

UCC-6/06  
16/9/2020



M: 9813215146  
9813405855

# Major Bihari Lal Memorial College of Education

(Affiliated to M.D. University, Rohtak)

N.H. 8, BILASPUR CHOWK, DISTT. GURGAON (HR.)

Ref No. MBLMCOE/658

Date 01/09/2020

To  
The Dean  
Colleges Development Council,  
M. D. University, Rohtak.

Subject: - Submission of copies newspapers of advertisement for Teaching & Non - Teaching Staff.

Respected Sir/ Madam,

On the subject cited above it is intimated that our college has published the advertisement in two nation newspapers i.e. The Indian Express and Jansatta on 29.08.2020 for appointment of Teaching & Non-Teaching Staff. A copy of the above both newspapers are enclosed herewith for uploading the same on the Web Portal of the University as desired please.

Thanks & Regards

*Agreed*  
Principal  
Major Bihari Lal Memorial  
College of Education  
Bilaspur Chowk, Distt. GGN  
Principal

Encls: Copies of newspapers of advertisement.

Enclst-No. CB-7/2020/23228

Dated: 01-9-2020

Copy of the above & annexures are forwarded to the Director,  
Univ. Computer Centre with the request to upload the advt. on the University  
Website pl.

*Co. Sankar*  
10/09/2020

*Superintendent (College)*  
for DCDC  
09/09/2020

*Co*

The Indian Express

29/08/20

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## SITUATION VACANT

**MAJOR BIHARI LAL MEMORIAL  
COLLEGE OF EDUCATION  
N.H. 48, BILASPUR CHOWK, (GURUGRAM)  
M.: 9813405855**

### REQUIRES FACULTY

**For B.Ed. Course:**

**Assistant Professor -4 (Edu)**

**Assistant Professor in Pedagogy Subject-2 (each)**

**Social Science, Science,  
Language (Hindi, Eng), Maths**

**Assistant Professor -1 (Each)**

**Health and Physical  
Education, Fine Arts,  
Performing Arts.**

**For M.Ed. Course:**

**Professor-2**

**Associate Professor-2**

**Assistant Professor-6**

### Others

**Librarian -1**

**Lab Assistant-1**

**Office-Cum-Account Assistant-1**

**Computer Operator-1**

**Store Keeper-1**

**Technical Assistant-1**

**Lab Attendants/Helpers/Support Staff-2**

**Qualification and salary as per  
MDU Rohtak/NCTE/State Govt. Norms.**

**Apply within 21 Days. 1 Copy of Application**

**Must be send to The Dean, College  
Development Council MDU Rohtak.**

**Last date of receiving Application 18<sup>th</sup> Sep, 2020**

**President, Governing Body**



## PARADIP PORT TRUST E-TENDER CALL NOTICE

E-Tenders are invited on behalf of Paradip Port Trust for the work "Establishment of 400 Bedded Super Speciality Hospital at Paradip Port with an option to develop Medical College and expansion of hospital on pop-up basis". The last date & time of submission of tender : 14.10.2020 at 14:00 hrs. For details, please refer our website <https://eprocure.gov.in/eprocure>

Chief Manager

PPT/PR/184/20-21, DT: 14/08/2020

Tender No. : 32-W-HIP/2020  
10.09.2020, 15:00, Narula  
(INNOVA, SCORPIO/ELANTRA)  
for Dy. CE/BL/TKJ for

Tender Cancellation  
20.07.2020 Standard  
possible to issue  
re-invited with revised

OFFICE OF  
TRIPUR

No.F4-8/ST

e-TEN

FOUR

Principal  
Major Bihari Lal Memorial  
College of Education  
Bilaspur Chowk, Distt. GGN

Jamsatta 29/08/20

Dear Sir,  
Name: Anand Singh  
District Address: Bilaspur  
Dist. Bilaspur, Jharkhand  
Pin Code: 835 001

**PUBLIC NOTICE**  
A. S. Singh  
District Address: Bilaspur  
Dist. Bilaspur, Jharkhand  
Pin Code: 835 001

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की मर... (समाचार) का...  
... (समाचार) का...  
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**समाचार**  
... (समाचार) का...  
... (समाचार) का...

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**सीए विरोधी प्रदर्शनों पर  
जन की टिप्पणी से अ  
जताई न्यायाधीश**  
नई 28 अगस्त (भाब)।

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**विद्यया स्वयंसेवा**  
**MAJORS BIHARI LAL MEMORIAL**  
**COLLEGE OF EDUCATION**  
**BILASPUR CHOWK, BILASPUR**  
**M. : 9813405855**  
**REQUIRES FACULTY**  
**For B. Ed. Course:**  
**Assistant Professor - 4 (Edo)**  
**Assistant Professor - 4 (Edo)**  
**Social Science, Science,**  
**Language (Hindi, Eng), Maths**  
**Assistant Professor - 1 (Edo)**  
**Health and Physical**  
**Education, Fine Arts,**  
**Performing Arts.**  
**For M. Ed. Course:**  
**Professor - 2**  
**Associate Professor - 2**  
**Assistant Professor - 8**  
**Others**  
**Librarian - 1**  
**Lab Assistant - 1**  
**Diary-Com-Account Assistant - 1**  
**Computer Operator - 1**  
**Store Keeper - 1**  
**Technical Assistant - 1**  
**Lab Attendant/Support Staff - 2**  
**Food Service and Canteen Staff - 2**  
**W.D. Room/W.C./Canteen Staff - 2**  
Apply with 21 Copy of Copy of Application  
Form to The Dean, College  
Development Council (M.U) Bilaspur,  
Lab. Chowk, Bilaspur, Jharkhand - 835 001  
President, Governing Body

... (समाचार) का...  
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**2021 की  
हो सकता**  
नई दिल्ली 28 अगस्त (भाब)।

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... (समाचार) का...  
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Principal  
Major Bihari Lal Memorial  
College of Education  
Bilaspur Chowk, Distt. GGN