sundays  |                  |                    | 52                 |
| 2.        | All Saturdays (In the University offices where 5 days week has been implemented) |                  | ,                  | 52                 |
| 3.        | Second Saturday ( In the University offices whe                                  | re 5 days week h | as not been        |                    |
|           | implemented)   | 17-1-            | 777 - 1 des-       | 11                 |
| 4.        | Shri Guru Gobind Singh Ji Jayanti  | 17 January       | Wednesday          | 1                  |
| 5.        | Republic Day   | 26 January       | Friday             |                    |
| 6.        | Basant Panchmi/Sir Chhotu Ram Jayanti  | 14 February      | Wednesday          | 1                  |
| 7.        | Maha Shivratri   | 8 March          | Friday             | 1                  |
| 8.        | Holi   | 25 March         | Monday             | 1                  |
| 9         | Id-ul-Fitr   | 11 April         | Thursday           | 1                  |
| 10        | Ram Navmi  | 17 April         | Wednesday          | 1 -                |
| 11        | Parshuram Jayanti/ Akshya Tritya   | 10 May           | Friday             | 1                  |
| 12        | Id-uz-Zuha (Bakrid)  | 17 June          | Monday             | 1                  |
| 13        | Shaheed Udham Singh Martyrdom Day  | 31 July          | Wednesday          | 1                  |
| 14        | Independence Day   | 15 August        | Thursday           | 1                  |
| 15        | Raksha Bandhan   | 19 August        | Monday             | 1                  |
| 16        | Janamashtmi  | 26 August        | Monday             | 1                  |
| 17        | Shaheedi Diwas/ Haryana War Heroes'<br>Martyrdom Day                             | 23 September     | Monday             | 1                  |
| 18        | Mahatama Gandhi Jayanti  | 2 October        | Wednesday          | 1                  |
| 19        | Maharaja Agrasen Jayanti   | 3 October        | Thursday           | 1                  |
| 20        | Maharishi Valmiki Jayanti/ Maharaja Ajmidh<br>Jayanti                            | 17 October       | Thursday           | 1                  |
| 21        | Diwali/Haryana Day   | 1 November       | Friday             | 1                  |
| 22        | Guru Nanak Dev Jayanti   | 15 November      | Friday             | 1                  |
| 22        | Christmas  | 25 December      | Wednesday          | 1                  |

Note: The following festivals and occasions which fall on closed day have been excluded from the list of Public Holidays.

| Sr.No | Name of Holidays  | Date        | Day of the<br>Week | No. of<br>Holidays |
|-------|---|-------------|--------------------|--------------------|
| 1.    | Guru Ravidas Jayanti  | 24 February | Saturday           | 1                  |
| 2.    | Shaheedi Diwas/ Martyrdom Day of Bhagat<br>Singh, Rajguru & Sukhdev | 23 March    | Saturday           | 1                  |
| 3     | Vaisakhi/ Chhath Puja   | 13 April    | Saturday           | 1                  |
| 4.    | Dr. B.R. Ambedkar Jayanti   | 14 April    | Sunday             | 1                  |
| 5.    | Mahavir Jayanti   | 21 April    | Sunday             | 1                  |
| 6.    | Maharana Pratap Jayanti   | 9 June      | Sunday             | 1                  |
| 7.    | Sant Kabir Jayanti  | 22 June     | Saturday           | 1                  |
| 8.    | Dussehra  | 12 October  | Saturday           | 1                  |
| 9.    | Vishvakarma Day   | 2 November  | Saturday           | J                  |

# **DISCLAIMER**

This Prospectus 2024-25 is a collection of Information taken from various Departments/Centers/Institutes of the University. University reserves the right to amend, modify or delete any part of this Prospectus without giving any prior notice. Any subsequent change thus made shall be updated on the Website of the University. Candidates are advised to visit the website and admission portal of the University from time to time for any updates. Grievances arising from not having consulted this Prospectus 2024-25 and the website will not be entertained at any stage.

List of P.G. Programs offered by University Teaching Departments for the session 2023-24

| Cr No   | Drogram   |
|---------|---|
| Sr. No. | Program M.Ed.   |
| 2.      | B.P. Ed   |
| 3.      | M.P.Ed.   |
|         | M.A. (Education)  |
| 4.      | ,   |
| 5.      | M.Tech. (Biotechnology)   |
| 6.      | M.Tech. (Computer Science & Engineering)  |
| 7.      | M.Tech. Computer Science and Engineering (Artificial Intelligence and Machine Learning) |
|         | 57  |
| 8.      | M.Tech. (Electronics & Communication Engineering)                                       |
| 9.      | M.Tech. (Manufacturing & Automation)  |
| 10.     | M.Tech. (Mechanical Engineering)  |
| 11.     | M.Tech (Structural Engineering)   |
| 12.     | M. Tech. (Power Systems)  |
| 13.     | M.A. (English)  |
| 14.     | M.A. (Hindi)  |
| 15.     | M.A. (Journalism & Mass Communication)  |
| 16.     | M.A. (Sanskrit)   |
| 17.     | M.A. (Hindu Studies)  |
| 18.     | M.A. (Music Vocal)  |
| 19.     | M.A. (Music-Instrumental) Sitar   |
| 20.     | M.A. (Fine Arts Drawing & Painting)   |
| 21.     | M.A. (Yoga Science) SFS   |
| 22.     | M.Sc. (Forensic Science)  |
| 23.     | LLB (Hons.)-3 year  |
| 24.     | LL.M. Shift-I   |
|         | LL.M. Shift-II  |
| 25.     | M.Sc. (Bioinformatics)  |
| 26.     | M.Sc. (Biotechnology)   |
| 27.     | M.Sc. (Agricultural Biotechnology)  |
| 28.     | M.Sc. (Medical Biotechnology)   |
| 29.     | M.Sc. (Biochemistry)  |
| 30.     | M.Sc. (Botany)  |
| 31.     | M.Sc. (Environmental Sciences)  |
| 32.     | M.Sc. (Environmental Biotechnology)   |
| 33.     | M.Sc. (Food Technology)   |
| 34.     | M.Sc. (Genetics)  |
| 35.     | M.Sc. (Microbial Biotechnology)   |
| 36.     | M.Sc. (Microbiology)  |
| 37.     | M.Sc. (Zoology)   |
| 38.     | Master of Hotel Management and Catering Technology                                      |
| 39.     | Master of Tourism & Travel Management   |

| 40. | MBA                                     |                                    |  |
|-----|---|------------------------------------|--|
| 41. | MBA (Business Psychology) SFS           |                                    |  |
| 42. | M.Com.                                  |                                    |  |
| 43. | M.Pharm. (Industrial Pharmacy)          |                                    |  |
| 44. | M.Pharm. (Pharmaceuticals C             | Chemistry)                         |  |
| 45. | M.Pharm. (Pharmacognosy)                |                                    |  |
| 46. | M.Pharm. (Pharmacology)                 |                                    |  |
| 47. | M.Pharm. (Drug Regulatory A             | offairs)                           |  |
| 48. | M.Sc. (Chemistry)                       |                                    |  |
| 49. | MCA                                     |                                    |  |
| 50. | M.Sc. (Computer Science)                |                                    |  |
| 51. |   | Data Science and Machine Learning) |  |
| 52. | M.Tech. (Computer Science)              |                                    |  |
| 53. | M.Sc. (Mathematics)                     |                                    |  |
| 54. | M.Sc. (Mathematics) SFS                 |                                    |  |
| 55. | M.Sc (Physics)                          |                                    |  |
| 56. | M.Sc. (Statistics)                      |                                    |  |
| 57. | M.A. (Defence & Strategic Stu           | udies)                             |  |
| 58. | M.A. (Economics)                        |                                    |  |
| 59. | M. A.(Geography)                        |                                    |  |
| 60. | M.A. History                            |                                    |  |
| 61. | Master of Library & Information Science |                                    |  |
| 62. | M.A. (Political Science)                |                                    |  |
| 63. | M.A. (Psychology)                       |                                    |  |
| 64. | M.A. (Guidance & Counselling)           |                                    |  |
| 65. | M.A. Public Administration              |                                    |  |
| 66. | M.A. (Sociology)                        |                                    |  |
| 67. | MBA MDU-CPAS, Gurugram                  |                                    |  |
| 68. | MBA (Executive) Evening -Do-            |                                    |  |
| 69. | LL.B. Hons.                             | -Do-                               |  |
| 70. | LL.M. Shift-I                           | -Do-                               |  |
| 71. | LL.M. Shift-II                          | -Do-                               |  |



|   | Online Application | Online Application |
|---|--------------------|--------------------|
| PG PROGRAMS, LLB (HONS.) 3-YEAR AND B.P.ED PROGRAMS OFFERED BY UNIVERSITY TEACHING DEPARTMENTS/INSTITUTES/CENTRES, MAHARSHI DAYANAND UNIVERSITY, ROHTAK AND MDU-CENTRE FOR PROFESSIONAL AND ALLIED STUDIES (CPAS), GURUGRAM | 11.06.2024         | 25.06.2024         |

HELP DESK

For Online Registration/Technical Help

- **©** 01262-293232
- For general information about Admission/Prospectus
- 01262-274354
- academic.br@mdu.ac.in

