

Annexure-III

BU DGE 2020-2021

Estimates





Maharshi Dayanand University, Rohtak (A State University established under Haryana Act No. 25 of 1975)

NAAC Accredited 'A+' Grade

MAHARSHI DAYANAND UNIVERSITY, ROHTAK

No. FO/B-I/2020/2445-2577

Dated: 04-08-2020

To

- All the Heads/ Directors of the University Teaching Deptts./ Institutes/Centres, M.D. University, Rohtak
- 2. All Branch Officers, M.D. University, Rohtak

Sub.: Instructions relating to Budget Estimates for the year 2020-21

Sir/Madam,

I am sending herewith an extract of the Budget Estimates for the year 2020-21 relating to your Office/Deptt., duly approved by the University statutory bodies for your kind information and further necessary action. The Budget of the University is also available on University website **www.mdu.ac.in.**

- 2. It has been decided by the University bodies that University may adopt all necessary measures to prioritise expenditure and reduce deficit to the bare minimum by exercising 20 % cut on all Recurring & Non-recurring expenditures, except those under various salary heads, SFS, UGC and other committed expenditure. However, the expenditure relating to non recurring may be got confirmed from this office before incurring the same as this is to be incurred subject to receipt of Grant-in-aid from the State Govt.
- 3. Every officer/official incurring or authorizing expenditure from University funds should observe the following standards of financial propriety:
 - (i) Exercise the same vigilance and control in respect of expenditure to be incurred from University Account or other Funds controlled by the University as a person of ordinary prudence would exercise in spending his own money.
 - (ii) The expenditure should not be, prima facie, more than what the occasion demands.
 - (iii) No authority should exercise its power of sanctioning expenditure or pass an order which will be directly or indirectly to his own advantage.
 - (iv) University money should not be utilized for the benefit of a particular person or a section of people, unless;
 - a) the amount of expenditure involved is significant,

or

b) a claim for the amount could be enforced in a Court of Law,

or

- c) the expenditure is in pursuance of a recognized policy or custom.
- (v) The amount of allowances, such as travelling allowance, granted to meet expenditure of a particular type, should be so regulated that the allowances are not, on a whole, a source of profit to the recipients.
- (vi) No officer of University shall pass his own expenditure unless expressly provided under rules or under the orders of a competent authority.
- 4. It is duty of the Head of the Department / Branch Officer responsible for realization of any particular type of dues to ensure that the dues of the University are correctly and promptly assessed, collected and deposited in University account under the proper heads/ budget code. The sum received on behalf of the University by way of cash, bank draft, IPO etc. shall forthwith be paid in full into the bank immediately and appropriation of such sums to set off other expenditure shall be prohibited. The Head of the Deptt./ Branch Officer should undertake a series of surprise checks throughout the financial year to satisfy himself that the University dues are being recovered within reasonable time and that cash has been correctly accounted for.
- 5. The following general principles governing all expenditure to be incurred from the University funds be followed:
 - (i) That the expenditure incurred should conform to the relevant provisions of the Act. Statutes, Ordinances, Rules and Regulations framed by the various authorities of the University.
 - (ii) That Budget provision simply indicates the limit upto which expenditure is permissible under any head of account. There should exist sanction, either general or special, accorded by the competent authoriy, authorizing the particular item of expenditure. It must be clearly understood that mere budget provision does not automatically carry with it any authority to incur the expenditure, for which prior and formal sanction of the competent authority must invariably be obtained before incurring it.
 - (iii) No authority or officer of the University on whom powers of financial sanction, including financial delegations, have been vested shall exceed those power of sanction. The expenditure in excess of the powers specified may be incurred (upto the amount provided for in the budget) with the approval of the sanctioning authority after following the prescribed procedure.
 - (iv) No officer of the University to whom financial powers have been delegated shall incur any expenditure which involves or is likely to involve, at a later date, expenditure beyond his power of sanction.
 - (v) All sanctions of expenditure shall indicate the details of provisions under the relevant budget head where from expenditure is to be met. A sanction or order shall come into force from the date of issue unless any other date from which it shall come into force is specified therein.

- (vi) No money should be drawn from the Bank unless it is required for immediate disbursement. It is highly objectionable to draw money and keep the same in pocket in order to prevent the lapse of grant.
- 6. Each Head of the Department/ Branch Officer while incurring the expenditure should exercise strict control over expenditure and follow the instructions as under:-
 - (i) The economy measures circulated from time to time be adopted.
 - (ii) The expenditure, in no case, should exceed the provision under concerned Budget Heads and also ensure that the funds allotted are utilised in the interest of the University and only on the objects for which the money has been provided. He/She will be personally responsible for any excess expenditure over the budget grants.
 - (iii) The expenditure should be so regulated that maximum economy is effected and expenses on travel, telephone, transport and contingencies etc., are minimized to the bare necessity.
 - (iv) The purchases be made in the most economical and transparent manner in conformity with the procedure prescribed for indenting and purchasing the stores. The purchases may be processed on the relevant proforma of the Purchase Rules. No case for purchase be put up to the Vice- Chancellor directly. It should be ensured that University money should not be spent hastily or in an ill-considered manner merely because it is available or that the lapse of a grant could be avoided. Grants that cannot be profitably utilized should be surrendered. The existance of likely savings should not be seized as an opportunity for introducing fresh item of expenditure which might wait till next year. The flow of expenditure be regulated evently throughout the year to avoid rush of purchases/expenditure particularly in the closing months of financial year.
 - (v) Use of University vehicle (s) be minimized. Purchases may be pooled and visits to one station by the Purchase Committee(s) may be so managed that frequent journeys are avoided. Prior approval of the competent authority be invariably obtained before going for outstation purchases. Except in urgent cases, a vehicle may not be used by individual(s) barring the vehicles earmarked to University Officers. Taxi fare is not to be sanctioned/recommended except in cases of Members of the University Bodies and high dignitaries.
 - (vi) All efforts be made to purchase the required apparatus/ equipments from the grants received from various funding agencies such as UGC/CSIR etc. instead of University funds.
 - (vii) Register containing details of Budget heads, provision thereof, expenditure incurred and balance thereof invariably be maintained by each Department/Office in respect of sub-head pertaining to their Department/Office (which can be inspected/checked by the Finance Officer any time) so as to avoid incurring of expenditure over the budgeted provision(s). The figures of expenditure/ balance so maintained may be reconciled by each Department / Office with the Payment Section/ Remuneration Section etc. in respect of sub-heads within ten days of the close of each quarter. The

- Payment Section/ Remuneration Section may further reconcile the figures with the Classification Section.
- (viii) No "claim" against the University which is not presented within the prescribed time limit will be entertained without the special sanction of the competent authority.
- (ix) An amount of Rs. 75.00 lac and Rs. 105.00 lac has been earmarked in the Contingencies (R) including stationery etc. and Computer and other IT Products (NR) respectively of P & S Branch during the year 2020-21. All the Departments/ Branches may, therefore, submit their annual requirements of Stationery/Computer stationery/Computer and other IT Products (NR) to the P & S Branch. The purchase of Stationery/ Computer stationery/Computer from any other sub-head shall not be permissible, unless expressly provided in other heads of expenditure.
- (x) No expenditure from the University Budget be allowed if it is specified in Hostel Funds, Amalgamated Fund, Sports Fund, Dr. R.K. Foundation Fund etc. etc.
- (xi) Re-appropriation of funds shall be made only when it is known or anticipated that the appropriation for the sub-head from which funds are to be transferred will not be utilized in full or that savings can be effected in the appropriation for the said sub-head.
- 7. It is emphasized that maximum possible economy in expenditure be exercised. In no case, the request for re-appropriation/ providing additional funds shall be entertained except inevitable payment for which full justification be provided.
- 8. The expenditure may be made in uniformity through out the year avoiding bulk expenditure at the end of the year.
- 9. These instructions may kindly be brought to the notice of the all concerned for strict compliance.

Yours faithfully,

Encl: as above.

rung Mott

CC to:-

Joint Director (Audit), M. D. University Rohtak.

MAHARSHI DAYANAND UNIVERSITY

(A State University established under Haryana Act No. 25 of 1975)

NAAC Accredited 'A+' Grade

ROHTAK (HARYANA)



BUDGET ESTIMATES

2020-2021

AND

REVISED ESTIMATES

2019-2020

Nothing contained in these Estimates should be construed to convey any sanction or to be cited as an authority for incurring any expenditure or undertaking any liability. Sanction of the competent authority is to be obtained invariably in advance before incurring expenditure against the approved provision.

INDEX

| Sr. No |), | Particulars | Pages |
|--------|------|--|----------|
| A. | | Introductory Note | I -XVIII |
| B. | | Budget at a Glance | (i)-(xx) |
| C. | (i) | Detail of Actual Income 2018-19, Revised Estimates 2019-20 | 1 to 3 |
| | | & Budget Estimates 2020-21 | |
| | (ii) | Detail of Actual Expenditure 2018-19, Revised Estimates 2019-20 & Budget Estimates 2020-21 (Recurring) | 4 to 30 |
| 1. | | Vice-Chancellor's Office | 4 |
| 2. | | Registrar's Office | 4 |
| 3. | | Establishment Branch | 4 |
| 4. | | Academic Branch | 4 |
| 5. | | Colleges Branch | 5 |
| 6. | | Registration and Scholarship Branch | 5 |
| 7. | | General Administration Branch | 5 |
| 8. | | Purchase & Store Branch | 6 |
| 9. | | Office of Finance Officer and Accounts Branch | 6-7 |
| 10. | | Controller of Examinations office | 7 |
| 11. | | Result-I Branch | 8 |
| 12. | | Result-II Branch | 8 |
| 13. | | Secrecy Branch | 8 |
| 14. | | Conduct Branch | 9 |
| 15. | | Re-evaluation and Entrance Examination Cell | 9 |
| 16. | | Engineering Cell | 9 |
| 17. | | Landscaping & Horticulture | 9 |
| 18. | | Architect Cell | 9 |
| 19. | | Transport Office | 9 |
| 20. | | Security Wing | 10 |
| 21. | | Legal Cell | 10 |
| 22. | | Dean Students' Welfare Office | 10 |
| 23. | | Proctor Office | 10 |
| 24. | | Department of Alumni Relation | 10 |
| 25. | | Career Counseling & Placement Cell | 10 |
| 26. | | Students' Union Office | 11 |
| 27. | | Chief Warden (Girls) | 11 |
| 28. | | Girls Hostel No.I | 11 |
| 29. | | Girls Hostel No.II | 11 |
| 30. | | Girls Hostel No.III | 11 |
| 31. | | Girls Hostel No.IV | 11 |
| 32. | | Girls Hostel No. V | 11 |
| 33. | | Girls Hostel No.VI | 12 |

| Sr. No. | Particulars | Pages |
|---------|--|-------|
| 34. | Girls Hostel No.VII | 12 |
| 35. | Girls Hostel No. VIII | 12 |
| 36. | Girls Hostel No. X | 12 |
| 37. | Chief Warden (Boys) | 12 |
| 38. | Boys Hostel No.I | 12 |
| 39. | Boys Hostel No.II | 12 |
| 10. | Boys Hostel No.III | 13 |
| 1. | Boys Hostel No.IV | 13 |
| 2. | Boys Hostel No.V | 13 |
| 3. | Boys Hostel No.VI | 13 |
| 4. | Boys Hostel No.VII | 13 |
| 5. | Boys Hostel No. VIII | 13 |
| 16. | Boys Hostel No. IX | 14 |
| 47. | Boys Hostel No. X | 14 |
| 18. | Sports Office | 14 |
| 19. | Public Relations Office | 14 |
| 50. | University Health Centre | 14 |
| 51. | University Press | 14 |
| 52. | Publication Cell | 14 |
| 53. | University Library | 14 |
| 54. | Dean, Academic Affair's Office | 15 |
| 55. | Deptt. of English & Foreign Languages | 15 |
| 6. | Deptt. of Hindi | 15 |
| 7. | Deptt. of Sanskrit, Pali & Prakrit | 15 |
| 8. | Deptt. of Journalism & Mass Communication | 15 |
| 9. | Deptt. of Music | 16 |
| 0. | Deptt. of Visual Arts | 16 |
| 1. | Deptt. of Law | 16 |
| 52. | Deptt. of Political Science | 16 |
| 3. | Deptt. of Public Administration | 16 |
| 4. | Deptt. of Economics | 16 |
| 55. | Deptt. of History | 17 |
| 6. | Deptt. of Sociology | 17 |
| 7. | Deptt. of Geography | 17 |
| 8. | Deptt. of Psychology | 17 |
| 9. | Deptt. of Defence & Strategic Studies | 17 |
| 0. | Deptt. of Library & Information Science | 18 |
| 1. | Deptt. of Commerce | 18 |
| 2. | Institute of Management Studies & Research | 18 |
| 3. | Deptt. of Chemistry | 18 |

| Sr. No. | Particulars | Pages |
|---------|--|-------|
| 74. | Deptt. of Physics | 18 |
| 75. | Deptt. of Mathematics | 19 |
| 76. | Deptt. of Statistics | 19 |
| 77. | Deptt. of Computer Science and Applications | 19 |
| 78. | Deptt. of Botany | 19 |
| 79. | Deptt. of Zoology | 20 |
| 80. | Deptt. of Environmental Sciences | 20 |
| 81. | Deptt. of Bio-Chemistry | 20 |
| 82. | Deptt. of Genetics | 20 |
| 83. | Deptt. of Microbiology | 21 |
| 84. | Centre for Bio-technology | 21 |
| 85. | Deptt. of Food Technology | 21 |
| 86. | Centre for Medical Biotechnology | 21 |
| 87. | Centre for Bioinformetics | 22 |
| 88. | University Institute of Public Health | 22 |
| 89. | Aryabhata Central Instrumental laboratory | 22 |
| 90. | Deptt. of Education | 22 |
| 91. | Deptt. of Physical Education | 22 |
| 92. | Deptt. of Pharmaceutical Sciences | 23 |
| 93. | Central Animal House | 23 |
| 94. | Sir Chhotu Ram Chair | 23 |
| 95. | Dr. Ambedkar Chair | 23 |
| 96. | Pt. Jawahar Lal Nehru Chair | 23 |
| 97. | Maharshi Balmiki Chair | 24 |
| 98. | Maharshi Dayanand Chair | 24 |
| 99. | Surya Kavi Pt. Lakhmi Chand Ji Chair | 24 |
| 100. | Chaudhry Ranbir Singh Chair | 24 |
| 101. | Sant Sahitya Shodh Peeth | 24 |
| 102. | Dr. Managal Sen Chair | 25 |
| 103. | Pandit Deen Dayal Upadhayay Research Chair | 25 |
| 104. | University Campus School | 25 |
| 105. | Maharshi Dayanand University Faculty Develment Centre (MDUFDC) | 25 |
| 106. | Computer Centre | 25 |
| 107. | University Centre for Competitive Examinations | 26 |
| 108. | Special Cell for SC/ST | 26 |
| 109. | Directorate of Distance Education | 26 |
| 110. | Chief Editor, MDU Research Journal (Arts) | 27 |
| 111. | Chaudhry Ranbir Singh Institute of Social & Economic Change | 27 |
| 112. | Internal Quality Assurance Cell (IQAC) | 27 |
| 113. | Public Information Office (PIO) | 27 |

| Sr. No |), | Particulars | Pages |
|--------|----|---|-------|
| 114. | | Centre for Haryana Studies | 28 |
| 115. | | Cell to check the menace of sexual harassment and violence against women | 28 |
| 116. | | Corporate Research Centre | 28 |
| 117. | | University Industry Liaision Cell | 28 |
| 118. | | Administrative Staff College | 28 |
| 119. | | University Outreach Programme | 28 |
| 120. | | Digital Learning Initiative & Monitoring Cell | 28 |
| 121. | | Lump-sum Provision on account of DA/Arrears of revision of payscale/ACP etc. | 29 |
| 122. | | Deptt of Commerce (Industrial Integrated Courses BBA & MBA) | 29 |
| 123. | | Professional Consultancy Cell | 29 |
| 124. | | Research and Development | 29 |
| 125. | | IPR Cell | 29 |
| 126. | | Human Ethics Committee | 29 |
| 127. | | Environment Sustainability Management (ESM) Cell | 29 |
| 128. | | Institute Innovative Council | 30 |
| 129. | | Centre for International Relations (Foreign Students Cell) | 30 |
| D. | 1. | Detail of Actual income 2018-19, Revised Estimates 2019-20 and Budget Estimates (Non-Recurring) 2020-2021 | 31-32 |
| | 2. | Detail of Actual expenditure 2018-19, Revised Estimates 2019-20 and Budget | 33-40 |
| | | Estimates (Non-Recurring) 2020-2021 | 22 |
| - | A | Continued Works | 33 |
| I | | Continued Works and New Works | 33 |
| II | | Landscaping & Horticulture | 33 |
| III | ъ | Development Charges demanded by Municipal Corporation | 33 |
| IV | В | Other Expenditure | 33 |
| 1. | | General Administration Branch | 33 |
| 2. | | Purchase & Store Branch | 33 |
| 3. | | Office of Finance Officer and Accounts Branch | 34 |
| 4. | | Transport Office Chief Worden (Cirls) | 34 |
| 5. | | Chief Warden (Girls) | 34 |
| 6. | | University Health Centre | 34 |
| 7. | | University Press | 34 |
| 8. | | University Library | 34 |
| 9. | | Deptt. of Journalism & Mass Communication | 34 |
| 10. | | Deptt. of Music | 34 |
| 11. | | Deptt. of Visual Arts | 34 |
| 12. | | Deptt. of Law | 35 |
| 13. | | Deptt. of Geography | 35 |
| 14. | | Deptt. of Psychology | 35 |
| 15. | | Deptt. of Library & Information Science | 35 |

| Sr.No. | Particulars | Pages |
|----------|--|-------|
| 16. | Institute of Management Studies & Research | 35 |
| 17. | Deptt. of Chemistry | 35 |
| 18. | Deptt. of Physics | 35 |
| 19. | Deptt. of Computer Science and Applications | 36 |
| 20. | Deptt. of Botany | 36 |
| 21. | Deptt. of Zoology | 36 |
| 22. | Deptt. of Environmental Sciences | 36 |
| 23. | Deptt. of Bio-Chemistry | 36 |
| 24. | Deptt. of Genetics | 36 |
| 25. | Deptt. of Microbiology | 36 |
| 26. | Centre for Bio-technology | 36 |
| 27. | Deptt. of Food Technology | 36 |
| 28. | Centre for Medical Biotechnology | 36 |
| 29. | Centre for Bioinformatics | 37 |
| 30. | University Institute of Public Health | 37 |
| 31. | Aryabhata Central Instrumental Laboratory | 37 |
| 32. | Deptt. of Physical Education | 37 |
| 33. | Deptt. of Pharmaceutical Sciences | 37 |
| 34. | Central Animal House | 37 |
| 35. | Sir Chhotu Ram Chair | 37 |
| 36. | Dr. Ambedkar Chair | 37 |
| 37. | Pt. Jawahar Lal Nehru Chair | 37 |
| 38. | Maharshi Balmiki Chair | 38 |
| 39. | Maharshi Dayanand Chair | 38 |
| 40. | Surya Kavi Pt. Lakhmi Chand Ji Chair | 38 |
| 41. | Chaudhry Ranbir Singh Chair | 38 |
| 42. | Sant Sahitya Shodh Peeth | 38 |
| 43. | Dr. Managal Sen Chair | 38 |
| 14. | Pandit Deen Dayal Upadhayay Research Chair | 38 |
| 45. | University Campus School | 38 |
| 46. | Computer Centre | 39 |
| 47. | University Centre for Competitive Examinations | 39 |
| 48. | Directorate of Distance Education | 39 |
| 19. | Internal Quality Assuarance Cell (IQAC) | 39 |
| 50. | Centre for Haryana Studies | 40 |
| 51. | University Outreach Programme | 40 |
| 52. | Misc. Expenditure | 40 |
| 53. | 7 th Pay Arrears | 40 |
| V | Rashtriya Uchtar Shiksha Abhiyan | 40 |

| Sr.N | 0. | Particulars | Pages |
|------|-----|--|---------|
| | 3. | Schedule of Construction Works for the year 2019-2020 and proposed for 2020-2021 | 41-49 |
| Е. | (i) | Detail of Actual Income 2018-19, Revised Estimates 2019-20 & Budget Estimates 2020-21 of Self Financing Schemes | 50 |
| ₹. | | Detail of Actual Expenditure 2018-19, Revised Estimates 2019-20 & Budget Estimates 2020-21(Recurring & Non- Recurring) of Self Financing Schemes | 51-54 |
| G. | (i) | Detail of Actual Income & Expenditure 2018-19, Revised Estimates 2019-20 & Budget Estimates 2020-2021 of UGC, ICSSR, CSIR and other Funding Agencies/Schemes | 55-56 |
| Н. | (i) | Detail of Actual Income & Expenditure 2018-19, Revised Estimates 2019-20 & Budget Estimates 2020-21 of MDU-Centre for Professional and Allied | 57-65 |
| [. | | Studies, Gurugram Schedule of Establishment | 66-112 |
| • | | Strength of Establishment of the University - Schedule-A | 69-84 |
| | | Distribution of sanctioned posts, office/department-wise-Schedule-B | 85-105 |
| | | Part-time Posts-Schedule-C | 106 |
| | | Post sanctioned under Self Finance Scheme | 107-110 |
| | | List of Teaching and Non-Teaching staff whose retirement is due during 2020-2021 | 111-112 |
| J. | | Students' strength in University Teaching Deptts. and University Campus School | 113 |
| K. | | Re-appropriation Orders | 114-115 |
| L. | | Endowment Trust Fund | 116-118 |
| M. | | Details of sanctions and amount sanctioned for Recurring and Non-Recurring | 119-122 |
| N. | | Detailed Calculation of Establishment Charges 2020-2021 | 123-127 |

CHAPTER-1

INTRODUCTION

1. INCEPTION & JURISDICTION

Maharshi Dayanand University, Rohtak was established in May, 1976 by the State Govt. with residential character primarily for the promotion and development of interdisciplinary higher education with specific emphasis on studies of Life Sciences, Environmental and Ecological Sciences. In November, 1978, its unitary/residential character was changed to an affiliating University and its jurisdiction was extended to the districts of Bhiwani, Faridabad, Gurugram, Mohindergarh, Sonepat, Rohtak, Rewari and Jhajjar. The University Grants Commission recognized this University under section 2 (f) for the recognition of the degree and under Section 12 (b) of the University Grants Commission Act for Central Grants in February 1983.

Now, as per latest jurisdiction the University exercises its jurisdiction over colleges and institutions of general education (Degree), Education, Engineering and Technology, Architecture, Law Management and traffic Management in the districts of Rohtak, Jhajjar, Gurgaon, Nuh, Faridabad, Palwal (except B.Ed. and Engineering Colleges situated in Faridabad and Palwal) and Degree & Law Colleges and two Jain Minord Colleges of Education situated at district Sonepat including M.D.U. Centre of Professional & Allied Studies, Gurugram (SFS) in addition to the courses being run on its Campus. Now, the University has as many as 285 affiliated Colleges/Institution, 8 Associate Institution, 38 Post-Graduate Teaching Departments/Institutes and a Senior Secondary School on its Campus.

In addition, the University has also established ten Chairs viz. Sir Chhotu Ram Chair, Pt. Jawahar Lal Nehru Chair, Dr. B.R.Ambedkar Chair, Maharshi Balmiki Chair, Maharshi Dayanand Saraswati Chair, Pt. Lakhmi Chand Chair, Sant Kabir Chair, Chaudhary Ranbir Singh Chair, Dr. Mangal Sen Chair and Pt. Deen Dayal Upadhyay Ji Chair for carrying out specific research in the relevant fields.

2. SATELLITE CAMPUSES

Besides its main campus at Rohtak, sprawling in the area of 679 acre, the University has one satellite campus at Gurugram which has substantially added to its strength and out reach and is proving a boon to the students in many ways.

M.D.U. Centre of Professional & Allied Studies, Gurugram was established in October, 2000 for imparting B.A.LL.B.(Hons.) 5 year Integrated Course (semester system), LL.B (3 year) and LL.M

(2 year). The Institute offers MBA-2 year (General) & MBA-5 year course in view of the growing need of management education to produce professionally competent and trained managers and entrepreneurs at affordable cost. The Diploma certificate courses in cyber law, labour law & social welfare are introduced w.e.f. 2019-20.

3. REGULAR PROGRAMMES OF STUDY & NEW COURSES

In addition to the traditional courses being run in the various Departments, the Institute of Management Studies and Research is running Two Year MBA (General), M.B.A. (Business Economics) & M.B.A. (Hons.) in addition to 5-Year Integrated MBA Programme. The Department of Pharmaceutical Sciences is running courses of Bachelor of Pharmacy Scs., M.Pharma Scs. in Industrial Pharmacy, Pharmaceutics (Drug Regulatory Affairs), Pharmaceutical Chemistry, Pharmacognosy and Pharmacology courses. M.Sc. Courses in Environmental Scs., Environmental Bio Technology, Medical Bio Tech., Biochemistry, Biotechnology, Agricultural Biotechnology, Food Technology, Genetics, Forensic Science, Microbial Biotechnology, Microbiology, Zoology and Botany under the Faculty of Life Sciences. M.Sc. (Mathematics with Computer Science), M.A.(Applied Psychology), M.A. in Yoga Science, P.G. Diploma in Yoga Science, Advance P.G. Diploma in Remote Sensing and GIS (Additional) are being run in the Departments of Mathematics, Geography, Psychology and Physical Education, respectively. LL.B. (5 years), LL.B. (3 years), LLM (2 year) and LLM (Evening) courses are being run in the Department of Law. In addition to this, P.G. Diploma in Bioinformatics, Certificate courses in Bioinformatics, Pharmaco-Informatics and Phylo-Geonomic are being run in the Department of Bioinformatics. Further, Sangeet Shiromani Diploma in Harmonium & Diploma course in Tabla (evening shift) are being run in the department of Music. The Diploma certificate courses in cyber law, labour law & social welfare are introduced w.e.f. 2019-20. P.G. Diploma in Rural Development & Panchayati Raj also introduced in the department of Public Administration w.e.f. the session 2019-2020. Some more courses are also likely to be introduced from the next session.

University Institute of Engg. & Technology offers B.Tech in Computer Science Engg. Electronics, Communication Engg., Mechanical Engg., Electrical Engg., Civil Engg. & Biotechnology. It also offers M.Tech in Computer Sc. & Engg., Software Engg., Electronics and Communication Engg., Mechanical Engg., Manufacturing & Automation as well as Biotechnology. M.Tech. Computer Sc. & M.Sc. Computer Sc. is being run in the Department of Computer Science and Application.

Institute of Hotel & Tourism Management is running Master of Hotel Management & Catering Technology (5 year), Master of Hotel Management & Catering Technology (2 year), Master of Tourism and Travel Management, Bachelor in Hotel Management & Catering Technology, Bachelor in Tourism & Travel Management, under Self Financial Scheme. Certificate courses in French, Chinese, Spanish and German & Diploma Course in French is being run in the evening shift by the

Department of English & Foreign Language under SFS. 5 Year Integrated (Hons.) Courses in Commerce, Mathematics, Economics, English and Public Administration are also being run in the respective Departments in addition to 6 year Integrated Course in Visual Arts (Painting) being run in the Department of Visual Arts.

4. DISTANCE EDUCATION OUT REACH

Realizing the need of disseminating education to the disadvantaged groups such as, those living in the remote rural areas, defence personnel and persons of weaker sections of the society who cannot pursue regular education in Colleges and University Teaching Deptts, the University has taken concrete initiatives and started imparting education through distance education mode. Presently B.A/B.Com., M.A. in the subjects of Hindi, English, Sanskrit, Economics, Political Science, Public Administration and M.Com., M.Sc. (Mathematics) courses are being run through this mode under the aegis of Directorate of Distance Education. The reasons for the popularity of its programmes are carefully designed curriculums, well planned teaching learning strategies, effective student support system and fair examination and evaluation system.

5. FINANCES

Though, the University has enhanced its internal resources and is striving hard to further augment them, it is still dependent, to a large extent, on grant-in-aid from the State for running expenditure Government as the salary and other expenditure have increased considerably after the adoption of general pay revision as recommended by 7th Pay Commission of the non-teaching grade and further awaiting the 7th pay commission for teaching grade. Increase in DA from time to time and price hike of other commodities which have together resulted in escalation of education substantially. Non-recurring grant is sanctioned and released by the State Govt. to undertake various construction works and also to strengthen the existing physical infrastructure like laboratories, etc. for various Science, Technology and Management Departments.

The University generates income from its internal resources by way of tuition fee, examination fee, development fee, fee from the courses run by the Directorate of Distance Education and University Teaching Department under Self Financing Scheme etc. Internal resources are partly utilised to meet non-recurring plan expenditure and also to cover deficit to the extent possible as per directions of the State Govt.

6. ASSISTANCE FROM OTHER FUNDING AGENCIES

Efforts are also made to get maximum financial assistance in different forms from various central funding agencies such as UGC, CSIR, ICSSR, DST, etc. for research programmes and projects including grants for the purposes of fellowships/research projects undertaken by the teachers of the University and for construction of various buildings such as Hostels etc.

| Sr. No. | . Component Head | Actual | Budget | Revised | Budget |
|---------|--|-----------|------------------------|------------------------|------------------------|
| • | r | 2018-2019 | Estimates 2019-2020 | Estimates 2019-2020 | Estimates 2020-2021 |
| 1 | 2 | 3 | 4 | 5 | 6 |
| | Opening Balance | 17,626.32 | 7,181.82 | 13,257.77 | 6,796.00 |
| A. | RECURRING | | | | |
| | INCOME (Detail at page 1-3) | | | | |
| 1 | Grant-in-Aid from the State Govt. | 4,500.00 | 5,200.00 | 5,200.00 | 5,000.00 |
| 2 | Internal Receipt:- | | | | |
| | (i) Directorate of Distance Education | 4,050.69 | 4,000.00 | 3,700.00 | 4,000.00 |
| | (ii) Other Internal Receipts | 12,047.68 | 11,560.11 | 13,213.70 | 12,136.94 |
| | Total | 20,598.37 | 20,760.11 | 22,113.70 | 21,136.94 |
| 1 | EXPENDITURE Salary including PF (Detail at page 4-30) | 10,664.38 | 18,218.02 | 12,216.58 | 18,891.54 |
| 2 | Lump-sum provision on account of DA/ Arrears of revision of Pay Scales/ACP/NPS Contribution etc. | | | | |
| | (i) Non-Teaching Staff | 353.93 | 500.00 | 400.00 | 400.00 |
| | (ii) Teaching Staff | 2,041.90 | 800.00 | 880.00 | 300.00 |
| | (iii) P.F. | .00 | .00 | 120.00 | 100.00 |
| 3 | Total (1 & 2) Statutory Contribution (LTC, Gratuity, Ex-gratia, | 13,060.21 | 19,518.02 | 13,616.58 | 19,691.54 |
| | Medical Reimbursement, Leave Salary & pension contribution and Corpus Fund. | 4,894.43 | 5,280.00 | 5,040.00 | 5,525.00 |
| 4 | T.A. (including Payment of T.A. to examiners etc.) | 83.31 | 122.75 | 116.00 | 122.75 |
| 5 | Conduct of Examination including Remuneration to examiners | 2,651.85 | 3,543.50 | 3,238.10 | 3,575.70 |
| 6 | Directorate of Distance Education (Detail at page 30) | 285.48 | 1,111.30 | 317.75 | 1,036.50 |
| 7 | Other (including Contingencies, Postage, Telephones & Electricity, Computerisation (IT) etc. | 5,579.34 | 10,613.45 | 8,064.10 | 10,420.31 |
| | Total | 26,554.62 | 40,189.02 | 30,392.54 | 40,371.80 |
| | Surplus (+) or Deficit (-) | -5,956.25 | -19,428.91 | -8,278.84 | -19,234.86 |

| Sr. No | Component Head | Actual 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Budget Estimates 2020-2021 |
|--------|--|------------------|----------------------------------|-----------------------------------|----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| B. | NON-RECURRING | | | | |
| | INCOME (Detail at page 31-32) | | | | |
| 1 | Grant-in-Aid from the State Govt. | 2,500.00 | 2,800.00 | 5,300.00 | 5,300.00 |
| 2 | Development Charges demanded by M.C. Rohtak | .00 | 4,000.00 | .00 | 4,000.00 |
| 3 | Grant-in-Aid from Rashtriya Ucchtar Shiksha | .00 | 121.88 | 430.23 | 1,000.00 |
| | Abhiyan (RUSA) | 1 000 50 | 1.655.00 | 2 010 42 | 2 027 70 |
| 4 | Internal Receipts | 1,839.73 | 1,655.20 | 2,018.42 | 2,037.70 |
| | Total | 4,339.73 | 8,577.08 | 7,748.65 | 12,337.70 |
| 1 | EXPENDITURE Construction works | | | | |
| (i) | At University Campus : | | | | |
| | (a) Continued works and new works | 1,087.86 | 3,349.71 | 1,423.13 | 3,550.62 |
| | (b) Upgrading of Civil & public works | .00 | .00 | .00 | 200.00 |
| | (Detail at Page 41-49) | | | | |
| |) Development Charges demanded by Muncipal Committee,, Rohtak | .00 | 4,000.00 | .00 | 4,000.00 |
| (ii |) Municipal Tax | .00 | 4.00 | .00 | .00 |
| 3 | Landscaping and Horticulture | 97.47 | 150.00 | 135.00 | 200.00 |
| 4 | Non- Recurring Others Expenditure (Detail at page 33-40) | 1,340.94 | 2,542.86 | 4,173.45 | 3,246.56 |
| 5 | Rashtriya Ucchtar Shiksha Abhiyan (RUSA) (Detail at Page 40) | 585.02 | 393.39 | 230.00 | 1,194.98 |
| | Total | 3,111.29 | 10,439.96 | 5,961.58 | 12,392.16 |
| | Surplus (+) or Deficit (-) | 1,228.43 | -1,862.88 | 1,787.07 | -54.46 |
| C. | SELF FINANCING SCHEME | | | | |
| | INCOME | | | | |
| 1 | Self Financing Scheme | 1,480.30 | 1,780.00 | 1,763.80 | 1,960.00 |
| | (Detail at Page 50) Total | 1,480.30 | 1,780.00 | 1,763.80 | 1,960.00 |
| | EXPENDITURE | | | | |
| 1 | Recurring Expenditure (Detail at Page 51-52) | 1,474.58 | 1,590.50 | 1,583.50 | 1,751.50 |
| 2 | Non-Recurring Expenditure(Detail at Page 53-54) | 11.28 | 189.50 | 180.30 | 208.50 |
| | Total | 1,485.86 | 1,780.00 | 1,763.80 | 1,960.00 |
| | Surplus (+) or Deficit (-) | -5.56 | .00 | .00 | .00 |
| | | | | | |

| Sr. No. | Component Head | Actual 2018-2019 | Budget Estimates | Revised Estimates | Budget Estimates |
|---------|---|------------------|---------------------|----------------------|---------------------|
| | | | 2019-2020 | 2019-2020 | 2020-2021 |
| 1 | 2 | 3 | 4 | 5 | 6 |
| D. | UGC/CSIR/ICSSR & OTHER FUNDING AGENCIES ETC. INCOME (Detail at Page 55) | | | | |
| 1 | UGC | 58.04 | 1,205.00 | 1,200.00 | 1,200.00 |
| 2 | CSIR/ICSSR & other funding agencies etc. | 520.30 | 650.00 | 680.00 | 700.00 |
| 3 | Scholarships, Stipends & Prizes etc. | 188.25 | 27.00 | 27.00 | 27.00 |
| | Total | 766.58 | 1,882.00 | 1,907.00 | 1,927.00 |
| | EXPENDITURE (Detail at Page 56) | | | | |
| 1 | UGC | 161.00 | 1,205.00 | 1,200.00 | 1,200.00 |
| 2 | CSIR/ICSSR & other funding agencies etc. | 237.14 | 650.00 | 650.00 | 725.00 |
| 3 | Scholarships, Stipends & Prizes etc. | 3.62 | 27.00 | 27.00 | 27.00 |
| | Total | 401.76 | 1,882.00 | 1,877.00 | 1,952.00 |
| | Surplus (+) or Deficit (-) | 364.82 | .00 | 30.00 | -25.00 |
| | GRAND TOTAL (A+B+C+D) | | | | |
| | RECEIPTS | 27,184.99 | 32,999.19 | 33,533.15 | 37,361.64 |
| | EXPENDITURE | 31,553.54 | 54,290.98 | 39,994.92 | 56,675.96 |
| | Surplus (+) or Deficit (-) | -4,368.55 | -21,291.79 | -6,461.77 | -19,314.32 |
| | Overall (+) or (-) | 13,257.77 | -14,109.97 | 6,796.00 | -12,518.32 |

MDU-Centre For Professional And Allied Studies Sector-40, Gurugram BUDGET AT A GLANCE

(Rs. in Lac)

| Sr. | Component Head | Actual | Budget | Revised | Budget |
|-----|---|------------|-----------|------------|------------|
| No. | | 2018-2019 | Estimates | Estimates | Estimates |
| | | | 2019-2020 | 2019-2020 | 2020-2021 |
| | Opening Balance | 2,791.87 | 2,894.48 | 3,077.37 | 3,440.15 |
| 1 | Income from Internal receipts on account of fee from students and Misc. Receipts. | 928.50 | 1,079.82 | 1,013.28 | 1,128.58 |
| 2 | Expenditure | 643.00 | 1,033.37 | 650.50 | 1,079.87 |
| | Surplus (+)/ Deficit (-) | (+)285.50 | (+)46.45 | (+)362.78 | (+) 48.71 |
| | Overall (+) or (-) | (+)3077.37 | 2940.93 | (+)3440.15 | (+)3488.86 |

CHAPTER-II

I. REVIEW OF PERFORMANCE DURING 2018-19

Actual of 2018-19 as compared with Revised Estimates 2018-19 are as under :-

RECURRING

| Sr. No. | Component/ Head | Revised Estimates 2018-19 | Actual 2018-19 | Excess/ less |
|---------|---|---------------------------------|-------------------|--------------|
| | INCOME | | | |
| 1 | Grant-in-Aid from the State Govt. | 4,500.00 | 4,500.00 | .00 |
| 2 | Internal Receipt:- | | | |
| | (i) Directorate of Distance Education | 4,000.00 | 4,050.69 | 50.69 |
| | (ii) Other Internal Receipts | 11,938.54 | 12,047.68 | 109.14 |
| | Total | 20,438.54 | 20,598.37 | 159.83 |
| | EXPENDITURE | | | |
| 1 | Salary including PF | 11,917.52 | 10,664.38 | -1,253.14 |
| 2 | Lumpsum provision on account of DA/ Arrears of revision of Pay Scales/ACP/NPS Contribution etc | | | |
| | (i) Non-Teaching Staff | 500.00 | 353.93 | -146.07 |
| | (ii) Teaching Staff | 2,200.00 | 2,041.90 | -158.10 |
| | Total (1 & 2) | 14,617.52 | 13,060.21 | -1,557.31 |
| 3 | Statutory Contribution (LTC, Gratuity, Ex-gratia. Medical Reimbursement, Leave Salary & Pension Contribution and Corpus Fund. | 5,660.00 | 4,894.43 | -765.57 |
| 4 | T.A. (including Payment of T.A. to examiners etc.) | 115.00 | 83.31 | -31.69 |
| 5 | Conduct of Examination including Remuneration to examiners | 3,214.00 | 2,651.85 | -562.15 |
| 6 | Directorate of Distance Education | 793.00 | 285.48 | -507.52 |
| 7 | Other (including Contingencies Library Books, Equipments, Postage, Telephones & Electricity, Computerisation (IT) etc. | 6,876.23 | 5,579.34 | -1,296.89 |
| | Total | 31,275.75 | 26,554.62 | -4,721.13 |
| | Surplus (+) or Deficit (-) | -10,837.21 | -5,956.25 | - |

The State Govt. sanctioned and released the grant-in-aid (Recurring) for Rs. 4500.00 Lac during the year 2018-19. There has been an increase of Rs. 50.69 lac in actual receipts of Directorate of Distance Education. An increase of Rs. 109.14 lac in actual receipt of "Other internal receipts" of the University against the Revised Estimates was mainly due to pending semesters of the already admitted student's Registration/ Continuation and Exam fee of the migrated colleges. The University has been taking appropriate measures to augment the Internal resources to decrease the deficit.

The expenditure during the year 2018-19 under the head 'Salary' is less than the projected in the Revised Estimates 2018-19. The actual expenditure of dearness allowance, revision of pay scale of non-teaching and teaching staff, Payment of arrears of salary/leave encashment, statutory contributions, and T.A. is less than the projected in the Revised Estimates. The less expenditure of Rs. 507.52 and Rs.1296.89 in the heads "Directorate of Distance Education" and "Others" respectively was incurred against the projected expenditure in the Revised Estimates. In this way, the total actual expenditure has been incurred less by Rs. 4721.13 lac under these heads by adopting economy measures and allowing only essential expenditure. There has been overall deficits of Rs. 5956.25 lac under the recurring side during 2018-19.

| NON-I | RECURRING | | | (Rs. in lac) |
|---------|---|---------------------------------|----------------|--------------|
| Sr. No. | Component/ Head | Revised Estimates 2018-19 | Actual 2018-19 | Excess/ less |
| | INCOME | | | |
| 1 | Grant-in-aid from the State Govt. | 2,500.00 | 2,500.00 | .00 |
| 2 | Grant-in-aid from Rashtriya Ucchtar Shiksha Abhiyan (RUSA) | 233.24 | .00 | -233.24 |
| 3 | Internal Receipts | 1,623.50 | 1,839.73 | 216.23 |
| | Total | 4,356.74 | 4,339.73 | |
| 1 | EXPENDITURE Construction Works | | | |
| (i) | At University Campus: | | | |
| (a) | Continued and New works | 1,370.73 | 1,087.86 | -282.87 |
| 2 | Landscaping and Horticulture | 110.00 | 97.47 | -12.53 |
| 3 | Muncipal Tax | 40.00 | .00 | -40.00 |
| 4 | Non-Recurring Expenditure | 1,987.74 | 1,340.94 | -646.80 |
| 5 | Rashtriya Ucchtar Shiksha Abhiyan (RUSA) | 616.61 | 585.02 | -31.59 |
| | Total | 4,125.08 | 3,111.29 | -1,013.79 |
| | Surplus (+) or Deficit (-) | 231.66 | 1,228.43 | - |

The State Govt. sanctioned and released grant-in-aid (non-recurring) for Rs.2500.00 Lac during the year 2018-19. There is net increase of Rs. 216.23 under head internal receipts of the University on account of development fee from the UTD and affiliated colleges.

Actual expenditure under the head, "Continued works" was less by Rs. 282.87 lac as compared to Revised Estimates 2018-19 due to payment of works in progress on actual basis. Also actual expenditure under the head "Landscaping & Horticulture" was made less by Rs. 12.53 lac than the Revised Estimates 2018-19. Actual expenditure for various Deptt. assigned under non-recurring expenditure in less by Rs. 646.80 lac due to adopting economy measures and allowing only essential expenditure in the year 2018-19. Expenditure on Municipal Taxes of Rs. 40.00 lac was not incurred and Rs. 31.59 lac is less in the RUSA in comparison to revised estimate 2018-19. In this way, the total expenditure has been decreased by Rs. 1013.79 and overall there has been surplus of Rs. 1228.43 lac under the Non- Recurring side.

IX II. HIGHLIGHTS FOR THE YEAR 2019-20

Revised Budget Estimates for the year 2019-20 as compared with the Budget Estimates 2019-20

| | | | | (Rs. in lac) |
|---------|--|--------------------------------|--|-------------------------|
| Sr. No. | Component/ Head | Budget Estimates 2019-20 | Revised Budget Estimates 2019-20 | Excess/ less (+) (-) |
| | RECURRING | | | |
| | INCOME | | | |
| 1 3 | Grant-in-aid from the State Govt. Internal Receipts:- | 5,200.00 | 5,200.00 | .00 |
| (i) | Directorate of Distance Education | 4,000.00 | 3,700.00 | -300.00 |
| (ii) | Other Internal Receipts | 11,560.11 | 13,213.70 | 1,653.59 |
| | Total | 20,760.11 | 22,113.70 | |
| | EXPENDITURE | | | |
| 1 | Salary including PF | 18,218.02 | 12,216.58 | -6,001.44 |
| 2 | Lump-sum provision on account of DA/ Arrears of Revision of Pay scales/ACP/DPS contribution | | | |
| (i) | Non-Teaching Staff | 500.00 | 400.00 | -100.00 |
| (ii) | Teaching Staff | 800.00 | 880.00 | 80.00 |
| | Total of (1 and 2) | 19,518.02 | 13,616.58 | -5,901.44 |
| 3 | Statutory Contribution (LTC, Gratuity, Ex-gratia, Medical Reimbursement, Leave Salary & Pension Contribution and Corpus Fund | 5,280.00 | 5,040.00 | -240.00 |
| 4 | T.A. (including payment to T.A. to examiners etc.) | 122.75 | 116.00 | -6.75 |
| 5 | Conduct of Examinations including Remuneration to Examiners | 3,543.50 | 3,238.10 | -305.40 |
| 6 | Directorate of Distance Education | 1,111.30 | 317.75 | -793.55 |
| 7 | Others (including Contingencies, Library Books, Equipments, Postage, Telephones & Electricity, Computerisation (IT) etc.) | 10,613.45 | 8,064.10 | -2,549.35 |
| | Total | 40,189.02 | 30,392.54 | -9,796.48 |

Surplus (+) or Deficit (-)

The State Govt. sanctioned and released Recurring Grant to the extent of Rs. 5200.00 lac in the Financial Year 2019-20 . The income from Directorate of Distance Education is less by Rs. 300.00 lac in the Revised Estimates against originally aniticipated income in the Budget Estimates 2019-20 due to less admissions as per the admission schedule instructions issued by UGC. Increase in internal receipts of Rs. 1653.59 lac as compared to Budget Estimates 2019-20 is due to 7th Pay arrears claimable for an amount of Rs. 2500.00 lac and also as a result of increase/ decrease in Inerest on Deposits, Services-Rent & Electricity, various head of Income i.e. Tuition fee & fines, Exam fee, Hostel fee, Sale of Publication because of migration of colleges, Misc. Income, Other fee & fines and Debt. & deposits.

The decrease of Rs. 6001.44 lac under the head 'Salary' is mainly on account of vacant posts. There is decrease of Rs. 240.00 lac in Statutory Contributions due to less number of claimants. There is a decrease of Rs. 305.40 in expenditure of Conduct of Examination, Rs. 793.55 lac in Directorate of Distance Education expenditure and Rs. 2549.35 in others due to adoption of economy measures.

| NON-F | RECURRING | | | (Rs. in lac) | |
|--------------|---|--------------------------------|---------------------------------|--------------|--|
| Sr. No. | Component/ Head | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Excess/ less | |
| | INCOME | | | | |
| 1 | Grant-in-aid from the State Govt. | 2,800.00 | 5,300.00 | 2,500.00 | |
| 2 | Development Charges demanded by M.C. Rohtak | 4,000.00 | .00 | -4,000.00 | |
| 3 | Grant-in-aid from Rashtriya Ucchtar Shiksha Abhiyan (RUSA) | 121.88 | 430.23 | 308.34 | |
| 4 | Internal Receipts | 1,655.20 | 2,018.42 | 363.22 | |
| | Total | 8,577.08 | 7,748.65 | | |
| 1 (i) | EXPENDITURE Construction Works: At University Campus: Continued Works and new works | 3,349.71 | 1,423.13 | -1,926.58 | |
| 2. (i) | Development Charges demanded by Muncipal Committee,, Rohtak | 4,000.00 | - | -4,000.00 | |
| (ii) | Muncipal Tax | 4.00 | - | -4.00 | |
| 3 | Landscaping & Horticulture | 150.00 | 135.00 | -15.00 | |
| 4 | Internal Expenditure | 2,542.86 | 4,173.45 | 1,630.59 | |
| 5 | Rashtriya Ucchtar Shiksha Abhiyan (RUSA) | 393.39 | 230.00 | -163.39 | |
| | Total | 10,439.96 | 5,961.58 | -4,478.38 | |
| | Surplus (+) or Deficit (-) | -1,862.88 | 1,787.07 | · | |

The State Govt. had sanctioned grant-in-aid (non-recurring) of Rs. 2800.00 Lac in the Budget Estimates 2019-20 and further revised and increased the same to Rs. 5300.00 Lac in the Revised Budget Estimates 2019-20. The increased grant of Rs. 2500.00 laces is being sanctioned on account of arrear of 7th pay commssion of Teaching and Non-teaching staff. Against the estimated amount of Rs.1655.20 Lac, an income of Rs. 2018.42 Lac in the internal receipts in the Revised Estimates 2019-20 is mainly on account of more income under head Non Recurring Income and University Teaching Departments. Out of the estimated Grant of Rs. 121.88 lac under the Scheme of Rastriya Ucchtar Shiksha Abhiyan, a sum of Rs.430.23 lac has been released by the Govt. in the financial year 2019-20 to carry out various deveopment activities in the University Campus.

To complete the construction projects in hand in the University Campus, provision of Rs. 1423.13 Lac has been kept in the Revised Estimates 2019-20 against the estimate of Rs. 3349.71 Lac for continued and new works. The details of works is given at page 41 to 49 and most of the continued works are likely to be completed during this financial year i.e 2019-20. No Development Charges has been paid to the Municpal Coporation, Rohtak as no separate grant has been received for the same.

There is an increase of Rs. 1630.59 lac under the head Non Recurring Internal Expenditure due to payment of 7th Pay Arrears against the Non-Recurring 7th Pay Arrears Grant of Rs. 2500 lac. An Expenditure for an amount of Rs. 230.00 lac has been made out from the received Grant of Rs.430.23 for the year 2019-20 and balance grant of previous year. Thus, surplus of Rs. 1787.07 lac on Non-Recurring side is estimated in the Revised Estimates 2019-20.

XI III. BUDGET ESTIMATES FOR THE YEAR 2020-21

Budget Estiamtes 2020-21 as compared with the Revised Estiamtes 2019-20 are as under :-

| RECU | RRING | | | (Rs. in lac) |
|--------|--|---------------------------------|--------------------------------|--------------|
| Sr. No | . Component/ Head | Revised Estimates 2019-20 | Budget Estimates 2020-21 | Excess/ less |
| 1 | INCOME Grant-in-aid from the State Govt. | 5,200.00 | 5,000.00 | -200.00 |
| 3 | Internal Receipts | 3,200.00 | 3,000.00 | -200.00 |
| (i) | Directorate of Distance Education | 3,700.00 | 4,000.00 | 300.00 |
| (ii) | Other Internal Receipts | 13,213.70 | 12,136.94 | |
| | Total | 22,113.70 | 21,136.94 | -976.70 |
| | EXPENDITURE | | | |
| 1 | Salary including PF | 12,216.58 | 18,891.54 | 6,674.95 |
| 2 | Lump-sum provision on account of DA/arrears of Revision of Pay Scales/ACP/DPS Contribution etc. | | | |
| (i) | Non-Teaching Staff | 400.00 | 400.00 | .00 |
| (ii) | Teaching Staff | 880.00 | 300.00 | -580.00 |
| (iii) | P.F. | 120.00 | 100.00 | -20.00 |
| | Total (1 & 2) | 13,616.58 | 19,691.54 | 6,074.95 |
| 3 | Statutory Contributions (LTC, Gratuity, Exgratia, Medical Reimbursement, Leave Salary & pension contribution and Corpus Fund | 5,040.00 | 5,525.00 | 485.00 |
| 4 | T.A. including Payment of T.A. to examiners | 116.00 | 122.75 | 6.75 |
| 5 | Conduct of Examinations including Remuneration to examiners | 3,238.10 | 3,575.70 | 337.60 |
| 6 | Directorate of Distance Education | 317.75 | 1,036.50 | 718.75 |
| 7 | Others (including Contingencies, Library Books, Equipment, Postage, Telephones & Electricity, Computerisation (IT) etc.) | 8,064.10 | 10,420.31 | 2,356.21 |
| | Total | 30,392.54 | 40,371.80 | |
| | Surplus (+) or Deficit (-) | -8,278.84 | -19,234.86 | |
| | | | | |

The grant-in-aid (Recurring) from the State Govt. for the year 2020-21 is sanctioned for Rs.5000.00 Lac against the total salary expenses of Rs. 19591.54 Lac at Sr. No. 1 and 2. Income in other internal receipts is expected to decrease by Rs. 1076.76 in the Budget Estimates 2020-21 as a result of increase/decrease in various heads of Income i.e. Tuition Fee & Fine, Exam Fee, Licence Fee, Income from Royalty, Misc Income, Debt Deposit, etc.

There is an increase of Rs. 6674.95 Lac under the head 'Salary' during the year 2020-21 as compared to the Revised Estimates 2019-20. This is mainly because of calculation of salary on the basis of total sanctioned posts of the University along with 7th Pay Commission, Annual increments and more contribution to P.F. A token sum of Rs.400.00 lac,Rs. 300.00 lac and Rs. 100.00 lac has been earmarked in the Budget Estimates 2020-21 for Non-Teaching and Teaching Staff towards payment of pending arrears, if any, on account of revision of DA/ Arrears of pay scales of 7th Pay Commission/grant of ACP/DPS/PF contribution etc.

Nominal increase of Rs.6.75 Lac has been proposed under the head T.A./ D.A. to the staff and examiners in the Budget Estimates 2020-21. Revised rates of T.A./ D.A has been adopted by the University w.e.f. 09.12.2016 on the pattern of State Govt. An increase of Rs. 337.60 lac in the Budget Estimates 2020-21 is projected under the head "Conduct of Examinations including remuneration to examiners" due to revision of rates of remuneration to examiners/paper setters, supervisory staff/observers etc., and Printing of question papers & other examinations expenses. The expenditure of Directorate of Distance Education has been estimated more by Rs. 718.75 lac as compared to Revised Estimates 2019-20, due to more provisions under head contractual special services (Computerization IT) to release pending payment of vendors and minor increase in other heads of day to day expenditure.

The net increase of Rs. 485.00 Lac under the head Statutory Contribution is mainly on account of LTC and Gratuity. The increase of Rs. 2294.21 lac under the head "Others" as compared to Budget Estimates 2020-21 is due to increasing costs and making of new provisions for Foreign Student Cell, UCCE, Environment Substainability Management Cell, Professional Consultancy Cell, Research & Development Cell, IPR Cell, Human Ethics Committee, Institute Innovative Council. The overall deficit of Rs. 20280.86 lac would be met by adopting economy measures, introducing new courses to generate additional revenue, allowing only essential expenditure and from opening balance.

| NON RECURRING | | | | (Rs. in lac) | |
|---------------|---|---------------------------------|---|-------------------------|--|
| Sr. No. | Component/ Head | Revised Estimates 2019-20 | Budget Estimates 2020-21 | Excess/ less (+) (-) | |
| | INCOME | | | | |
| 1 | Grant-in-aid from the State Govt. | 5,300.00 | 5,300.00 | .00. | |
| 2 | Development Charges demanded by Municipal Committee,, Rohtak | .00 | 4,000.00 | 4,000.00 | |
| 3 | Grant-in-aid from Rashtriya Ucchtar Shiksha Abhiyan (RUSA) | 430.23 | 1,000.00 | 569.78 | |
| 4 | Internal Receipts | 2,018.42 | 2,037.70 | 19.28 | |
| | Total | 7,748.65 | 1,000.00 | 4,589.00 | |
| | EXPENDITURE | | | | |
| 1 | Construction Works: | | | | |
| (i) | At University Campus | | | | |
| | (a) Continued Works and new works | 1,423.13 | 3,550.62 | 2,127.49 | |
| | (b) Upgrading of Civil & publication work | .00 | 200.00 | 200.00 | |
| 2 (i) | Development Charges demanded by Municipal Committee,, Rohtak | .00 | 4,000.00 | 4,000.00 | |
| (ii) | Municipal Tax | .00 | .00 | .00. | |
| 3 | Landscaping & Horticulture | 135.00 | 200.00 | 65.00 | |
| 4 5 | Non Recurring Expenditure Rashtriya Ucchtar Shiksha Abhiyan (RUSA) | 4,173.45 230.00 | 3,246.56 1,194.98 | -926.89 964.98 | |
| | Total | 5,961.58 | 12,392.16 | 6,430.58 | |
| | Surplus (+) or Deficit (-) | 1,787.07 | Budget Estimates 2020-21 5,300.00 4,000.00 1,000.00 2,037.70 12,337.70 3,550.62 200.00 4,000.00 .00 200.00 3,246.56 1,194.98 | -1,841.52 | |

The Grant-in-aid (Non-Recurring) from the State Govt. for the year 2020-21 has been earmarked to the tune of Rs. 5300.00 Lac to meet out the expenditure on the ongoing and new construction works and to pay 7th Pay Arrears. Rs. 4000.00 lac also kept for payment of development charges demanded by M.C, Rohtak. Increase in internal receipts of Rs. 19.28 lac as compared to Revised Estimates 2019-20 has been estimated in Budget Estimates 2020-21 from various Colleges/University Teaching Departments. Out of the total approved Grant of Rs. 5000.00 lac under RUSA scheme, an amount of Rs. 1000.00 lac is expected to be received during the year 2020-21.

A provision on expenditure side of Rs.3550.62 Lac for continued works, new works as detailed at page 41-49 have been proposed for the year 2020-21. Provision of Rs. 4000.00 lac is being made for payment of development charges demanded by M.C., Rohtak . There is an increase of Rs.65.00 lac in the Budget Estimates 2020-21 under the head Landscaping & Horticulture as compared to Revised Estimates 2019-20 to provide horticultural facilities in the Campus. There is a decrease of Rs. 926.89 in non-recurring expenditure in Revised Budget Estimates 2020-21as the provision for 7th Pay arrears were made in the Revised Budget Estimates 2019-20. Expenditure equal to the grant-in-aid likely to be received from RUSA and balance carry forward from the previous year has been proposed as detailed at page 40.

UGC/CSIR/ICSSR AND OTHER FUNDING AGENCIES/SCHEMES

The UGC, at its meeting held on 10th May 2013, on the basis of availability of funds from Govt. of India, has approved tentative XII Plan allocation to the University under plan Rs.15.30 crore and Rs.1.20 crore for the Coaching Scheme & Rs.75.00 lacs for Sports Infrastructure & Equipment (Sports Hostel) have been separately sanctioned by the UGC during the XII Plan Period (2012-17) as per details below:

(Pc In Crora)

| | | (RS. In Clore) |
|----|--|----------------|
| 1. | General Development Assistance Scheme (Including allocation for Merged Schemes) | 15.30 |
| 2. | Coaching Scheme for SC/ST/OBC/Minority (non-creamy layer) | 1.20 |
| 3. | Sports Infrastructure & Equipment (Sports Hostel) | 0.75 |
| | | 17.25 |

The Commission has already released Rs.2,68,13,000/- for 2012-13, Rs3,43,87,000/- for 2013-14 & Rs.3,06,00,000/- for 2016-17 out of the allocation under General Development Assistance Scheme and Rs.30,00,000/- as adhoc grant for 2012-13 onwards out of allocation under the Coaching Scheme for SC/ST/OBC/Minority (non-creamy layer) as well as Rs.75.00 lacs for Sports Hostel. Further, UGC has sanctioned Rs.80.00 lakh during 2019-20 under Component-I (Research Capacity Building and Human Resource Development) of Scheme for Trans-disciplinary Research for India's Developing Economy (STRIDE).

The tenure of UGC XII plan (2012-17) has been completed but the UGC has allowed to utilize unspent amount upto 31.03.2020 under the scheme. Further, the sanction/allocation of grants for next plan (XIII plan) to the University are yet to be decided by the University Grants Commission.

The assistance from other funding agencies is also being availed of to the maximum possible extent by forwarding the projects/proposals of various teachers and following them up at regular interval of time with the concerned funding agency. In addition, the Ministry of Human Resource Development has sanctioned Faculty Development Programme (FDC) to the University wherein Rs.5.16 crore have been sanctioned out of which Rs.2.20 crores have been released during 2018-19 under the scheme Pandit Madan Mohan Malaviya National Mission on Teachers and Teaching (PMMMNMTT). However, it will have no impact on our estimates because the expenditure under UGC/CSIR//ICSSR and other schemes has almost been kept equal to the receipt/carried over balances on account of these schemes.

(Mukesh Bhatt) FINANCE OFFICER

MAHARSHI DAYANAD UNIVERSITY MDU-CENTRE FOR PROFESSIONAL AND ALLIED STUDIES SECTOR-40, GURUGRAM (UNDER SFS)

INTRODUCTION

Formerly, known as National Law College, (UILMS) the MDU-Centre For Professional and Allied Studies, Gurugram, was established in October 2000 for imparting B.A. L.L.B.(Hons) 5 year Integrated Course on semesters basis. The MDU-CPAS was set up to cater to the growing demands in the field of legal discipline. In recent years, in the era of post-liberalization, with the advent of multinationals companies, the nature of job prospects in the legal field have increased manyfolds. Therefore, in order to enhance the legal skills and capabilities of the students as law professionals and to provide diverse opportunities to them in the corporate world, Maharshi Dayanand University, Rohtak decided to establish the Institute in N.C.R. Gurgaon, which is hardly 15 kms from IGI Airport and approximately 25 Kms from the Supreme court of India, New Delhi. The MDU-Centre for Professional and Allied Studies spreads over 5.345 acres land with lush green lawns and has adequate space for expansion.

The MDU-CPAS offers multi-disciplinary and integrated course keeping in pace with the demand to trained legal professionals in newly specialized fields. Since the inception of the MDU-CPAS on the basis of "Self-Financing Schemes" a great deal of emphasis has been given to impart legal education by designing course structure and curriculum in an innovative and challenging manner. Subjects like International Trade Law, Cyber Law and Human Rights have been part of curriculum right from the beginning. To equip students to deal with practical knowledge in the field of Law, the University Institute provides integrated course of the theoretical and practical legal training including Moot Courts and project reports and court visits.

In the year 2008, keeping in view of the growing needs or management education and to produce professionally competent and trained managers and entrepreneurs at affordable cost, MDU-CPAS started MBA (General) course. In continuation with its growing stature another course MBA (Executive) weekends has also been introduced in 2009. In view of growing needs the MBA 5 Year Course has been introduced in 2018-19. The course is designed to encourage multifaceted discipline like corporate law, Disaster Management, Human Resource, and others. The Institute has introduced to L.L.B (Hons) three year course, L.L.M two years course from the session 2014-15 and LLM two year course(Evening) and MBA 5 Yr. course from the session 2018-19. The institute has also started two Diploma courses in Cyber law and Labour law in the session 2019-2020. Therefore, the MDU-Centre for professional and Allied Studies offer an inter-disciplinary curriculum in the context of changing social, economic political concerns.

The financial Position of the University Institute of Law and Management Studies is explained as under:

(Rs. In Lacs)

| Sr. No. | Components/ Head | Actual 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Actual upto 31.12.2019 | Estimates for 01.01.2020 to 31.03.2020 | Budget Estimates 2020-2021 |
|------------|---|---------------------|----------------------------------|-----------------------------------|------------------------------|--|----------------------------------|
| | Opening Balance | 2791.87 | 2894.48 | 3077.37 | | | 3440.15 |
| 1 | Income from Internal receipts on account of fee from students and Misc. Receipts. | 928.50 | 1079.82 | 1013.28 | 995.91 | 17.36 | 1128.58 |
| 2 | Expenditure | 643.00 | 1033.37 | 650.50 | 459.20 | 191.29 | 1079.87 |
| | Surplus (+) or Deficit (-) | +285.50 | + 46.45 | +362.78 | | | +48.71 |
| | Overall (+) or (-) | +3077.37 | 2940.93 | +3440.15 | | | +3488.86 |

The actual realized income for the year 2018-19 is Rs. 928.50 lacs. The proposed Budget Estimates of income for the year 2019-20 was Rs.1079.82 lacs. The revised estimate Income for the year 2019-20 was Rs.1013.28 lacs. The proposed Budget Estimates Income amounting to Rs. 1079.82 lacs for the year 2020-21 is based on the class wise sanctioned intake of seats in B.A.L.L.B Five year course, LL.B Three Year Course, L.L.M two years course (Morning + Evening), MBA 2 Year and MBA 5 Year courses and Miscellaneous receipts.

The expenditure during the year 2018-19 under the sub-Heads Salary was Rs. 500.00 lacs. Budget Estimate of salary for the year 2019-20 was for Rs. 725.50 lacs as per sanctioned strength of posts but the proposed revised estimate for the year 2019-20 has been calculated on the basis of actual expenditure, which comes to Rs. 500.00 lacs for the year 2019-20. The Budget Estimates for the years 2020-21 under the "Salary Heads" comes to Rs. 750.00 lacs, which has been calculated as per sanctioned strength and expected revision of pay scale.

The actual expenditure of "Other Expenses" for the years 2018-19 was Rs. 143.00 lacs. The proposed Budget Estimates for the year 2019-20 was Rs.307.87 lacs but in the revised estimates for the year 2019-20, the provision of Rs. 150.50 lacs has been made on the basis of actual expenditure during the year 2019-20.

In comparison to 2019-20 excess amount i.e. Rs 46.50 lacs have been proposed in the year 2020-21 due to increase of D.A. and increments in pay scale. As per requirement of Bar Council of India the works of the parking, road development, Canteen, 11 KVA substation has been completed.

The construction of Director Residence-cum camp office and 10 quarters of teachers was proposed in the year 2013-14. The construction of staff quarter is started in this Year 2020-21. Stair case in library will also be taken in the financial year 2020-21.

| | BUDGET AT A GLANCE | | | | | | (Rs. in lac) | |
|------------|--|----------------------|--------------------------------|---------------------------------|--------------------------------|----------|--------------|--|
| | RECEIPTS | Actuals 2018-19 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 | Page No. | Remarks | |
| | | 2 | 3 | 4 | 7 | 8 | 9 | |
| A. | State Govt. Grant | | | | | | | |
| (a) | Non- Recurring | 2500.00 | 2800.00 | 5300.00 | 5300.00 | | | |
| (b) | Development Charges demanded by M.C. | 0.00 | 4000.00 | 0.00 | 4000.00 | ii | | |
| | RUSA | 0.00 | 121.88 | 430.23 | 1000.00 | | | |
| (c) | Recurring | 4500.00 | 5200.00 | 5200.00 | 5000.00 | iv | | |
| B. | Internal Receipt | | | | | | | |
| (a) | Non- Recurring | 1839.73 | 1655.20 | 2018.42 | 2037.70 | ii | | |
| (b) | Recurring | 12047.68 | 11560.11 | 13213.70 | 12136.94 | v | | |
| C. | Directorate of Distance Education | | | | | | | |
| (i) | Non - Recurring | | | | | | | |
| (ii) | Recurring | 4050.69 | 4000.00 | 3700.00 | 4000.00 | viii | | |
| D. | Self Financing | | | | | | | |
| (i) | Non - Recurring | | | | | | | |
| (ii) | Recurring | 1480.30 | 1780.00 | 1763.80 | 1960.00 | X | | |
| E. | Funding Agencies | | | | | | | |
| (a) (b) | Non - Recurring Recurring | 766.58 | 1882.00 | 1907.00 | 1927.00 | xi | | |
| S. | Total | 27184.99 | 32999.19 | 33533.15 | 37361.64 | | | |
| | EXPENDITURE | | | | | | | |
| F. | State Govt. Grant | | | | | | | |
| (i) | Non - Recurring | 3111.29 | 10439.96 | 5961.58 | 12392.16 | iii | | |
| G. | Recurring (excluding) DDE.SFS & Specific Project Grants) | 25672.18 | 38052.06 | 29451.41 | 38386.89 | vi | | |
| Н. | Directorate of Distance Education | | | | | | | |
| (i) | Non- Recurring | | | | | | | |
| (ii) | Recurring | 882.45 | 2136.96 | 941.12 | 1984.91 | viii | | |
| I. | Self Financing Schemes | | | | | | | |
| (i) | Non- Recurring | | | | | | | |
| (ii) | Recurring | 1485.86 | 1780.00 | 1763.80 | 1960.00 | х | | |
| J. | Funding Agencies | 401.76 | 1882.00 | 1877.00 | 1952.00 | xi | | |
| T. | Total | 31553.54 | 54290.98 | 39994.92 | 56675.96 | | | |
| | Surplus/Deficit (S-T) | -4368.55 | -21291.79 | -6461.77 | -19314.32 | | | |
| | Opening Balance Overall (+) or (-) | 17626.32 13257.77 | 7181.82 -14109.97 | 13257.77 6796.00 | 6796.00 -12518.32 | | | |

| | Abstract of Receipt | | | | | | | | | | |
|----|---|--------------------|--------------------------------|---------------------------------|--------------------------------|----------|---------|--|--|--|--|
| | A. State Govt. Grant-NON-RECURRING (Rs. In lac) | | | | | | | | | | |
| | | Actuals 2018-19 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 | Page No. | Remarks | | | | |
| | | 2 | 3 | 4 | 7 | 8 | 9 | | | | |
| | Opening Balance | 11873.35 | 12105.01 | 13101.78 | 14888.85 | | | | | | |
| | Appropriation from Non- Plan | | | | | | | | | | |
| A. | Grant-in Aid | 2500.00 | 2800.00 | 5300.00 | 5300.00 | 32 | | | | | |
| | Development Charges demanded by Municipal Committee, Rohtak | 0.00 | 4000.00 | 0.00 | 4000.00 | | | | | | |
| | RUSA | 0.00 | 121.88 | 430.23 | 1000.00 | | | | | | |
| | Construction Projects | | | | | | | | | | |
| | Capital Expenditure for | | | | | | | | | | |
| | Purchase of Equipment | | | | | | | | | | |
| | Purchase of Books | | | | | | | | | | |
| | Purchase of machinery | | | | | | | | | | |
| | Purchase of Furniture | | | | | | | | | | |
| | Research Work | | | | | | | | | | |
| | Other capital expenditure, if any | | | | | | | | | | |
| | Total | 2500.00 | 6921.88 | 5730.23 | 10300.00 | | | | | | |
| В. | Internal Receipt | 1839.73 | 1655.20 | 2018.42 | 2037.70 | 31 | | | | | |
| | Total | 4339.73 | 8577.08 | 7748.65 | 12337.70 | | | | | | |

Abstract of Expenditure F. State Govt. Grant-NON-RECURRING (Rs. In lac) Actuals Remarks Budget Revised Budget Page No. Estimates 2018-19 Estimates Budget 2020-21 2019-20 Estimates 2019-20 2 3 4 7 8 9 Capital Expenditure for 1185.33 3499.71 1558.13 41-49 Construction Projects 3750.62 Upgrading of Civil & 0.00 0.00 200.00 0.00 public works RUSA 585.02 230.00 1194.98 40 393.39 Development Charges 0.00 4000.00 0.00 4000.00 33 demanded by Municipal Committee, Rohtak Municipal Taxes 0.00 4.00 0.00 0.00 Purchase of Equipment Purchase of Books Purchase of machinery Purchase of Furniture 1340.94 2542.86 4173.45 3246.56 33-40 Research Work Other plan expenditure, if any 12392.16 3111.29 10439.96 5961.58 Total B. Surplus/Deficit 1228.43 -1862.88 1787.07 -54.46 Closing Balance 13101.78 10242.13 14888.85 14834.39

| | | Abstr | act of Re | ceipt | | | |
|--------------------------------|---|--------------------|--------------------------------|---|--------------------------------|----------|-----------|
| A. State Govt. Grant-RECURRING | | | | | | | . In lac) |
| | | Actuals 2018-19 | Budget Estimates 2019-20 | Revised Budget Estimates 2019-20 | Budget Estimates 2020-21 | Page No. | Remarks |
| | | 2 | 3 | 4 | 7 | 8 | 9 |
| | Opening Balance | | | | | | |
| | Grant-in-aid | | | | | | |
| 1 | Salary/Establishment Expenditure Teaching and Non-Teaching | 4500.00 | 5200.00 | 5200.00 | 5000.00 | 3 | |
| 2 | Other/Administrative Expenditure | | | | | | |
| 3 | Maintenance | | | | | | |
| 4 | Other, if any | | | | | | |
| | Total | 4500.00 | 5200.00 | 5200.00 | 5000.00 | | |

Abstract of Receipt B. Internal Receipt- RECURRING (Rs. In lac) Actuals Budget Revised Budget Page No. Remarks 2018-19 Estimates Budget Estimates 2019-20 2020-21 Estimates 2019-20 2 3 4 7 8 9 Opening Balance 650.27 -10186.94 -5305.98 -13584.82 Appropriation from DDE 3168.24 1863.04 2758.88 2015.09 Appropriation from SFS Fees & Fines 235.74 334.51 321.40 334.70 Tution fee teaching Deptt. Examination Fees 6602.34 6305.00 5865.00 6165.00 1359.17 1359.70 1220.15 1240.40 Other Fees like Registration Migration Admission etc. Services i.e. rent, 289.78 320.00 265.00 275.00 Electricity etc. Interest on Fixed Deposits 1075.03 600.00 700.00 700.00 2 Hostel Receipt 248.37 250.00 268.00 268.00 Sale of Publication 371.52 57.00 57.00 57.00 2 0.00 Income from land & 0.00 0.00 farming & Horticulture University Press 179.76 204.00 182.50 204.00 2 720.90 Misc. Income 601.21 1006.00 781.00 2 Deposits & Remittances 1084.77 1123.90 3613.75 2111.84 3 12136.94 Total 12047.68 11560.11 13213.70 Grand Total (A+B) 16547.68 16760.11 18413.70 17136.94

Abstract of Expenditure-RECURRING G.(excluding DDE, SFS and Specific Project Grants (Rs. In lac)

| | <u> </u> | 4 4 1 | D 1 4 1 | B · 1 | Budget | n N- n 1 | | |
|---|--------------------------------|--------------------|--------------------------------|---|----------------------|----------|---------|--|
| | | Actuals 2018-19 | Budget Estimates 2019-20 | Revised Budget Estimates 2019-20 | Estimates 2020-21 | Page No. | Remarks | |
| | | 2 | 3 | 4 | 7 | 8 | 9 | |
| | | | | | | | | |
| | Establishment Expenditure | | | | | | | |
| 1 | Salary | | | | | | | |
| | Teaching | 13060.21 | 19518.02 | 13616.58 | 19691.54 | | | |
| | Non-Teaching | | | | | | | |
| 2 | Conduct of Examination | 2651.85 | 3543.50 | 3238.10 | 3575.70 | | | |
| 3 | Audit fee | 30.08 | 100.00 | 80.00 | 100.00 | | | |
| 4 | Scholarships & Stipends | 137.54 | 162.00 | 182.00 | 204.00 | | | |
| 5 | Land & Farming Horticulture | 20.00 | 20.00 | 20.00 | 25.00 | | | |
| 6 | Hostels | 1.24 | 5.10 | 3.88 | 6.14 | | | |
| 7 | Loans & Advances | 268.91 | 543.00 | 457.00 | 553.00 | | | |
| 8 | Statutory Contributionss | 4894.43 | 5280.00 | 5040.00 | 5525.00 | | | |
| 9 | Others if any | 4607.92 | 8880.44 | 6813.85 | 8706.51 | | | |
| | Total | 25672.18 | 38052.06 | 29451.41 | 38386.89 | 4-30 | | |
| | Surplus/Deficit (+) (-) | -9124.49 | -21291.95 | -11037.71 | -21249.95 | | | |
| | Closing Balance | -5305.98 | -29615.85 | -13584.82 | -32819.68 | | | |
| | Appropriation to Plan page iii | | | | | | | |
| | Net Closing Balance | -5305.98 | -29615.85 | -13584.82 | -32819.68 | | | |

C. Directorate of Distance Education Abstract of Receipt & Expenditure-NON-RECURRING

| | • | - | | | | (Rs. In lac) |
|---|-----------------|--------------------------------|---|--------------------------------|----------|--------------|
| | Actuals 2018-19 | Budget Estimates 2019-20 | Revised Budget Estimates 2019-20 | Budget Estimates 2020-21 | Page No. | Remarks |
| | 2 | 3 | 4 | 7 | 8 | 9 |
| CAPITAL | - | | - | | - | |
| Opening Balance as on 1.04.2014 (i.i. 40% amount appropriated as on 31.3.2014 | - | | - | | - | |
| Amount received during the year (if any) | - | | - | | - | |
| Total | - | | - | | - | |
| Less | - | | - | | - | |
| Expenditure incurred duing the year | - | | - | | - | |
| Closing balance to be carried forward in the next financial year | - | | - | | - | |

| | C. Directora | | | | | | |
|----|------------------------------------|--------------------|--------------------------------|---|--------------------------------|-----------|---------|
| | Ab | stract of | Receipt | & Expend | diture | (Rs. In l | ac) |
| | | Actuals 2018-19 | Budget Estimates 2019-20 | Revised Budget Estimates 2019-20 | Budget Estimates 2020-21 | Page No. | Remarks |
| | | 2 | 3 | 4 | 7 | 8 | 9 |
| | Receipt | | | | | | |
| 1 | Application | 4050.69 | 4000.00 | 3700.00 | 4000.00 | 3 | |
| | Registration Fees | | | | | | |
| 2 | Tuition fee | | | | | | |
| 3 | Examination fee | | | | | | |
| 4 | Other fees | | | | | | |
| 5 | Postal fees | | | | | | |
| 6 | Services i.e. rent, | | | | | | |
| 7 | Electricity etc. Interest on fixed | | | | | | |
| , | deposits | | | | | | |
| 8 | Misc. Income | | | | | | |
| | Total | 4050.69 | 4000.00 | 3700.00 | 4000.00 | | |
| H. | Less Expenditure | | | | | | |
| | Establishment | | | | | | |
| | Expenditure | | | | | | |
| 1 | Salary | | | | | | |
| | Teaching | 596.97 | 1025.66 | 623.37 | 948.41 | 26 | |
| | Non-Teaching | | | | | | |
| 2 | Conduct of | 285.48 | 1111.30 | 317.75 | 1036.50 | 26-27 | |
| | Examinations | | | | | | |
| 3 | Audit fees | | | | | | |
| 4 | Administrative | | | | | | |
| _ | Expenditure | | | | | | |
| 5 | Scholarships & | | | | | | |
| , | Stipends | | | | | | |
| 6 | Land & Farming Horticulture | | | | | | |
| 7 | | | | | | | |
| 7 | Hostels | | | | | | |
| 8 | Loans & Advances | | | | | | |
| 9 | Statutory Contributions | | | | | | |
| 10 | Others if any | | | | | | |
| | Total | 882.45 | 2136.96 | 941.12 | 1984.91 | | |
| | Surplus/Deficit (+) (-) | 3168.24 | 1863.04 | 2758.88 | 2015.09 | | |
| | Closing Balance carried | 3168.24 | 1863.04 | 2758.88 | 2015.09 | | |
| | _ | | | | | | |
| | over to B-Internal | | | | | | |

D. Self Financing Schemes Abstract of Receipt -NON-RECURRING (Rs. In lac) Budget Estimates 2020-21 Budget Revised Actuals Page No. Remarks 2018-19 Estimates Budget 2019-20 Estimates 2019-20 2 4 8 Opening Balance as on 1.04.2014 (i.i. 60% amount appropriated as on 31.3.2014 Amount received during the year (if any) Total Less Expenditure incurred duing the year Total Surplus/Deficit Closing balance to be carried forward in the next financial year

| | | | D. Self Finct | _ | | re (| Rs. In lac) |
|----|--|-----------------|--------------------------------|---|--------------------------------|----------|-------------|
| | | Actuals 2018-19 | Budget Estimates 2019-20 | Revised Budget Estimates 2019-20 | Budget Estimates 2020-21 | Page No. | Remarks |
| | | 2 | 3 | 4 | 7 | 8 | 9 |
| | Opening Balance | | | | | | |
| | RECEIPTS | | | | | | |
| 1 | Fees from Admission | | | | | | |
| 2 | Income from Admission Entrance Test Interest on fixed deposits | 1480.30 | 1780.00 | 1763.80 | 1960.00 | 50 | |
| 4 | Fee from industry sponsored/NRI Seats Others, if any | | | | | | |
| | Total | 1480.30 | 1780.00 | 1763.80 | 1960.00 | | |
| I. | Less Expenditure | | | | | | |
| 1 | Recurring | 1474.58 | 1590.50 | 1583.50 | 1751.50 | 51-52 | |
| 2 | Non- Recurring | 11.28 | 189.50 | 180.30 | 208.50 | 53-54 | |
| | Total | 1485.86 | 1780.00 | 1763.80 | 1960.00 | | |
| | Surplus/Deficit (+) (-) | -5.56 | 0.00 | 0.00 | 0.00 | | |
| | Closing Balance to be carried forward in the next financial year | -5.56 | 0.00 | 0.00 | 0.00 | | |

| | Abs | stract of | Receipt & | & Expend | iture | (Rs. In lac | :) |
|-----|--|--------------------|--------------------------------|---|--------------------------------|-------------|------------|
| | | Actuals 2018-19 | Budget Estimates 2019-20 | Revised Budget Estimates 2019-20 | Budget Estimates 2020-21 | Page No. | Remarks |
| | | 2 | 3 | 4 | 7 | 8 | 9 |
| | Opening Balance | | | | | | |
| | RECEIPTS | | | | | | |
| 1 | UGC | 58.04 | 1205.00 | 1200.00 | 1200.00 | 55 | |
| 2 | DST | | | | | | |
| i) | Plan | | | | | | |
| ii) | Non-Plan | | | | | | |
| 3 | CSIR/ICSSR | 520.30 | 650.00 | 680.00 | 700.00 | 55 | |
| 4 | TEQIP | | | | | | |
| i) | Plan | | | | | | |
| ii) | Non-Plan | | | | | | |
| 5 | Other funding Agencies | 188.25 | 27.00 | 27.00 | 27.00 | 55 | |
| | Total | 766.58 | 1882.00 | 1907.00 | 1927.00 | | |
| J. | Less Expenditure | | | | | | |
| 1 | UGC | 161.00 | 1205.00 | 1200.00 | 1200.00 | 56 | |
| 2 | DST | | | | | | |
| 3 | CSIR/ICSSR | 237.14 | 650.00 | 650.00 | 725.00 | 56 | |
| 4 | TEQIP | | | | | | |
| 5 | Other funding Agencies | 3.62 | 27.00 | 27.00 | 27.00 | 56 | |
| | Total | 401.76 | 1882.00 | 1877.00 | 1952.00 | | |
| | Surplus/Deficit (+) (-) | 364.82 | 0.00 | 30.00 | -25.00 | | |
| | Closing Balance to be carried forward in the next financial year | 364.82 | 0.00 | 30.00 | -25.00 | | |

| | | _ | s & Remi | | | | |
|----|-----------------------------------|--------------------|--------------------------------|---|--------------------------------|------------|---------|
| | Abstra | ict of Re | ceipt & E | Expenditu | ire | (Rs. In la | ic) |
| | | Actuals 2018-19 | Budget Estimates 2019-20 | Revised Budget Estimates 2019-20 | Budget Estimates 2020-21 | Page No. | Remarks |
| | | 2 | 3 | 4 | 7 | 8 | 9 |
| | RECEIPTS | | | | | | |
| | Opening Balance | | | | | | |
| 1 | Recoveries of short term advances | 100.45 | 106.00 | 91.75 | 96.00 | 3 | |
| 2 | Securities/earnest Money | 63.50 | 80.00 | 60.00 | 65.00 | 3 | |
| 3 | Building and development fees | | | | | | |
| 4 | Miscellaneous | 920.81 | 937.90 | 962.00 | 994.80 | 3 | |
| | Total | 1084.77 | 1123.90 | 1113.75 | 1155.80 | | |
| J. | Expenditure | | | | | | |
| 1 | Short term advances | 101.87 | 132.00 | 97.00 | 132.00 | 7 | |
| 2 | Refund of securities | 64.95 | 100.00 | 75.00 | 100.00 | 7 | |
| 3 | Miscellaneous expenses | 787.67 | 1312.30 | 1214.15 | 1267.30 | 7 | |
| | Total | 954.49 | 1544.30 | 1386.15 | 1499.30 | | |

Annexure-I

STATEMENT OF WORK PROJECTS COMPLETED DURING THE FINANCIAL YEAR 2019-20

(Rs. in lac)

| Sr. No. | Title | Tenure | Approved Estimate cost | Total Expenditure incurred upto 31.03.2019 | Estimated Expenditure during the year 2019-20 | Actual incurred during the year upto 31.12.2019 | Estimated Estimates for three months upto 31.03.2020 | Cost over runs if any |
|------------|--|--------------|--------------------------------------|--|--|---|--|-----------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. |
| 1. | Construction of Synthetic Athletic Track (through HSCL—Central Govt. Undertaking) | 15 months | 678.54 550.00 (Govt. share) | 583.35 | 80.00 | 80.00 | - | - |
| 2. | Construction of extension of Engineering Building for P&S and Transport Office including PH & E.I. | 15 months | 324.00 | 257.00 | 35.00 | - | 35.00 | - |
| 3. | Construction of boundary wall towards railway line | 06 months | 200.00 | 109.60 | 10.32 | 10.32 | - | - |
| 4. | Development of premises around water treatment plant at Water Works (i.e. filling of tibba sand etc.) | 04 months | 25.00 | - | - | - | - | - |
| 5. | Construction of Central Instrumentation Lab. | 15 months | 325.00* | 275.00* | - | | | - |
| 6. | Providing / laying of interlocking paver and half kerbs for drainage system in front of house no. 13 to 40 of Type-III, house no.1 to 24 of Type-III Duplex and House no. 1,2,16,17 & 18 of Type-IIA | 03 months | 13.49 | 10.00 | 3.00 | - | 3.00 | - |
| 7. | Construction of boundary wall for Deen Dayal Upadhyay Yuva Udyan | 12 months | 246.00 | 60.00 | - | - | - | - |
| 8. | Providing and fixing of wall & floor tiles in bathrooms, marble/granite stone on working slab, stainless steel sink in kitchen in various Type-IA, Type-II & Type-III houses | 06 months | 32.22 | 25.00 | 5.00 | - | 5.00 | - |
| 9. | Construction of car shed in between Mathematics & Sociology Department and near UIET building | 04 months | 16.26 | 14.00 | 2.00 | - | 2.00 | - |
| 10. | Construction of parking space for Bio-Technology Block in MDU, Rohtak | 02 months | 7.04 | 6.00 | 1.00 | - | 1.00 | - |
| 11. | Providing chairs in Seminar Hall in 2 nd floor in new extension block of Mathematics Department | 02 months | 9.09 | - | - | - | - | - |
| 12. | Construction of extra toilet in 9J/Type-IV houses in MDU, Rohtak (including PH works) | 03 months | 9.02 10.00 | - | - | - | - | - |
| 13. | Construction of drain and P/L of interlocking tiles along the road in front of Type-IA house | 03 months | 17.00 | 15.00 | - | - | - | - |
| 14. | Redevelopment of landscaping area around Parking in | 02 months | 6.05 3.00 | - | 3.00 | - | 3.00 | - |

| Sr. No. | Title | Tenure | Approved Estimate cost | Total Expenditure incurred upto 31.03.2019 | Estimated Expenditure during the year 2019-20 | Actual incurred during the year upto 31.12.2019 | Estimated Estimates for three months upto 31.03.2020 | Cost over runs if any |
|------------|--|--------------|------------------------------|--|--|---|---|-----------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. |
| 1.5 | Pariksha Sadan (civil work) | 0.2 | 16.45 | 12.00 | 4.00 | | 4.00 | |
| 15. | Construction of fiber sheet sheds (7 nos.) in various parks | 03 months | 16.45 | 12.00 | 4.00 | - | 4.00 | - |
| 16. | Supply of furniture for establishment of library reading room, ITC lab in DDE buildings | 02 months | 9.32 | - | 5.00 | - | 5.00 | - |
| 17. | Fixing of furniture for newly constructed Physical Education Building | 03 months | 27.32 | - | 10.00 | 10.00 | - | - |
| 18. | Providing and fixing of wire gauge shutter in Type-IA 36 nos. flats (front and back side balcony) | 01 month | 3.00 | - | 3.00 | - | 3.00 | - |
| 19. | Construction of boundary wall with BRC jali in the premises of NCC Camp Group Head Quarters | 01 month | 1.81 | - | 1.80 | 1.00 | 0.80 | ı |
| 20. | Providing and fixing tiles and kota stone flooring in Sabarmati Girls Hostel | 02 months | 3.02 | - | 1.00 | 1.00 | - | - |
| 21. | Renovation of old building in Faculty House | 04 months | 28.01 | 15.00 | 13.01 | 10.00 | 3.01 | - |
| 22. | Construction of toilet block and ram upto ground floor for physically challenged person (Statics, History, Gymnasium, UIET and Swaraj Sadan) | 06 months | 20.60 | 15.00 | - | - | | - |
| 23. | Construction of fiber sheet in Community Centre | 03 months | 11.46 | 10.00 | 1.00 | 1.00 | - | - |
| 24. | Construction of footpath, Boundary Walls, parking etc. at various places in University Campus | 03 months | 50.00 | - | 5.00 | 5.00 | - | - |
| 25. | Strengthening/carpeting of various roads on East & West side of Ch. Hardwari Lal Road including Ch. Hardwari Lal road and residential area but excluding the road behind Tagore Auditorium | 02 months | 184.77 | 14.00 | 150.00 | 130.00 | 20.00 | - |
| 26. | Construction / conversion of toilet block for Physically Handicapped persons in various Intuitional Buildings | 06 months | 50.00 | - | <u>-</u> | - | - | - |
| | Total = | | | | 333.13 | 248.32 | 84.81 | |

^{*}amount has not been added in the total amount because the funds are to be received from UGC/outside funding agency.

Annexure-II STATEMENT OF ONGOING CONSTRUCTION WORK PROJECTS DURING THE FINANCIAL YEAR 2020-21 (Rs. in lac)

| | I | | | | | | | | _ |
|------------|---|--------------|------------------------------|--|---|---|--|--------------------------------|-----------------------------------|
| Sr. No. | Title | Tenure | Approved Estimate cost | Total Expenditure incurred upto 31.03.2019 | Estimated Expenditure during the year 2019-20 | Actual incurred during the year upto 31.12.2019 | Estimated Estimates for three months upto 31.03.2020 | Budget Estimates 2020-21 | Cost over runs if any |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 9. |
| 1. | Sewerage Treatment Plant(STP) through (WAPCOS Central Govt. Undertaking) | 09 months | 810.18 | 452.14 | 100.00 | - | 100.00 | 200.00 | |
| 2.* | Construction of Boundary Wall, Retaining wall, Garage and Guest Room at Dhanna Chuli (DSW funds) | 12 months | 147.50 (DSW share) | 87.15 | 10.00* | 10.00* | - | 80.00* | |
| 3.** | Construction of 36 nos. flats (equivalent to Type-IA Houses) including PH & E.I | 24 months | 550.00 | 445.80 | - | - | 1 | 15.00 | |
| 4.** | Construction of 12 nos. Faculty flats (equivalent to Type-III Houses) including PH & E.I | 20 months | 300.00 | 258.73 | - | - | - | 15.00 | |
| 5.** | Construction of new Boys Hostel similar to Mount Abu Hostel | 24 moths | 1564.00 | 1311.84 | - | - | - | 15.00 | |
| 6.** | Construction of Building for Physical Education and Sports Science | 15 months | 409.00 | 1365.18 | - | - | - | 15.00 | |
| 7. | Renovation of Swimming Pool | 15 months | 636.87 | - | 140.00 | - | 140.00 | 350.00 | |
| 8. | Construction of Cricket Pavilion in Sports Complex | 18 months | 640.15 | - | 140.00 | 85.00 | 55.00 | 200.00 | |
| 9. | Development of park in between type-I & II | 04 months | 20.00 | - | 8.00 | 8.00 | - | 5.00 | |
| 10. | Construction of extension of Vivekananda Library Building | 18 months | 500.00 | 50.00 | 100.00 | 70.00 | 30.00 | 100.00 | |
| 11. | Construction of 6 nos. Faculty Flats (equivalent to Type-III) | 10 months | 140.66 | 25.00 | 85.00 | 70.00 | 15.00 | 20.00 | |
| 12. | Construction of various unspecified civil works | 12 months | - | - | 50.00 | 35.00 | 15.00 | 50.00 | |
| 13. | Construction of 03 nos. Lecture Theatres in IMSAR & Law Department (each) | 12 months | 200.00 | - | 10.00 | - | 10.00 | 60.00 | |
| 14. | Construction of Open Air-Theatre | 15 months | 250.00 | - | - | - | - | 50.00 | |
| 15*. | Construction of Multipurpose Theater in Student Activity Centre | 06 months | 75.00* | - | - | - | - | 75.00* | |

| Sr. | Title | Tenure | Approved | Total | Estimated | Actual | Estimated | Budget | Cost |
|------|---|--------------|--------------------------------|--------------------------------------|--|---|--|----------------------|---------------------------|
| No. | | | Estimate cost | Expenditure incurred upto 31.03.2019 | Expenditure during the year 2019-20 | incurred during the year upto 31.12.2019 | Estimates for three months upto 31.03.2020 | Estimates 2020-21 | over runs if any |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 9. |
| 16. | Providing and laying wooden flooring in Multipurpose Hall in newly constructed Physical Education building | 02 months | 9.05 | - | - | - | - | 7.00 | |
| 17.* | Construction of 02 nos. toilet block in Sports Complex | 03 months | 7.86 | - | - | - | - | 3.00 | |
| 18. | Renovation of Squash Court in Sports Complex | 03 months | 6.23 | - | 3.00 | - | 3.00 | 3.23 | |
| 19. | Supply of furniture for various Boys Hostel | 03 months | 31.44 | - | 20.00 | 15.00 | 5.00 | 11.44 | |
| 20. | Re-filling of fire extinguishers in various buildings | 02 months | 15.50 | - | 3.50 | 3.50 | - | 3.50 | |
| 21. | Construction of new 36 nos. Type-IA houses/ flats | 18 months | 500.00 | - | 225.00 | 215.00 | 10.00 | 100.00 | |
| 22. | Construction of Faculty Development Centre (FDC) Building (including PH & E.I.) | 12 months | 425.00 (300.00*+ 125.00) | | 300.00* | - | 1 | 125.00 | |
| 23. | Renovation of existing wooden flooring in Dr. MangalSen Gymnasium Hall | 03 months | 100.00 | - | 50.00 | - | 50.00 | 50.00 | |
| 24. | Construction of Health Track around Cricket Ground in Sports Complex | 03 months | 18.00 | - | 10.00 | 7.00 | 3.00 | 8.00 | |
| 25. | Lifts for five (now three) buildings (SITC of 8 passenger lift in Vivekananda library is under tender process) | 04 months | 100.00 | - | 10.50 | - | 10.50 | 80.00 | |
| 26. | Miscellaneous electrical installation works in various University Buildings as per requirement time to time. | months | | 100.00 | - | - | - | 50.00 | |
| 27. | Purchase of E. I. Material for Reserve Stock. | 12 months | - | 30.00 | 40.00 | 30.00 | 10.00 | 50.00 | |
| 28.* | Rewiring of IMSAR & Law Department | | 20.00 | 3.63 | - | - | - | 6.00 | |
| 29. | High Mast (5 nos.) | 03 months | 30.00 | - | 20.00 | 10.00 | 10.00 | 10.00 | |
| 30.* | Supply & erection of split air-conditioners of the capacity of 2 ton each for Central Instrumentation Laboratory (CIL) | months | 15.45 | - | 15.00 | 15.00 | - | 0.45 | |

| Sr. No. | Title | Tenure | Approved Estimate cost | Total Expenditure incurred upto 31.03.2019 | Estimated Expenditure during the year 2019-20 | Actual incurred during the year upto 31.12.2019 | Estimated Estimates for three months upto 31.03.2020 | Budget Estimates 2020-21 | Cost over runs if any |
|------------|---|--------------|------------------------------|--|---|---|---|--------------------------------|-----------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 9. |
| 31. | Supply and erection of flood light fittings and LED street light fittings on existing high must poles and street light poles of various buildings in MDU Campus | 06 months | 84.37 | - | 60.00 | 50.00 | 10.00 | 3.00 | |
| 32. | Misc. & Unspecified | | - | = | - | - | - | 50.00 | |
| | | | | | | | | | |
| 1*. | Construction of 10 nos. Faculty Flats at MDU Centre for Professional & Allied Studie (MDU –CPAS), Gurugram including PH & E.I. | 12 months | 375.00 (UILMS share) | - | - | - | - | 200.00* | |
| 2*. | Construction of 2 nd floor over the existing building in MDU Centre for Professional & Allied Studies (MDU-CPAS), Gurugram | 12 months | 200.00 | - | - | - | - | 100.00* | |
| | | | | | 1090.00 | 613.50 | 476.50 | 1655.62 | |

^{*}amount has not been added in the total amount because the funds are to be received from UGC/outside funding agency and the work will be started accordingly.

**works completed and only final liabilities are to be cleared.

Annexure-III

STATEMENT OF NEW CONSTRUCTION WORK PROJECTS (LESS THAN RS. TWO CRORES) DURING THE FINANCIAL YEAR 2020-21

(Rs. in lac)

| Sr. No. | Title | Tenure | Approved Estimate cost | Funding Agency | Gant received | Phase of project | Estimated expenditure during the year 2020-21 |
|------------|---|--------------|------------------------------|----------------------------|------------------|------------------------|---|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 1. | Construction of 2 nd underground clear water storage tank at Water Works | 12 months | 100.00 | University/ State Govt. | - | - | 50.00 |
| 2. | Infrastructure development for solid waste management system | 03 months | 90.00 | University/ State Govt. | - | - | 50.00 |
| 3. | Renovation of existing Water Works (i.e. machine room and filtration plant) | 12 months | 150.00 | University/ State Govt. | - | - | 25.00 |
| 4. | Renovation of Hall and other Misc. work in Campus School | 12 months | 100.00 | University/ State Govt. | - | - | 75.00 |
| 5. | Construction of 05 nos. Type-IIA Houses | 12 months | 100.00 | University/ State Govt. | - | - | 60.00 |
| 6. | Construction of Main Gate towards Jhajjar By-Pass | 12 months | 100.00 | University/ State Govt. | - | - | 50.00 |
| 7. | Replacement of false ceiling in Gymnasium Hall | 06 months | 150.00 | University/ State Govt. | - | - | 125.00 |
| 8. | Construction of 1 st floor over NTEA Office | 04 months | 10.00 | University/ State Govt. | - | - | 10.00 |
| 9. | Construction of lifts (civil work) in various buildings | 12 months | 50.00 | University/ State Govt. | - | - | 50.00 |
| 10. | Construction of store and shed for Cricket Ground | 03months | 10.00 | University/ State Govt. | - | - | 10.00 |
| 11. | Construction of 3 nos. Faculty Flats equivalent to Type-III Construction of 1 st and 2 nd floor of | 12 months | 80.00 | University/ State Govt. | - | - | 50.00 |
| 12 | Sports Hostel | 12 months | 150.00 | University/ State Govt. | - | - | 50.00 |
| 13. | Construction of dining hall and recreation hall for Transit Hall | 12 months | 100.00 | University/ State Govt. | - | - | 25.00 |
| 14. | Construction of Deen Dayal Upadhyay Yuva Udyan | 12 months | 100.00 | University/ State Govt. | ı | - | 50.00 |
| 15. | Construction of Reading Hall in Girls Hostel Complex | 12 months | 150.00 | University/ State Govt. | - | - | 50.00 |
| 16. | Replacement of brunt / damage street light cables in MDU Campus | 12 months | 20.00 | University/ State Govt. | - | - | 20.00 |
| 17. | Purchase of LED street lights/flood lights 400 nos. | 12 months | 70.00 | University/ State Govt. | - | - | - |
| 18. | Raising of walls of trench at various sites. | 10 months | 20.00 | University/ State Govt. | - | - | 20.00 |
| 19. | Laying of LT underground cables at various sites in campus | 18 months | 100.00 | University/ State Govt. | - | - | 50.00 |
| 20. | SITC of 400 KVA DG set in Vivekananda Library | 12 months | 50.00 | University/ State Govt. | - | - | 50.00 |
| 21. | Provision of LED light fittings in various University Buildings | 12 months | 50.00 | University/ State Govt. | - | - | - |
| 22. | SITC of A.C. plants for Extension of Library Building | 12 months | 60.00 | University/ State Govt. | - | - | 60.00 |

| Sr. No. | Title | Tenure | Approved Estimate cost | Funding Agency | Gant received | Phase of project | Estimated expenditure during the year 2020-21 |
|------------|--|--------------|------------------------------|----------------------------|------------------|------------------------|--|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 23. | Setting up of computer lab for 100 nos. computers in UIET Administrative Block | 04 months | 13.34 | University/ State Govt. | - | - | - |
| 24. | Providing and fixing street light poles from Pariksha Sadan to Warden Houses | 04 months | 8.65 | University/ State Govt. | - | - | 1 |
| 25. | Supply and erection of street light poles in Type-IV houses and Children Park | 04 months | 8.80 | University/ State Govt. | - | - | - |
| 26. | Providing and fixing of footpath lights and sound system | 06 months | 80.00 | University/ State Govt. | - | - | 80.00 |
| 27. | Providing and fixing of fountain system | 06 months | 75.00 | University/ State Govt. | - | - | 75.00 |
| 28. | Providing and fixing of air- conditions in various buildings | 03 months | 65.00 | University/ State Govt. | - | - | 65.00 |
| | Total = | | | | | | 1150.00 |

^{*}amount has not been added in total amount because the funds are to be received from UGC/outside funding agency and the work will be started accordingly.

Annexure-IV

STATEMENT OF NEW CONSTRUCTION WORK PROJECTS (RS. TWO CRORES AND ABOVE) DURING THE FINANCIAL YEAR 2020-21

(Rs. in lac)

| Sr. no. | Title | Tenure | Approved estimate cost | Funding agency | Gant received | Phase of project | Estimated expenditure during the year 2020-21 |
|------------|--|--------------|------------------------|----------------------------|------------------|------------------|--|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 1.* | Construction of Working Women Hostel(100 capacity) (UGC) during XII plan period | 18 months | 300.00 | University/ State Govt. | - | - | 30.00* |
| 2.* | Construction of 100 bedded hostel for Boys/Girls (OBC grant) | 18 months | 500.00 | University/ State Govt. | - | - | 30.00* |
| 3. | Construction of Hockey Astroturf Ground | 18 months | 300.00 | University/ State Govt. | - | - | 25.00 |
| 4.* | Conversion of existing Swimming Pool into all weather swimming pool (ONGC Grant) | 24 months | 500.00 | University/ State Govt. | - | - | 100.00* |
| 5. | Providing and fixing lifts/ramps for various institutional buildings | 24 months | 200.00 | University/ State Govt. | - | - | 20.00 |
| 6. | Construction of new building for Genetics and Forensic Sciences Department | 24 months | 500.00 | University/ State Govt. | - | - | 90.00 |
| 7. | Construction of new building for Microbiology Department | 24 months | 500.00 | University/ State Govt. | - | - | 90.00 |
| 8. | Construction of Velodrome | 24 months | 600.00 | University/ State Govt. | - | - | 90.00 |
| 9. | Construction of Shooting Range | 18 months | 300.00 | University/ State Govt. | - | - | 90.00 |
| 10. | Construction of J.C. Bosu Convention Centre | 18 months | 300.00 | University/ State Govt. | - | | 90.00 |
| 11. | Construction of new roads in the Campus | | 200.00 | University/ State Govt. | - | - | 50.00 |
| 12. | Construction of International Guest House | 18 months | 300.00 | University/ State Govt. | - | - | 50.00 |
| 13. | Construction of Deen Dayal Upadhyay Institute of Skill Development and Entrepreneurship | 18 months | 300.00 | University/ State Govt. | - | - | 50.00 |
| 14. | SITC of 11 KV Substation near type-4/9J houses | 18 months | 250.00 | University/ State Govt. | - | - | 50.00 |
| 15. | SITC of 11 KV Substation in Sports Complex | 18 months | 250.00 | University/ State Govt. | - | - | 50.00 |
| 16. | Arrangement of flood light fittings in Cricket Ground to play in night | 08 months | 200.00 | University/ State Govt. | - | - | - |
| 17. | Shifting of energy meter outside the Type-I,IA, II, IIA, III and III Duplex houses including underground the LT line | 08 months | 200.00 | University/ State Govt. | - | - | _ |
| | Total= | | | | | | 745.00 |

^{*}amount has not been added in total amount because the funds are to be received from UGC/outside funding agency and the work will be started accordingly.

Statement-V

Statement of Grant Received for the Research Work Project upto December 2019

(Rs.)

| Sr. No. | Funding Agency | Grant Received Previous year | Grant Received During current year |
|------------|------------------------------|---------------------------------|------------------------------------|
| 1 | ICMR, New Delhi | 22,31,604/- | 49,84,409/- |
| 2 | DBT, New Delhi | 5,10,8,287/- | 9,59,816/- |
| 3 | CSIR, New Delhi | 28,59,983/- | 23,11,731/- |
| 5 | ICSSR, New Delhi | 1,35,250/- | 7,23,750/- |
| 6 | DST, SERB, New Delhi | 29,37,991/- | 53,62,605/- |
| 7 | H.S.C.S.T., Panchkula | 5,50,329/- | 7,40,761/- |
| 9 | DAE, Mumbai | - | 23,274/- |
| 11 | DST-FIST | - | 75,00,000/- |
| 12 | INSA, New Delhi | 1,85,732/- | - |
| 13 | Science Education Panel | 5,96,813/- | - |
| 14 | MHRD | 2,20,00,000/- | - |
| 15 | DRDO | 1,00,000/- | - |
| 16 | NCW | 2,86,760/- | 2,86,760/- |
| 18 | Ministry of Ayush, New Delhi | 2,00,000/- | - |
| | | | |

Statement -VI STATEMENT OF THE FUNDS UPTO THE FINANCIAL YEAR ENDING

on 31.03.2019

| SR.NO. | NAME OF THE FUNDS | Amount (Rs. in lakh) |
|--------|---|----------------------|
| 1 | Youth Welfare Fund | 2560.71 |
| 2 | Holiday Home Fund | 563.93 |
| 3 | Amalgamated Fund | 572.90 |
| 4 | Sports Fund | 78.91 |
| 5 | Hostel Fund | 506.55 |
| 6 | School Fund | 88.66 |
| 7 | Endowment Trust Fund | 122.94 |
| 8 | Scholarship Fund | 187.98 |
| 9 | Employees Benevolent Fund | 46.20 |
| 10 | Leave Encashment Corpus | 3557.24 |
| 11 | Pension Fund Account | 12055.80 |
| 12 | Defined Pension Fund Account | 526.62 |
| 13 | Gratuity Corpus | 3531.36 |
| 14 | Employees Provident Fund | 11972.77 |
| 15 | Depreciation Fund | 6019.60 |
| 16 | Royalty Fund | 42.77 |
| 17 | Teacher's Welfare Fund | 38.18 |
| 18 | Dr. Radha Krishan Foundation Fund | 1492.36 |
| 19 | NSS | 84.03 |
| 20 | Building Rent (IIM) | 2914.24 |
| 21 | Revolving Fund (SFS) | 1219.15 |
| 22 | Security Account (Executive Engineer) | 402.71 |
| 23 | Revolving Fund (Ch.Ranbir singh Inst. Of Soc.Change | 696.73 |
| 24 | Youth Red Cross | 230.21 |
| 25 | UIET (TEQIR-II) | 35.69 |
| 26 | Imprest | 4.71 |
| | TOTAL | 49552.95 |
| | | |

PART-I

RECURRING INCOME

DETAILED BUDGET ESTIMATES OF INCOME (RECURRING) 2020-2021

(in Rs.)

| Sr. Standard object of No. Income | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | (in Rs.) Budget Estimates 2020-2021 |
|--|-----------|-----------|----------------------|----------------------------------|-----------------------------------|-------------------------------------|
| 1 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| A-INTERNAL RECEIPTS | | | | | | |
| 1. Tuition Fees & Fines | | | | | | |
| (a) University Teaching Deptt. | | | | | | |
| (i) Tuition Fee | 501 | 300140 | 49,89,632 | 80,00,000 | 80,50,000 | 80,00,000 |
| (ii) Admission Fee | 501 | 300150 | 1,20,09,670 | 1,70,00,000 | 1,60,00,000 | 1,70,00,000 |
| (iii) Laboratory Fee | 501 | 300160 | 12,32,061 | 13,00,000 | 12,70,000 | 13,00,000 |
| (iv) Diplapidation Fee | 501 | 300170 | 136,512 | 1,50,000 | 1,40,000 | 1,50,000 |
| (v) Training & Placement Fee | 501 | 300180 | 584,345 | 6,50,000 | 6,00,000 | 6,50,000 |
| (vi) Special Practical/Field Work | | 300190 | 845,400 | 9,10,000 | 8,50,000 | 9,10,000 |
| Fee | | 200170 | 0.0,.00 | >,10,000 | 0,00,000 | >,10,000 |
| (vii) Library Fund | 501 | 200361 | 299,000 | 3,20,000 | 3,00,000 | 3,20,000 |
| Total | | | 2,00,96,620 | 2,83,30,000 | 2,72,10,000 | 2,83,30,000 |
| (b) University Campus School | | | | | | |
| (i) Tuition Fee | 502 | 300140 | 15,41,800 | 29,50,000 | 29,00,000 | 29,50,000 |
| (ii) Admission Fee | 502 | 300150 | 2,83,700 | 3,25,000 | 3,15,000 | 3,30,000 |
| (iii) Building Fee | 502 | 300161 | 6,27,800 | 6,40,000 | 6,20,000 | 6,50,000 |
| (iv) Medical Fee | 502 | 300270 | 23,530 | 26,000 | 25,000 | 30,000 |
| (v) Registration Fee | 502 | 300154 | 75,500 | 80,000 | 70,000 | 80,000 |
| (vi) Misc. Fee | 502 | 300280 | 9,25,385 | 11,00,000 | 10,00,000 | 11,00,000 |
| Total | | | 34,77,715 | 51,21,000 | 49,30,000 | 51,40,000 |
| (c) Other Fees & Fines | | | | | | |
| (i) Registration/Continuation/ Eligibility fee | 503 | 300154 | 9,67,71,758 | 9,00,00,000 | 9,50,00,000 | 9,50,00,000 |
| (ii) Migration Fee | 503 | 300260 | 68,15,030 | 1,60,00,000 | 40,00,000 | 50,00,000 |
| (iii) Medical Fee | 503 | 300270 | 2,60,550 | 2,00,000 | 2,65,000 | 2,70,000 |
| (iv) Lib.Fee & Overdue charges | 503 | 300290 | 9,12,693 | 7,70,000 | 7,50,000 | 7,70,000 |
| (v) Misc. Fee | 503 | 300280 | 3,11,56,650 | 2,90,00,000 | 2,20,00,000 | 2,30,00,000 |
| Total | | | 13,59,16,681 | 13,59,70,000 | 12,20,15,000 | 12,40,40,000 |
| 2. Examination Fee | | | | | | |
| (i) Examination Fee/Late Exam. Fee | 504 | 300320 | 64,41,68,479 | 60,00,00,000 | 57,00,00,000 | 60,00,00,000 |
| (ii) Duplicate certificate Fee | 504 | 300340 | 41,98,043 | 80,00,000 | 40,00,000 | 40,00,000 |
| (iii) Re-evaluation/Re-checking Fee | 504 | 300350 | 83,04,762 | 1,80,00,000 | 80,00,000 | 80,00,000 |
| (iv) Sale of AnswerBooks & Waste Papers/scrap etc. | 504 | 300360 | 34,89,051 | 45,00,000 | 45,00,000 | 45,00,000 |
| (v) Entrance Examination Fee | 504 | 300370 | 73,300 | - | - | - |
| Total | | | 66,02,33,635 | 63,05,00,000 | 58,65,00,000 | 61,65,00,000 |
| 3. Hostel Receipts | | _ | | | | |
| (i) Girls Hostels | 505 | 300420 | 1,23,40,885 | 1,25,00,000 | 1,30,00,000 | 1,30,00,000 |
| (ii) Boys Hostels | 505 | 300421 | 1,24,96,540 | 1,25,00,000 | 1,38,00,000 | 1,38,00,000 |
| Total | | | 2,48,37,425 | 2,50,00,000 | 2,68,00,000 | 2,68,00,000 |

| Sr. No. | Standard object of Income | M Code | S Code | Actuals 2018-2019 | Budget Estimates | Revised Estimates | Budget Estimates |
|------------|--|-----------|-----------|-------------------|---------------------|----------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 2019-2020 6 | 2019-2020 7 | 2020-2021 8 |
| I, | 2 | 3 | 4 | 3 | 0 | / | 0 |
| 4. Misc. | Receipts | | | | | | |
| | Sale of Pub.(Curriculum, Appl.Form / Prospectus | 506 | 300730 | 3,71,51,771 | 57,00,000 | 57,00,000 | 57,00,00 |
| | Licence fee (University quarters) | 506 | 301240 | 23,72,301 | 26,00,000 | 24,00,000 | 26,00,00 |
| | Elect./Water charges from ini.quarters | 506 | 400995 | 1,84,29,586 | 2,10,00,000 | 1,65,00,000 | 1,65,00,0 |
| | Guest House/Faculty House/Teachers Club | 506 | 301260 | 55,70,086 | 45,00,000 | 55,00,000 | 55,00,0 |
| (v) (| Campus Community Club | 506 | 301270 | 1,42,910 | 1,00,000 | 1,00,000 | 1,00,0 |
| | Rent (Shopping Complex Jni.Shops,Banks) | 506 | 300690 | 1,05,48,249 | 1,10,00,000 | 1,00,00,000 | 1,10,00,0 |
| | Sale Proceeds of Uni. Canteen | 506 | 300460 | 33,04,965 | 30,00,000 | 28,00,000 | 30,00,0 |
| | ncome from Vehicles (Hire Charges) | 506 | 300470 | 24,55,237 | 22,00,000 | 24,00,000 | 24,00,0 |
| | nterest on FD/Saving Accounts | 506 | 300981 | 10,75,03,043 | 6,00,00,000 | 7,00,00,000 | 7,00,00,0 |
| (x) I | RTI Fee | 506 | 300171 | 5,91,677 | 7,00,000 | 5,00,000 | 5,00,0 |
| (| ncome from Colleges Application fee for opening of New Colleges/ Course/ Subject/ Affiliation fee etc.) | 506 | 300331 | 3,04,19,038 | 4,00,00,000 | 2,82,00,000 | 3,00,00,0 |
| (| Frf Res.Sch.Fund for award of University Scholarships Fund for award of university | 506 | 300381 | - | - | - | - |
| | Leave Salary & Pension Cont. | 506 | 400592 | 50,22,681 | 25,00,000 | 70,00,000 | 50,00,0 |
| (xiv) | Overhead Charges | 506 | 300741 | - | - | - | - |
| | Misc. Receipt (telephone wim.pool & other.activities) | 506 | 301110 | 1,02,41,637 | 4,50,00,000 | 2,20,00,000 | 2,50,00,0 |
| (| ncome from CIL (Charges of use of Intruments Laboratory) | 506 | 301111 | - | - | - | 5,00,0 |
| | ncome from Royalty | 506 | 300740 | - | - | 11,90,000 | 35,00,0 |
| | Total | | | 23,37,53,180 | 19,83,00,000 | 17,42,90,000 | 18,13,00,0 |
| | rsity Press | | | | | | |
| | Outside Job | 507 | 301510 | 2,17,531 | 4,00,000 | 2,50,000 | 4,00,0 |
| | Jniversity Job (Book adjustment) | 507 | 301520 | 1,77,58,750 | 2,00,00,000 | 1,80,00,000 | 2,00,00,0 |
| - | Total Total | | | 1,79,76,281 | 2,04,00,000 | 1,82,50,000 | 2,04,00,0 |

| Sr. No. | Standard object of Income | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Budget Estimates 2020-2021 |
|------------|--|-----------|-------------|-------------------|----------------------------------|-----------------------------------|----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 6. Debt, | Deposits, Remittances | | | | | | |
| | Security/Caution & Earnest Money | 508 | 200305 | 63,50,491 | 80,00,000 | 60,00,000 | 65,00,000 |
| | Radha Krishnan Fund | 508 | 200460 | 64,15,614 | 64,00,000 | 60,00,000 | 60,00,000 |
| (c) H | Holiday Home fee | 508 | 200311 | 50,42,360 | 52,00,000 | 42,00,000 | 52,00,000 |
| . , | Youth Welfare fee including Zonal and Techno Mgt. Fees | 508 | 200310 | 2,57,45,632 | 2,20,00,000 | 2,40,00,000 | 2,50,00,000 |
| (e) S | Sports Council fee | 508 | 200350 | 2,50,12,230 | 2,50,00,000 | 2,95,00,000 | 3,00,00,000 |
| | NSS fee | 508 | 200352 | 28,22,635 | 30,00,000 | 23,00,000 | 25,00,000 |
| (g) T | Γechno Mgt. fee | 508 | 300165 | - | 7,80,000 | - | - |
| (h) Y | Youth Red Cross fee | 508 | 200370 | 75,95,420 | 78,00,000 | 72,00,000 | 75,00,000 |
| (i) Z | Zonal Youth Festival fee | 508 | 200375 | 5,000 | 7,80,000 | | |
| 1 | Total | | | 78,989,382 | 78,960,000 | 79,200,000 | 82,700,000 |
| 7. Loans | & Advances (Recovery) | | | | | | |
| (i) I | House Building Loan | 509 | 201670 | 91,14,885 | 1,00,00,000 | 1,18,00,000 | 1,20,00,000 |
| (ii) C | Conveyance loan | 509 | 201675 | 64,37,946 | 70,00,000 | 70,00,000 | 70,00,000 |
| (iii) V | Wheat loan | 509 | 201680 | 94,13,600 | 1,00,00,000 | 86,25,000 | 90,00,000 |
| (iv) N | Marriage Loan | 509 | 201685 | 32,67,693 | 45,00,000 | 36,00,000 | 36,00,000 |
| (v) F | Festival Loan | 509 | 201687 | 6,31,500 | 6,00,000 | 5,50,000 | 6,00,000 |
| (vi) F | Personal Computer Loan | 509 | 201665 | 6,21,760 | 12,50,000 | 6,00,000 | 6,00,000 |
| (vii) (| Others | 509 | 201688 | - | 80,000 | - | 80,000 |
| (viii) T | TDS Receivable | 509 | 200987 | - | - | - | 1,56,04,000 |
| (ix) 7 | 7th Pay arrears claimable | | | | | 250,000,000 | 8,00,00,000 |
| 1 | Total | | | 2,94,87,384 | 3,34,30,000 | 28,21,75,000 | 12,84,84,000 |
| | | | | | | | |
| | Grand Total (Other Interna | | ots) | 120,47,68,303 | 115,60,11,000 | 132,13,70,000 | 121,36,94,000 |
| (i) A | torate of Distance Education Application/ | n | | | | | |
| | Registration Fees Fuition Fees | 510 | 300141 | 40,50,68,597 | 40,00,00,000 | 37,00,00,000 | 40,00,00,000 |
| (iii) E | Examination/ P.C.P. Fees | | | | | | |
| (iv) F | Postal Fees | | | | | | |
| 7 | Гotal | | | 40,50,68,597 | 40,00,00,000 | 37,00,00,000 | 40,00,00,000 |
| B- EXTI | ERNAL RECEIPTS(Grant | aid fron | n the State | Govt. | | | |
| | Grant-in-aid General from he State Govt. | 511 | 300030 | 45,00,00,000 | 52,00,00,000 | 52,00,00,000 | 50,00,00,000 |
| | Total | | | 45,00,00,000 | 52,00,00,000 | 52,00,00,000 | 50,00,00,000 |
| | Grand Total (A+B) | | | 205,98,36,900 | 207,60,11,000 | 221,13,70,000 | 211,36,94,000 |

PART-I

RECURRING EXPENDITURE

4

DETAILED BUDGET ESTIMATES OF EXPENDITURE (RECURRING) 2020-21

(in Rs.) S Budget Sr. Standard object of Expenditure M Actuals **Budget** Revised 2018-2019 **Estimates Estimates** Estimates No. Code Code 2019-2020 2019-20 2020-2021 4 3 5 6 8 Vice-Chancellor's Office A- Salary 1 200690 80,09,189 1,33,61,000 59,27,500 1,47,59,000 P.F. 400400 1 6,36,143 11,30,000 4,85,600 14,37,000 B- Office Expenses Contingencies incl. Telephone 1 401936 3,15,845 4,00,000 4,00,000 4,00,000 /stationery etc. 5,00,000 VC's Discretionary Fund 401940 82,000 1,10,000 3,00,000 Total 90,43,177 1,53,91,000 69,23,100 1,68,96,000 2 Registrar's Office A- Salary 2 200690 38,65,837 61,42,000 24,85,200 63,77,000 P.F. 2 400400 5,44,000 6,29,000 3,07,058 2,14,700 B- Office Expenses Contingencies incl. 401936 1,08,219 2,00,000 2,00,000 1,60,000 telephone/stationery etc. 68,86,000 28,59,900 72,06,000 Total 42,81,114 **Establishment Branch** 3 200690 6,17,57,570 11,16,99,000 6,93,88,300 10,26,84,000 A- Salary P.F. 3 400400 93,29,000 1,00,07,000 42,60,149 48,66,200 B- Office Expenses 3 Contingencies incl. 401936 6,69,814 5,00,000 7,50,000 7,50,000 telephone/stationery etc. 2 Remuneration to Univesity Staff 3 400113 2,50,000 1,00,000 2,50,000 Conference/Symposia/ workshop 3 401942 61,200 6,00,000 7,00,000 55,00,000 (National/International 3 15,00,00,000 15,00,00,000 Contractual Special Services 400117 10,52,28,571 15,00,00,000 National Apprenticeship 3 400118 3,019,197.00 2,800,000 26,00,000 12,50,000 Promotion Scheme, Govt. of Payment to Adjunct Faculty/ 3 400119 15,000,000 10,00,000 1,50,00,000 Visiting Professors Total 17,49,96,501 29,01,78,000 22,94,04,500 28,54,41,000 Academic Branch A- Salary 4 200690 1,46,89,900 2,37,12,000 1,70,82,000 2,43,96,000 P.F. 4 400400 11,63,315 19,92,000 12,85,600 23,74,000 B- Office Expenses Contingencies incl. 4 401936 2,74,309 3,00,000 3,00,000 4,00,000 telephone/stationery etc. Remuneration to Univesity Staff 400113 1,50,000 1,20,000 200,000 Membership fee to various bodies 400604 2,45,018 4,00,000 5,00,000 5,00,000 Total 1,63,72,542 2,65,54,000 1,92,87,600 2,78,70,000

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|---|-----------|-----------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 5 | | Colleges Branch | | | | | | |
| 3 | Α- | Salary | 5 | 200690 | 70,67,603 | 1,72,56,000 | 76,41,400 | 1,70,71,000 |
| | 11 | P.F. | 5 | 400400 | 4,84,646 | 14,88,000 | 4,71,200 | 16,66,000 |
| | B- | Office Expenses | Ü | | 1,0 1,0 10 | 1,,00,000 | .,, 1,=00 | 10,00,000 |
| | 1 | Contingencies incl. | 5 | 401936 | 4,39,465 | 3,00,000 | 2,00,000 | 3,00,000 |
| | - | telephone/stationery etc. | | | ,,,,,,,,, | -,, | _,,,,,,, | -,, |
| | 2 | Remuneration to Univesity Staff | 5 | 400113 | - | 3,00,000 | 5,00,000 | 500,000 |
| | 3 | Conference/Symposia/ | 5 | 401942 | _ | 50,000 | _ | 50,000 |
| | | Workshop | | | | , | | , |
| | | Total | | | 79,91,714 | 1,93,94,000 | 88,12,600 | 1,95,87,000 |
| 6 | | Registration & Scholarship Bran | ch | | | | | |
| | A- | Salary | 6 | 200690 | 96,45,737 | 1,80,77,000 | 91,17,000 | 2,21,82,000 |
| | | P.F. | 6 | 400400 | 7,52,942 | 15,65,000 | 7,79,500 | 21,58,000 |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 6 | 401936 | 3,57,354 | 4,00,000 | 4,00,000 | 4,00,000 |
| | | telephone/stationery etc. | | | | | | |
| | 2 | Remuneration to Univesity Staff | 6 | 400113 | - | 3,50,000 | 3,50,000 | 3,50,000 |
| | 3 | University Scholarships | 6 | 401946 | 1,35,54,763 | 1,50,00,000 | 1,80,00,000 | 2,00,00,000 |
| 4 | 4 | Contractual special Services | 6 | 400117 | - | - | - | - |
| _ | | Total | | | 2,43,10,796 | 3,53,92,000 | 2,86,46,500 | 4,50,90,000 |
| 7 | | General Administration Branch | 7 | 200600 | 2 (0 2(020 | 4.07.74.000 | 2.07.24.100 | 5 25 24 000 |
| | A- | Salary | 7 | 200690 | 3,60,36,928 | 4,97,74,000 | 3,87,24,100 | 5,35,34,000 |
| | D | P.F. Office Expenses | 7 | 400400 | 29,37,029 | 40,88,000 | 3,40,68,900 | 51,02,000 |
| | | | 7 | 401026 | 15.04.762 | 12.00.000 | 12.00.000 | 15 00 000 |
| | 1 | Contingencies incl. telephone/stationery etc. | 7 | 401936 | 15,04,762 | 12,00,000 | 12,00,000 | 15,00,000 |
| | 2 | Remuneration to Univesity Staff | 7 | 400113 | | 200,000 | 200,000 | 200,000 |
| | 2 | T: ' /XI 'C | - | 401050 | 2.17.276 | 2.50.000 | 2.50.000 | 2.50.000 |
| | 3 | Liveries/ Uniform | 7 | 401950 | 2,17,276 | 3,50,000 | 3,50,000 | 3,50,000 |
| | 4 | Convocation | 7 | 401952 | 1,86,621 | 12,00,000 | 12,00,000 | 14,00,000 |
| | 1 | Sanitation Branch | 112 | 401026 | 4.01.244 | 4.00.000 | 6.00.000 | 7.00.000 |
| | 1 | Contingencies incl. | 112 | 401936 | 4,91,244 | 4,00,000 | 6,00,000 | 7,00,000 |
| | _ | telephone/stationery etc. | 110 | 400112 | | 2 00 000 | 2 00 000 | 2 00 000 |
| | 2 | Remuneration to Univesity Staff | 112 | 400113 | - | 3,00,000 | 3,00,000 | 3,00,000 |
| | | University Canteens | | | | | | |
| | 1 | Contingencies incl. | 113 | 401936 | 25,12,469 | 29,50,000 | 26,00,000 | 30,00,000 |
| | _ | telephone/stationery etc. | | | | | | |
| | 2 | Remuneration to Univesity Staff | 113 | 400113 | - | 50,000 | - | - |
| | | Faculty House | | | | | | |
| | 1 | Contingencies incl. | 114 | 401936 | 15,68,722 | 22,00,000 | 16,00,000 | 20,00,000 |
| | | telephone/stationery etc. | | | | | | |
| | | Total | | | 4,54,55,051 | 6,27,12,000 | 8,08,43,000 | 6,80,86,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|--------------|--|-----------|-----------|----------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| _ | _ | | | | | | | |
| 8 | | Purchase & Stores Branch | 0 | 200600 | (2.50.201 | 02.76.000 | 50 47 500 | 02 17 000 |
| 1 | Α- | Salary | 8 | 200690 | 62,59,381 | 82,76,000 | 58,47,500 | 82,17,000 |
| , | D | P.F. | 8 | 400400 | 5,24,382 | 7,05,000 | 5,13,400 | 8,02,000 |
| | в- 1 | Office Expenses Contingencies incl. | 8 | 401936 | 29,29,928 | 75,00,000 | 60,00,000 | 75,00,000 |
| | 1 | telephone/stationery etc. | 0 | 401930 | 29,29,928 | 73,00,000 | 00,00,000 | 73,00,000 |
| , | 2 | Maintenance of Machinery & | 8 | 401760 | 24,96,496 | 25,00,000 | 55,00,000 | 75,00,000 |
| • | _ | equipments | G | 401700 | 24,70,470 | 23,00,000 | 33,00,000 | 73,00,000 |
| | | Total | | | 1,22,10,187 | 1,89,81,000 | 1,78,60,900 | 2,40,19,000 |
| 9 | | Office of Finance Officer and Ac | counts 1 | Branch | , , , , | , , , , , , , , , | , - , , | , ,, ,,,,,, |
| 1 | A- | Salary | 9 | 200690 | 3,25,16,842 | 4,47,13,000 | 3,53,92,200 | 4,89,63,000 |
| | | P.F. | 9 | 400400 | 25,11,442 | 37,31,000 | 27,25,100 | 47,49,000 |
|] | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 9 | 401936 | 11,86,205 | 5,00,000 | 13,00,000 | 10,00,000 |
| | | telephone/stationery etc. | | | | | | |
| 1 | 2 | Remuneration to Univesity Staff | 9 | 400113 | - | 7,00,000 | 2,50,000 | 7,00,000 |
| 3 | 3 | Travelling Allowance & | | | | | | |
| | <i>(</i> ·) | Dearness Allowance | 0 | 400005 | 11 42 120 | 12 00 000 | 12 00 000 | 12 00 000 |
| (| (1) | University office including | 9 | 400885 | 11,42,120 | 12,00,000 | 12,00,000 | 12,00,000 |
| | (::\ | teaching deptts. Examination wing | | | | | | |
| | | Office staff | 9 | 400886 | 1,69,303 | 10,00,000 | 4,00,000 | 10,00,000 |
| | ` / | Examiners/ Supervisory staff | 9 | 400887 | 70,19,638 | 1,00,00,000 | 1,00,00,000 | 1,00,00,000 |
| | | Postal charges | 9 | 401565 | 30,00,000 | 50,00,000 | 50,00,000 | 50,00,000 |
| | | Leave Travel Concession | 9 | 400116 | 4,57,83,147 | 4,00,00,000 | 3,50,00,000 | 4,00,00,000 |
| | | Leave Encashment | 9 | 400115 | 7,10,96,763 | 8,00,00,000 | 8,00,00,000 | 8,00,00,000 |
| | 7 | Medical Re-imbursement | 9 | 400050 | 2,62,65,854 | 3,00,00,000 | 3,00,00,000 | 3,00,00,000 |
| | 8 | Ex-gratia assistance to families of | 9 | 400114 | 2,70,83,501 | 3,50,00,000 | 4,00,00,000 | 4,00,00,000 |
| | | deceased university employees | | | , , , . | | ,,, | , , , |
| (| 9 | Gratuity | 9 | 400430 | 11,66,34,565 | 9,00,00,000 | 11,50,00,000 | 11,00,00,000 |
| | | Leave salary & Pension | 9 | 400592 | 25,79,389 | 30,00,000 | 40,00,000 | 25,00,000 |
| | | Contribution | | | - , , | | .,, | .,, |
| | 11 | Reserve for unforeseen expenses | 9 | 401960 | 1,92,01,941 | 2,50,00,000 | 4,50,00,000 | 2,50,00,000 |
| | 12 | Payment of Audit fee | 9 | 401962 | 30,08,083 | 1,00,00,000 | 80,00,000 | 1,00,00,000 |
| | | Conferences/Symposia/ workshop | 9 | 401942 | 29,93,520 | 40,00,000 | 40,00,000 | 40,00,000 |
| | | (National/International organised by Uni.) | | | | | | |
| | 14 | E-governance charges | 9 | 401966 | 20,76,832 | 1,00,00,000 | 15,00,000 | 50,00,000 |
| | | Printing Charges | 9 | 401968 | 1,80,62,300 | 3,00,00,000 | 3,00,00,000 | 3,00,00,000 |
| | 16 | Corpus Fund for Pension, Leave | 9 | 200001 | 20,00,00,000 | 25,00,00,000 | 20,00,00,000 | 25,00,00,000 |
| | | Encashment and Gratuity | | | | | | |
| , | 17 | Depreciation Fund | 9 | 404851 | 5,00,00,000 | 10,00,00,000 | 5,00,00,000 | 5,00,00,000 |
| | | Contibution to Samarth Corpus | 9 | 401941 | - | 200,000 | - | 2,00,000 |
| | 19 | Fund Research Fund | 9 | 404886 | _ | _ | 5,00,000 | 1,50,00,000 |
| | | | | | | | - ,,0 | |
| 2 | 20 | Environmental Substainablity Fund | 9 | 404887 | - | - | - | 20,00,000 |

| 1 | idget imates 0-2021 |
|--|---------------------------|
| 21 Digital Learning Fund 9 404888 - - - | 8 |
| 22 Skill Development & Startup 9 404889 - - | 20,00,000 |
| Seminar 24 Pt. Deen Dayal Upadhayay 9 400211 - - 7,68,000 1 | 50,00,000 |
| Honorarium Scheme 25 Transfer of Debt, Deposits & Remittances (a) Radha Krishnan Fund 9 100460 (b) Holiday Home fee 9 100311 50,43,240 65,00,000 42,00,000 2,000 (c) Youth Welfare fee inc. Zonal and 9 100310 1,91,55,840 2,70,00,000 2,40,00,000 2,30 Mgt. Fee (d) Sports Council fee 9 100350 2,59,12,405 2,50,00,000 2,95,00,000 3,6 (e) NSS fee 9 100352 9,50,000 20,00,000 47,00,000 7, | 8,00,000 |
| Remittances | 4,40,000 |
| (b) Holiday Home fee | |
| (c) Youth Welfare fee inc. Zonal and Mgt. Fee Mgt. Fee (d) Sports Council fee 9 100350 2,59,12,405 2,50,00,000 2,40,00,000 3,6 (e) NSS fee 9 100352 9,50,000 20,00,000 47,00,000 7 (f) Techno Mgt. fee 9 100352 9,50,000 20,00,000 47,00,000 7 (f) Techno Mgt. fee 9 100350 11,36,900 85,00,000 1,40,00,000 6 (b) Zonal youth festival fee 9 100375 - 11,00,000 15,000 (ii) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 (iii) TDS Payable (701-200980) - 2,41,792 (iii) GST TDS Payable (200991,200992,200993) 26 Loans and advances (a) House Building Loan 9 101670 67,06,320 1,50,00,000 2,00,0000 1,00,000 2,00,0000 (c) Marriage Loan 9 101685 39,74,578 50,00,000 60,00,000 6 (d) Wheat Loan 9 101680 95,57,100 1,20,00,000 90,00,000 1,2 (e) Festival Advance 9 101687 6,30,000 12,00,000 70,0000 1,2 (e) Festival Advance 9 101687 6,30,000 12,00,000 70,0000 1,2 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 75,00,000 1,00,000 5 (b) Refund of Security/ Caution 9 401937 64,94,795 1,00,00,000 75,00,000 1,00,000 5 (b) Refund of Security/ Caution 9 401937 64,94,795 1,00,00,000 75,00,000 1,00 | 52,00,000 |
| Mgt. Fee (d) Sports Council fee 9 100350 2,59,12,405 2,50,00,000 2,95,00,000 3,0 (e) NSS fee 9 100352 9,50,000 20,00,000 47,00,000 7 (f) Techno Mgt. fee 9 100370 11,36,900 85,00,000 1,40,00,000 6 (b) Zonal youth festival fee 9 100375 - 11,00,000 1,5000 (ii) TDS Payable (701-200980) - - 2,41,792 1,500 (iii) GST TDS Payable (200991,200993) - - - 2,41,792 (iii) GST TDS Payable (200992,200993) - - - 2,41,792 (iii) GST TDS Payable (200992,200993) - - - - 2,41,792 (iii) GST TDS Payable (200992,200993) - - - - 2,41,792 (iii) GST TDS Payable (200992,200993) - - - 2,41,792 (iii) GST TDS Payable (200992,200993) - - - 2,41,792 (iii) GST TDS Payable (200992,200993) - - | 15,00,000 |
| (e) NSS fee 9 100352 9,50,000 20,00,000 47,00,000 7 (f) Techno Mgt. fee 9 100165 - 11,00,000 - 11,00,000 (e) Red Cross fee 9 100370 11,36,900 85,00,000 1,40,00,000 (e) Examination's Office As Salary 10 200690 49,78,948 85,28,000 5,04,500 10,10,00,000 50 (e) North Red Cross fee 9 100375 - 11,00,000 (f) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 15,000 (fi) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 (fi) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 (fi) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 (fi) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 (fi) Permanent Advance (Imprest) 9 101670 (fo,6,320 1,50,00,000 2,00,0000 1,00,000 2,00,0000 1,00,0000 1,00,0000 2,00,0000 1,00,000 | 50,00,000 |
| (f) Techno Mgt. fee 9 100165 - 11,00,000 - (a) Youth Red Cross fee 9 100370 11,36,900 85,00,000 1,40,00,000 6 (b) Zonal youth festival fee 9 100375 - 11,00,000 15,000 15,000 15,000 (ii) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 15,000 (iii) GST TDS Payable (701-200980) - 2,41,792 (iii) GST TDS Payable - 2,41,792 (iii) GST TDS Payable (200991,200992,200993) 26 Loans and advances (a) House Building Loan 9 101670 67,06,320 1,50,00,000 2,00,00,000 1,00,0000 2,00,0000 1,00,00 | 00,00,000 |
| (a) Youth Red Cross fee 9 100370 11,36,900 85,00,000 1,40,00,000 (b) Zonal youth festival fee 9 100375 - 11,00,000 (i) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 15,000 (ii) GST TDS Payable 7 - 2,41,792 (iii) GST TDS Payable 7 - 2,41,792 (200991,200992) 200993) 2 - 26 Loans and advances (a) House Building Loan 9 101670 67,06,320 1,50,00,000 2,00,00,000 1,00,0000 (c) Marriage Loan 9 101675 58,71,598 2,00,00,000 1,00,00,000 2,00 (c) Marriage Loan 9 101685 39,74,578 50,00,000 60,00,000 (d) Wheat Loan 9 101680 95,57,100 1,20,00,000 90,00,000 1,20 (e) Festival Advance 9 101687 6,30,000 12,00,000 7,00,000 1,20 (g) Other Loan (Personal, Medical 9 101688 - 1,51,095 10,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 | 75,00,000 |
| (b) Zonal youth festival fee (i) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 (ii) TDS Payable (701-200980) 2,41,792 (iii) GST TDS Payable (200991,200992,200993) 26 Loans and advances (a) House Building Loan 9 101670 67,06,320 1,50,00,000 2,00,00,000 1,00,0000 2,00,0000 1,00,0000 2,00,0000 1,00,0000 1,00,0000 2,00,0000 1,00,0000 1,00,0000 2,00,0000 1,00,0000 1,00,0000 2,00,0000 1,00,0000 1,00,0000 2,00,0000 1,00,0000 | - |
| (ii) Permanent Advance (Imprest) 9 105001 - 30,000 15,000 (iii) TDS Payable (701-200980) 2,41,792 (iii) GST TDS Payable 8,39,674 (200991,200992,200993) 26 Loans and advances (a) House Building Loan 9 101670 67,06,320 1,50,00,000 2,00,0000 1,5 (b) Conveyance Loan 9 101675 58,71,598 2,00,00,000 1,00,000,000 2,6 (c) Marriage Loan 9 101685 39,74,578 50,00,000 60,00,000 60,00,000 60 (d) Wheat Loan 9 101680 95,57,100 1,20,00,000 90,00,000 1,00 (e) Festival Advance 9 101687 6,30,000 12,00,000 70,000 1,00 (f) Personal Computer Loan 9 101665 1,51,095 10,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 7,00,000 - 5 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1,00,000 - 1 (g) Other Loan (| 55,00,000 |
| (iii) TDS Payable (701-200980) | 20.000 |
| (iii) GST TDS Payable (200991,200992,200993) 26 Loans and advances (a) House Building Loan 9 101670 67,06,320 1,50,00,000 2,00,00,000 1,5,00,000 (b) Conveyance Loan 9 101675 58,71,598 2,00,00,000 1,00,00,000 2,06,000 (c) Marriage Loan 9 101685 39,74,578 50,00,000 60,00,000 60,00,000 (d) Wheat Loan 9 101680 95,57,100 1,20,00,000 90,00,000 1,2 (e) Festival Advance 9 101687 6,30,000 12,00,000 7,00,000 1,2 (e) Festival Advance 9 101687 6,30,000 12,00,000 7,00,000 1,2 (e) Festival Advance 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (Personal Advance 1 (g) | 30,000 |
| (a) House Building Loan 9 101670 67,06,320 1,50,00,000 2,00,00,000 1,5 (b) Conveyance Loan 9 101675 58,71,598 2,00,00,000 1,00,00,000 2,0 (c) Marriage Loan 9 101685 39,74,578 50,00,000 60,00,000 60,00,000 60 (d) Wheat Loan 9 101680 95,57,100 1,20,00,000 90,00,000 1,2 (e) Festival Advance 9 101687 6,30,000 12,00,000 7,00,000 1,2 (g) Other Loan (Personal Computer Loan 9 101665 1,51,095 10,00,000 - 10,00,000 1,00,000 | - |
| (b) Conveyance Loan 9 101675 58,71,598 2,00,00,000 1,00,00,000 2,0 (c) Marriage Loan 9 101685 39,74,578 50,00,000 60,00,000 60,00,000 60 (d) Wheat Loan 9 101680 95,57,100 1,20,00,000 90,00,000 1,2 (e) Festival Advance 9 101687 6,30,000 12,00,000 7,00,000 1,2 (f) Personal Computer Loan 9 101665 1,51,095 10,00,000 - 10 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 10 (g) Other Loan (| |
| (c) Marriage Loan 9 101685 39,74,578 50,00,000 60,00,000 6 (d) Wheat Loan 9 101680 95,57,100 1,20,00,000 90,00,000 1,2 (e) Festival Advance 9 101687 6,30,000 12,00,000 7,00,000 1 (f) Personal Computer Loan 9 101665 1,51,095 10,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101,00,000 - 1 (g) Other Loan (Personal, Medical 9 101,00,000 - 1 (g) Other Loan (Personal, Medical 9 101,00,000 - 1 (g) Other Loan (Personal, Medical 9 101,00,000 - 1 (g) Other Loan (Personal, Medical 9 101,00,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Medical 9 100,000 - 1 (g) Other Loan (Personal, Med | 50,00,000 |
| (d) Wheat Loan 9 101680 95,57,100 1,20,00,000 90,00,000 1,2 (e) Festival Advance 9 101687 6,30,000 12,00,000 7,00,000 1 (f) Personal Computer Loan 9 101665 1,51,095 10,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Council (Personal Personal Persona | 00,00,000 |
| (e) Festival Advance 9 101687 6,30,000 12,00,000 7,00,000 1 (f) Personal Computer Loan 9 101665 1,51,095 10,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101888 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101888 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 101888 - 1,00,000 - 1 (g) Other Loan (Personal, Medical 9 10,00,000 - 1 (g) Other Loan (Personal, Medical 9 1 (g) Other Loan (Personal, Medical 9 1 (g) Other Loan (Personal, Medical 9 1 (g) Other Loan (Personal, Medical | 60,00,000 |
| (f) Personal Computer Loan 9 101665 1,51,095 10,00,000 - 1 (g) Other Loan (Personal, Medical 9 101688 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,000 - 1,00,00 | 20,00,000 |
| (g) Other Loan (Personal, Medical Ground) 27 Refunds (against Income) (a) Refund of fee 9 401938 29,96,915 50,00,000 40,00,000 50 (b) Refund of Security/ Caution 9 401937 64,94,795 1,00,00,000 75,00,000 1,00,000 1,00,0000 50 (c) Transfer of fee to Colleges incl. 9 401939 34,00,000 1,00,0000 30,00,000 50 (c) Transfer of Examination's Office Total 73,09,35,189 93,43,74,000 84,40,31,766 93,000 1,00,000 1,0 | 2,00,000 |
| Ground) 27 Refunds (against Income) (a) Refund of fee 9 401938 29,96,915 50,00,000 40,00,000 5 (b) Refund of Security/ Caution 9 401937 64,94,795 1,00,00,000 75,00,000 1,00,0000 1,00,000,000 75,00,000 1,00,000,000 75,00,000 1,00,000,000 75,00,000 1,00,000,000 75,00,000 1,00,000,000 75,00,000 1,00,000,000 75,00,000 1,00,000,000 75,0 | 0,00,000 |
| 27 Refunds (against Income) (a) Refund of fee 9 401938 29,96,915 50,00,000 40,00,000 5 (b) Refund of Security/ Caution 9 401937 64,94,795 1,00,00,000 75,00,000 1,00,0000 1,00,00,000 75,00,000 1,00,000 1,00 | 1,00,000 |
| (b) Refund of Security/ Caution 9 401937 64,94,795 1,00,00,000 75,00,000 1,00 Money/EMD (c) Transfer of fee to Colleges incl. 9 401939 34,00,000 1,00,00,000 30,00,000 5 counselling expenditure Total 73,09,35,189 93,43,74,000 84,40,31,766 93,600 | |
| Money/EMD (c) Transfer of fee to Colleges incl. 9 401939 34,00,000 1,00,00,000 30,00,000 5 | 0,00,000 |
| Total 73,09,35,189 93,43,74,000 84,40,31,766 93,000 93,000,0000 93,000,0000 93,00,000,000 93,00,000 93,00,00,000 93,00,00,000 93,00,00,000 93,00,00,000 93,00,00,000 93,00, | 00,00,000 |
| Controller of Examination's Office A- Salary 10 200690 49,78,948 85,28,000 65,44,600 90,78,948 P.F. 10 400400 3,70,631 7,18,000 5,04,500 B- Office Expenses 1 Contingencies 10 401936 3,16,439 3,50,000 3,50,000 incl.telephone/stationery etc. 2 Material & Supply (printing of question papers and other Exam material) 10 401620 2,11,82,215 3,00,00,000 3,00,00,000 3,00,00,000 | 50,00,000 |
| A- Salary P.F. 10 200690 49,78,948 85,28,000 65,44,600 9 P.F. 10 400400 3,70,631 7,18,000 5,04,500 B- Office Expenses 1 Contingencies 10 401936 3,16,439 3,50,000 3,50,000 incl.telephone/stationery etc. 2 Material & Supply (printing of question papers and other Exam material) | 05,82,000 |
| P.F. 10 400400 3,70,631 7,18,000 5,04,500 B- Office Expenses 1 Contingencies 10 401936 3,16,439 3,50,000 3,50,000 incl.telephone/stationery etc. 2 Material & Supply (printing of question papers and other Exam material) 10 401620 2,11,82,215 3,00,00,000 3,00,00,000 3,00,00,000 | |
| B- Office Expenses 1 Contingencies 10 401936 3,16,439 3,50,000 3,50,000 incl.telephone/stationery etc. 2 Material & Supply (printing of question papers and other Exam material) 10 401620 2,11,82,215 3,00,00,000 3,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,00,00,000 3,000 3 | 7,60,000 |
| 1 Contingencies 10 401936 3,16,439 3,50,000 3,50,000 incl.telephone/stationery etc. 2 Material & Supply (printing of question papers and other Exam material) 10 401936 3,16,439 3,50,000 3,50,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3,000 3 | 9,38,000 |
| 2 Material & Supply (printing of 10 401620 2,11,82,215 3,00,00,000 3,00,000 3,000 3, | 3,50,000 |
| | 00,00,000 |
| Total 2,68,48,233 3,95,96,000 3,73,99,100 4,1 | 0,48,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|---|-----------|-----------|----------------------|----------------------------------|---------------------------------|----------------------------------|
| _1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 11 | | Results -I Branch | | | | | | |
| | A- | Salary | 11 | 200690 | 1,39,45,604 | 2,04,83,000 | 1,41,13,000 | 2,03,80,000 |
| | | P.F. | 11 | 400400 | 11,29,513 | 17,69,000 | 11,31,500 | 19,73,000 |
| | | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 11 | 401936 | 86,702 | 2,00,000 | 1,60,000 | 2,00,000 |
| | 2 | Outsourcing Spl. Services (Computerization (IT) | 11 | 402022 | 64,52,834 | 65,00,000 | 65,00,000 | 65,00,000 |
| | 3 | Remuneration to University Staff | 11 | 400113 | 10,32,852 | 15,00,000 | 15,00,000 | 15,00,000 |
| | | Total | | | 2,26,47,505 | 3,04,52,000 | 2,34,04,500 | 3,05,53,000 |
| 12 | | Results -II Branch | | | | | | |
| | A- | Salary | 12 | 200690 | 1,45,92,865 | 2,41,26,000 | 1,32,45,200 | 2,41,59,000 |
| | | P.F. | 12 | 400400 | 11,50,172 | 20,94,000 | 10,83,000 | 23,38,000 |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/stationery etc. | 12 | 401936 | 1,18,652 | 1,50,000 | 1,50,000 | 1,50,000 |
| | 2 | Outsourcing Spl. Services (Computerization (IT) | 12 | 402022 | 1,23,30,622 | 1,50,00,000 | 1,40,00,000 | 1,50,00,000 |
| | 3 | Remuneration to University Staff | 12 | 400113 | 27,12,651 | 25,00,000 | 30,00,000 | 25,00,000 |
| | | Total | | | 3,09,04,962 | 4,38,70,000 | 3,14,78,200 | 4,41,47,000 |
| 13 | | Secrecy Branch | | | | | | |
| | A- | Salary | 13 | 200690 | 1,49,23,415 | 1,88,94,000 | 1,21,35,200 | 2,17,35,000 |
| | | P.F. | 13 | 400400 | 11,00,601 | 16,31,000 | 9,75,200 | 20,98,000 |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/stationery etc. | 13 | 401936 | 3,19,629 | 4,50,000 | 4,50,000 | 4,50,000 |
| | 2 | Remuneration Expenses | 13 | 401120 | 8,24,71,135 | 10,50,00,000 | 10,50,00,000 | 10,50,00,000 |
| | | (Teaching, Examiners & | old | 400113 | | | | |
| | | Supervisory staff) etc. | | | | | | |
| | 3 | Remuneration to the University Staff | 13 | 400113 | - | - | - | 12,00,000 |
| | | Total | | | 9,88,14,780 | 12,59,75,000 | 11,85,60,400 | 13,04,83,000 |
| 14 | | Conduct Branch | | | | . , , . | . , , . | . , , , |
| | A- | Salary | 14 | 200690 | 75,12,758 | 1,59,02,000 | 88,59,900 | 1,78,35,000 |
| | | P.F. | 14 | 400400 | 6,16,044 | 13,87,000 | 7,04,000 | 17,20,000 |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 14 | 401936 | 5,07,332 | 6,00,000 | 6,00,000 | 6,00,000 |
| | | Tele./stationery etc | | | | | | |
| | 2 | Remuneration Expenses | 14 | 401120 | 10,91,59,107 | 15,00,00,000 | 13,00,00,000 | 15,00,00,000 |
| | | (Teaching, Examiners & Supervisory staff) etc. | old | 400113 | | | | |
| | 3 | Remuneration to the University Staff | 14 | 400113 | - | - | - | 20,00,000 |
| | 4 | Manufac. of Answer books and other examination material | 14 | 401972 | 2,68,79,415 | 4,00,00,000 | 3,00,00,000 | 4,00,00,000 |
| | | Total | | | 14,46,74,656 | 20,78,89,000 | 17,01,63,900 | 21,21,55,000 |
| | | 10131 | | | 14,40,/4,030 | 40,70,02,000 | 17,01,03,700 | 41,41,33,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|-------------|---|---|-----------|------------------|-----------------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 15 | 1 | Re-evaluation & Entrance Exami | _ | | 3 | 0 | / | 8 |
| - | | Salary | 15 | 200690 | 62,31,233 | 95,35,000 | 75,38,600 | 96,60,000 |
| 1 | | P.F. | 15 | 400400 | | | | 9,39,000 |
| 1 | | Office Expenses | 13 | 400400 | 4,76,467 | 7,96,000 | 5,57,200 | 9,39,000 |
| | | • | 1.5 | 401026 | 77.070 | 1.00.000 | 1.00.000 | 1 20 000 |
| | | Contingencies incl. | 15 | 401936 | 77,979 | 1,00,000 | 1,00,000 | 1,20,000 |
| , | | telephone/stationery etc. | 1.5 | 400112 | 15 25 211 | 20.00.000 | 20.00.000 | 20.00.000 |
| - 2 | | Remuneration Expenses | 15 | 400113 | 15,37,311 | 20,00,000 | 20,00,000 | 20,00,000 |
| | | (Teaching, Non- teaching, | | | | | | |
| | | Examiners & Supervisory staff) | | | | | | |
| | | Total | | | 83,22,990 | 1,24,31,000 | 1,01,95,800 | 1,27,19,000 |
| 16 | | Engineering Cell | | | | | | |
| 1 | 4- : | Salary | 16 | 200690 | 4,48,51,411 | 8,26,34,000 | 4,87,12,900 | 8,83,13,000 |
| |] | P.F. | 16 | 400400 | 36,82,617 | 68,95,000 | 38,23,200 | 85,36,000 |
| 1 | 3- (| Office Expenses | | | | | | |
| 1 | | Contingencies incl. | 16 | 401936 | 1,19,438 | 1,20,000 | 1,00,000 | 1,00,000 |
| | 1 | telephone/stationery etc. | | | | | | |
| 2 | 2] | Maintenance of Buildings | | | | | | |
| (| (i) | Maintenance of Civil Work and | 16 | 401755 | 2,76,26,316 | 3,50,00,000 | 4,00,00,000 | 3,50,00,000 |
| |] | Public Health | | | | | | |
| (| ii) l | Maintenance of Elect. Work | 16 | 401756 | 88,76,344 | 2,50,00,000 | 2,50,00,000 | 2,50,00,000 |
| 3 | 3 (| Contractual Special Services | 16 | 400117 | 5,24,76,360 | 7,00,00,000 | 7,50,00,000 | 8,00,00,000 |
| 4 | | Elec. Charges (Payment) | 16 | 400995 | 8,91,38,174 | 12,00,00,000 | 12,00,00,000 | 12,00,00,000 |
| | | Total | | | 22,67,70,660 | 33,96,49,000 | 31,26,36,100 | 35,69,49,000 |
| 7 | | Landscaping & Horticulture | | | , , , | , , , | | , , , |
| | | Salary | 17 | 200690 | 66,01,758 | 1,25,40,000 | 70,83,100 | 1,43,20,000 |
| | | P.F. | 17 | 400400 | 5,88,982 | 10,59,000 | 6,00,900 | 13,79,000 |
| 1 | | Office Expenses | | | -,, | ,, | 2,22,22 | ,, |
| | | Contingencies incl. telephone/ | 17 | 401936 | 2,000 | 15,000 | 5,000 | 15,000 |
| | | stationery etc. | 1, | 101750 | 2,000 | 15,000 | 2,000 | 12,000 |
| | | Plants, Nursery and Plants | 17 | 401974 | 19,99,525 | 20,00,000 | 20,00,000 | 25,00,000 |
| _ | | Maintenance | 17 | 1017/1 | 17,77,525 | 20,00,000 | 20,00,000 | 23,00,000 |
| | | Total | | | 91,92,265 | 1,56,14,000 | 96,89,000 | 1,82,14,000 |
| 8 | | Architect Cell | | | 71,72,203 | 1,50,14,000 | 70,07,000 | 1,02,14,000 |
| | | Salary | 18 | 200690 | 7,77,780 | 8,43,000 | 8,61,700 | 9,70,000 |
| 1 | | P.F. | 18 | 400400 | 71,520 | 72,000 | 75,500 | 1,00,000 |
| 1 | | Office Expenses | 10 | TUUTUU | 11,320 | 12,000 | 13,300 | 1,00,000 |
| | | Contingencies incl. telephone/ | 18 | 401936 | _ | 10,000 | _ | 10,000 |
| | | stationery etc. | 10 | 401730 | _ | 10,000 | - | 10,000 |
| | | Total | | | 8,49,300 | 9,25,000 | 9,37,200 | 10,80,000 |
| 9 | , | Transport Office | | | 0,42,300 | 7,43,000 | 7,31,400 | 10,00,000 |
| | | Salary | 19 | 200690 | 88,29,294 | 1,31,25,000 | 83,20,000 | 1,28,92,000 |
| 1 | | Saiary P.F. | 19 19 | 400400 | 7,44,336 | 1,31,23,000 | | 1,28,92,000 |
| | | | 17 | 400400 | 1,44,330 | 11,/0,000 | 7,62,400 | 12,57,000 |
| | | Office Expenses | 10 | 401027 | 7.65.630 | 10.00.000 | 10.00.000 | 10.00.000 |
| | | Contingencies incl. telephone/ | 19 | 401936 | 7,65,628 | 10,00,000 | 10,00,000 | 10,00,000 |
| | 1 (| | | | | 400 000 | 250,000 | 400.000 |
|] | l (| stationery etc. | 10 | 400113 | | 400.000 | 250,000 | 400,000 |
|] | 1 (: 2] | stationery etc. Remuneration to Univesity Staff | 19 | 400113 | - | 400,000 | | |
| 1 | 1 (2] 3] | stationery etc. Remuneration to Univesity Staff POL Charges (Petrol / Diesel | 19 19 | 400113 401980 | - 41,55,850 | 46,00,000 | 40,00,000 | 47,00,000 |
| 1 | 1 (2 1 3 1 | stationery etc. Remuneration to Univesity Staff POL Charges (Petrol / Diesel Expenses) | | | 41,55,850 | 46,00,000 | | 47,00,000 |
| 1 2 3 | 1 (2 1 3 1 | stationery etc. Remuneration to Univesity Staff POL Charges (Petrol / Diesel | | | - 41,55,850 13,36,651 | | | |
| 1 2 3 | 1 (2 12 13 14 14 14 14 14 14 14 14 14 14 14 14 14 | stationery etc. Remuneration to Univesity Staff POL Charges (Petrol / Diesel Expenses) | 19 | 401980 | | 46,00,000 | 40,00,000 | 47,00,000 16,00,000 |
| 1 2 3 | 2 1 3 1 4 1 | stationery etc. Remuneration to Univesity Staff POL Charges (Petrol / Diesel Expenses) Maintenance of machinery & | 19 | 401980 | | 46,00,000 | 40,00,000 | |

| Stationery etc. 2 Remuneration to Univesity Staff 20 400113 - 100,000 - 1,00,000 | Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|---|------------|----|--------------------------------|-----------|-----------|-------------------|----------------------------------|---------------------------------|--|
| A- Salary | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| A. Salary | 20 | | Security Wing | | | | | | |
| P.F. 20 | | A- | | 20 | 200690 | 2,69,27,791 | 5,26,70,000 | 2,74,63,900 | 5,77,14,000 |
| B. Office Expenses 1 Contingencies incl. telephone/ 20 401936 99,928 1,00,000 1,00,00 | | | | | 400400 | | | | |
| Contingencies incl. telephone/ stationery etc. 2 Remuneration to Univesity Staff 20 400113 - 100,000 - 1,00,000 6,00,000 | | B- | | | | - , , | - , , | - ,. , | , , ,, , , , , , , , , , , , , , , , , , |
| Remuneration to Univesity Staff 20 400113 100,000 1, | | | Contingencies incl. telephone/ | 20 | 401936 | 99,928 | 1,00,000 | 1,00,000 | 1,00,000 |
| Part | | 2 | | 20 | 400113 | - | 100,000 | - | 1,00,000 |
| Total 2,93,63,881 5,73,26,000 2,99,94,000 6,34,64,000 P. F. 21 200690 28,79,495 49,00,000 31,98,800 50,84,000 P. F. 21 400400 2,21,350 41,9000 2,38,100 5,02,000 B- Office Expenses 1 Contingencies incl. 21 401936 1,02,027 99,000 99,000 99,000 99,000 telephone/stationery etc. 2 Legal Expenses 21 401355 21,85,889 30,00,000 30,00,000 30,00,000 | | 3 | - | 20 | 401760 | 5,781 | 60,000 | 60,000 | 60,000 |
| A- Salary | | | | | | 2,93,63,881 | 5,73,26,000 | 2,99,94,900 | 6,34,64,000 |
| P.F. 21 400400 2,21,350 4,19,000 2,38,100 5,02,000 B- Office Expenses 1 Contingencies incl. 21 401936 1,02,027 90,000 90,000 90,000 telephone/stationery etc. 2 Legal Expenses 21 401355 21,85,889 30,00,000 30,00,000 30,00,000 2 Legal Expenses 21 401355 21,85,889 30,00,000 30,00,000 30,00,000 | 21 | | | | | | | | |
| B- Office Expenses | | A- | | 21 | 200690 | 28,79,495 | 49,00,000 | 31,98,800 | 50,84,000 |
| Contingencies incl. 21 401936 1,02,027 90,000 90,000 90,000 telephone/stationery etc. 2 Legal Expenses 21 401355 21,85,889 30,00,000 | | | P.F. | 21 | 400400 | 2,21,350 | 4,19,000 | 2,38,100 | 5,02,000 |
| Total S3,88,761 84,09,000 30,00,000 20,00,000 P.F. 22 400400 S,13,100 10,67,000 6,62,500 13,79,000 P.F. 22 400400 S,13,100 10,67,000 6,62,500 13,79,000 10,67,000 | | B- | Office Expenses | | | | | | |
| Total 53,88,761 84,09,000 65,26,900 86,76,000 | | 1 | | 21 | 401936 | 1,02,027 | 90,000 | 90,000 | 90,000 |
| Part | | 2 | Legal Expenses | 21 | 401355 | 21,85,889 | 30,00,000 | 30,00,000 | 30,00,000 |
| A- Salary 22 200690 64,86,715 1,21,47,000 75,81,000 1,41,24,000 P.F. 22 400400 5,13,100 10,67,000 6,62,500 13,79,000 B- Office Expenses | | | Total | | | 53,88,761 | 84,09,000 | 65,26,900 | 86,76,000 |
| A- Salary 22 200690 64,86,715 1,21,47,000 75,81,000 1,41,24,000 P.F. 22 400400 5,13,100 10,67,000 6,62,500 13,79,000 B- Office Expenses | | | | | | | | | |
| P.F. 22 400400 5,13,100 10,67,000 6,62,500 13,79,000 | 22 | | | | | | | | |
| B- Office Expenses 1 Contingencies incl. 22 401936 24,614 40,000 40, | | A- | = | | | | | | |
| Contingencies incl. telephone/stationery etc. 2 401936 24,614 40,000 40,000 40,000 40,000 1,000 2 2 2 2 2 2 2 2 2 | | | | 22 | 400400 | 5,13,100 | 10,67,000 | 6,62,500 | 13,79,000 |
| telephone/stationery etc. 2 Sports Stipends to Students 22 401990 1,99,200 2,00,000 | | | | | | | | | |
| 2 Sports Stipends to Students 22 401990 1,99,200 2,00,000 2,00,000 2,00,000 | | 1 | | 22 | 401936 | 24,614 | 40,000 | 40,000 | 40,000 |
| Total 72,23,629 1,34,54,000 84,83,500 1,57,43,000 | | | | | | | | | |
| A- Salary | | 2 | | 22 | 401990 | | | | 2,00,000 |
| A- Salary P.F. 23 200690 P.F. 24,000 P.F. 23 400400 P.F. B- Office Expenses 1 Contingencies incl. telephone/stationery etc. Total Department of Alumni Relations B- Office Expenses 1 Contingencies incl. 24 401936 24,029 25 Honorarium 24 402001 25 MDU Alumni Corpus Fund 26 MDU Alumni Corpus Fund 27 State 28 Career Counselling & Placement Cell B- Office Expenses 1 Contingencies incl. 25 401936 59,863 1,00,000 6,00,000 19,00,000 Placement Activities | | | | | | 72,23,629 | 1,34,54,000 | 84,83,500 | 1,57,43,000 |
| P.F. 23 400400 | 23 | | | | | | | | |
| B- Office Expenses 1 Contingencies incl. 23 401936 56,400 70,000 60,000 70,000 60,000 70,000 60,000 70,000 60,000 70,000 60,000 70,000 60,000 70,000 60,000 70,000 60,000 70,000 60,000 70,000 60,000 70,000 60,000 70, | | A- | | | | - | 24,000 | 24,000 | 24,000 |
| 1 Contingencies incl. 23 401936 56,400 70,000 60,000 70,000 telephone/stationery etc. Total 56,400 94,000 84,000 94,000 | | | | 23 | 400400 | - | - | - | - |
| Total 56,400 94,000 84,000 94,000 | | B- | | | | | | | |
| Total 56,400 94,000 84,000 94,000 | | 1 | | 23 | 401936 | 56,400 | 70,000 | 60,000 | 70,000 |
| Department of Alumni Relations B- Office Expenses 1 Contingencies incl. 24 401936 24,029 40,000 25,000 40,000 telephone/stationery etc. 2 Honorarium 24 402001 25,200 40,000 32,000 32,000 40,000 3 Misc./ other Expenditure 24 401932 2,50,000 2,50,000 2,50,000 2,50,000 4 MDU Alumni Corpus Fund 24 200001 5,00,000 - - - - - | | | • | | | | | | |
| B- Office Expenses 1 Contingencies incl. 24 401936 24,029 40,000 25,000 40,000 telephone/stationery etc. 2 Honorarium 24 402001 25,200 40,000 32,000 40,000 3 Misc./ other Expenditure 24 401932 2,50,000 2,50,000 2,50,000 2,50,000 4 MDU Alumni Corpus Fund 24 200001 5,00,000 | | | | | | 56,400 | 94,000 | 84,000 | 94,000 |
| 1 Contingencies incl. 24 401936 24,029 40,000 25,000 40,000 telephone/stationery etc. 2 Honorarium 24 402001 25,200 40,000 32,000 40,000 3 Misc./ other Expenditure 24 401932 2,50,000 2,50,000 2,50,000 2,50,000 4 MDU Alumni Corpus Fund 24 200001 5,00,000 | 24 | ъ | | | | | | | |
| telephone/stationery etc. 2 Honorarium 24 402001 25,200 40,000 32,000 40,000 3 Misc./ other Expenditure 24 401932 2,50,000 2,50,000 2,50,000 2,50,000 4 MDU Alumni Corpus Fund 24 200001 5,00,000 Total 7,99,229 3,30,000 3,07,000 3,30,000 25 Career Counselling & Placement Cell B- Office Expenses 1 Contingencies incl. 25 401936 59,863 1,00,000 80,000 1,00,000 Tele./stationery etc. 2 Career Counselling and 25 401993 4,19,777 6,00,000 6,00,000 19,00,000 Placement Activities | | | | | 401026 | 24.020 | 40.000 | 25.000 | 40.000 |
| 2 Honorarium 24 402001 25,200 40,000 32,000 40,000 3 Misc./ other Expenditure 24 401932 2,50,000 2,50,000 2,50,000 2,50,000 4 MDU Alumni Corpus Fund 24 200001 5,00,000 | | 1 | | 24 | 401936 | 24,029 | 40,000 | 25,000 | 40,000 |
| 3 Misc./ other Expenditure 24 401932 2,50,000 2,50,000 2,50,000 2,50,000 4 MDU Alumni Corpus Fund 24 200001 5,00,000 | | _ | 1 | | | | 40.000 | | 40.000 |
| 4 MDU Alumni Corpus Fund 24 200001 5,00,000 - | | | | | | | | | |
| Total 7,99,229 3,30,000 3,07,000 3,30,000 | | | | | | | 2,50,000 | 2,50,000 | 2,50,000 |
| 25 | | 4 | | 24 | 200001 | | - | - | - |
| B- Office Expenses 1 Contingencies incl. 25 401936 59,863 1,00,000 80,000 1,00,000 Tele./stationery etc. 2 Career Counselling and 25 401993 4,19,777 6,00,000 6,00,000 19,00,000 Placement Activities | 25 | | | . C. " | | 7,99,229 | 3,30,000 | 3,07,000 | 3,30,000 |
| 1 Contingencies incl. 25 401936 59,863 1,00,000 80,000 1,00,000 Tele./stationery etc. 2 Career Counselling and 25 401993 4,19,777 6,00,000 6,00,000 19,00,000 Placement Activities | 25 | ъ | | Cell | | | | | |
| Tele./stationery etc. 2 Career Counselling and 25 401993 4,19,777 6,00,000 6,00,000 19,00,000 Placement Activities | | | | 2.5 | 401025 | #0 0 cc | 1 00 000 | 00.000 | |
| 2 Career Counselling and 25 401993 4,19,777 6,00,000 6,00,000 19,00,000 Placement Activities | | I | | 25 | 401936 | 59,863 | 1,00,000 | 80,000 | 1,00,000 |
| Placement Activities | | _ | | a - | 404000 | === | | | 10.00.00 |
| | | 2 | = | 25 | 401993 | 4,19,777 | 6,00,000 | 6,00,000 | 19,00,000 |
| Total 4,79,640 7,00,000 6,80,000 20,00,000 | | | | | | .=0 | = | | 40.00.00 |
| | | | Total | | | 4,79,640 | 7,00,000 | 6,80,000 | 20,00,000 |

| Sr. No. | | Standard object of Expen | diture | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|--------------|---------------------------|--------|-----------|------------------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | | 3 | 4 | 5 | 6 | 7 | 8 |
| 26 | | Students' Union Office | | | | | | | |
| | A- | Salary | | 27 | 200690 | - | 5,73,000 | - | 6,30,000 |
| | | P.F. | | 27 | 400400 | - | 51,000 | - | 59,000 |
| | В- | Office Expenses | | 27 | 40.4073 | | 15.000 | | 15.000 |
| | 1 | Grant to students' union | Tr 4 1 | 27 | 404872 | - | 15,000 | - | 15,000 |
| 27 | | Chief Warden (Girls) | Total | | | - | 6,39,000 | | 7,04,000 |
| 21 | Δ_ | Salary | | 28 | 200690 | _ | _ | _ | _ |
| | 7 1 - | P.F. | | 28 | 400400 | _ | _ | _ | _ |
| | B- | Office Expenses | | 20 | 100100 | | | | |
| | 1 | Contingencies incl. | | 28 | 401936 | 20,000 | 40,000 | 43,200 | 50,000 |
| | _ | telephone/stationery etc. | | | | ,,,,,, | , | ,_,_, | , |
| | | r | Total | | | 20,000 | 40,000 | 43,200 | 50,000 |
| 28 | | Girls Hostel No I | | | | • | • | • | |
| | A- | Salary | | 29 | 200690 | 28,82,460 | 51,77,000 | 32,49,900 | 51,23,000 |
| | | P.F. | | 29 | 400400 | 2,69,172 | 4,60,000 | 2,93,200 | 4,96,000 |
| | B- | Office Expenses | | | | | | | |
| | 1 | Contingencies incl. | | 29 | 401936 | - | 10,000 | - | 10,000 |
| | | telephone/stationery etc. | | | | | | | |
| | | | Total | | | 31,51,632 | 56,47,000 | 35,43,100 | 56,29,000 |
| 29 | | Girls Hostel No II | | | | | | | |
| | A- | Salary | | 30 | 200690 | 32,77,113 | 47,41,000 | 36,98,900 | 53,13,000 |
| | | P.F. | | 30 | 400400 | 2,83,427 | 3,84,000 | 3,02,100 | 5,02,000 |
| | | Office Expenses | | 20 | 401026 | | 10.000 | | 10.000 |
| | 1 | Contingencies incl. | | 30 | 401936 | - | 10,000 | - | 10,000 |
| | | telephone/stationery etc. | Total | | | 35,60,540 | 51,35,000 | 40,01,000 | 58,25,000 |
| 30 | | Girls Hostel No III | Total | | | 33,00,340 | 31,33,000 | 40,01,000 | 36,23,000 |
| 50 | Α- | Salary | | 31 | 200690 | 26,60,661 | 33,85,000 | 29,14,500 | 38,77,000 |
| | • • | P.F. | | 31 | 400400 | 2,42,416 | 2,85,000 | 2,50,000 | 3,85,000 |
| | В- | Office Expenses | | | | _,, | _,, | _,- ,, , , , , | -,, |
| | 1 | Contingencies incl. | | 31 | 401936 | - | 10,000 | _ | 10,000 |
| | | telephone/stationery etc. | | | | | , | | , |
| | | | Total | | | 29,03,077 | 36,80,000 | 31,64,500 | 42,72,000 |
| 31 | | Girls Hostel No IV | | | | | | | |
| | A- | Salary | | 32 | 200690 | - | | - | - |
| | | P.F. | | 32 | 400400 | - | | - | - |
| | B- | Office Expenses | | | | | | | |
| | 1 | Contingencies incl. | | 32 | 401936 | - | 10,000 | - | 10,000 |
| | | telephone/stationery etc. | | | | | | | |
| 25 | | GI 1 17 . 15" | Total | | | - | 10,000 | - | 10,000 |
| 27 | | Girls Hostel No V | | 22 | 200600 | | | | |
| 32 | ۸ | Salary | | 33 | 200690 | - | | - | - |
| 32 | Α- | | | 2.2 | | | | | |
| 32 | | P.F. | | 33 | 400400 | - | | - | - |
| 32 | В- | P.F. Office Expenses | | | | - | 10.000 | - | 10.000 |
| 32 | | P.F. | | 33 33 | 400400 401936 | - | 10,000 | - | 10,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|---|-----------|-----------|----------------------|----------------------------------|---------------------------------|---------------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 33 | | Girls Hostel NoVI | | | | | | |
| | A- | Salary | 34 | 200690 | - | - | - | - |
| | | P.F. | 34 | 400400 | - | - | - | - |
| | B- | Office Expenses | | | | | | |
| | | Contingencies incl. | 34 | 401936 | - | 10,000 | - | 10,000 |
| | | telephone/stationery etc. | | | | | | |
| | | Total | | | - | 10,000 | | 10,000 |
| 34 | | Girls Hostel NoVII | 2.5 | 200600 | | | | |
| | A- | Salary | 35 | 200690 | - | - | - | - |
| | ъ | P.F. | 35 | 400400 | - | - | - | - |
| | | Office Expenses | 2.5 | 401026 | | 10.000 | | 10.000 |
| | 1 | Contingencies incl. | 35 | 401936 | - | 10,000 | | 10,000 |
| | | telephone/stationery etc. | | | | 10.000 | | 10.000 |
| 25 | | Total Cit H 4 1 N VIII | | | - | 10,000 | | 10,000 |
| 35 | | Girls Hostel NoVIII Salary | 36 | 200690 | | | | |
| | Α- | P.F. | 36 | 400400 | - | - | - | - |
| | ъ | | 30 | 400400 | - | - | - | - |
| | | Office Expenses | 26 | 401026 | | 10,000 | | 10.000 |
| | 1 | Contingencies incl. telephone/stationery etc. | 36 | 401936 | | 10,000 | - | 10,000 |
| | | | | | | 10,000 | | 10,000 |
| 36 | | Total Girls Hostel NoIX | | | | 10,000 | | 10,000 |
| 30 | | | 119 | 200690 | | | | |
| | Α- | Salary P.F. | 119 | 400400 | - | - | - | - |
| | 1 | Contingencies incl. | 119 | 400400 | - | 10,000 | - | 10,000 |
| | 1 | telephone/stationery etc. | 119 | 401930 | | 10,000 | - | 10,000 |
| | | Total | | | | 10,000 | | 10,000 |
| 37 | | Chief Warden (Boys) | | | | 10,000 | | 10,000 |
| 0, | Α- | Salary | 37 | 200690 | 12,61,840 | 17,15,000 | 1,664,900 | 20,52,000 |
| | | P.F. | 37 | 400400 | 1,12,136 | 1,47,000 | 142,000 | 2,02,000 |
| | B- | Office Expenses | 37 | 100100 | 1,12,130 | 1,17,000 | 112,000 | 2,02,000 |
| | 1 | Contingencies incl. | 37 | 401936 | 20,400 | 40,000 | 32,000 | 40,000 |
| | • | telephone/stationery etc. | ٥, | .01,50 | 20,.00 | .0,000 | 32,000 | .0,000 |
| | | Total | | | 13,94,376 | 19,02,000 | 18,38,900 | 22,94,000 |
| 38 | | Boys Hostel No. I | | | 20 % 2,0 1 0 | ,, | | |
| | A- | Salary | 38 | 200690 | 21,91,565 | 29,46,000 | 24,45,300 | 33,27,000 |
| | | P.F. | 38 | 400400 | 2,04,230 | 2,58,000 | 2,18,700 | 3,29,000 |
| | B- | Office Expenses | | | , , | , , | , , | , , |
| | 1 | Contingencies incl. | 38 | 401936 | - | 10,000 | 10,000 | 30,000 |
| | | telephone/stationery etc. | | | | , | ŕ | , |
| | 2 | Remuneration to University Staff | 38 | 400113 | - | 24,000 | 24,000 | 12,000 |
| | | Total | | | 23,95,795 | 32,38,000 | 26,98,000 | 36,98,000 |
| 39 | | Boys Hostel No. II | | | , , | | | , , , , , , , , , , , , , , , , , , , |
| | A- | Salary | 39 | 200690 | 11,91,455 | 26,48,000 | 9,07,100 | 27,23,000 |
| | | P.F. | 39 | 400400 | 1,05,031 | 2,30,000 | 75,500 | 2,58,000 |
| | В- | Office Expenses | | | | | , | |
| | 1 | Contingencies incl. | 39 | 401936 | - | 10,000.00 | 10,000 | 30,000 |
| | | telephone/stationery etc. | | | | | , , | , |
| | 2 | Remuneration to University Staff | 39 | 400113 | - | 24,000 | 24,000 | 12,000 |
| | | | | | | | | |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|--|-----------|-----------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 40 | | Boys Hostel No. III | | | | | | |
| | A- | Salary | 40 | 200690 | 24,000 | 8,01,000 | 30,000 | 8,84,000 |
| | | P.F. | 40 | 400400 | - | 72,000 | - | 84,000 |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 40 | 401936 | - | 10,000 | 12,000 | 30,000 |
| | | telephone/stationery etc. | | | | | | |
| | 2 | Remuneration to University Staff | 40 | 400113 | - | 24,000 | 12,000 | 12,000 |
| | | Total | | | 24,000 | 9,07,000 | 54,000 | 10,10,000 |
| 41 | | Boys Hostel No. IV | | | | | | |
| | A- | Salary | 41 | 200690 | 9,000 | - | 14,500 | - |
| | | P.F. | 41 | 400400 | - | - | - | - |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 41 | 401936 | 15,818 | 10,000 | 30,000 | 30,000 |
| | | telephone/stationery etc. | | | | | | |
| | 2 | Remuneration to University Staff | 41 | 400113 | - | 24,000 | - | 12,000 |
| | | Total | | | 24,818 | 34,000 | 44,500 | 30,000 |
| 42 | | Boys Hostel No. V | | | | | | |
| | A- | Salary | 42 | 200690 | - | - | - | - |
| | | P.F. | 42 | 400400 | - | - | - | - |
| | | Office Expenses | | | | 40.000 | 40.000 | |
| | 1 | Contingencies incl. | 42 | 401936 | 14,380 | 10,000 | 10,000 | 30,000 |
| | 2 | telephone/stationery etc. Remuneration to University Staff | 42 | 400113 | | 24 000 | 24,000 | 12 000 |
| | 2 | Remuneration to University Staff | 42 | 400113 | - | 24,000 | 24,000 | 12,000 |
| | | Total | | | 14,380 | 34,000 | 34,000 | 42,000 |
| 43 | | Boys Hostel No. VI | | | | | | |
| | A- | Salary | 43 | 200690 | - | - | - | - |
| | | P.F. | 43 | 400400 | - | - | - | - |
| | | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 43 | 401936 | - | 10,000 | 10,000 | 25,000 |
| | 2 | telephone/stationery etc. Remuneration to University Staff | 42 | 400113 | | 24 000 | 12 000 | 12 000 |
| | 2 | Remuneration to University Starr | 43 | 400113 | - | 24,000 | 12,000 | 12,000 |
| | | Total | | | - | 34,000 | 22,000 | 37,000 |
| 44 | | Boys Hostel No. VII | 1.5 | 401026 | 26260 | 10.000 | 20.000 | 20.000 |
| | 1 | Contingencies incl. | 117 | 401936 | 26,380 | 10,000 | 20,000 | 30,000 |
| | 2 | telephone/stationery etc. | 117 | 400112 | | 24.000 | 24.000 | 12.000 |
| | 2 | Remuneration to University Staff | 117 | 400113 | - | 24,000 | 24,000 | 12,000 |
| | | Total | | | 26,380 | 34,000 | 44,000 | 42,000 |
| 45 | | Boys Hostel No. VIII | 4.5.5 | | | | | |
| | 1 | Contingencies incl. | 120 | 401936 | 14,544 | 10,000 | 8,000 | 30,000 |
| | ^ | telephone/stationery etc. | 100 | 400113 | | 24.000 | 10.000 | 24.000 |
| | 2 | Remuneration to University Staff | 120 | 400113 | - | 24,000 | 19,200 | 24,000 |
| | | Total | | | 14,544 | 34,000 | 27,200 | 54,000 |
| | | | | | | | | |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|---------|--|-----------|-------------|--------------------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 46 | 1 | Boys Hostel No. IX Contingencies incl. telephone/stationery etc. | 121 | 401936 | 12,223 | 10,000 | 8,000 | 30,000 |
| | 2 | Remuneration to University Staff | 121 | 400113 | - | 24,000 | 19,200 | 19,200 |
| | | Total | | | 12,223 | 34,000 | 27,200 | 49,200 |
| 47 | | Boys Hostel No. X | | | , | , | =:,=== | , |
| | 1 | Contingencies incl. telephone/stationery etc. | 138 | 401936 | - | 10,000 | 12,000 | 30,000 |
| | 2 | Remuneration to University Staff | 138 | 400113 | - | 24,000 | 24,000 | 12,000 |
| | | Total | | | - | 34,000 | 36,000 | 42,000.00 |
| 48 | | Sports Office | | | | • | ĺ | |
| | A- | Salary | 44 | 200690 | 1,65,81,674 | 2,76,64,000 | 1,79,68,800 | 2,68,79,000 |
| | | P.F. | 44 | 400400 | 10,90,361 | 23,53,000 | 13,87,200 | 26,41,000 |
| | B- 1 | Office Expenses Contingencies incl. | 44 | 401936 | - | 40,000 | 40,000 | 40,000 |
| | 2 | telephone/stationery etc. Sports and other activities (Uni. | 44 | 401992 | 13,87,554 | 8,00,000 | 6,00,000 | 6,00,000 |
| | | Employee) Total | | | 1,90,59,589 | 3,08,57,000 | 1,99,96,000 | 3,01,60,000 |
| 49 | | Public Relations Office | | | 1,50,55,565 | 3,00,37,000 | 1,22,20,000 | 3,01,00,000 |
| 72 | A- | Salary | 45 | 200690 | 10,59,328 | 22,67,000 | 11,94,500 | 24,67,000 |
| | | P.F. | 45 | 400400 | 1,01,552 | 2,05,000 | 1,11,200 | 2,45,000 |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/stationery etc. | 45 | 401936 | 1,32,205 | 1,50,000 | 1,50,000 | 1,50,000 |
| | 2 | Advertisements Expenses | 45 | 400710 | 42,21,797 | 70,00,000 | 40,00,000 | 55,00,000 |
| | | Total | | | 55,14,882 | 96,22,000 | 54,55,700 | 83,62,000 |
| 50 | | University Health Centre | | • • • • • • | | 40.00.00 | | |
| | A- | Salary | 46 | 200690 | 33,46,301 | 49,08,000 | 27,65,500 | 54,79,000 |
| | D | P.F. Office Expenses | 46 | 400400 | 2,52,667 | 4,36,000 | 1,99,800 | 5,38,000 |
| | 1 | Medicines | 46 | 401996 | 39,460 | 1,00,000 | 50,000 | 1,00,000 |
| | 2 | Contingencies incl. tele./stationery | 46 | 401936 | 12,230 | 20,000 | 15,000 | 20,000 |
| | | etc. | | | , : | ,,,,,, | , | , |
| | | Total | | | 36,50,658 | 54,64,000 | 30,30,300 | 61,37,000 |
| 51 | | University Press | | | | | | |
| | A- | Salary | 47 | 200690 | 2,24,03,393 | 4,08,76,000 | 2,34,05,600 | 4,37,98,000 |
| | D | P.F. | 47 | 400400 | 19,34,693 | 34,51,000 | 19,34,600 | 42,24,000 |
| | в- 1 | Office Expenses Contingencies incl. | 47 | 401936 | 4,85,827 | 12,00,000 | 4,50,000 | 6,50,000 |
| | 1 | tele./stationery etc. | 4/ | 401930 | 4,63,627 | 12,00,000 | 4,30,000 | 0,30,000 |
| | 2 | Mtc.of machinery & equipments | 47 | 401760 | 6,93,113 | 8,00,000 | 11,00,000 | 8,00,000 |
| | | | | | | | , , | |
| | 3 | Material & Supply Total | 47 | 401998 | 5,16,294 2,60,33,320 | 50,00,000 5,13,27,000 | 6,00,000 2,74,90,200 | 10,00,000 5,04,72,000 |
| 52 | | Publication Cell | | | 2,00,00,02 | 3,13,47,000 | 2,17,70,200 | 3,07,72,000 |
| | A- | Salary | 48 | 200690 | 25,40,856 | 33,06,000 | 21,58,100 | 32,52,000 |
| | | P.F. | 48 | 400400 | 2,16,915 | 2,78,000 | 1,83,900 | 3,22,000 |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/stationery etc. | 48 | 401936 | 9,200 | 40,000 | 20,000 | 40,000 |
| | | Total | | | 27,66,971 | 36,24,000 | 23,62,000 | 36,14,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|-----|---------------------------------------|-----------|-----------|----------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 53 | | University Library | | | | | | |
| 30 | Α_ | Salary | 49 | 200690 | 2,03,08,362 | 3,93,96,000 | 2,07,65,900 | 4,32,39,000 |
| | 11- | P.F. | 49 | 400400 | 16,69,399 | 34,10,000 | 18,10,700 | 41,83,000 |
| | R- | Office Expenses | 17 | 100100 | 10,07,577 | 51,10,000 | 10,10,700 | 11,03,000 |
| | 1 | Contingencies incl. | 49 | 401936 | 1,18,666 | 1,60,000 | 1,60,000 | 2,00,000 |
| | 1 | telephone/stationery etc. | 7) | 401730 | 1,10,000 | 1,00,000 | 1,00,000 | 2,00,000 |
| | 2 | Honorarium | 49 | 402001 | 297,734 | 3,50,000 | 3,70,000 | 3,90,000 |
| | 3 | Binding of Books / Journals etc | 49 | 300520 | 5,44,515 | 10,00,000 | 3,50,000 | 10,00,000 |
| | 5 | Billiding of Books / Journals etc | 7) | 300320 | 3,44,313 | 10,00,000 | 3,30,000 | 10,00,000 |
| | 4 | Maintenance of Machinery & Equipment | 49 | 401760 | 5,38,788 | 8,00,000 | 6,00,000 | 8,00,000 |
| | 5 | Misc. / Other expenditure | 49 | 401932 | 1,19,689 | 2,50,000 | 2,00,000 | 2,50,000 |
| | | Total | ., | .01702 | 2,35,97,153 | 4,53,66,000 | 2,42,56,600 | 5,00,62,000 |
| 54 | | Dean, Academic Affair's Office | | | , ,- , | ,,, | , ,, | - , , - , |
| | A- | Salary | 50 | 200690 | - | - | - | - |
| | | P.F. | 50 | 400400 | - | _ | _ | _ |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 50 | 401936 | 1,45,627 | 2,50,000 | 1,60,000 | 2,00,000 |
| | - | tele./stationery etc. | - | | -,, | _,, | -,, | _,,,,,,, |
| | | Total | | | 1,45,627 | 2,50,000 | 1,60,000 | 2,00,000 |
| 55 | | Deptt. of English and Foreign La | nguage | s | , -,- | , , | , , , , , , , | ,, |
| | A- | Salary | 51 | 200690 | 2,36,20,205 | 4,73,82,000 | 2,91,22,200 | 3,28,05,000 |
| | | P.F. | 51 | 400400 | 14,22,780 | 41,69,000 | 25,09,100 | 33,35,000 |
| | В- | Office Expenses | | | , , | , , | , , | , , |
| | 1 | Contingencies incl. | 51 | 401936 | 79,900 | 75,000 | 1,10,000 | 1,10,000 |
| | | tele./stationery etc. | | | | | | |
| | | Total | | | 2,51,22,885 | 5,16,26,000 | 3,17,41,300 | 3,62,50,000 |
| 56 | | Deptt. of Hindi | | | | | | |
| | A- | Salary | 52 | 200690 | 1,78,52,619 | 2,34,53,000 | 2,10,20,700 | 2,68,12,000 |
| | | P.F. | 52 | 400400 | 11,06,065 | 19,89,000 | 17,99,100 | 26,57,000 |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 52 | 401936 | 48,602 | 50,000 | 50,000 | 50,000 |
| | | telephone/stationery etc. | | | | | | |
| | | Total | | | 1,90,07,286 | 2,54,92,000 | 2,28,69,800 | 2,95,19,000 |
| 57 | | Deptt. of Sanskrit, Pali and Prak | rit | | | | | |
| | A- | Salary | 53 | 200690 | 1,12,64,292 | 1,54,78,000 | 1,14,33,700 | 1,51,78,000 |
| | | P.F. | 53 | 400400 | 7,87,713 | 13,25,000 | 10,05,300 | 14,92,000 |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 53 | 401936 | 59,831 | 45,000 | 35,000 | 50,000 |
| | | telephone/stationery etc. | | | | | | |
| | 2 | Remuneration to University Staff | 53 | 400113 | - | 15,000 | 25,000 | 25,000 |
| | | Total | | | 1,21,11,836 | 1,68,63,000 | 1,24,99,000 | 1,67,45,000 |
| 58 | | Deptt. of Journalism & Mass Co | mmunic | cation | | • | • | |
| | A- | Salary | 54 | 200690 | 55,80,671 | 1,03,35,000 | 63,64,900 | 98,67,000 |
| | | P.F. | 54 | 400400 | 3,46,577 | 9,06,000 | 5,14,100 | 9,93,000 |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 54 | 401936 | 39,594 | 60,000 | 35,000 | 65,000 |
| | | telephone/stationery etc. | | | , | | | , |
| | 2 | Setting up of Community Radio Station | 54 | 100083 | - | 6,00,000 | 10,000 | 5,00,000 |
| | | Total | | | 59,66,842 | 1,19,01,000 | 69,24,000 | 1,14,25,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|---|-------------|------------------|-----------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | D 425 | | | | | | |
| 59 | | Deptt. of Music | <i></i> | 200600 | 50.52.627 | 1 20 05 000 | (7.20.700 | 1 24 29 000 |
| | Α- | Salary P.F. | 55 55 | 200690 400400 | 59,52,627 2,99,028 | 1,20,95,000 10,56,000 | 67,39,700 5,70,100 | 1,24,38,000 12,43,000 |
| | R. | Office Expenses | 33 | 400400 | 2,99,028 | 10,30,000 | 3,70,100 | 12,43,000 |
| | 1 | Contingencies incl. | 55 | 401936 | 59,880 | 1,00,000 | 55,000 | 60,000 |
| | 1 | telephone/stationery etc. | 33 | 401730 | 37,000 | 1,00,000 | 33,000 | 00,000 |
| | 2 | Remuneration to University Staff | 55 | 400113 | _ | _ | 25,000 | 40,000 |
| | | | | | | | | , |
| | | Total | | | 63,11,535 | 1,32,51,000 | 73,89,800 | 1,37,81,000 |
| 60 | | Deptt. of Visual Arts | | | | | | |
| | A- | Salary | 56 | 200690 | 97,74,464 | 1,17,64,000 | 1,07,90,900 | 1,29,94,000 |
| | ъ | P.F. | 56 | 400400 | 6,96,239 | 10,14,000 | 9,55,500 | 12,89,000 |
| | | Office Expenses | 5 .6 | 401026 | 1.07.000 | 1.20.000 | 1 10 000 | 1 10 000 |
| | 1 | Contingencies incl. | 56 | 401936 | 1,07,009 | 1,20,000 | 1,10,000 | 1,10,000 |
| | 2 | telephone/stationery etc. | 56 | 402006 | 2 40 000 | 2 00 000 | 2.50.000 | 2 00 000 |
| | 2 | Practicals Training to students/Educational Tours | 56 | 402006 | 2,40,000 | 3,00,000 | 2,50,000 | 3,00,000 |
| | 3 | Material & Supply | 56 | 401998 | 3,121 | 1,00,000 | 1,00,000 | 1,00,000 |
| | 3 | Total | 30 | 401776 | 1,08,20,833 | 1,32,98,000 | 1,22,06,400 | 1,47,93,000 |
| 61 | | Deptt. of Law | | | 1,00,20,000 | 1,02,00,000 | 1,22,00,100 | 1,17,50,000 |
| | A- | Salary | 57 | 200690 | 2,89,32,693 | 5,26,97,000 | 3,22,67,800 | 5,07,96,000 |
| | | P.F. | 57 | 400400 | 18,35,322 | 47,53,000 | 24,58,100 | 50,57,000 |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 57 | 401936 | 1,81,320 | 1,60,000 | 1,25,000 | 1,50,000 |
| | | telephone/stationery etc. | | | | | | |
| | 2 | Remuneration to University Staff | 57 | 400113 | - | 60,000 | 75,000 | 80,000 |
| | 3 | Practicals Training to students/Educational Tours | 57 | 402006 | - | - | - | - |
| | | Total | | | 3,09,49,335 | 5,76,70,000 | 3,49,25,900 | 5,60,83,000 |
| | | | | | | | | |
| 62 | | Deptt. of Pol. Science | | | | | | |
| | A- | Salary | 58 | 200690 | 64,62,282 | 92,75,000 | 85,26,100 | 1,05,34,000 |
| | ъ | P.F. | 58 | 400400 | 4,41,939 | 8,23,000 | 7,60,500 | 10,52,000 |
| | | Office Expenses | 50 | 401026 | 25.220 | 50.000 | 40.000 | 1 00 000 |
| | 1 | Contingencies incl. | 58 | 401936 | 35,338 | 50,000 | 40,000 | 1,00,000 |
| | | telephone/stationery etc. Total | | | 69,39,559 | 1,01,48,000 | 93,26,600 | 1,16,86,000 |
| 63 | | Deptt. of Public Administration | | | 07,57,557 | 1,01,46,000 | 93,20,000 | 1,10,00,000 |
| 05 | Α- | Salary | 59 | 200690 | 56,83,088 | 95,15,000 | 82,21,700 | 1,08,85,000 |
| | | P.F. | 59 | 400400 | 2,80,591 | 8,27,000 | 4,87,900 | 10,74,000 |
| | В- | Office Expenses | | | -,, | -,, | ,,- | - ,,- 00 |
| | 1 | Contingencies incl. | 59 | 401936 | 59,839 | 60,000 | 70,000 | 60,000 |
| | | telephone/stationery etc. | | | | , | , | |
| | | Total | | | 60,23,518 | 1,04,02,000 | 87,79,600 | 1,20,19,000 |
| 64 | | Deptt. of Economics | | | | | | |
| | A- | Salary | 60 | 200690 | 1,57,49,365 | 2,86,59,000 | 1,69,44,900 | 2,31,65,000 |
| | | P.F. | 60 | 400400 | 9,48,774 | 24,87,000 | 14,61,300 | 22,93,000 |
| | | Office Expenses | | 40405 | _ | | -a: | |
| | 1 | Contingencies incl. | 60 | 401936 | 53,346 | 60,000 | 50,000 | 60,000 |
| | | telephone/stationery etc. | | | 1 (7 51 405 | 2 12 06 000 | 1 94 56 200 | 2 55 10 000 |
| | | Total | | | 1,67,51,485 | 3,12,06,000 | 1,84,56,200 | 2,55,18,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|---------|------------------------------------|-----------|------------------|---------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 65 | | Deptt. of History and Archaeolog | | | | | | |
| | A- | Salary | 61 | 200690 | 45,27,690 | 1,06,33,000 | 51,27,400 | 1,49,99,000 |
| | _ | P.F. | 61 | 400400 | 1,66,680 | 9,60,000 | 2,76,000 | 14,73,000 |
| | | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 61 | 401936 | 35,828 | 40,000 | 40,000 | 45,000 |
| | • | tele./stationery etc. | 61 | 402002 | 70.007 | 00.000 | 00.000 | 00.000 |
| | 2 | Archaeological works / Historical | 61 | 402002 | 79,907 | 80,000 | 80,000 | 80,000 |
| | | Tours Total | | | 48,10,105 | 1,17,13,000 | 55,23,400 | 1,65,97,000 |
| 66 | | Deptt. of Sociology | | | 40,10,103 | 1,17,13,000 | 33,23,400 | 1,03,97,000 |
| 00 | Α- | Salary | 62 | 200690 | 1,06,79,000 | 1,61,29,000 | 1,10,30,500 | 1,91,93,000 |
| | • • | P.F. | 62 | 400400 | 6,59,190 | 13,71,000 | 9,24,200 | 18,79,000 |
| | B- | Office Expenses | | | 2,22,22 | ,, | -,, | ,, |
| | 1 | Contingencies incl. | 62 | 401936 | 59,617 | 60,000 | 60,000 | 60,000 |
| | | telephone/stationery etc. | | | , | , | , | , |
| | 2 | Field work / Research | 62 | 402004 | 40,000 | 50,000 | 50,000 | 50,000 |
| | | Laboratory/other schemes | | | • | | | |
| | | Total | | | 1,14,37,807 | 1,76,10,000 | 1,20,64,700 | 2,11,82,000 |
| 67 | | Deptt. of Geography | | | | | | |
| | A- | Salary | 63 | 200690 | 2,58,09,995 | 3,62,75,000 | 3,11,74,300 | 4,07,88,000 |
| | | P.F. | 63 | 400400 | 15,47,318 | 30,77,000 | 26,88,500 | 40,73,000 |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 63 | 401936 | 1,44,818 | 1,50,000 | 1,50,000 | 1,80,000 |
| | | telephone/stationery etc. | | | | | | |
| <u> </u> | | Total Total | | | 2,75,02,131 | 3,95,02,000 | 3,40,12,800 | 4,50,41,000 |
| 68 | ٨ | Deptt. of Psychology Salary | 64 | 200690 | 3,00,34,294 | 4,23,83,000 | 2,91,02,300 | 3,97,21,000 |
| | Α- | P.F. | 64 | 400400 | 18,08,463 | 36,38,000 | 24,89,600 | 39,61,000 |
| | R. | Office Expenses | 04 | 400400 | 10,00,403 | 30,38,000 | 24,89,000 | 39,01,000 |
| | 1 | Contingencies incl. | 64 | 401936 | 58,337 | 80,000 | 80,000 | 80,000 |
| | 1 | telephone/stationery etc. | 01 | 101730 | 30,337 | 00,000 | 00,000 | 00,000 |
| | 2 | Practical training to | 64 | 402006 | 1,30,000 | 1,30,000 | 1,30,000 | 1,30,000 |
| | _ | students/Educational Tours | ٠. | .02000 | 1,50,000 | 1,50,000 | 1,50,000 | 1,50,000 |
| | 3 | Maintenance of machinery & | 64 | 401760 | _ | 25,000 | _ | 25,000 |
| | | Equipments | | | | , | | , |
| | | Total | | | 3,20,31,094 | 4,62,56,000 | 3,18,01,900 | 4,39,17,000 |
| 69 | | Deptt. of Defence & Strategic Stu | ıdies | | | | | |
| | A- | Salary | 65 | 200690 | 68,30,677 | 79,41,000 | 31,88,100 | 56,82,000 |
| | | P.F. | 65 | 400400 | 3,98,037 | 6,78,000 | 2,75,400 | 5,54,000 |
| | | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 65 | 401936 | 49,400 | 60,000 | 60,000 | 60,000 |
| | | tele./stationery etc. | | | | 06 = 0 000 | 27.22.700 | (2.06.000 |
| 70 | | Total | C-: | | 72,78,114 | 86,79,000 | 35,23,500 | 62,96,000 |
| /0 | ٨ | Deptt. of Library and Informatio | | | 38,03,310 | 76 21 000 | 60.75.000 | 72 71 000 |
| | Α- | Salary P.F. | 66 66 | 200690 400400 | , , | 76,31,000 | 60,75,800 | 73,71,000 |
| | D | Office Expenses | 00 | +00400 | 3,70,606 | 7,46,000 | 5,91,200 | 7,62,000 |
| | Б- 1 | Contingencies incl. | 66 | 401936 | 27,442 | 50,000 | 25,000 | 50,000 |
| | 1 | telephone/stationery etc. | 00 | 701730 | 21, 44 2 | 50,000 | 23,000 | 50,000 |
| | 2 | Maintenance of machinery & | 66 | 401760 | - | 20,000 | 10,000 | 20,000 |
| | | Equipment | | | | | | |
| | | Total | | | 42,01,358 | 84,47,000 | 67,02,000 | 82,03,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|-------------|----|-------------------------------------|------------|------------------|----------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 71 | | Deptt. of Commerce | | | | | | |
| | A- | Salary | 67 | 200690 | 2,13,05,884 | 3,30,67,000 | 2,84,14,000 | 4,20,39,000 |
| | | P.F. | 67 | 400400 | 14,87,357 | 28,84,000 | 24,84,000 | 41,21,000 |
| | | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 67 | 401936 | 92,123 | 1,00,000 | 1,00,000 | 1,00,000 |
| | | telephone/stationery etc. | | | | | | |
| | | Total | 0 D | | 2,28,85,364 | 3,60,51,000 | 3,09,98,000 | 4,62,60,000 |
| 72 | | Institute of Management Studies | | | 2 15 72 047 | 5.56.02.000 | 2 42 16 000 | 5 00 20 000 |
| | Α- | Salary P.F. | 68 68 | 200690 400400 | 3,15,73,047 | 5,56,92,000 | 3,43,16,900 | 5,89,20,000 |
| | D | | 08 | 400400 | 21,11,121 | 48,47,000 | 30,22,200 | 57,90,000 |
| | | Office Expenses Contingencies incl. | 68 | 401936 | 1 12 520 | 1,00,000 | 1,20,000 | 1 20 000 |
| | 1 | telephone/stationery etc. | 08 | 401936 | 1,13,530 | 1,00,000 | 1,20,000 | 1,20,000 |
| | 2 | Practical Training to students/ | 68 | 402006 | | 90,000 | 1,50,000 | 1,50,000 |
| | 2 | Educational Tours | 00 | 402000 | _ | 90,000 | 1,50,000 | 1,50,000 |
| | 3 | Salary of Contractual Staff | 68 | 400006 | 9,84,273 | 20,00,000 | 5,00,000 | 2,00,000 |
| | | Mtc. of Machinery & Equipments | 68 | 401976 | 9,695 | 50,000 | 40,000 | 50,000 |
| | • | vite. of machinery & Equipments | 00 | 101770 | ,,075 | 20,000 | 10,000 | 20,000 |
| | 5 | Placement / Training/ skill | 68 | 402008 | _ | 1,00,000 | 1,00,000 | 4,00,000 |
| | 5 | Enhancement and Employability | 00 | 102000 | | 1,00,000 | 1,00,000 | 1,00,000 |
| | | Emulication and Employaemey | | | | | | |
| | 6 | Ext. Lect./in-house | 68 | 400200 | 12,000.00 | 50,000 | 40,000 | 1,00,000 |
| | | seminar/workshop | | | , | , | , | -,, |
| | | Total | | | 3,48,03,666 | 6,29,29,000 | 3,82,89,100 | 6,57,30,000 |
| 73 | | Deptt. of Chemistry | | | | | | |
| | A- | Salary | 69 | 200690 | 2,31,70,856 | 4,60,10,000 | 2,40,11,900 | 4,82,47,000 |
| | | P.F. | 69 | 400400 | 16,64,132 | 41,09,000 | 19,97,100 | 47,11,000 |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 69 | 401936 | 97,990 | 2,00,000 | 1,60,000 | 2,00,000 |
| | | telephone/stationery etc. | | | | | | |
| | 2 | Chemicals/Glassware Plasticware | 69 | 402010 | 21,44,089 | 25,00,000 | 22,00,000 | 25,00,000 |
| | | | | | | | | |
| | 3 | Gas Plant | 69 | 402012 | 20,512 | 40,000 | 40,000 | 50,000 |
| | 4 | Maintenance of Machinery & | 69 | 401760 | 1,02,570 | 3,00,000 | 2,25,000 | 3,00,000 |
| | | Equipments | | | | | | |
| | | Total | | | 2,72,00,149 | 5,31,59,000 | 2,86,34,000 | 5,60,08,000 |
| 74 | , | Deptt. of Physics | | 200500 | 1 = 1 0 1 = 1 | 225.55 | 1 00 71 00 | 0.50.15.055 |
| | A- | Salary | 70 | 200690 | 1,74,01,720 | 3,25,33,000 | 1,90,71,000 | 3,59,12,000 |
| | | P.F. | 70 | 400400 | 11,70,650 | 28,42,000 | 15,92,400 | 35,31,000 |
| | | Office Expenses | 7 0 | 401026 | 0.5.55 | 1 50 000 | 1.00.000 | 1 #0 000 |
| | 1 | Contingencies incl. | 70 | 401936 | 95,521 | 1,50,000 | 1,00,000 | 1,50,000 |
| | ^ | telephone/stationery etc. | 70 | 401760 | | 70.000 | 70.000 | 70.000 |
| | 2 | Maintenance of Machinery & | 70 | 401760 | - | 70,000 | 70,000 | 70,000 |
| | 2 | Equipments | 70 | 402010 | 1.00.050 | 2 00 000 | 2 00 000 | 2 00 000 |
| | 3 | Chemicals/Glassware Plasticware | 70 | 402010 | 1,99,958 | 2,00,000 | 2,00,000 | 2,00,000 |
| | | 700 / N | | | 1 00 (7 0 40 | 2 57 05 000 | 2 10 22 400 | 2.00.62.000 |
| | | Total | | | 1,88,67,849 | 3,57,95,000 | 2,10,33,400 | 3,98,63,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|--|-----------|-----------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 75 | | Deptt. of Mathematics | | | | | | |
| | A- | Salary | 71 | 200690 | 2,13,79,670 | 2,88,47,000 | 2,57,68,800 | 3,26,59,000 |
| | | P.F. | 71 | 400400 | 13,65,433 | 24,69,000 | 22,29,800 | 32,35,000 |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 71 | 401936 | 64,193 | 1,10,000 | 1,10,000 | 1,10,000 |
| | | telephone/stationery etc. | | | | | | |
| | 2 | Maintenance of Machinery & | 71 | 401760 | - | 40,000 | 32,000 | 40,000 |
| | | Equipments | | | | | | |
| | | Total | | | 2,28,09,296 | 3,14,66,000 | 2,81,40,600 | 3,60,44,000 |
| 76 | | Deptt. of Statistics | | | | | | |
| | A- | Salary | 72 | 200690 | 71,30,920 | 84,31,000 | 86,44,100 | 1,68,30,000 |
| | | P.F. | 72 | 400400 | 4,07,260 | 6,98,000 | 7,28,700 | 16,57,000 |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 72 | 401936 | 79,367 | 1,20,000 | 1,00,000 | 1,20,000 |
| | | telephone/stationery etc. | | | | | | |
| | 2 | Practical Training to | 72 | 402006 | 40,000 | 50,000 | 95,000 | 60,000 |
| | | Students/EducationalTour | | | | | | |
| | 3 | Maintenance of Machinery & | 72 | 401760 | 2,300 | 20,000 | 20,000 | 20,000 |
| | | Equipments | | | | | | |
| | | Total | | | 76,59,847 | 93,19,000 | 95,87,800 | 1,86,87,000 |
| 77 | | Deptt. of Computer Science & A | pplicati | | | | | |
| | A- | Salary | 73 | 200690 | 1,19,06,318 | 2,29,25,000 | 1,47,19,000 | 2,24,47,000 |
| | | P.F. | 73 | 400400 | 9,31,362 | 20,83,000 | 13,42,900 | 22,16,000 |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 73 | 401936 | 53,290 | 1,00,000 | 60,000 | 1,00,000 |
| | | telephone/stationery etc. | | | | | | |
| | 2 | Practical Training to | 73 | 402006 | - | 30,000 | - | 30,000 |
| | | Students/EducationalTour | | | | | | |
| | | Total | | | 1,28,90,970 | 2,51,38,000 | 1,61,21,900 | 2,47,93,000 |
| 78 | | Deptt. of Botany | | | | | | |
| | A- | Salary | 74 | 200690 | 99,95,369 | 1,81,92,000 | 1,25,35,300 | 1,63,43,000 |
| | | P.F. | 74 | 400400 | 7,05,119 | 15,95,000 | 9,29,900 | 16,20,000 |
| | | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 74 | 401936 | 1,65,330 | 2,00,000 | 1,80,000 | 2,00,000 |
| | 2 | Chemicals/Glassware | 74 | 402010 | 6,10,998 | 8,00,000 | 7,00,000 | 8,00,000 |
| | | Plasticware | | | | | | |
| | 3 | Field Work/research laboratory other schemes | 74 | 402004 | - | 50,000 | 50,000 | 50,000 |
| | 4 | Maintenance of Machinery & Equipments | 74 | 401760 | 1,150 | 1,00,000 | 80,000 | 1,00,000 |
| | - | | 74 | 402222 | 20 405 00 | 2 00 000 | 1.00.000 | 2 00 000 |
| | 5 | Plants & Tools for Cactus, Nakshatra, Harbal & Spritual | 74 | 402233 | 38,405.00 | 2,00,000 | 1,00,000 | 2,00,000 |
| | | Gardens | | | | | = | |
| | | Total | | | 1,15,16,371 | 2,11,37,000 | 1,45,75,200 | 1,93,13,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|--|-----------|---------------------|----------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 79 | | Deptt. of Zoology | 7.5 | 200600 | 1.06.64.022 | 1.07.21.000 | 1 24 04 700 | 1 (7 22 000 |
| | Α- | Salary | 75 75 | 200690 | 1,06,64,022 | 1,87,21,000 | 1,34,94,700 | 1,67,32,000 |
| | D | P.F. | 75 | 400400 | 7,59,258 | 16,33,000 | 11,33,600 | 16,52,000 |
| | | Office Expenses Contingencies incl. telephone/ | 75 | 401026 | 1 27 051 | 1 20 000 | 1 20 000 | 1 20 000 |
| | 1 | stationery etc. | 13 | 401936 | 1,27,851 | 1,30,000 | 1,30,000 | 1,30,000 |
| | 2 | Chemicals/Glassware/ | 75 | 402010 | 7,99,963 | 9,00,000 | 9,00,000 | 10,00,000 |
| | 2 | Plasticware | 13 | 402010 | 7,99,903 | 9,00,000 | 9,00,000 | 10,00,000 |
| | 3 | Practical Training to students/ | 75 | 402006 | 50,000 | 50,000 | 50,000 | 50,000 |
| | 3 | Educational Tours | 73 | 402000 | 30,000 | 30,000 | 30,000 | 30,000 |
| | 4 | Maintenance of Machinery & | 75 | 401760 | 1,58,357 | 1,60,000 | 1,23,000 | 2,00,000 |
| | 7 | Equipments | 13 | 401700 | 1,56,557 | 1,00,000 | 1,23,000 | 2,00,000 |
| | | Total | | | 1,25,59,451 | 2,15,94,000 | 1,58,31,300 | 1,97,64,000 |
| | | 10001 | | | 1,23,37,431 | 2,13,24,000 | 1,30,51,500 | 1,57,04,000 |
| 80 | | Deptt. of Environmental Sciences | S. | | | | | |
| | A- | Salary | 76 | 200690 | 1,19,07,780 | 1,89,11,000 | 1,40,14,000 | 1,72,45,000 |
| | | P.F. | 76 | 400400 | 9,43,505 | 16,69,000 | 12,43,600 | 16,88,000 |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ | 76 | 401936 | 93,927 | 1,00,000 | 1,00,000 | 1,00,000 |
| | | stationery etc. | | | | | | |
| | 2 | Chemicals/Glassware/ | 76 | 402010 | 9,97,011 | 10,00,000 | 10,00,000 | 10,00,000 |
| | | Plasticware | | | | | | |
| | 3 | Field Work/research laboratory | 76 | 402004 | 3,614 | 60,000 | 60,000 | 60,000 |
| | | other schemes | | | | | | |
| | 4 | Maintenance of Machinery & | 76 | 401760 | 17,850 | 1,00,000 | 40,000 | 1,00,000 |
| | | Equipments | | | | | | |
| | | Total | | | 1,39,63,687 | 2,18,40,000 | 1,64,57,600 | 2,01,93,000 |
| | | | | | | | | |
| 81 | | Deptt. of Biochemistry | | | | | | |
| | A- | Salary | 77 | 200690 | 63,81,173 | 1,42,22,000 | 75,85,100 | 1,54,19,000 |
| | _ | P.F. | 77 | 400400 | 6,20,473 | 13,41,000 | 7,29,100 | 15,23,000 |
| | | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ | 77 | 401936 | 73,985 | 75,000 | 75,000 | 1,00,000 |
| | _ | stationery etc. | | | | | | |
| | 2 | Chemicals/Glassware/Plasticware | 77 | 402010 | 8,91,305 | 10,00,000 | 11,00,000 | 12,00,000 |
| | 2 | N | | 401760 | 02 000 | 1.00.000 | 00.000 | 1 00 000 |
| | 3 | Maintenance of Machinery & | 77 | 401760 | 82,000 | 1,00,000 | 80,000 | 1,00,000 |
| | | Equipments Total | | | 90.49.026 | 1 (7 29 000 | 05 (0 200 | 1 92 42 000 |
| 82 | | Deptt. of Genetics | | | 80,48,936 | 1,67,38,000 | 95,69,200 | 1,83,42,000 |
| 02 | Α- | Salary | 78 | 200690 | 1,34,49,157 | 2,27,11,000 | 1,62,22,400 | 2,14,21,000 |
| | 11 | P.F. | 78 | 400400 | 11,07,007 | 20,67,000 | 14,70,800 | 21,38,000 |
| | B- | Office Expenses | 70 | TUU T UU | 11,07,007 | 20,07,000 | 17,70,000 | 21,30,000 |
| | 1 | Contingencies incl. telephone/ | 78 | 401936 | 85,073 | 1,00,000 | 80,000 | 1,00,000 |
| | • | stationery etc. | 70 | 101730 | 03,073 | 1,00,000 | 55,000 | 1,00,000 |
| | 2 | Chemicals/Glassware/ | 78 | 402010 | 9,68,228 | 10,00,000 | 10,00,000 | 11,00,000 |
| | - | Plasticware | , 0 | 102010 | >,00,220 | 10,00,000 | 10,00,000 | 11,00,000 |
| | 3 | Field Work/research laboratory | 78 | 402004 | - | 50,000 | 50,000 | 50,000 |
| | - | other schemes | . 0 | | | 20,000 | 20,000 | 20,000 |
| | 4 | Maintenance of Machinery & | 78 | 401760 | 58,680 | 1,00,000 | 80,000 | 1,00,000 |
| | | Equipments | | . , | , | ,,0 | ,0 | ,, |
| | | | | | | | | |

| 1 | Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|--|------------|----|---------------------------------|-----------|-----------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| A. Salary | 1 | | | 3 | 4 | 5 | | | |
| P.F. 79 400400 9,16,255 15,21,000 9,48,000 16,25,000 | 83 | | | | | | | | |
| B- Office Expenses 1 Contingencies incl. telephone/ 79 401936 38,943 60,000 50,000 60,000 stationery etc. 2 Chemicals/Glassware/Plasticware 79 402010 5,53,066 9,00,000 7,20,000 10,00,000 3 Field Work/research laboratory 79 402004 46,500.00 50,000 40,000 50,000 other schemes 4 Maintenance of Machinery & 79 401760 1,38,667 2,00,000 1,60,000 2,50,000 Equipments Total 1,11,66,114 1,88,76,000 1,64,91,100 2,41,19,000 P.F. 80 400040 13,92,190 28,14,000 15,31,900 23,88,000 B- Office Expenses 1 Contingencies incl. telephone/ 80 401936 99,266 3,00,000 1,80,000 2,00,000 3,40,500 40,000 50,000 50,00 | | Α- | 2 | | | | | | |
| Contingencies incl. telephone/ stationery etc. 2 Chemicals/Glassware/Plasticware 79 402010 5,53,066 9,00,000 7,20,000 10,00,000 0,00 | | ъ | | 79 | 400400 | 9,16,255 | 15,21,000 | 9,48,000 | 16,25,000 |
| Stationery etc. 2 Chemicals/Glassware/Plasticware | | | | 70 | 401026 | 20.042 | 60.000 | 50.000 | 60.000 |
| 2 Chemicals/Glassware/Plasticware | | I | | /9 | 401936 | 38,943 | 60,000 | 50,000 | 60,000 |
| 3 Field Work/research laboratory of the reschemes 4 Maintenance of Machinery & 79 401760 1,38,667 2,00,000 1,60,000 2,50,000 | | 2 | | 79 | 402010 | 5 53 066 | 9 00 000 | 7.20.000 | 10 00 000 |
| Other schemes | | | | | | | | | |
| Equipments Total 1,11,66,114 1,88,76,000 1,16,46,200 1,92,81,000 | | 3 | other schemes | | | 46,500.00 | | | |
| No. | | 4 | - | 79 | 401760 | 1,38,667 | 2,00,000 | 1,60,000 | 2,50,000 |
| Centre for Biotechnology | | | | | | 111 22111 | 4.00 = 6.000 | 1161600 | 1 02 01 000 |
| A- Salary | | | Total | | | 1,11,66,114 | 1,88,76,000 | 1,16,46,200 | 1,92,81,000 |
| A- Salary | 84 | | Centre for Riotechnology | | | | | | |
| P.F. 80 400400 13,92,190 28,14,000 15,31,900 23,88,000 B- Office Expenses | | Α- | | 80 | 200690 | 1 61 25 257 | 3 08 56 000 | 1 64 91 100 | 2.41.19.000 |
| B- Office Expenses 1 Contingencies incl. telephone/ stationery etc. 2 Chemicals/Glassware/ 80 402010 7,73,578 8,00,000 6,40,000 8,00,000 Plasticware 3 Field Work/research laboratory 80 402004 10,244 50,000 40,000 50,000 other schemes 4 Maintenance of Machinery & 80 401760 1,22,856 1,50,000 1,50,000 1,70,000 1,70,000 Equipments | | 11 | <u> </u> | | | | | | |
| Contingencies incl. telephone/ 80 | | В- | | 00 | 100100 | 15,52,150 | 20,1 1,000 | 12,51,700 | 23,00,000 |
| Stationery etc. 2 Chemicals/Glassware/ 80 402010 7,73,578 8,00,000 6,40,000 8,00,000 Plasticware 3 Field Work/research laboratory 80 402004 10,244 50,000 40,000 50,000 other schemes 4 Maintenance of Machinery & 80 401760 1,22,856 1,50,000 1,50,000 1,70,000 Equipments Total 1,85,23,391 3,49,70,000 1,90,33,000 2,77,27,000 P.F. 81 400400 2,24,779 9,01,000 3,46,500 7,39,000 B. Office Expenses 1 Contingencies incl. telephone/ 81 401936 49,991 1,00,000 50,000 1,00,000 stationery etc. 2 Chemicals/Glassware/ 81 402010 5,33,007 9,00,000 7,20,000 9,50,000 Plasticware 3 Field Work/research laboratory 81 402004 - 30,000 - 30,000 other schemes 4 Maintenance of Machinery & 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 Recomplete Recomplete 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 S. Salary 82 200690 33,90,248 74,14,000 46,36,800 55,72,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 S. Office Expenses 1 Contingencies incl. telephone/ 82 401760 8,78,463 11,00,000 8,80,000 11,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 other schemes 4 Maintenance of Machinery & 82 402010 8,78,463 11,00,000 8,80,000 1,00,000 other schemes 4 Maintenance of Machinery & 82 402010 8,78,463 11,00,000 8,80,000 1,00,000 other schemes 4 Maintenance of Machinery & 82 402004 38,690 50,000 - 50,000 A Maintenance of Machinery & 82 402010 8,78,463 11,00,000 8,80,000 1,00,000 A Maintenance of Machinery & 82 402010 8,78,463 11,00,000 8,000 2,00,000 A Maintenance of Machinery & 82 402010 8,78,463 11,00,000 8,000 2,00,000 A Maintenance of Machinery & 82 402010 8,7 | | | | 80 | 401936 | 99,266 | 3,00,000 | 1,80,000 | 2,00,000 |
| Plasticware 3 Field Work/research laboratory 80 402004 10,244 50,000 40,000 50,000 | | | | | | , , , , , | - ,, | ,, | ,, |
| other schemes 4 Maintenance of Machinery & 80 401760 1,22,856 1,50,000 1,50,000 1,70,000 Total 1,85,23,391 3,49,70,000 1,90,33,000 2,77,27,000 85 Deptt. of Food Technology A- Salary 81 200690 36,32,068 97,11,000 44,27,800 73,16,000 P.F. 81 400400 2,24,779 9,01,000 3,46,500 7,39,000 B- Office Expenses 1 Contingencies incl. telephone/ stationery etc. 81 401936 49,991 1,00,000 50,000 1,00,000 Plasticware 3 Field Work/research laboratory stationery & 81 402004 - 30,000 - 30,000 Total 44,54,808 1,16,92,000 55,94,300 92,35,000 86 Centre for Medical Biotechnology A- Salary 82 200690 33,90,248 74,14,000 46,36,800 55,72,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 547,000 B- | | 2 | | 80 | 402010 | 7,73,578 | 8,00,000 | 6,40,000 | 8,00,000 |
| Equipments Total 1,85,23,391 3,49,70,000 1,90,33,000 2,77,27,000 | | 3 | | 80 | 402004 | 10,244 | 50,000 | 40,000 | 50,000 |
| Total | | 4 | | 80 | 401760 | 1,22,856 | 1,50,000 | 1,50,000 | 1,70,000 |
| A- Salary P.F. 81 200690 36,32,068 97,11,000 44,27,800 73,16,000 P.F. 81 400400 2,24,779 9,01,000 3,46,500 7,39,000 B- Office Expenses 1 Contingencies incl. telephone/ stationery etc. 2 Chemicals/Glassware/ Plasticware 3 Field Work/research laboratory 4 Maintenance of Machinery & 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 B- Office Expenses 1 Contingencies incl. telephone/ 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 B- Office Expenses 1 Contingencies incl. telephone/ 82 401936 1,49,708 2,00,000 1,40,000 2,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 3 Field Work/research laboratory 82 402004 38,690 50,000 - 50,000 1,00,000 3 Field Work/research laboratory 82 402004 38,690 50,000 - 50,000 2,00,000 44,36,500 5,47,000 A Solvey | | | | | | 1,85,23,391 | 3,49,70,000 | 1,90,33,000 | 2,77,27,000 |
| P.F. 81 400400 2,24,779 9,01,000 3,46,500 7,39,000 B- Office Expenses 1 Contingencies incl. telephone/ 81 401936 49,991 1,00,000 50,000 1,00,000 stationery etc. 2 Chemicals/Glassware/ 81 402010 5,33,007 9,00,000 7,20,000 9,50,000 Plasticware 3 Field Work/research laboratory 81 402004 - 30,000 50,000 1,00,000 other schemes 4 Maintenance of Machinery & 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 B- Office Expenses 1 Contingencies incl. telephone/ 82 401936 1,49,708 2,00,000 1,40,000 2,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 other schemes 4 Maintenance of Machinery & 82 40204 38,690 50,000 - 50,000 content schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 8,000 2,00,000 Equipments | 85 | | Deptt. of Food Technology | | | | | | |
| B- Office Expenses 1 Contingencies incl. telephone/ 81 401936 49,991 1,00,000 50,000 1,00,000 stationery etc. 2 Chemicals/Glassware/ 81 402010 5,33,007 9,00,000 7,20,000 9,50,000 Plasticware 3 Field Work/research laboratory 81 402004 - 30,000 - 30,000 tother schemes 4 Maintenance of Machinery & 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 86 Centre for Medical Biotechnology A- Salary 82 200690 33,90,248 74,14,000 46,36,800 55,72,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 of the schemes 4 Maintenance of Machinery & 82 40204 38,690 50,000 - 50,000 cother schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 of Equipments | | A- | | | 200690 | 36,32,068 | 97,11,000 | | 73,16,000 |
| 1 Contingencies incl. telephone/ 81 401936 49,991 1,00,000 50,000 1,00,000 stationery etc. 2 Chemicals/Glassware/ 81 402010 5,33,007 9,00,000 7,20,000 9,50,000 Plasticware 3 Field Work/research laboratory 81 402004 - 30,000 50,000 1,00,000 ther schemes 4 Maintenance of Machinery 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 Stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 other schemes 4 Maintenance of Machinery 82 402004 38,690 50,000 - 50,000 cher schemes 4 Maintenance of Machinery 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | | | 81 | 400400 | 2,24,779 | 9,01,000 | 3,46,500 | 7,39,000 |
| Stationery etc. 2 Chemicals/Glassware/ 81 402010 5,33,007 9,00,000 7,20,000 9,50,000 Plasticware 3 Field Work/research laboratory 81 402004 - 30,000 - 30,000 other schemes 4 Maintenance of Machinery & 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 P.F. 82 200690 33,90,248 74,14,000 46,36,800 55,72,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 Stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 Stationery & 2,00,000 Stationery & 3,78,463 11,00,000 8,80,000 11,00,000 Stationery & 3,78,463 11,00,000 S,80,000 11,00,000 S,80,000 S,80 | | | | | | | | | |
| Plasticware 3 Field Work/research laboratory 81 402004 - 30,000 - 30,000 other schemes 4 Maintenance of Machinery & 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 86 Centre for Medical Biotechnology A- Salary 82 200690 33,90,248 74,14,000 46,36,800 55,72,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 B- Office Expenses 1 Contingencies incl. telephone/ 82 401936 1,49,708 2,00,000 1,40,000 2,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 other schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | 1 | | 81 | 401936 | 49,991 | 1,00,000 | 50,000 | 1,00,000 |
| 3 Field Work/research laboratory 81 402004 - 30,000 - 30,000 other schemes 4 Maintenance of Machinery & 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 86 Centre for Medical Biotechnology A- Salary 82 200690 33,90,248 74,14,000 46,36,800 55,72,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 B- Office Expenses 1 Contingencies incl. telephone/ 82 401936 1,49,708 2,00,000 1,40,000 2,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 other schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | 2 | | 81 | 402010 | 5,33,007 | 9,00,000 | 7,20,000 | 9,50,000 |
| other schemes 4 Maintenance of Machinery & 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 86 Centre for Medical Biotechnology A- Salary 82 200690 33,90,248 74,14,000 46,36,800 55,72,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 B- Office Expenses 1 Contingencies incl. telephone/ 82 401936 1,49,708 2,00,000 1,40,000 2,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 other schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | | | | | | | | |
| 4 Maintenance of Machinery & 81 401760 14,963 50,000 50,000 1,00,000 Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 86 Centre for Medical Biotechnology A- Salary 82 200690 33,90,248 74,14,000 46,36,800 55,72,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 8-7,000 8 | | 3 | - | 81 | 402004 | - | 30,000 | - | 30,000 |
| Equipments Total 44,54,808 1,16,92,000 55,94,300 92,35,000 | | 4 | | 81 | 401760 | 14 963 | 50 000 | 50 000 | 1 00 000 |
| Total 44,54,808 1,16,92,000 55,94,300 92,35,000 | | • | | 01 | 101700 | 11,703 | 20,000 | 20,000 | 1,00,000 |
| 86 Centre for Medical Biotechnology A- Salary 82 200690 33,90,248 74,14,000 46,36,800 55,72,000 P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 B- Office Expenses 1 Contingencies incl. telephone/ 82 401936 1,49,708 2,00,000 1,40,000 2,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 3 Field Work/research laboratory other schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments 82 401760 41,443 1,00,000 80,000 2,00,000 | | | | | | 44,54,808 | 1,16,92,000 | 55,94,300 | 92,35,000 |
| P.F. 82 400400 3,16,631 6,87,000 4,36,500 5,47,000 B- Office Expenses 1 Contingencies incl. telephone/ 82 401936 1,49,708 2,00,000 1,40,000 2,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 other schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | 86 | | Centre for Medical Biotechnolog | y | | | | | |
| B- Office Expenses 1 Contingencies incl. telephone/ 82 401936 1,49,708 2,00,000 1,40,000 2,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 3 Field Work/research laboratory 82 402004 38,690 50,000 - 50,000 other schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | A- | Salary | 82 | 200690 | 33,90,248 | 74,14,000 | 46,36,800 | 55,72,000 |
| 1 Contingencies incl. telephone/ 82 401936 1,49,708 2,00,000 1,40,000 2,00,000 stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 3 Field Work/research laboratory 82 402004 38,690 50,000 - 50,000 other schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | | | 82 | 400400 | 3,16,631 | 6,87,000 | 4,36,500 | 5,47,000 |
| stationery etc. 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 3 Field Work/research laboratory 82 402004 38,690 50,000 - 50,000 other schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | B- | | | | | | | |
| 2 Chemicals/Glassware/Plasticware 82 402010 8,78,463 11,00,000 8,80,000 11,00,000 3 Field Work/research laboratory other schemes 82 402004 38,690 50,000 - 50,000 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | 1 | | 82 | 401936 | 1,49,708 | 2,00,000 | 1,40,000 | 2,00,000 |
| other schemes 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | 2 | - | 82 | 402010 | 8,78,463 | 11,00,000 | 8,80,000 | 11,00,000 |
| 4 Maintenance of Machinery & 82 401760 41,443 1,00,000 80,000 2,00,000 Equipments | | 3 | | 82 | 402004 | 38,690 | 50,000 | - | 50,000 |
| | | 4 | Maintenance of Machinery & | 82 | 401760 | 41,443 | 1,00,000 | 80,000 | 2,00,000 |
| | | | | | | 19 15 192 | 05 51 000 | 61 73 300 | 76,69,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|---|-----------|------------------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 87 | | Centre for Bioinformatics | | | | | | |
| | A- | Salary | 83 | 200690 | 23,43,104 | 70,91,000 | 27,94,900 | 61,34,000 |
| | | P.F. | 83 | 400400 | 2,04,934 | 6,57,000 | 2,50,300 | 5,94,000 |
| | | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 83 | 401936 | 37,275 | 75,000 | 64,000 | 80,000 |
| | 2 | Chemicals/Glassware/Plasticware | 83 | 402010 | 2,35,055 | 8,00,000 | 6,40,000 | 8,00,000 |
| | 3 | Field Study Tours | 83 | 402014 | | 70,000 | 70,000 | 70,000 |
| | 4 | Maintenance of Machinery & Equipments | 83 | 401760 | - | 40,000 | - | 40,000 |
| | | Total | | | 28,20,368 | 87,33,000 | 38,19,200 | 77,18,000 |
| 88 | | University Institute of Public Hes | | | | | | |
| | A- | Salary | 122 | 200690 | - | - | - | - |
| | D | Office Expenses Contingencies incl. telephone/ | 122 | 401936 | | 50,000 | | 50,000 |
| | Б- | stationery etc. | 122 | 401936 | - | 30,000 | - | 30,000 |
| | 1 | Chemicals/Glassware/Plasticware | 122 | 402010 | - | 8,00,000 | - | 1,00,000 |
| | 2 | Field Work/research laboratory other schemes | 122 | 402004 | - | 30,000 | - | 30,000 |
| | 3 | Maintenance of Machinery & Equipments | 122 | 401760 | - | 20,000 | - | 20,000 |
| | | Total | | | | 9,00,000 | | 2,00,000 |
| 89 | | Aryabhata Central Instrumental | laborat | torv | | 2,00,000 | | 2,00,000 |
| | 1 | Contingencies incl. telephone/ stationery etc. | 123 | 401936 | 29,576 | 1,00,000 | 1,00,000 | 2,00,000 |
| | 2 | Maintenance of Machinery & Equipments | 123 | 401760 | 17,700 | 1,00,000 | 11,00,000 | 10,00,000 |
| | 3 | Chemicals/Glassware/Plasticware | 123 | 402010 | 29,178 | 2,00,000 | 44,000 | 2,00,000 |
| | | Total | | | 76,454 | 4,00,000 | 12,44,000 | 14,00,000 |
| 90 | | Deptt. of Education | 0.4 | 200600 | 1 10 07 000 | 1 64 05 000 | 1 12 72 200 | 1.26.10.000 |
| | Α- | Salary P.F. | 84 84 | 200690 400400 | 1,10,97,089 | 1,64,05,000 | 1,13,73,200 | 1,26,10,000 |
| | D | Office Expenses | 84 | 400400 | 9,10,889 | 15,08,000 | 8,33,000 | 12,46,000 |
| | 1 | Contingencies incl. telephone/ | 84 | 401936 | 39,189 | 60,000 | 48,000 | 60,000 |
| | 1 | stationery etc. | 04 | 401730 | 37,107 | 00,000 | 40,000 | 00,000 |
| | | Total | | | 1,20,47,167 | 1,79,73,000 | 1,22,54,200 | 1,39,16,000 |
| 91 | | Deptt. of Physical Education | | | -,, , | _,,,,,,,,,,, | -,,, | -,,, |
| | A- | Salary | 85 | 200690 | 72,99,785 | 1,11,37,000 | 85,56,900 | 1,27,90,000 |
| | | P.F. | 85 | 400400 | 3,98,547 | 9,84,000 | 6,56,500 | 12,94,000 |
| | В- | Office Expenses | | | | • | - | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 85 | 401936 | 80,825 | 1,00,000 | 1,00,000 | 60,000 |
| | | Total | | | 77,79,157 | 1,22,21,000 | 93,13,400 | 1,41,44,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|-----|---|-----------|-----------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 92 | | Deptt. of Pharmaceutical Science | | | | | | |
| | A- | Salary | 86 | 200690 | 2,46,89,859 | 4,15,64,000 | 3,12,83,500 | 4,14,62,000 |
| | | P.F. | 86 | 400400 | 21,35,461 | 38,69,000 | 28,60,900 | 41,41,000 |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 86 | 401936 | 7,88,783 | 6,00,000 | 6,00,000 | 6,00,000 |
| | 2 | Chemicals/Glassware/Plasticware | 86 | 402010 | 26,11,240 | 28,00,000 | 28,00,000 | 24,00,000 |
| | 3 | Plasticware (PCI) | 86 | 402011 | - | _ | _ | 6,00,000 |
| | 4 | Maintenance of Machinery & | 86 | 401760 | 7,900 | 2,00,000 | 2,00,000 | 2,00,000 |
| | | Equipments | | | ,,,,,,,, | _,,,,,,, | _,,,,,,, | _,,,,,,, |
| | 5 | Purchase of Animal Food & drugs | 86 | 401997 | 13,860 | 2,00,000 | 2,50,000 | 3,00,000 |
| | 6 | Salary of Contractual staff | 86 | 400006 | _ | _ | 10,00,000 | 30,00,000 |
| | | Field Study Tours | 86 | 402014 | _ | _ | 10,00,000 | 50,000 |
| | | Total | 80 | 402014 | 3,02,47,103 | 4,92,33,000 | 3,89,94,400 | 5,27,53,000 |
| 93 | | Central Animal House | | | 3,02,47,103 | 4,72,33,000 | 3,02,24,400 | 3,27,33,000 |
| ,, | 1 | Contingencies incl. tel./stationery etc. | 118 | 401936 | 2,29,167 | 3,00,000 | 4,50,000 | 4,00,000 |
| | | Total | | | 2,29,167 | 3,00,000 | 4,50,000 | 4,00,000 |
| 94 | | Sir Chhotu Ram Chair | | | 2,27,107 | 2,00,000 | 4,50,000 | 4,00,000 |
| 7. | Α- | Salary | 87 | 200690 | 286,853 | 27,43,000 | 656,400 | 30,27,000 |
| | | P.F. | 87 | 400400 | 25,770 | 2,50,000 | 57,000 | 2,91,000 |
| | R- | Office Expenses | 07 | 100100 | 23,770 | 2,50,000 | 27,000 | 2,71,000 |
| | 1 | Contingencies incl. tel./stationery | 87 | 401936 | _ | 20,000 | _ | 20,000 |
| | 1 | etc. | 07 | 101750 | | 20,000 | | 20,000 |
| | 2 | Honorarium | 87 | 402001 | _ | 30,000 | _ | 30,000 |
| | 3 | Extension Lecture-in-house | 87 | 402000 | 50,000 | 50,000 | 50,000 | 50,000 |
| | 3 | Seminars etc. | 07 | 402000 | 50,000 | 30,000 | 30,000 | 30,000 |
| | | Total | | | 3,62,623 | 30,93,000 | 7,63,400 | 34,18,000 |
| 95 | | Dr. Ambedkar Chair | | | 3,02,023 | 30,93,000 | 7,03,400 | 34,10,000 |
| 93 | ۸_ | Salary | 88 | 200690 | | 21,40,000 | | 23,82,000 |
| | Λ- | P.F. | 88 | 400400 | _ | 1,99,000 | _ | 2,32,000 |
| | D | Office Expenses | 88 | 400400 | - | 1,99,000 | _ | 2,32,000 |
| | 1 | Contingencies incl. tel./stationery | 88 | 401936 | _ | 20,000 | 20,000 | 20,000 |
| | 1 | etc. | 00 | 401730 | | 20,000 | 20,000 | 20,000 |
| | 2 | Honorarium | 88 | 402001 | _ | _ | _ | _ |
| | 3 | Extension Lecture-in-house | 88 | 400200 | _ | 30,000 | 30,000 | 50,000 |
| | 5 | Seminars etc. | 00 | 100200 | | 30,000 | 30,000 | 30,000 |
| | | Total | | | | 23,89,000 | 50,000 | 26,84,000 |
| 96 | | Pt. Jawahar Lal Nehru Chair | | | | 22,07,000 | 30,000 | 20,04,000 |
| 70 | Α. | Salary | 89 | 200690 | _ | 21,40,000 | _ | 23,82,000 |
| | 113 | P.F. | 89 | 400400 | - | 1,99,000 | - - | 2,32,000 |
| | R- | Office Expenses | 0) | 100100 | | 1,77,000 | | 2,32,000 |
| | 1 | Contingencies incl. telephone/ | 89 | 401936 | _ | 20,000 | 20,000 | 20,000 |
| | | stationery etc. | | | - | , | • | |
| | 2 | Honorarium | 89 | 402001 | - | 5,000 | 5,000 | 5,000 |
| | 3 | Extension Lecture/In-house | 89 | 400200 | - | 30,000 | 30,000 | 50,000 |
| | | Seminars etc. | | | | | | |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|---|-----------|-----------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 97 | | Maharshi Balmiki Chair | | | | | | |
| | A- | Salary | 90 | 200690 | - | - | - | - |
| | | P.F. | 90 | 400400 | - | - | - | - |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 90 | 401936 | - | 20,000 | 20,000 | 20,000 |
| | 2 | Honorarium | 90 | 402001 | - | 5,000 | 5,000 | 5,000 |
| | 3 | Extension Lecture/In-house | 90 | 400200 | 50,000 | 50,000 | 50,000 | 50,000 |
| | | Seminars etc. | | | | | | |
| | | Total | | | 50,000 | 75,000 | 75,000 | 75,000 |
| 98 | | Maharshi Dayanand Chair | | | • | | • | |
| | A- | Salary | 91 | 200690 | - | - | - | - |
| | | P.F. | 91 | 400400 | - | - | - | - |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ | 91 | 401936 | 70,000 | 70,000 | 1,00,000 | 1,00,000 |
| | | stationery etc. | | | | | | |
| | 2 | Honorarium | 91 | 402001 | - | 5,000 | 10,000 | 10,000 |
| | 3 | Extension Lecture/In-house | 91 | 400200 | _ | 20,000 | 50,000 | 50,000 |
| | | Seminars etc. | | | | , | , | • |
| | | Total | | | 70,000 | 95,000 | 1,60,000 | 1,60,000 |
| 99 | | Surya Kavi Pt. Lakhmi Chand Ji | Chair | | • | | • | • |
| | A- | Salary | 92 | 200690 | - | - | - | - |
| | | P.F. | 92 | 400400 | - | - | - | - |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 92 | 401936 | - | 20,000 | 5,000 | 20,000 |
| | 2 | Honorarium | 92 | 402001 | _ | 5,000 | 5,000 | 5,000 |
| | 3 | Extension Lecture/In-house | 92 | 400200 | 50,000 | 30,000 | 60,000 | 50,000 |
| | | Seminars etc. | | | , | , | , | , |
| | | Total | | | 50,000 | 55,000 | 70,000 | 75,000 |
| 100 | | Chaudhry Ranbir Singh Chair | | | 2.0,000 | , | , | , |
| | | Office Expenses | | | | | | |
| | 1 | Salary to contractual staff | 93 | 400006 | _ | 7,20,000 | _ | 7,20,000 |
| | 2 | Contingencies incl. telephone/ | 93 | 401936 | _ | 1,00,000 | _ | 1,00,000 |
| | | stationery etc. | | | | -,, | | -,, |
| | 3 | Misc. / Other expenditure | 93 | 401932 | 14,665 | 1,50,000 | 70,000 | 1,50,000 |
| | | Total | | | 14,665 | 9,70,000 | 70,000 | 9,70,000 |
| 101 | | Sant Sahitya Shodh Peeth | | | , | ., ., | | - , - , - , |
| | A- | Salary | 94 | 200690 | _ | _ | _ | - |
| | | P.F. | 94 | 400400 | _ | _ | _ | _ |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 94 | 401936 | - | 20,000 | 16,000 | 20,000 |
| | 2 | Honorarium | 94 | 402001 | _ | 5,000 | 5,000 | 50,000 |
| | 3 | Extension Lecture/In-house | 94 | 400200 | 7,860 | 30,000 | 30,000 | 50,000 |
| | J | Seminars etc. | 77 | 100200 | - | | | |
| | | Total | | | 7,860 | 55,000 | 51,000 | 1,20,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates | Revised Estimates | Budget Estimates |
|------------|----|--------------------------------|-----------|-----------|-------------------|---------------------|----------------------|---------------------|
| | | 2 | 2 | 4 | <u> </u> | 2019-2020 | 2019-20 | 2020-2021 |
| 1 102 | | Dr. Mangal Sen Chair | 3 | 4 | 5 | 6 | 7 | 8 |
| 102 | ٨ | Salary | 126 | 200690 | 566,071 | 27,28,000 | 5,00,000 | 12,44,000 |
| | Λ- | P.F. | 126 | 400400 | 300,071 | 2,50,000 | 3,00,000 | 59,000 |
| | R. | Office Expenses | 120 | 400400 | - | 2,30,000 | - | 39,000 |
| | 1 | Contingencies incl. telephone/ | 126 | 401936 | 30,611 | 1,00,000 | 80,000 | 1,00,000 |
| | 1 | stationery etc. | 120 | 401730 | 30,011 | 1,00,000 | 80,000 | 1,00,000 |
| | 2 | Honorarium | 126 | 402001 | | 10,000 | 10,000 | 20,000 |
| | 3 | Extension Lecture/In-house | 126 | 400200 | 41,483 | 1,00,000 | 80,000 | 1,50,000 |
| | 3 | Seminars etc. | 120 | 400200 | 41,463 | 1,00,000 | 80,000 | 1,50,000 |
| | | Total | | | 6,38,165 | 31,88,000 | 670,000 | 15,73,000 |
| 103 | | Pandit Deen Dayal Upadhayay | | | 0,56,105 | 31,00,000 | 070,000 | 13,73,000 |
| 103 | | Research Chair | | | | | | |
| | Δ_ | Salary | 128 | 200690 | _ | _ | _ | _ |
| | 11 | P.F. | 128 | 400400 | _ | _ | _ | _ |
| | R- | Office Expenses | 120 | 100100 | | | | |
| | 1 | Contingencies incl. telephone/ | 128 | 401936 | _ | 1,00,000 | 1,00,000 | 1,00,000 |
| | 1 | stationery etc. | 120 | 401730 | | 1,00,000 | 1,00,000 | 1,00,000 |
| | 2 | Honorarium | 128 | 402001 | | 10,000 | 10,000 | 10,000 |
| | 3 | Extension Lecture/In-house | 128 | 400200 | 30,000 | 50,000 | 50,000 | 50,000 |
| | 5 | Seminars etc. | 120 | 400200 | 30,000 | 30,000 | 30,000 | 30,000 |
| | | Total | | | 30,000 | 1,60,000 | 1,60,000 | 1,60,000 |
| 104 | | University Campus School | | | 30,000 | 1,00,000 | 1,00,000 | 1,00,000 |
| 104 | Α_ | Salary | 95 | 200690 | 2,67,92,186 | 3,53,56,000 | 2,78,98,700 | 3,88,69,000 |
| | 11 | P.F. | 95 | 400400 | 21,77,945 | 31,11,000 | 23,07,000 | 38,39,000 |
| | R- | Office Expenses | 75 | 100100 | 21,77,743 | 31,11,000 | 25,07,000 | 30,37,000 |
| | 1 | Contingencies incl. | 95 | 401936 | _ | 10,000 | 7,500 | 10,000 |
| | 1 | telephone/stationery etc. | 75 | 101750 | | 10,000 | 7,500 | 10,000 |
| | 2 | Refund of fee | 95 | 401938 | _ | 10,000 | _ | 10,000 |
| | _ | Total | ,,, | .01,50 | 2,89,70,131 | 3,84,87,000 | 3,02,13,200 | 4,27,28,000 |
| 105 | | Maharshi Dayanand University l | Faculty | Develonme | | | 0,02,10,200 | 1,27,20,000 |
| 100 | 1 | Contingencies incl. | 130 | 401936 | - | 3,00,000 | 20,000 | 3,00,000 |
| | • | telephone/stationery etc. | 150 | .01,50 | | 2,00,000 | 20,000 | 2,00,000 |
| | 2 | Honorarium (Director/ Deputy | 130 | 402001 | _ | 30,000 | 10,000 | 30,000 |
| | _ | Director) | | | | , | , | , |
| | 3 | FDP/Workshop/ Symposium/ | 130 | 401944 | _ | 6,00,000 | 7,000 | 6,00,000 |
| | | Training | | | | -,, | ., | -,, |
| | | Total | | | _ | 9,30,000 | 37,000 | 9,30,000 |
| 106 | | Computer Centre | | | | . ,= -, | , | . , , |
| | A- | Salary | 96 | 200690 | 1,18,96,557 | 1,73,50,000 | 1,36,74,100 | 1,81,85,000 |
| | | P.F. | 96 | 400400 | 10,45,344 | 15,89,000 | 12,19,600 | 18,14,000 |
| | В- | Office Expenses | | | , , | | | , , |
| | 1 | Contingencies incl. telephone/ | 96 | 401936 | 2,42,184 | 5,00,000 | 4,00,000 | 5,00,000 |
| | | stationery etc. | | | , , , | | | , , |
| | 2 | Outsourcing Spl. services | 96 | 402022 | - | 16,00,00,000 | 40,00,000 | 16,00,00,000 |
| | | (Computerization (IT) | | | | | | |
| | 3 | Training of Employees | 96 | 400007 | 1,519,575 | 10,00,000 | 5,00,000 | 10,00,000 |
| | 4 | AMC for Hardware/ Software | 96 | 402034 | 24,58,027 | 1,00,00,000 | 1,62,00,000 | 1,60,00,000 |
| | | Total | | | 1,71,61,687 | 19,04,39,000 | 3,59,93,700 | 19,74,99,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|----|---|-----------|-----------|-------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 107 | | University Centre for Competitive | | | 3 | 0 | , | 0 |
| | A- | Salary | 97 | 200690 | 39,013 | _ | - | - |
| | | P.F. | 97 | 400400 | 71,578 | _ | _ | _ |
| | В- | Office Expenses | | | | | | |
| | 1 | Honorarium | 97 | 402001 | - | 1,20,000 | 40,000 | 50,000 |
| | 2 | Contingencies incl. telephone/ | 97 | 401936 | - | 50,000 | 25,000 | 50,000 |
| | | stationery etc. | | | | | | |
| | 3 | Training & Development | 97 | 402007 | - | 65,00,000 | 4,50,000 | 30,00,000 |
| | 4 | Short Term Courses | 97 | 402009 | - | 35,00,000 | - | 20,00,000 |
| | | Total | | | 1,10,591 | 1,01,70,000 | 5,15,000 | 51,00,000 |
| | | | | | | | | |
| 108 | | Special Cell for SC/ST | | | | | | |
| | A- | Salary | 98 | 200690 | 17,41,888 | 41,56,000 | 27,82,300 | 48,13,000 |
| | _ | P.F. | 98 | 400400 | 1,56,454 | 3,70,000 | 1,93,100 | 4,75,000 |
| | | Office Expenses | 0.0 | 401026 | 1 22 050 | 2.50.000 | 2.50.000 | 2.50.000 |
| | 1 | Contingencies incl. telephone/ | 98 | 401936 | 1,32,070 | 2,50,000 | 2,50,000 | 2,50,000 |
| | | stationery etc. Total | | | 20,30,412 | 47,76,000 | 32,25,400 | 55,38,000 |
| | | Total | | | 20,50,412 | 47,70,000 | 32,23,400 | 33,36,000 |
| 109 | | Directorate of Distance Educatio | n | | | | | |
| | A- | Salary | 99 | 200690 | 5,55,11,527 | 9,45,01,000 | 5,79,51,700 | 8,64,70,000 |
| | | P.F. | 99 | 400400 | 41,85,159 | 80,65,000 | 43,85,600 | 83,71,000 |
| | В- | Office Expenses | | | , , | , , | , , | , , |
| | 1 | Contingencies incl. telephone/ | 99 | 401936 | 4,07,382 | 6,00,000 | 6,00,000 | 6,00,000 |
| | | stationery etc. | | | | | | |
| | 2 | Maintenance of Machinery & | 99 | 401760 | - | 3,00,000 | 240,000 | 3,00,000 |
| | | Equipments | | | | | | |
| | 3 | Postal Charges | 99 | 401565 | 10,00,000 | 10,00,000 | 10,00,000 | 20,00,000 |
| | 4 | Printing of lesson including cost | 99 | 401620 | 90,75,630 | 2,00,00,000 | 70,00,000 | 2,00,00,000 |
| | | of paper | | | | | | |
| | 5 | Personal Contact Programme | 99 | 402018 | 1,01,75,913 | 2,00,00,000 | 1,00,00,000 | 1,40,00,000 |
| | | Teaching Practice | 0.0 | 400005 | 75.250 | 2 00 000 | 2 40 000 | 2 00 000 |
| | 6 | T.A./D.A. | 99 | 400885 | 75,250 | 3,00,000 | 2,40,000 | 3,00,000 |
| | 7 | Refund of Fee | 99 | 401938 | 8,91,173 | 30,00,000 | 10,00,000 | 20,00,000 |
| | 8 | Refund of Security/Caution money/ EMD | 99 | 401937 | 70,000 | 40,00,000 | 15,00,000 | 30,00,000 |
| | 9 | Fee share of Computer Agencies (against income) | 99 | 402026 | 14,35,982 | 25,00,000 | 1,00,000 | 5,00,000 |
| | 10 | Contractual special services/ | 99 | 400117 | - | 5,00,00,000 | - | 5,00,00,000 |
| | | (Computerisation IT) | | | | | | , , , |
| | | Examination Wing (R-III) | | 40.5 | _ | | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 115 | 401936 | 59,350 | 70,000 | 70,000 | 70,000 |
| | 2 | Honorarium | 115 | 402001 | 3,07,695 | - | - | - |
| | 3 | Outsourcing Spl. Services (Computerization (IT) | 115 | 402022 | 42,01,230 | 60,00,000 | 60,00,000 | 60,00,000 |
| | 4 | Remuneration to University Staff | 115 | 400113 | - | 8,00,000 | 7,00,000 | 8,00,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|---------|----------------------------------|------------|-----------|----------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | | |
| | | Examination Wing (R-IV) | | | | | | |
| | 1 | Contingencies incl. telephone/ | 116 | 401936 | 31,859 | 60,000 | 75,000 | 80,000 |
| | | stationery etc. | | | | | | |
| | 2 | Honorarium | 116 | 402001 | - | - | - | - |
| | 3 | Outsourcing Spl. Services | 116 | 402022 | 816,567 | 18,00,000 | 23,00,000 | 30,00,000 |
| | | (Computerization (IT) | | | | | | |
| | 4 | Remuneration to University Staff | 116 | 400113 | <u> </u> | 7,00,000 | 9,50,000 | 10,00,000 |
| | | Total | | | 8,82,44,717 | 21,36,96,000 | 9,41,12,300 | 19,84,91,000 |
| 110 | | Chief Editor MDU Research Jou | rnal (A | rte) | | | | |
| 110 | 1 | Contingencies incl. | 100 | 401936 | 17,500 | 50,000 | 70,000 | 70,000 |
| | • | telephone/stationery etc. | 100 | 101750 | 17,500 | 20,000 | 70,000 | 70,000 |
| | | Total | | | 17,500 | 50,000 | 70,000 | 70,000 |
| | | | | | • | | • | |
| 111 | | Chaudhry Ranbir Singh Institut | | | onomic Change | | | |
| | A- | Salary | 101 | 200690 | - | 32,87,000 | - | 36,83,000 |
| | | P.F. | 101 | 400400 | - | 3,04,000 | - | 3,56,000 |
| | | Office Expenses | | | | | | |
| | 1 | Contingencies incl. | 101 | 401936 | 43,309 | 60,000 | 70,000 | 70,000 |
| | _ | telephone/stationery etc. | 101 | 200421 | | | | |
| | 2 | Contribution to Revolving Fund | 101 | 200431 | - | - | - | - |
| | | Total | | | 43,309 | 36,51,000 | 70,000 | 41,09,000 |
| 112 | | Internal Quality Assurance Cell | долс | ` | | | | |
| 112 | R. | Office Expenses | (IQAC | , | | | | |
| | 1 | Honorarium | 102 | 402001 | 24,000 | 36,000 | 24,000 | 36,000 |
| | 2 | Contractual special services | 102 | 400117 | ,,,,,, | 36,000 | | 36,000 |
| | 3 | Contingencies incl. tele./ | 102 | 401936 | 8,900 | 30,000 | 15,000 | 40,000 |
| | | stationery etc. | | | | | | |
| | 4 | Scholarship in Residence Scheme | 102 | 401946 | - | 10,00,000 | - | 2,00,000 |
| | 5 | Conference/Symposia/workshop | 102 | 401942 | - | - | - | 6,00,000 |
| | | (National/ International | | | | | | |
| | | Total | | | 32,900 | 11,02,000 | 39,000 | 9,12,000 |
| 112 | | Dalla Informatic Office (DIO) | | | | | | |
| 113 | ٨ | Public Information Office (PIO) | 102 | 200690 | | | | |
| | A- | Salary P.F. | 103 103 | 400400 | - | - | - | |
| | R- | Office Expenses | 103 | 400400 | - | - | - | - |
| | Б- 1 | Contingencies incl. | 103 | 401936 | 44,684 | 85,000 | 70,000 | 70,000 |
| | | telephone/stationery etc. | 103 | 101/30 | 77,007 | 05,000 | 70,000 | 70,000 |
| | | Total | | | 44,684 | 85,000 | 70,000 | 70,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|---------|--|-----------|------------|--------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 114 | | Centre for Haryana Studies | | | | | | |
| | B- | Office Expenses | | | | | | |
| | 1 | Honorarium | 104 | 402001 | 40,500 | 5,00,000 | 40,000 | 3,00,000 |
| | 2 | Contingencies incl. | 104 | 401936 | 6,800 | 1,00,000 | 20,000 | 50,000 |
| | | telephone/stationery etc. | | | | | | |
| | 3 | Conference / Symposia / Workshop | 104 | 401944 | 115,144 | 1,50,000 | 1,20,000 | 1,50,000 |
| | 4 | Establishment of Sir Chhottu Ram Gallery | 104 | 404873 | - | 20,00,000 | - | 20,00,000 |
| | | Total | | | 1,62,444 | 27,50,000 | 1,80,000 | 25,00,000 |
| 115 | R- | Cell to check the menace of sexual Office Expenses | ıl harra | ssment and | d violence against | women. | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 105 | 401936 | 35,193 | 50,000 | 60,000 | 60,000 |
| | 2 | Seminar/Conference/ workshop | 105 | 401944 | 60,000 | 1,00,000 | 70,000 | 1,00,000 |
| | | Total | | | 95,193 | 1,50,000 | 1,30,000 | 1,60,000 |
| 116 | | Corporate Resource Centre | | | 20,020 | -,, | -,, | -,, |
| | В- | Office Expenses | | | | | | |
| | 1 | Honorarium | 106 | 402001 | _ | 50,000 | _ | 50,000 |
| | | Total | | | _ | 50,000 | _ | 50,000 |
| 117 | | University Industry Liaision Cell | | | | / | | |
| | В- | Office Expenses | | | | | | |
| | 1 | Honorarium | 107 | 402001 | _ | 1,00,000 | 5,000 | 1,00,000 |
| | | Total | | | _ | 1,00,000 | 5,000 | 1,00,000 |
| 118 | | Administrative Staff College | | | | , , | , | , , |
| | В- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ stationery etc. | 108 | 401936 | - | 10,000 | 10,000 | 10,000 |
| | 2 | Honorarium | 108 | 402001 | 20,500 | 1,50,000 | 40,000 | 1,65,000 |
| | 3 | Extension Lecture / In House | 108 | 402000 | 2,000 | 50,000 | 10,000 | 80,000 |
| | | Seminars etc | | | | | | |
| | | Total | | | 22,500 | 2,10,000 | 60,000 | 2,55,000 |
| 119 | | University Outreach Programme | | | | | | |
| | B- | Office Expenses | | | | | | |
| | 1 | Contingencies incl. telephone/ | 125 | 401936 | - | 50,000 | - | 50,000 |
| | | stationery etc. | | | | | | |
| | 2 | Postal Charges | 125 | 401565 | - | 5,000 | - | 5,000 |
| | 3 | Printing Charges | 125 | 401968 | - | 35,000 | - | 35,000 |
| | 4 | TA/ DA | 125 | 400885 | - | 75,000 | - | 75,000 |
| | 5 | Extension Lecture / In House Seminars etc | 125 | 400200 | - | 2,00,000 | - | 2,00,000 |
| | 6 | Honorarium | 125 | 400201 | | 12 000 | | 12,000 |
| | 6 | | 125 | 400201 | - | 12,000 | - | 12,000 |
| 120 | D | Total Digital Learning Initiative & Mo | nitoring | g Cell | | 3,77,000 | - | 3,77,000 |
| | B- 1 | Office Expenses Contingencies incl. telephone/ | 129 | 401936 | 16,880 | 30,000 | 26,000 | 30,000 |
| | 2 | stationery etc. Symposium/Workshop/ Conformac/Training etc. | 129 | 401942 | - | 2,00,000 | - | 2,00,000 |
| | | Conference/Training etc. | 129 | 400201 | 33,145 | 50,000 | 35,000 | 50,000 |
| | 3 | Honorarium | 1 / 4 | 4()(1)(1) | 44 1/13 | | | 201000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 |
|------------|------|--|-----------|---------------------|----------------------|----------------------------------|---------------------------------|----------------------------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 121 | | Lump-sum provision on account | of DA / | Arrears of | revision of pay so | cale /ACP/DPS | contribution etc | ·• |
| | G) | Non Teaching Staff | 109 | 200701 | 3,53,93,416 | 5,00,00,000 | 4,00,00,000 | 4,00,00,000 |
| | | Teaching Staff | 109 | 200701 | 20,41,89,795 | 8,00,00,000 | 8,80,00,000 | 3,00,00,000 |
| | |)P.F. | 109 | 400400 | 20,41,02,723 | - | 1,20,00,000 | 1,00,00,000 |
| | (111 | Total | 10) | 100100 | 23,95,83,211 | 13,00,00,000 | 14,00,00,000 | 8,00,00,000 |
| | | | | | | | | |
| 122 | | Deptt. of Commerce (Industrial I | _ | | s BBA & MBA) | | | |
| | 1 | Commission and Fee share to | 311 | 401907 | - | 5,00,000 | 4,00,000 | 5,00,000 |
| | _ | NIAM (against Income) | 211 | 401026 | | | | |
| | 2 | Contingencies incl. telephone/ | 311 | 401936 | - | - | - | - |
| | | stationary etc Total | | | | 5,00,000 | 4,00,000 | 5,00,000 |
| | | 10141 | | | | 3,00,000 | 4,00,000 | 3,00,000 |
| 123 | | Professional Consultancy Cell | | | | | | |
| | 1 | Seminar/ Workshop | 131 | 401942 | - | 1,00,000 | 1,00,000 | 1,00,000 |
| | | Contingencies incl. telephone/ | 131 | 401936 | - | 25,000 | 1,55,000 | 25,000 |
| | | stationary etc | | | | | | |
| | | Total | | | | 1,25,000 | 2,55,000 | 1,25,000 |
| 124 | | Research and Development | | | | | | |
| 127 | 1 | Seminar/ Workshop | 132 | 401942 | _ | 5,00,000 | _ | 5,00,000 |
| | | Contingencies incl. telephone/ | 132 | 401936 | _ | 1,00,000 | _ | 1,00,000 |
| | _ | stationary etc | 132 | 101750 | | 1,00,000 | | 1,00,000 |
| | | Total | | | | 6,00,000 | | 6,00,000 |
| 125 | | IPR Cell | | | | | | |
| | | Seminar/ Workshop | 133 | 401942 | - | 1,50,000 | 1,50,000 | 1,50,000 |
| | | Filling Patent | 133 | 401943 | - | 2,50,000 | 50,000 | 2,50,000 |
| | 3 | Contingencies incl. telephone/ | 133 | 401936 | - | 50,000 | 80,000 | 80,000 |
| | | stationary etc Total | | | | 4,50,000 | 2,80,000 | 4,80,000 |
| 126 | | Human Ethics Committee | | | | 4,50,000 | 2,80,000 | 4,00,000 |
| | 1 | Seminar/ Workshop | 134 | 401942 | _ | 50,000 | 66,665 | 70,000 |
| | | Contingencies incl. telephone/ | 134 | 401936 | _ | 50,000 | 60,000 | 60,000 |
| | | stationary etc | | | | | | |
| | | Total | | | | 1,00,000 | 1,26,665 | 1,30,000 |
| | | T | | | • | | | |
| 127 | 1 | Environment Sustainability Man | _ | it (ESM)C 401936 | ell | 1 00 000 | | 1 00 000 |
| | 1 | Contingencies incl. telephone/ stationary etc | 135 | 401936 | - | 1,00,000 | - | 1,00,000 |
| | 2 | Extension lectures/In house | 135 | 400200 | | 1,00,000 | | 1,00,000 |
| | 2 | Seminar | 133 | 400200 | - | 1,00,000 | - | 1,00,000 |
| | 3 | Conferences/Symposia/Workshop | 135 | 401942 | - | 2,50,000 | - | 2,50,000 |
| | Δ | Practical training to | 135 | 402006 | _ | 1,00,000 | _ | 1,00,000 |
| | 4 | students/educational tour | 133 | 702000 | - | 1,00,000 | - | 1,00,000 |
| | 5 | Field Work/research | 135 | 402004 | _ | 1,50,000 | _ | 1,50,000 |
| | ٥ | laboratory/other schemes | 100 | | | 1,5 3,000 | | 1,20,000 |
| | | Total | | | _ | 7,00,000 | | 7,00,000 |

| Sr. No. | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-20 | Budget Estimates 2020-2021 | |
|------------|--|--|-----------------|----------------------|----------------------|----------------------------------|---------------------------------|----------------------------------|--|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 128 | | Institute Innovative Council | | | | | | | |
| | 1 | Innovative Project | 136 | 401945 | - | 45,00,000 | - | 45,00,000 | |
| | 2 | Seminar/ Worskhop | 136 | 401942 | - | 4,00,000 | - | 4,00,000 | |
| | 3 | Contingencies incl. telephone/ stationary etc | 136 | 401936 | - | 1,00,000 | - | 1,00,000 | |
| | | Total | | | _ | 50,00,000 | | 50,00,000 | |
| 129 | 1 | Salary | is (Fore 137 | ign Studen 200690 | its Cell) - | - | - | 25,63,000 | |
| 129 | Centre for International Relations (Foreign Students Cell) | | | | | | | | |
| | 2 | P.F. | 137 | 400400 | - | - | - | 2,45,674 | |
| | 3 | Contingencies incl. telephone/ stationary etc | 137 | 401936 | - | 30,000 | - | 30,000 | |
| | 4 | Co-curricular Activities/Visits | 137 | 401947 | - | 50,000 | 3,60,000 | 50,000 | |
| | 5 | Academic Activities | 137 | 401949 | - | 60,000 | 48,000 | 60,000 | |
| | 6 | Exchange Programme/MOU | 137 | 402005 | - | 20,00,000 | 13,00,000 | 20,00,000 | |
| | | Total | | | - | 21,40,000 | 17,08,000 | 49,48,674 | |
| | | Grand Total | | | 265,54,62,355 | 401,89,02,000 | 303,92,53,631 | 403,71,79,874 | |

PART-II

NON-RECURRING INCOME

| | DETAILED ES | STIMA | TES OF | INCOME (NO | N-RECURRIN | (G) 2020-2021 | |
|------------|---|-----------|-----------|--------------------|----------------------------------|-----------------------------------|-------------------------------------|
| Sr. No. | Head of Account | M Code | S Code | Actuals 2018-19 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | (in Rs.) Budget Estimates 2020-2021 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| A | Internal Receipts Develop | ment l | Fee | | | | |
| (i) | Institute of Management Studies and Research | 512 | 300158 | 2,41,78,375 | 2,50,00,000 | 2,45,00,000 | 2,50,00,000 |
| (ii) | Deptt. of Pharmaceutical Sciences | 513 | 300158 | 51,52,500 | 55,00,000 | 53,00,000 | 55,00,000 |
| (iii) | Deptt. of Law | 514 | 300158 | 23,73,000 | 29,00,000 | 20,00,000 | 20,00,000 |
| (iv) | Deptt. of Computer Science & Applications | 515 | 300158 | 40,35,995 | 50,00,000 | 39,00,000 | 40,00,000 |
| (v) | Deptt. of Botany | 516 | 300158 | 5,86,000 | 8,00,000 | 6,00,000 | 6,00,000 |
| (vi) | Deptt. of Zoology | 517 | 300158 | 6,14,000 | 6,00,000 | 6,00,000 | 6,00,000 |
| (vii) | Deptt. of Environmental Sciences | 518 | 300158 | 8,16,000 | 9,50,000 | 9,12,000 | 9,50,000 |
| (viii) | Deptt. of Bio-chemistry | 519 | 300158 | 6,44,000 | 7,00,000 | 5,50,000 | 6,00,000 |
| (ix) | Deptt. of Genetics | 520 | 300158 | 8,72,105 | 9,00,000 | 8,20,000 | 8,50,000 |
| (x) | Deptt. of Microbiology | 521 | 300158 | 7,52,000 | 7,50,000 | 7,00,000 | 7,50,000 |
| (xi) | Deptt. Of Commerce (IIC) | 522 | 300158 | 11,48,750 | 12,00,000 | 11,00,000 | 12,00,000 |
| (xii) | Centre for Medical Biotechnology | 545 | 300158 | - | 4,00,000 | 350,000 | 4,00,000 |
| (xiii) | Centre for Bio- Informatics | 546 | 300158 | 3,38,000 | 3,20,000 | 3,40,000 | 3,20,000 |
| (xiv) | Misc. Receipts | 524 | 300158 | 14,24,61,915 | 12,00,00,000 | 16,00,00,000 | 16,00,00,000 |
| (ix) | Sale proceeds of fixed Assets etc. | 506 | 301120 | - | 5,00,000 | 1,70,000 | 10,00,000 |
| | Total- A | | | 18,39,72,640 | 16,55,20,000 | 20,18,42,000 | 20,37,70,000 |

| | DETAILED E | STIMA | TES OF | INCOME (NO | N-RECURRIN | (G) 2020-2021 | |
|------------|---|-----------|-----------|-----------------|----------------------------------|-----------------------------------|-------------------------------------|
| Sr. No. | Head of Account | M Code | S Code | Actuals 2018-19 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Gin Rs.) Budget Estimates 2020-2021 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| В | External Receipts | | | | | | |
| (i) | Grant in aid General from State Govt. (including in Revised Estimates 2019-20, Rs. 25.00 Cr. for arrear of 7th Pay commission) | 525 | 200153 | 25,00,00,000 | 28,00,00,000 | 53,00,00,000 | 53,00,00,000 |
| (ii) | Grant in aid from Rashtriya Ucchtar Shiksha Abhiyan | 547 | 200153 | - | 1,21,88,262 | 4,30,22,500 | 10,00,00,000 |
| (iii) | Development Charges demanded by M.C. Rohtak | 548 | 200153 | - | 40,00,00,000 | - | 40,00,00,000 |
| | Total - B | | | 25,00,00,000 | 69,21,88,262 | 57,30,22,500 | 103,00,00,000 |
| | Total (A+B) | | | 43,39,72,640 | 85,77,08,262 | 77,48,64,500 | 123,37,70,000 |

PART-II

NON-RECURRING EXPENDITURE

33

| | Total | | | 2,53,21,048 | 4,34,00,000 | 46,00,000 | 2,34,00,000 |
|------------|---|------------|-----------|-------------------|---------------------|----------------------|---------------------|
| | (ii) Software | 8 | 100106 | - | 5,00,000 | - | 5,00,000 |
| | 4 Computer and other IT Products (i) Hardware (Computer,Printers, Scaners, CD Writers, Networking Components etc.) | 8 | 100105 | 1,32,97,694 | 2,00,00,000 | - | 1,00,00,000 |
| | 3 Electronic equipments (Like electronis watches,TV, VCR, etc.) | 8 | 100006 | - | 4,00,000 | - | 4,00,000 |
| | 2 Furniture & Fixtures, Utensils | 8 | 100135 | 1,16,04,101 | 2,00,00,000 | 38,00,000 | 1,00,00,000 |
| 2 | Purchase & Stores Branch 1 Machinery & Equipment | 8 | 100081 | 4,19,253 | 25,00,000 | 8,00,000 | 25,00,000 |
| | Total | | | 86,320 | 9,00,000 | 10,00,000 | 14,00,000 |
| | Faculty House 1 Furniture & Fixtures, Utensils | 114 | 100135 | - | 6,00,000 | 6,00,000 | 6,00,000 |
| | 1 Furniture & Fixtures, Utensils | 113 | 100135 | - | 2,00,000 | - | 2,00,000 |
| | University Canteen | | | | | | |
| | 2 Furniture & Fixtures, Utensils | 7 | 100135 | - | - | 3,00,000 | 3,00,000 |
| IV 1 | B Other Expenditures- I General Administration B 1 Installation of Telephones | ranch 7 | 402032 | 86,320 | 1,00,000 | 1,00,000 | 3,00,000 |
| | Total (I + II+III+IV) | | | 11,85,33,000 | 75,03,71,000 | 15,58,13,000 | 79,50,62,000 |
| | ii) Municpal Tax | 201 | 100209 | - | 4,00,000 | - | - |
| Ш | i) Development Charges demanded by Municipal Committee Rohtak | 201 | 100208 | - | 40,00,00,000 | - | 40,00,00,000 |
| II | Landscapping & Horticulture | 202 | 100161 | 97,47,333 | 1,50,00,000 | 1,35,00,000 | 2,00,00,000 |
| | (b) Upgrading of Civil & public works | 201 | 100207 | - | - | - | 2,00,00,000 |
| | (a) Continued Works and new works | 201 | 100206 | 10,87,85,667 | 33,49,71,000 | 14,23,13,000 | 35,50,62,000 |
| | (i) At University Campus | | | | | | |
| I | A Construciton Work | | т | <u>J</u> | 0 | , | 0 |
| 1 | 2 | 3 | 4 | 5 | 2019-2020 | 2019-2020 7 | 2020-2021 8 |
| Sr. No. | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates | Revised Estimates | Budget Estimates |

34

| | | | | | | | | (in Rs.) |
|-----------|------|---|-----------|------------|----------------------|----------------------------------|-----------------------------------|----------------------------------|
| Sr. No | | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Budget Estimates 2020-2021 |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 3 | | Office of Finance Officer | and Acc | ounts Bran | ch | | | |
| | 1 | Machinery & Equipment | 9 | 100081 | 117,140 | 3,00,000 | 1,50,000 | 3,00,000 |
| | | Total | | | 117,140 | 3,00,000 | 1,50,000 | 3,00,000 |
| 4 | | Transport Office | | | | | | |
| | 1 | Purchase of Vehicles | 19 | 100052 | 1,212,249 | 45,00,000 | 43,00,000 | 35,00,000 |
| | | Total | | | 1,212,249 | 45,00,000 | 43,00,000 | 35,00,000 |
| 5 | 1 | Chief Warden (Girls) Furniture & Fixtures, Utensils | 28 | 100135 | - | 2,00,000 | - | 2,00,000 |
| | | Total | | | | 2,00,000 | - | 2,00,000 |
| 6 | 1 | University Health Centre Lab Equipment and Apparatus | 46 | 100160 | 39,318 | 20,000 | 60,000 | 20,000 |
| _ | | Total | | | 39,318 | 20,000 | 60,000 | 20,000 |
| 7 | 1 | University Press Machinery & Equipments | 47 | 100081 | /- | 10,000,000 | 10,000,000 | 10,000,000 |
| | | Total | | | | 1,00,00,000 | 1,00,00,000 | 1,00,00,000 |
| 8 | | University Library | | | | 1,00,00,000 | 1,00,00,000 | 1,00,00,000 |
| | 1 | Books/Journals/other | 49 | 100082 | 5,07,98,668 | 5,00,00,000 | 5,50,00,000 | 5,00,00,000 |
| | 2 | Machinery & Equipments | 49 | 100081 | - | 10,00,000 | 27,00,000 | 10,00,000 |
| | | Computer & Other IT Product | | | | | | |
| | (i) | Hardware (Computer, Printers, Scaners, CD Writers, Networking Components etc.) | 49 | 100105 | 11,92,800 | 12,00,000 | - | 12,00,000 |
| | (ii) |) Software | 49 | 100106 | - | 2,50,000 | - | 2,50,000 |
| | | Total | | | 5,19,91,468 | 5,24,50,000 | 5,77,00,000 | 5,24,50,000 |
| 9 | | Deptt. of Journalism & M | | ımunicatio | n | | | |
| | 1 | Lab Equipment & Apparatus | 54 | 100160 | - | 20,000 | 10,000 | 30,000 |
| | 2 | Setting up of T.V. Station | 54 | 100084 | - | 25,00,000 | 65,00,000 | 20,00,000 |
| _ | | Total | | | - | 25,20,000 | 65,10,000 | 20,30,000 |
| 10 | | Deptt. of Music | | | | | | _ |
| | 1 | Lab Equipment & Apparatus | 55 | 100160 | - | 70,000 | 60,000 | 1,00,000 |
| _ | | Total | | | - | 70,000 | 60,000 | 1,00,000 |
| 11 | 1 | Deptt. of Visual Arts Lab Equipment & | 56 | 100160 | 78,000 | 8,50,000 | 2,50,000 | 8,50,000 |
| | | Apparatus | - | | | | | |
| | | Total | | | 78,000 | 8,50,000 | 2,50,000 | 8,50,000 |

35

| | | | | | | | (in Rs.) |
|------------|--|-----------|------------|----------------------|----------------------------------|-----------------------------------|----------------------------------|
| Sr. No. | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Budget Estimates 2020-2021 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 12 | Deptt. of Law Computer & other IT Product (i) Hardware (Computer, Printer, Scanners,CD Writers, Networking | 57 | 100105 | - | 1,20,000 | - | 50,000 |
| | Components etc.) | 67 | 100106 | | 20.000 | | 20.000 |
| | (ii) Software | 57 | 100106 | - | 30,000 | - | 30,000 |
| 13 | Total Deptt. of Geography | | | - | 1,50,000 | - | 80,000 |
| 13 | Lab Equipments & Apparatus | 63 | 100160 | 1,02,304 | 7,00,000 | 550,000 | 8,00,000 |
| | Total | | | 1,02,304 | 7,00,000 | 550,000 | 8,00,000 |
| 14 | Deptt. of Psychology | | | -, -, -, | .,, | | 2,00,00 |
| | 1 Electronics equipments (Like electronics watces, TVs, VCR etc. | 64 | 100006 | 7,994 | 10,000 | - | 10,000 |
| | 2 Lab Equipments & Apparatus | 64 | 100160 | 6,94,887 | 9,00,000 | 520,000 | 9,00,000 |
| | Total | | | 7,02,881 | 9,10,000 | 520,000 | 9,10,000 |
| 15 | Deptt. of Library and Info | ormation | Science | | | | |
| | 1 Electronics equipments(like electronic VCR etc.) | 66 | 100006 | - | 50,000 | - | 50,000 |
| | Total | | | - | 50,000 | - | 50,000 |
| 16 | Institute of Management | Studies | and Resear | ·ch | | | |
| | 1 Machinery & Equipments | 68 | 100081 | 74,800 | 5,00,000 | 5,00,000 | 5,00,000 |
| | 2 Lab Equipments & Apparatus | 68 | 100160 | - | - | - | 10,00,000 |
| | 3 Furniture & Fixture | 68 | 100135 | | 2,00,000 | | 2,00,000 |
| | 4 Books /Journal / Other Knowledge resources | 68 | 100082 | 3,24,617 | 5,00,000 | 5,00,000 | 5,00,000 |
| | Total | | | 3,99,417 | 12,00,000 | 10,00,000 | 22,00,000 |
| 17 | Deptt. of Chemistry | | | | | | |
| | 1 Lab Equipments & Apparatus | 69 | 100160 | 12,69,147 | 25,00,000 | 20,00,000 | 25,00,000 |
| | Total | | | 12,69,147 | 25,00,000 | 20,00,000 | 25,00,000 |
| | | | | | | | |
| 18 | Deptt. of Physics | | | | | | |
| 18 | | 70 | 100160 | - | 8,00,000 | 2,40,000 | 5,00,000 |

36

| | | | | | | | (in Rs.) |
|-----|--|-----------------|------------|-----------|------------|---------------------------------------|-----------|
| Sr. | Standard object of | M | S | Actuals | Budget | Revised | Budget |
| No. | Expenditure | Code | Code | 2018-2019 | Estimates | Estimates | Estimates |
| | | | | | 2019-2020 | 2019-2020 | 2020-2021 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 19 | Deptt. of Computer Scier | | plications | <u> </u> | | · · · · · · · · · · · · · · · · · · · | |
| | 1 Computer & other IT | | • | | | | |
| | Product | | | | | | |
| | (i) Hardware (Computer, | 73 | 100105 | 4,200 | 50,000 | 1,050,000 | 12,00,000 |
| | Printer, Scanners, CD | 73 | 100105 | _ | 11,50,000 | _ | _ |
| | (ii) Software | 73 | 100106 | - | 300,000 | - | 4,00,000 |
| | Total | | | 4,200 | 15,00,000 | 10,50,000 | 16,00,000 |
| 20 | Deptt. of Botany | | | | | | |
| | 1 Lab Equipments & | 74 | 100160 | 3,45,554 | 15,00,000 | 12,00,000 | 15,00,000 |
| | Apparatus | | | | | | |
| | Total | | | 3,45,554 | 15,00,000 | 12,00,000 | 15,00,000 |
| 21 | Deptt. of Zoology | | | | | | |
| | 1 Lab Equipments & | 75 | 100160 | 14,99,790 | 20,00,000 | 26,00,000 | 20,00,000 |
| | Apparatus | | | | | | |
| | Total | | | 14,99,790 | 20,00,000 | 26,00,000 | 20,00,000 |
| 22 | Deptt. of Environmental | | | | | | |
| | 1 Lab Equipments & | 76 | 100160 | 82,320 | 15,00,000 | 13,00,000 | 20,00,000 |
| | Apparatus | | | 00.000 | 4 7 00 000 | 1 200 000 | *** |
| 23 | Total | | | 82,320 | 15,00,000 | 1,300,000 | 20,00,000 |
| 23 | Deptt. of Biochemistry 1 Lab Equipments & | 77 | 100160 | 2 15 500 | 25 00 000 | 20,00,000 | 25 00 000 |
| | Apparatus | // | 100100 | 2,15,588 | 25,00,000 | 20,00,000 | 25,00,000 |
| | 2 Machinery & Equipments | 77 | 100081 | 12,40,233 | 3,00,000 | 3,00,000 | 3,00,000 |
| | 2 Machinery & Equipments | , , | 100001 | 12,40,233 | 3,00,000 | 3,00,000 | 3,00,000 |
| | Total | | | 14,55,821 | 28,00,000 | 23,00,000 | 28,00,000 |
| | | | | | | | |
| 24 | Deptt. of Genetics | | | | | | |
| | 1 Lab Equipments & | 78 | 100160 | 9,58,494 | 15,00,000 | 15,00,000 | 15,00,000 |
| | Apparatus | | | | | | |
| | 2 Machinery & Equipments | 78 | 100081 | 1,21,520 | 4,00,000 | 4,00,000 | 4,00,000 |
| | | | | | | | |
| | Total | | | 10,80,014 | 19,00,000 | 19,00,000 | 19,00,000 |
| 25 | Deptt. of Microbiology | | | | | | |
| | 1 Lab Equipments & | 79 | 100160 | 1,46,131 | 15,00,000 | 12,00,000 | 20,00,000 |
| | Apparatus | | | | | | |
| • | Total | | | 1,46,131 | 15,00,000 | 12,00,000 | 20,00,000 |
| 26 | Centre for Biotechnology | | 100160 | 1.00.400 | 0.00.000 | 7 00 000 | 0.00.000 |
| | 1 Lab Equipments & | 80 | 100160 | 1,89,400 | 8,00,000 | 5,00,000 | 8,00,000 |
| | Apparatus | 1 | | 100 400 | 900 000 | 500,000 | 900 000 |
| 27 | Total Deptt. of Food Technolog | | | 189,400 | 800,000 | 500,000 | 800,000 |
| 21 | 1 Lab Equipments & | 89 81 | 100160 | 19,88,039 | 20,00,000 | 17,00,000 | 25,00,000 |
| | Apparatus | 01 | 100100 | 19,00,039 | 20,00,000 | 1 / ,00,000 | 23,00,000 |
| | Total | 1 | | 19,88,039 | 20,00,000 | 17,00,000 | 25,00,000 |
| 28 | Centre for Medical Biote | | | 17,00,007 | 20,00,000 | 11,00,000 | 25,00,000 |
| | 1 Lab Equipments & | 82 | 100160 | 3,14,782 | 15,00,000 | 15,00,000 | 15,00,000 |
| | Apparatus | ~ - | | -,,, 02 | ,00,000 | -2,00,000 | -2,00,000 |
| | Total | | | 3,14,782 | 15,00,000 | 15,00,000 | 15,00,000 |
| | 1000 | | | - 77 | - / 7 3 | -,, | -,, |

37

| | | | | | | | | (in Ks.) |
|----------------|---|-------------------------------|----------------|-----------|-------------|-------------|-----------|-------------|
| Sr. | | Standard object of | M | S | Actuals | Budget | Revised | Budget |
| No. | | Expenditure | Code | Code | 2018-2019 | Estimates | Estimates | Estimates |
| | | 1 | | | | 2019-2020 | 2019-2020 | 2020-2021 |
| 1 | | 2 | | 4 | | | | |
| 1 29 | | 2 Centre for Bioinformatic | 3 | 4 | 5 | 6 | 7 | 8 |
| 29 | 1 | | s 83 | 100160 | | 0.00.000 | 7.20.000 | 0.00.000 |
| | 1 | Lab Equipments & | 03 | 100100 | - | 9,00,000 | 7,20,000 | 9,00,000 |
| | | Apparatus Total | | | | 9,00,000 | 7,20,000 | 9,00,000 |
| 30 | | University Institute of Pu | | th | | 9,00,000 | 7,20,000 | 9,00,000 |
| 50 | 1 | Lab Equipments & | 122 | 100160 | _ | 12,00,000 | _ | 12,00,000 |
| | 1 | Apparatus | 122 | 100100 | | 12,00,000 | | 12,00,000 |
| | | Total | | | | 12,00,000 | | 12,00,000 |
| 31 | | Aryabhata Central Instr | | aboratory | | 12,00,000 | | 12,00,000 |
| J 1 | 1 | Lab Equipments & | 123 | 100160 | 1,24,70,000 | 3,00,00,000 | _ | 5,00,00,000 |
| | 1 | Apparatus | 123 | 100100 | 1,24,70,000 | 3,00,00,000 | _ | 3,00,00,000 |
| | | Total | | | 12,470,000 | 30,000,000 | 0 | 50,000,000 |
| | | Total | | | 12,470,000 | 20,000,000 | 0 | 30,000,000 |
| 32 | | Deptt. of Physical Educat | tion | | | | | |
| | 1 | Sports Equipments | 85 | 100156 | 59,695 | 10,00,000 | 41,00,000 | 10,00,000 |
| | | | | | | | | |
| | | Total | | | 59,695 | 10,00,000 | 41,00,000 | 10,00,000 |
| 22 | | D 44 CDI 41 I | c • | | | | | |
| 33 | 1 | Deptt. of Pharmaceutical | | | 12 20 000 | 40.00.000 | 45.00.000 | 40.00.000 |
| | 1 | Lab Equipments & | 86 | 100160 | 12,28,980 | 40,00,000 | 45,00,000 | 40,00,000 |
| | 2 | Apparatus | 0.6 | 100002 | 2.00.072 | 5 00 000 | 2 00 000 | 5 00 000 |
| | 2 | Books/Journal Other | 86 | 100082 | 3,99,872 | 5,00,000 | 2,00,000 | 5,00,000 |
| | | Knowledge Resources | | | | | | |
| | | Total | | | 16,28,852 | 45,00,000 | 47,00,000 | 45,00,000 |
| 2.4 | | G / 14 ! 11 | | | | | | |
| 34 | | Central Animal House | 110 | 100160 | 5.00.510 | 0.00.000 | 6.40.000 | 0.00.000 |
| | 1 | Lab Equipments & | 118 | 100160 | 5,00,518 | 8,00,000 | 6,40,000 | 8,00,000 |
| | | apparatus | | | | | | |
| | | Total | | | 5,00,518 | 8,00,000 | 6,40,000 | 8,00,000 |
| 35 | | Sir Chhotu Ram Chair | | | | | | |
| | 1 | Books/Journal/Other | 87 | 100082 | 7,477 | 25,000 | 25,000 | 25,000 |
| | | Knowledgte Resources | | | | | | |
| | | | | | | | | |
| | | Total | | | 7,477 | 25,000 | 25,000 | 25,000 |
| 36 | | Dr. Ambedkar Chair | | | | | | |
| | 1 | Books/Journal/Other | 88 | 100082 | 2,771 | 25,000 | 25,000 | 25,000 |
| | | Knowledgte Resources | | | | | | |
| | | - | | | | | | |
| | | Total | | | 2,771 | 25,000 | 25,000 | 25,000 |
| 37 | | Pt. Jawahar Lal Nehru C | hair | | | | | |
| | 1 | D1 /I 1 / O/I | 00 | 100002 | 10.701 | 25,000 | 20.000 | 25.000 |
| | 1 | Books /Journal / Other | 89 | 100082 | 19,601 | 25,000 | 20,000 | 25,000 |
| | | Knowledge Resources | | | | | | |
| | | Total | | | 19,601 | 25,000 | 20,000 | 25,000 |
| | | 1 Otal | | | 19,001 | 25,000 | 20,000 | 25,000 |

38

| | | | | | | | | (in Rs.) |
|-----|------|---|----------|------------|-----------|-----------|-----------|-----------|
| Sr. | | Standard object of | M | S | Actuals | Budget | Revised | Budget |
| No | | Expenditure | Code | Code | 2018-2019 | Estimates | Estimates | Estimates |
| | | | | | | 2019-2020 | 2019-2020 | 2020-2021 |
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 38 | | Maharshi Balmiki Chair | | | | | | |
| | 1 | Books /Journal / Other Knowledge Resources | 90 | 100082 | - | 25,000 | 20,000 | 25,000 |
| | | Total | | | - | 25,000 | 20,000 | 25,000 |
| 39 | | Maharshi Dayanand Cha | ir | | | | | |
| | 1 | Books /Journal / Other Knowledge Resources | 91 | 100082 | - | 25,000 | 20,000 | 25,000 |
| | | Total | | | | 25,000 | 20,000 | 25,000 |
| 40 | | Surya Kavi Pt. Lakhmi C | hand Ji | Chair | | | | |
| | 1 | Books /Journal / Other Knowledge Resources | 92 | 100082 | - | 25,000 | 20,000 | 25,000 |
| | | Total | | | | 25,000 | 20,000 | 25,000 |
| 41 | | Chaudhry Ranbir Singh | Chair | | | • | | |
| | 1 | Books /Journal / Other Knowledge Resources | 93 | 100082 | 16,802 | 1,00,000 | 80,000 | 1,00,000 |
| | | Total | | | 16,802 | 1,00,000 | 80,000 | 1,00,000 |
| 42 | | Sant Sahitya Shodh Peetl | 1 | | | | | |
| | 1 | Books /Journal / Other Knowledge Resources | 94 | 100082 | | 25,000 | 20,000 | 25,000 |
| | | Total | | | | 25,000 | 20,000 | 25,000 |
| 43 | | Dr. Mangal Sen Chair | | | | | | |
| | 1 | Books /Journal / Other Knowledge Resources | 126 | 100082 | 15,672 | 50,000 | 40,000 | 50,000 |
| | | Total | | | 15,672 | 50,000 | 40,000 | 50,000 |
| 44 | | Pandit Deen Dayal Upad | hayay Re | search Cha | | , | , | , |
| | 1 | Books /Journal / Other Knowledge Resources | 128 | 100082 | - | 50,000 | 20,000 | 50,000 |
| _ | | Total | | | | 50,000 | 20,000 | 50,000 |
| 45 | | University Campus School | ol | | | | | |
| | 1 | Computer & other IT Product | | | | | | |
| | (i) | Hardware (Computer, Printer, Scanners, CD Writers, Networking Components etc.) | 95 | 100105 | - | 20,000 | 10,000 | 20,000 |
| | (ii) |) Software | 95 | 100106 | - | | - | |
| | | Total | | | | 20,000 | 10,000 | 20,000 |

39

| | | | | | | | (111 183.) |
|------------|---|-----------|-----------|----------------------|----------------------------------|-----------------------------------|----------------------------------|
| Sr. No. | | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Budget Estimates 2020-2021 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 46 | Computer Centre | 3 | | <u> </u> | 0 | , | 0 |
| | 1 Computer & other IT Product | | | | | | |
| | (i) Hardware (Computer, Printer, Scanners, CD Writers, Networking Components etc.) | 96 | 100105 | 2,51,58,416 | 6,00,00,000 | 4,00,00,000 | 5,00,00,000 |
| | (ii) Software | 96 | 100106 | 56,17,206 | 1,50,00,000 | 1,25,00,000 | 1,50,00,000 |
| | Total | 1 | | 3,07,75,622 | 7,50,00,000 | 5,25,00,000 | 6,50,00,000 |
| 47 | University Centre for Co | mpetitive | Examinat | ions | | | |
| | Computer & other IT Product Hardware (Computer, Printer, Scanners, CD Writers, Networking | 97 | 100105 | 2,548.00 | 2,50,000 | 70,000 | 2,50,000 |
| | Components etc.) (ii) Software | 97 | 100106 | - | - | - | - |
| | 2 Books /Journal / Other Knowledge Resources | 97 | 100082 | 1,42,477 | 2,00,000 | 70,000 | 2,00,000 |
| | Total | l | | 1,45,025 | 4,50,000 | 1,40,000 | 4,50,000 |
| 48 | Directorate of Distance E | Education | | | | | |
| | 1 Computer & other IT Product | | | | | | |
| | (i) Hardware (Computer, Printer, Scanners, CD Writers, Networking Components etc.) | 99 | 100105 | - | 2,50,000 | - | 2,50,000 |
| | (ii) Software | 99 | 100106 | - | 50,000 | - | 50,000 |
| | Tota | | | - | 3,00,000 | - | 3,00,000 |
| 49 | Internal Quality Assurar | | | | | | |
| | Machinery & Equipments Computer & other IT | 102 | 100081 | - | 20,000 | - | 20,000 |
| | Product | | | | | | |
| | (i) Hardware (Computer, Printer, Scanners, CD Writers, Networking Components etc.) | 102 | 100105 | - | 12,000 | - | 12,000 |
| | (ii) Software | 102 | 100106 | - | 4,000 | - | 4,000 |
| | () | | | | | | |

40

| Sr. | Standard object of | M | S | Actuals | Budget | Revised | Budget |
|----------------|--------------------------------------|-----------|--------|--------------|---------------------|---------------------|---------------------|
| No. | Expenditure | Code | Code | 2018-2019 | Estimates 2019-2020 | Estimates 2019-2020 | Estimates 2020-2021 |
| | 2 | 2 | 4 | - | | | |
| 1 50 | Centre for Haryana Stud | 3 lies | 4 | 5 | 6 | 7 | 8 |
| 50 | 1 Books /Journal /Other | 104 | 100082 | 26,833 | 50,000 | 50,000 | 50,000 |
| | Knowledge Resources | 101 | 100002 | 20,033 | 30,000 | 20,000 | 50,000 |
| | Total | | | 26,833 | 50,000 | 50,000 | 50,000 |
| 51 | University Outreach Pro | gramme | | | | | |
| | 1 Machinery & Equipments | 125 | 100081 | | 1,00,000 | 5,000 | 1,00,000 |
| | 2 Books /Journal /Other | 125 | 100082 | - | 35,000 | - | 35,000 |
| | Knowledge Resources | | | | , | | , |
| | Total | | | - | 135,000 | 5,000 | 135,000 |
| 52 | Misc. Expenditure | 312 | 401932 | - | 10,00,000 | - | - |
| 53 | 7th Pay Arrears | 319 | 200703 | - | - | 25,00,00,000 | 8,00,00,000 |
| | Total | | | - | 1,000,000 | 25,00,00,000 | 8,00,00,000 |
| | TOTAL OF IV | • | | 13,40,94,211 | 25,42,86,000 | 41,73,45,000 | 32,46,56,000 |
| V | Rashtriya Ucchtar Shiksha Abhiyan | | | | | | |
| | 1 New Construction | 318 | 100093 | 2,37,50,368 | 1,45,00,000 | 1,20,00,000 | 28,49,632 |
| 1 | 2 Upgradation & | 318 | 100094 | 2,77,74,669 | 2,46,00,000 | 1,10,00,000 | 6,47,25,331 |
| | Rennovation | | | | | | |
| | 3 New Equipment/Facility | 318 | 100095 | 69,76,990 | 2,39,000 | - | 5,19,23,010 |
| | Total of V | | | 5,85,02,027 | 3,93,39,000 | 2,30,00,000 | 11,94,97,973 |
| | Grand Total (I+II+III | +IV+V) | | 31,11,29,238 | 104,39,96,000 | 59,61,58,000 | 123,92,15,973 |

REVISED BUDGET ESTIMATE FOR THE YEAR 2019-20 AND PROPOSED BUDGET ESTIMATE FOR THE YEAR FOR 2020-21

| Sr. No. | Name of work | Approved Estimated Cost | Adm. Approval No. and date | Actual Exp. Upto 31.03.2019 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 |
|------------|--|--------------------------------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| Divis | ion No. 1 | | | l | l | | |
| | CONTINUED WORKS BEIN MDU CAMPUS | NG EXECU | TED THROUG | GH CENTRA | L GOVT. U | NDERTAK | ING AT |
| 1. | Sewerage Treatment Plant(STP) through (WAPCOS Central Govt. Undertaking) | 810.18 | 31.12.2014 | 452.14 | 200.00 | 100.00 | 200.00 |
| 2. | Construction of Synthetic Athletic Track (through HSCL—Central Govt. Undertaking) | 678.54 550.00 (Govt. share) | 31.12.2014 | 583.35 | 100.00 | 80.00 | - |
| | Total(A) = | | | | 300.00 | 180.00 | 200.00 |
| B. (| CONTINUED WORKS IN M | DU CAMPU | | ENGINEERI | NG CELL | | |
| 1. | Construction of Boundary Wall, Retaining wall, Garage and Guest Room at Dhanna Chuli (DSW funds) | 147.50 (DSW share) | VC-3055 22.04.2015 | 87.15 | 40.00* | 10.00* | 80.00* |
| 2. | Construction of extension of Engineering Building for P&S and Transport Office including PH & E.I. | 324.00 | VC-5708 25.07.2014 | 257.00 | 35.00 | 35.00 | - |
| 3. | Construction of boundary wall towards railway line | 200.00 | VC-order 16.07.2014 | 109.60 | 40.00 | 10.32 | - |
| 4. | Construction of 36 nos. flats (equivalent to Type-IA Houses) including PH & E.I | 550.00 | VC-order 16.07.2014 | 445.80 | 15.00 | - | 15.00 |
| 5. | Construction of 12 nos. Faculty flats (equivalent to Type-III Houses) including PH & E.I | 300.00 | VC-order 16.07.2014 | 258.73 | 15.00 | - | 15.00 |
| 6. | Construction of new Boys Hostel similar to Mount Abu Hostel | 1564.00 | VC-order 25.08.2014 | 1311.84 | 15.00 | - | 15.00 |
| 7. | Development of premises around water treatment plant at Water Works (i.e. filling of tibba sand etc.) | 25.00 | Under process | - | 10.00 | - | - |
| 8. | Construction of Building for Physical Education and Sports Science | 409.00 | VC order 19.08.2014 | 365.18 | 15.00 | - | 15.00 |

| | | | | | T | | S. III lac) |
|------------|--|-------------------------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------------|
| Sr. No. | Name of work | Approved Estimated Cost | Adm. Approval No. and date | Actual Exp. Upto 31.03.2019 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 9. | Renovation of Swimming Pool | 636.87 | VC-3428 28.08.2019 | - | 100.00 | 140.00 | 350.00 |
| 10 | Construction of Cricket Pavilion in Sports Complex | 640.15 | VC-3540 28.08.2019 | - | 150.00 | 140.00 | 200.00 |
| 11. | Development of park in between Type-I & II | 20.00 | Under process | - | 8.00 | 8.00 | 5.00 |
| 12. | Construction of Central Instrumentation Lab. | 325.00* | VC-2777 20.06.2017 | 275.00* | 35.00* | - | - |
| 13. | Construction of extension of Vivekananda Library Building | 500.00 | Under process | 50.00 | 100.00 | 100.00 | 100.00 |
| 14. | Construction of 6 nos. Faculty Flats (equivalent to Type-III) | 140.66 | VC-4025 12.09.2017 | 25.00 | 20.00 | 85.00 | 20.00 |
| 15. | Construction of various unspecified civil works | - | Under process | - | 50.00 | 50.00 | 50.00 |
| 16. | Construction of 03 nos. Lecture Theaters in IMSAR & Law Department (each) | 200.00 | Under process | - | 100.00 | 10.00 | 60.00 |
| 17. | Construction of Open Air- Theatre | 250.00 | -do- | - | 75.00 | - | 50.00 |
| 18. | Construction of Multipurpose Theater in Student Activity Centre | 75.00* | Under process | - | 50.00 | - | 75.00* |
| 19. | Providing / laying of interlocking paver and half kerbs for drainage system in front of house no. 13 to 40 of Type-III, house no.1 to 24 of Type-III Duplex and House no. 1,2,16,17 & 18 of Type-IIA | 13.49 | VC-1728 26.04.2017 | 10.00 | 3.00 | 3.00 | - |
| 20. | Construction of boundary wall for DeenDayalUpadhyayYuva Udyan | 246.00 | 23.08.2017 | 60.00 | 15.00 | - | - |
| 21. | Providing and fixing of wall & floor tiles in bathrooms, marble/granite stone on working slab, stainless steel sink in kitchen in various Type-IA, Type-II & Type-III houses | 32.22 | VC-5309 15.12.2017 | 25.00 | 5.00 | 5.00 | - |

| | , | | | 1 | | | s. in lac) |
|------------|---|-------------------------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------------|
| Sr. No. | Name of work | Approved Estimated Cost | Adm. Approval No. and date | Actual Exp. Upto 31.03.2019 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 22. | Construction of car shed in between Mathematics & Sociology Department and near UIET building | 16.26 | VC-302 14.02.2018 | 14.00 | 2.00 | 2.00 | - |
| 23. | Construction of parking space for Bio-Technology Block in MDU, Rohtak | 7.04 | VC-4017 12.09.2017 | 6.00 | 1.00 | 1.00 | - |
| 24. | Providing and laying wooden flooring in Multipurpose Hall in newly constructed Physical Education building | 9.05 | VC-449 05.02.2018 | - | 7.00 | - | 7.00 |
| 25. | Providing chairs in Seminar Hall in 2 nd floor in new extension block of Mathematics Department | 9.09 | Under process | - | 9.00 | - | - |
| 26. | Construction of extra toilet in 9J/Type-IV houses in MDU, Rohtak (including PH works) | 9.02 10.00 | VC-2922 03.07.2017 | - | 10.00 | - | - |
| 27. | Construction of drain and P/L of interlocking tiles along the road in front of Type-IA house | 17.00 | VC-1112 20.03.2018 | 15.00 | 4.00 | - | - |
| 28. | Redevelopment of landscaping area around Parking in ParikshaSadan (civil work) | 6.05 3.00 | VC-450 05.02.2018 | - | 3.00 | 3.00 | - |
| 29. | Construction of fiber sheet sheds (7 nos.) in various parks | 16.45 | VC-1761 09.05.2018 | 12.00 | 4.00 | 4.00 | - |
| 30. | Construction of 02 nos. toilet block in sports Complex | 7.86 | VC-1529 19.04.2018 | 4.00 | 3.00 | - | 3.00 |
| 31. | Renovation of Squash Court in Sports Complex | 6.23 | VC-1652 04.05.2016 | - | 6.25 | 3.00 | 3.23 |
| 33. | Supply of furniture for various Boys Hostel | 31.44 | VC-3076 07.08.2018 | - | 20.00 | 20.00 | 11.44 |
| 34. | Supply of furniture for establishment of library reading room, ITC lab in DDE buildings | 9.32 | VC-2525 05.07.2018 | - | 9.00 | 5.00 | - |
| 34. | Fixing of furniture for newly constructed Physical Education Building | 27.32 | VC-3743 17.09.2018 | - | 25.00 | 10.00 | - |

| | | 1 | | 1 | T | , | s. III lac) |
|------------|--|-------------------------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------------|
| Sr. No. | Name of work | Approved Estimated Cost | Adm. Approval No. and date | Actual Exp. Upto 31.03.2019 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 35. | Re-filling of fire extinguishers in various buildings | 15.50 | VC-3303 23.08.2018 | - | 3.50 | 3.50 | 3.50 |
| 36. | Providing and fixing of wire gauge shutter in Type-IA 36 nos. flats (front and back side balcony) | 3.00 | VC-3264 26.08.2018 | - | 3.00 | 3.00 | - |
| 37. | Construction of boundary wall with BRC jali in the premises of NCC Camp Group Head Quarters | 1.81 | VC-3652 13.09.2018 | - | 1.80 | 1.80 | - |
| 38. | Providing and fixing tiles and kota stone flooring in Sabarmati Girls Hostel | 3.02 | VC-3409 29.08.2018 | - | 1.00 | 1.00 | - |
| 39. | Renovation of old building in Faculty House | 28.01 | VC-422 28.01.2019 | 15.00 | 15.00 | 13.01 | - |
| 40. | Construction of toilet block and ram upto ground floor for physically challenged person (Statics, History, Gymnasium, UIET and Swaraj Sadan) | 20.60 | VC-1237 01.04.2018 | 15.00 | 10.00 | - | - |
| 41. | Construction of fiber sheet in Community Centre | 11.46 | VC-2603 06.07.2018 | 10.00 | 1.00 | 1.00 | - |
| 42. | Construction of footpath, Boundary Walls, parking etc. at various places in University Campus | 50.00 | -do- | - | 10.00 | 5.00 | - |
| 43. | Strengthening/carpeting of various roads on East & West side of Ch. Hardwari Lal Road including Ch. Hardwari Lal road and residential area but excluding the road behind Tagore Auditorium | 184.77 | VC-2779 18.07.2018 | 14.00 | 44.00 | 150.00 | - |
| 44. | Construction / conversion of toilet block for Physically Handicapped persons in various Intuitional Buildings | 50.00 | -do- | - | 15.00 | - | - |
| 45. | Construction of new 36 nos. Type-IA houses/flats | 500.00 | -do- | 40.00 | 150.00 | 225.00 | 100.00 |

| | | | | | | , | s. III lac) |
|-------------|---|--------------------------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------------|
| Sr. No. | Name of work | Approved Estimated Cost | Adm. Approval No. and date | Actual Exp. Upto 31.03.2019 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 46. | Construction of Faculty Development Centre (FDC) Building (including PH & E.I.) | 425.00 (300.00* +125.00) | VC-756 27.02.2019 | - | - | 300.00* | 125.00 |
| 47. | Renovation of existing wooden flooring in Dr. Mangal Sen Gymnasium Hall | 100.00 | VC-2616 08.07.2019 | - | - | 50.00 | 50.00 |
| 48. | Construction of Health Track around Cricket Ground in Sports Complex | 18.00 | VC-2129 28.05.2019 | - | - | 10.00 | 8.00 |
| | Total (B) = | | | | 1178.55 | 1097.63 | 1206.17 |
| C. U | NIVERSITY INSTITUTE O | F LAW AN | D MANAGEMI | ENT STUDIE | S, GURUG | RAM | |
| 1. | Construction of 10 nos. Faculty Flats at MDU Centre for Professional & Allied Studies (MDU – CPAS), Gurugram including PH & E.I. | 375.00 (UILMS share) | - | - | 200.00* | 150.00* | 200.00* |
| 2. | Construction of 2 nd floor over the existing building in MDU Centre for Professional & Allied Studies (MDU-CPAS), Gurugram | 200.00 | - | - | - | - | 100.00* |
| | Total (C) = | | | | 200.00* | - | - |
| D. 1 | NEW WORKS TO BE EXEC | UTED BY | UNIVERSITY | 1 | ı | ı | |
| 1. | Construction of Working Women Hostel(100 capacity) (UGC) during XII plan period | 300.00 | Under process | - | 30.00* | - | 30.00* |
| 2. | Construction of 100 bedded hostel for Boys/Girls (OBC grant) | 500.00 | -do- | - | 30.00* | - | 30.00* |
| 3. | Construction of 2 nd underground clear water storage tank at Water Works | 100.00 | -do- | - | - | - | 50.00 |
| 4. | Construction of Hockey Astroturf Ground | 300.00 | -do | - | 100.00 | - | 25.00 |

| | T | , | | T | (Ks. III Iac) | | | |
|------------|---|-------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------|--------------------------------|--|
| Sr. No. | Name of work | Approved Estimated Cost | Adm. Approval No. and date | Actual Exp. Upto 31.03.2019 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | |
| 5. | Infrastructure Development for Solid Waste Management System | | -do- | - | 20.00 | - | 50.00 | |
| 6. | Conversion of existing Swimming Pool into all weather swimming pool (ONGC Grant) | 500.00 | Under process | - | 100.00* | - | 100.00* | |
| 7. | Providing and fixing lifts/ramps for various institutional buildings | 200.00 | -do- | - | 20.00 | - | 20.00 | |
| 8. | Renovation of existing Water Works (i.e. machine room and filtration plant) | 150.00 | -do- | - | 50.00 | - | 25.00 | |
| 9. | Construction of new building for Genetics and Forensic Sciences Department | 500.00 | -do- | - | 100.00 | - | 90.00 | |
| 10. | Construction of new building for Microbiology Department | 500.00 | -do- | - | 75.00 | - | 90.00 | |
| 11. | Construction of Velodrome | 600.00 | -do- | - | 75.00 | - | 90.00 | |
| 12. | Construction of Shooting Range | 300.00 | -do- | - | 75.00 | - | 90.00 | |
| 13. | Construction of J.C. Bosu Convention Centre | 300.00 | -do- | - | 75.00 | - | 90.00 | |
| 14. | Renovation of Hall and other Misc. work in Campus School | 100.00 | -do- | - | 100.00 | - | 75.00 | |
| 15. | Construction of 05 nos. Type-IIA Houses | 100.00 | -do- | - | - | - | 60.00 | |
| 16. | Construction of Main Gate towards Jhajjar By-Pass | 100.00 | -do- | - | - | - | 50.00 | |
| 17. | Construction of new roads in the Campus | 200.00 | -do- | - | - | - | 50.00 | |
| 18. | Replacement of false ceiling in Gymnasium Hall | 150.00 | -do- | - | - | - | 125.00 | |
| 19. | Construction of 1st floor over NTEA Office | 10.00 | -do- | | - | - | 10.00 | |
| 20. | Construction of lifts (civil work) in various buildings | 50.00 | -do- | - | - | - | 50.00 | |
| 21. | Construction of store and shed for Cricket Ground | 10.00 | -do- | - | - | - | 10.00 | |

| Sr. No. | Name of work | Approved Estimated Cost | Adm. Approval No. and date | Actual Exp. Upto 31.03.2019 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 |
|------------|---|-------------------------------|----------------------------------|-----------------------------|--------------------------------|---------------------------------|--------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 22. | Construction of 3 nos. Faculty Flats equivalent to Type-III | 80.00 | -do- | - | - | - | 50.00 |
| 23. | Construction of 1 st and 2 nd floor of Sports Hostel | 150.00 | -do- | - | - | - | 50.00 |
| 24. | Construction of dining hall and recreation hall for Transit Hall | 100.00 | -do- | - | - | - | 25.00 |
| 25. | Construction of International Guest House | 300.00 | -do- | - | - | - | 50.00 |
| 26. | Construction of DeenDayalUpadhyayYuva Udyan | 100.00 | -do- | - | - | - | 50.00 |
| 27. | Construction of DeenDayalUpadhyay Institute of Skill Development and Entrepreneurship | 300.00 | -do- | - | - | - | 50.00 |
| 28. | Construction of Reading Hall in Girls Hostel Complex | 150.00 | -do- | - | - | - | 50.00 |
| | TOTAL(D) = | | | | 690.00 | - | 1375.00 |

| DIV | DIVISION NO. II E. CONTINUED WORKS IN MDU CAMPUS THROUGH ENGINEERING CELL | | | | | | | | | | | |
|-------------|--|--------|------------------------|--------|--------|-------|-------|--|--|--|--|--|
| E. (| | | | | | | | | | | | |
| ELI | ECTRICAL WORKS: | | | | | | | | | | | |
| 1. | Lifts for five (now three) buildings (SITC of 8 passenger lift in Vivekananda library is under tender process) | 100.00 | VC-5444 17.10.2016 | - | 80.00 | 10.50 | 80.00 | | | | | |
| 2. | Miscellaneous electrical installation works in various University Buildings as per requirement time to time. | - | - | 100.00 | 100.00 | - | 50.00 | | | | | |
| 3. | Purchase of E. I. Material for Reserve Stock. | - | - | 30.00 | 100.00 | 40.00 | 50.00 | | | | | |
| 4. | Rewiring of IMSAR & Law Department. | 20.00 | VC-1648 16.05.2016 | 3.63 | 6.00 | - | 6.00 | | | | | |
| 5. | High Mast (5 nos.) | 30.00 | VC-order 24.12.2016 | - | 30.00 | 20.00 | 10.00 | | | | | |

| | 1 | | T | | | (KS. III Iac) | | |
|-------------|---|-------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------|--------------------------------|--|
| Sr. No. | Name of work | Approved Estimated Cost | Adm. Approval No. and date | Actual Exp. Upto 31.03.2019 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | |
| 6. | Supply & erection of split air-conditioners of the capacity of 2 ton each for Central Instrumentation Laboratory (CIL) | 15.45 | | | | 15.00 | 0.45 | |
| 7. | Supply and erection of flood light fittings and LED street light fittings on existing high must poles and street light poles of various buildings in MDU Campus | 84.37 | VC-3847 21.09.2018 | - | 84.37 | 60.00 | 3.00 | |
| 8. | Misc. & Unspecified | - | | - | - | - | 50.00 | |
| | TOTAL(E) = | | | | 316.00 | 145.50 | 249.45 | |
| F.] | NEW WORKS TO BE EX | ECUTED 1 | BY UNIVERS | ITY | | | | |
| Elec | trical Works: | | | | | | | |
| 1. | SITC of 11 KV Substation near type-4/9J houses | 250.00 | In process | - | 150.00 | - | 50.00 | |
| 2. | Replacement of brunt / damage street light cables in MDU Campus | 20.00 | In process | - | 20.00 | - | 20.00 | |
| 3. | Purchase of LED street lights/flood lights 400 nos. | 70.00 | In process | - | - | - | - | |
| 4. | Raising of walls of trench at various sites. | 20.00 | In process | - | 20.00 | - | 20.00 | |
| 5. | Laying of LT underground cables at various sites in campus | 100.00 | In process | - | 100.00 | - | 50.00 | |
| 6. | SITC of 400 KVA DG set in Vivekananda Library | 50.00 | In process | - | 50.00 | - | 50.00 | |
| 7. | SITC of 11 KV Substation in Sports Complex | 250.00 | In process | - | 150.00 | - | 50.00 | |
| 8. | Provision of LED light fittings in various University Buildings | 50.00 | In process | - | - | - | - | |
| 9. | SITC of A.C. plants for Extension of Library Building | 60.00 | In process | - | 60.00 | - | 60.00 | |
| 10. | Arrangement of flood light fittings in Cricket Ground to play in night | 200.00 | In process | - | 50.00 | - | - | |

| Sr. No. | Name of work | Approved Estimated Cost | Adm. Approval No. and date | Actual Exp. Upto 31.03.2019 | Budget Estimates 2019-20 | Revised Estimates 2019-20 | Budget Estimates 2020-21 |
|------------|---|-------------------------------|----------------------------------|-----------------------------------|--------------------------------|---------------------------------|--------------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
| 11. | Setting up of computer lab for 100 nos. computers in UIET Administrative Block | 13.34 | VC-1766 08.05.2018 | - | 13.34 | - | - |
| 12. | Providing and fixing street light poles from ParikshaSadan to Warden Houses | 8.65 | VC-1764 08.05.2018 | - | 8.65 | - | - |
| 13. | Supply and erection of street light poles in Type- IV houses and Children Park | 8.80 | VC-3111 13.07.2017 | - | 8.80 | - | 1 |
| 14. | Shifting of energy meter outside the Type-I, IA, II, IIA, III and III Duplex houses including underground the LT line | 200.00 | In process | - | 150.00 | - | - |
| 15. | Providing and fixing of footpath lights and sound system | 80.00 | In process | - | - | - | 80.00 |
| 16. | Providing and fixing of fountain system | 75.00 | In process | | | | 75.00 |
| 17. | Providing and fixing of air-conditions in various buildings | 65.00 | In process | - | - | - | 65.00 |
| | TOTAL(F)= | | | | 865.16 | - | 520.00 |
| | G. Total (A+B+D+E+ F) Budget Code 2019/101000= | | | | 3349.71 | 1423.13 | 3550.62 |
| | HORTICULTURE AND LANDSCAPPING Budget Code 2020/700327 | - | | 165.94 | 150.00 | 135.00 | 200.00 |

^{*} Amount has not been added in total because the funds are to be received from other Department/outside funding agency.

PART-III

SELF FINANCING SCHEMES

DETAILED BUDGET ESTIMATES OF INCOME UNDER SELF FINANCING SCHEME 2020-2021

| (| | | | | | | | |
|------------|---|-----------|-----------|-------------------|----------------------------------|-----------------------------------|----------------------------------|--|
| Sr. No. | Head of Account | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Budget Estimates 2020-2021 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| 1 | Deptt. of English & Foreign Languages | 526 | 300111 | 8,88,396 | 8,00,000 | 8,00,000 | 8,00,000 | |
| 2 | Deptt. of Physical Education | 527 | 300111 | 36,14,231 | 35,00,000 | 36,00,000 | 35,00,000 | |
| 3 | Deptt. of Mathematics | 528 | 300111 | 28,79,800 | 62,00,000 | 55,00,000 | 62,00,000 | |
| 4 | University Institute of Engineering & Technology | 529 | 300111 | 11,41,39,512 | 13,60,00,000 | 12,10,00,000 | 13,60,00,000 | |
| 5 | Institute of Hotel & Tourism Management | 530 | 300111 | 1,29,19,100 | 1,60,00,000 | 1,70,00,000 | 1,80,00,000 | |
| 6 | Institute of Management Studies and Research | 532 | 300111 | 83,96,240 | 1,00,00,000 | 1,10,00,000 | 1,20,00,000 | |
| 7 | Post Matrix Scholarship for SC Students | 532 | 300442 | - | - | 1,19,80,000 | 1,35,00,000 | |
| 8 | Misc. Receipts (SFS) | 531 | 300111 | 51,93,210 | 55,00,000 | 55,00,000 | 60,00,000 | |
| | Total: | | | 14,80,30,489 | 17,80,00,000 | 17,63,80,000 | 19,60,00,000 | |

DETAILED BUDGET ESTIMATES OF (RECURRING) EXPENDITURE UNDER SELF FINANCING SCHEME 2020-2021

(in Rs.) Sr. Standard object of M S Revised Budget Actuals Budget No. Expenditure Code Code 2018-2019 Estimates Estimates Estimates 2019-2020 2019-2020 2020-2021 3 4 5 7 2 6 8 i) Deptt. of Mathematics Salary 401 200690 41,93,436 50,78,000 52,19,500 57,00,000 2 PF 401 400400 4,94,100 3,97,163 5,00,000 6,00,000 Honorarium 401 402001 20,000 20,000 20,000 401 401936 20,000 20,000 20,000 Contingencies incl. telephone/stationary etc. 45,90,599 56,18,000 57,53,600 63,40,000 ii) Deptt. of English & Foreign Languages Salary 402 200690 1,95,000 4,50,000 3,50,600 4,50,000 1,95,000 4,50,000 3,50,600 4,50,000 iii) University Institute of Engineering & Technology Salary 403 200690 8,65,16,886 9,02,48,000 9,07,72,700 9,80,00,000 2 PF 403 400400 64,46,416 85,84,000 79,45,700 90,00,000 Chemicals/Glassware/ 403 402010 11,54,862 20,00,000 12,00,000 20,00,000 Plasticware Contingencies incl. 403 401936 12,00,000 10,00,000 10,00,000 telephone/stationary etc. 5 Conference/Symposia 403 401942 4,33,888 5,00,000 5,00,000 5,00,000 /Workshop (National/ International) 6 Practical Training to 403 402006 1,93,590 3,00,000 3,00,000 3,00,000 students /Educational **Tours** 7 TA/DA 403 400885 36,550 2,00,000 1,00,000 1,00,000 Refund of Fee 401938 44,89,641 50,00,000 50,00,000 52,00,000 403 403 400006 58,00,000 60,00,000 Salary of Contractual 45,41,157 58,00,000 staff 10,38,12,990 11,38,32,000 11,26,18,400 12,21,00,000 Deptt. of Physical Education Salary 200690 4,22,095 6,80,000 10,73,100 12,00,000 404 2 PF 404 400400 27,260 84,000 65,500 1,25,000 4,49,355 7,64,000 11,38,600 13,25,000

DETAILED BUDGET ESTIMATES OF (RECURRING) EXPENDITURE UNDER SELF FINANCING SCHEME 2020-2021

| Sr. No. | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Budget Estimates 2020-2021 |
|------------|---|-----------|-----------|-------------------|----------------------------------|-----------------------------------|----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| v) | Institute of Hotel and To | urism I | Manageme | ent | | | |
| 1 | Salary | 405 | 200690 | 1,40,89,052 | 1,60,10,000 | 1,56,54,900 | 1,70,00,000 |
| 2 | PF | 405 | 400400 | 10,93,083 | 25,14,000 | 13,53,500 | 35,00,000 |
| 3 | Contingencies incl. telephone/ stationary etc. | 405 | 401936 | 1,04,182 | 3,00,000 | 2,00,000 | 2,00,000 |
| 4 | Practical Training to students / Educational Tours | 405 | 402006 | 1,42,946 | 2,00,000 | 2,00,000 | 2,00,000 |
| 5 | Placement / Training Directory | 405 | 402008 | - | - | - | - |
| 6 | Extension Lecture/ In house Seminars etc | 405 | 402000 | 2,03,816 | 1,00,000 | 1,00,000 | 3,00,000 |
| 7 | Material & Supply (R) | 405 | 401998 | 45,282 | 5,00,000 | 4,00,000 | 5,00,000 |
| 8 | Conference / Symposia/Workshop (National/ International)/ | 405 | 401942 | 3,54,346 | 6,00,000 | 7,00,000 | 8,00,000 |
| | | | | 1,60,32,707 | 2,02,24,000 | 1,86,08,400 | 2,25,00,000 |
| vi) | Misc. Expenditure | | | | | | |
| (i) | Lump-sum provision for Medical | 406 | 200432 | 19,30,529 | 30,00,000 | 30,00,000 | 10,00,000 |
| (ii) | Reimbursement LTC | 406 | 400116 | _ | _ | _ | 10,00,000 |
| ` ′ | Arrear of Teaching Staff | 406 | 200702 | - | - | - | 25,00,000 |
| (iv) | URS Scheme | 406 | | - | 10,00,000 | - | 10,00,000 |
| (v) | Revolving fund | 406 | 200431 | 1,11,33,067 | 40,64,000 | 59,19,100 | 37,15,000 |
| | | | | 1,30,63,596 | 80,64,000 | 89,19,100 | 92,15,000 |
| vii) | IMSAR | | | | _ | _ | |
| (i) | Salary | 407 | 200690 | 84,97,006 | 90,40,000 | 99,89,800 | 1,20,00,000 |
| (ii) | PF | 407 | 400400 | 8,02,570 | 10,38,000 | 9,51,500 | 12,00,000 |
| (iii) | Contingency | 407 | 401936 | 14,168 | 20,000 | 20,000 | 20,000 |
| | | | | 93,13,744 | 1,00,98,000 | 1,09,61,300 | 1,32,20,000 |
| | TOTAL | | | 14,74,57,991 | 15,90,50,000 | 15,83,50,000 | 17,51,50,000 |

DETAILED BUDGET ESTIMATES OF (NON-RECURRING) EXPENDITURE UNDER SELF FINANCING SCHEME 2020-2021

| Sr. No. | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Budget Estimates 2020-2021 |
|------------|---|-----------|-----------|----------------------|----------------------------------|-----------------------------------|----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| i) | Deptt. of Mathematics | | | | | | |
| 1 | Computer & other IT Product | | | | | | |
| (i) | Hardware (Computer, Printer, Scanners, CD Writers, Networking Components etc.) | 401 | 100105 | - | 1,00,000 | 1,00,000 | 1,00,000 |
| (ii) | Software | 401 | 100106 | - | 50,000 | 50,000 | 50,000 |
| | | | | - | 1,50,000 | 1,50,000 | 1,50,000 |
| ii) | University Institute of | f Engin | eering & | Technology | | | |
| 1 | Computer & other IT Product | | | | | | |
| (i) | Hardware (Computer, Printer, Scanners,CD Writers, Networking Components etc.) | 403 | 100105 | - | - | - | - |
| (ii) | Software | 403 | 100106 | - | 15,00,000 | - | 15,00,000 |
| 2 | Lab Equipment and Apparatus | 403 | 100160 | 3,31,460 | 1,25,00,000 | 1,25,00,000 | 1,50,00,000 |
| 3 | Books /Journal Other Knowledge Resources | 403 | 100082 | 199,689 | 2,00,000 | 2,00,000 | 3,00,000 |
| 4 | Furniture & Fixtures | 403 | 100135 | - | 20,00,000 | 20,00,000 | 20,00,000 |
| 5 | Purchase of Vehicle | 403 | 100052 | - | - | 22,00,000 | - |
| | | | | 5,31,149 | 1,62,00,000 | 1,69,00,000 | 1,88,00,000 |
| iii) | Deptt. of Physical Education | | | | | | |
| 1 | Machinery & Equipments | 404 | 100081 | - | 1,00,000 | 80,000 | 1,00,000 |
| | Total | | | - | 1,00,000 | 80,000 | 1,00,000 |

54

DETAILED BUDGET ESTIMATES OF (NON-RECURRING) EXPENDITURE UNDER SELF FINANCING SCHEME 2020-2021

| Sr. | Standard object of | M | S | Actuals | Budget | Revised | Budget |
|-----|---|----------|---------|--------------|--------------|--------------|--------------|
| No. | Expenditure | Code | Code | 2018-2019 | Estimates | Estimates | Estimates |
| | | | | | 2019-2020 | 2019-2020 | 2020-2021 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| iv) | Institute of Hotel and T | ourism 1 | Managem | ent | | | |
| 1 | Lab Equipments & Apparatus | 405 | 100160 | - | 15,00,000 | 2,00,000 | 10,00,000 |
| 2 | Furniture & Fixtures | 405 | 100135 | - | 5,00,000 | 3,00,000 | 5,00,000 |
| 3 | Books /Journal Other Knowledge Resources | 405 | 100082 | 5,96,958 | 5,00,000 | 4,00,000 | 3,00,000 |
| | Total | | | 5,96,958 | 25,00,000 | 9,00,000 | 18,00,000 |
| | TOTAL | | | 11,28,107 | 1,89,50,000 | 1,80,30,000 | 2,08,50,000 |
| | GRAND TOT | AL | | 14,85,86,098 | 17,80,00,000 | 17,63,80,000 | 19,60,00,000 |

PART-IV

U.G.C. & OTHER FUNDING AGENCIES/SCHEMES

DETAILED BUDGET ESTIMATES OF INCOME UNDER UGC, CSIR & OTHER FUNDING AGENCIES/ SCHEMES 2020-21

| | | | | | | | (in Rs.) |
|------------|---|-----------|-----------|----------------------|----------------------------------|-----------------------------------|----------------------------------|
| Sr. No. | Head of Account | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Budget Estimates 2020-2021 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| UGC | C, CSIR & OTHER FU | NDIN(| G AGENC | CIES/ SCHEME | S | | |
| I | University Grants Co | mmissi | on | | | | |
| 1 | Development Grant | 532 | 300427 | 3,563 | 5,50,00,000 | 5,50,00,000 | 5,50,00,000 |
| 2 | Research & other Schemes (Major/ Minor Research Projects,TF, BWP, JRF etc.) | 532 | 300429 | 6,24,798 | 2,00,00,000 | 2,00,00,000 | 2,00,00,000 |
| 3 | Un-assigned Grant (merged schemes) | 532 | 300430 | 5,00,000 | 1,10,00,000 | 1,10,00,000 | 1,10,00,000 |
| 4 | Refresher Course | 532 | 300431 | - | 15,00,000 | 15,00,000 | 15,00,000 |
| 5 | S.A.P./D.R.S | 532 | 300432 | 46,19,388 | 2,00,00,000 | 2,00,00,000 | 2,00,00,000 |
| 6 | Rajiv Gandhi National Scholarship | 532 | 300433 | - | 5,00,000 | - | - |
| 7 | Misc. Schemes | 532 | 300434 | 55,873 | 1,25,00,000 | 1,25,00,000 | 1,25,00,000 |
| | Total | | | 58,03,622 | 12,05,00,000 | 12,00,00,000 | 12,00,00,000 |
| II | Research Projects of CSIR/ ICSSR & other funding agencies | 533 | 300437 | 5,20,29,884 | 6,50,00,000 | 6,50,00,000 | 6,50,00,000 |
| III | GIAN | 533 | 300438 | - | - | - | 45,00,000 |
| IV | GIAN Corpus | 533 | 300439 | _ | - | - | 5,00,000 |
| V | Setting of Incubation Centres in Haryana | 533 | 300446 | - | - | 30,00,000 | - |
| | Total | | | 5,20,29,884 | 6,50,00,000 | 6,80,00,000 | 7,00,00,000 |
| IV | Scholarships, Stipends & Prizes | | | | | | |
| a) | Govt. of Haryana | 534 | 300442 | 1,87,96,212 | 25,00,000 | 25,00,000 | 25,00,000 |
| b) | Others | 534 | 300443 | 28,778 | 2,00,000 | 2,00,000 | 2,00,000 |
| | Total | | | 1,88,24,990 | 27,00,000 | 27,00,000 | 27,00,000 |
| | | | | | | | |
| | Grand Total | | | 7,66,58,496 | 18,82,00,000 | 19,07,00,000 | 19,27,00,000 |

DETAILED BUDGET ESTIMATES OF EXPENDITURE UNDER UGC, CSIR & OTHER FUNDING AGENCIES/ SCHEMES 2020-2021

(in Rs.)

| Sr. No. | Standard object of Expenditure | M Code | S Code | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019- 2020 | Budget Estimates 2020-2021 |
|------------|--|-----------|-----------|-------------------|----------------------------------|------------------------------------|----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| I. | UNIVERSITY GRAN | TS CO | MMISSI | ON | | | |
| 1 | Development Assistance | | | | | | |
| (a) | Const. of Various buildings | 601 | 100090 | 12,26,985 | 5,50,00,000 | 5,50,00,000 | 5,50,00,000 |
| 2 | Research and other Schemes (Major/Minor Research Projects, TF. BWP & JRF etc.) | 601 | 500021 | 26,53,167 | 2,00,00,000 | 2,00,00,000 | 2,00,00,000 |
| 3 | Un-assigned Grant (Merged Schemes) | 601 | 500022 | 25,76,941 | 1,10,00,000 | 1,10,00,000 | 1,10,00,000 |
| 4 | Refresher Course | 601 | 500023 | - | 15,00,000 | 15,00,000 | 15,00,000 |
| 5 | S.A.P./DRS | 601 | 500024 | 53,71,458 | 2,00,00,000 | 2,00,00,000 | 2,00,00,000 |
| 6 | Rajiv Gandhi National Scholarship | 601 | 500025 | 317,240 | 500,000 | - | - |
| 7 | Misc. Expenditure | 601 | 500026 | 39,54,685 | 1,25,00,000 | 1,25,00,000 | 1,25,00,000 |
| | | | | 1,61,00,476 | 12,05,00,000 | 12,00,00,000 | 12,00,00,000 |
| II. | Research Projects of CSIR/ ICSSR & other Funding agencies / schemes | 602 | 500032 | 2,37,14,009 | 6,50,00,000 | 6,50,00,000 | 6,50,00,000 |
| III. | GIAN | 602 | 500033 | - | - | - | 45,00,000 |
| IV. | Setting of Incubation Centres in Haryana | 602 | 500046 | - | - | - | 30,00,000 |
| | | | | 2,37,14,009 | 6,50,00,000 | 6,50,00,000 | 7,25,00,000 |
| V | Scholarships, Stipends & Prizes | | | | | | |
| (a) | Govt. of Haryana | 603 | 500037 | 3,13,518 | 25,00,000 | 25,00,000 | 25,00,000 |
| (b) | Others | 603 | 500038 | 48,000 | 2,00,000 | 2,00,000 | 2,00,000 |
| | Total | | | 3,61,518 | 27,00,000 | 27,00,000 | 27,00,000 |
| | Grand Total (UGC, CSIR, & other funding agencies) | | | 4,01,76,003 | 18,82,00,000 | 18,77,00,000 | 19,52,00,000 |

PART-V

MDU-CENTRE FOR PROFESSIONAL AND ALLIED STUDIES SECTOR-40, GURUGRAM (UNDER SFS)

MDU-Centre for Professional and Allied Studies Sector-40, Gurugram BUDGET AT A GLANCE

(Rs. in Lac)

| Sr. No | Components/ Head | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Actual upto 31.12.2019 | Estimates for 01.01.2020 to 31.03.2020 | Budget Estimates 2020-2021 |
|-----------|---|-------------------|----------------------------------|-----------------------------------|------------------------------|--|----------------------------------|
| | Opening Balance | 2791.87 | 2894.48 | 3077.37 | | | 3440.15 |
| 1 | Income from Internal receipts on account of fee from students and Misc. Receipts. | 928.50 | 1079.82 | 1013.28 | 995.91 | 17.36 | 1128.58 |
| 2 | Expenditure | 643.00 | 1033.37 | 650.50 | 459.20 | 191.29 | 1079.87 |
| | Surplus (+) or Deficit (-) | (+)285.50 | (+)46.45 | (+)362.78 | | | (+) 48.71 |
| | Overall (+) or (-) | (+)3077.37 | 2940.93 | (+)3440.15 | | | (+)3488.86 |

Estimates of Income 2020-21

(Rs. in Lac)

| Sr. No | | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Actual upto 31.12.2019 | Estimates for 01.01.2020 to 31.03.2020 | Budget Estimates 2020-2021 |
|-----------|---|-------------------|----------------------------------|-----------------------------------|------------------------|--|----------------------------------|
| 1 | Income from Internal receipts on account of fee from students and Misc. Receipts. | 928.50 | 1079.82 | 1013.28 | 995.91 | 17.36 | 1128.58 |

Detailed Budget Estimates of Income for the year 2020-21

(Rs.)

| | | | | | | | (Rs.) |
|------------|-------------------------------|----------------------|----------------------------------|-----------------------------------|------------------------|--|----------------------------------|
| Sr. No. | Heads | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Actual upto 31.12.2019 | Estimates for 01.01.2020 to 31.03.2020 | Budget Estimates 2020-2021 |
| 1 | L.L.B 1st Year | 1,11,68,400.00 | 1,12,64,400.00 | 1,12,22,245.00 | 1,12,22,245.00 | | 1,12,64,400.00 |
| 2 | L.L.B 2nd Year | 1,00,00,100.00 | 1,10,24,400.00 | 1,07,75,925.00 | 1,07,75,925.00 | | 1,12,22,245.00 |
| 3 | L.L.B 3rd Year | 83,72,115.00 | 1,00,88,100.00 | 95,83,695.00 | 95,83,695.00 | | 1,07,75,925.00 |
| 4 | L.L.B 4th Year | 82,91,225.00 | 97,87,945.00 | 81,69,890.00 | 81,69,890.00 | | 96,29,550.00 |
| 5 | L.L.B 5th Year | 83,72,115.00 | 82,91,225.00 | 84,93,450.00 | 84,93,450.00 | | 81,69,890.00 |
| 6 | L.L.B 1st Year- 3yr Course | 60,64,200.00 | 61,12,200.00 | 59,59,395.00 | 59,59,395.00 | | 61,12,200.00 |
| 7 | L.L.B 2nd Year- 3yr Course | 50,92,835.00 | 61,12,200.00 | 54,57,780.00 | 54,57,780.00 | | 59,05,825.00 |
| 8 | L.L.B 3rd Year- 3yr Course | 45,77,835.00 | 52,38,065.00 | 51,04,035.00 | 51,04,035.00 | | 53,06,175.00 |
| 9 | L.L.M 1st Year | 17,57,310.00 | 17,57,310.00 | 21,88,686.00 | 21,88,686.00 | | 22,83,880.00 |
| 10 | L.L.M 2nd Year | 13,10,931.00 | 17,57,310.00 | 17,12,910.00 | 17,12,910.00 | | 21,12,589.00 |
| 11 | L.L.M. 1st Year (E) | 17,57,310.00 | 17,57,310.00 | 22,83,880.00 | 22,83,880.00 | | 22,83,880.00 |
| 12 | L.L.M. 2nd Year (E) | | 17,57,310.00 | 15,98,716.00 | 15,98,716.00 | | 21,69,686.00 |
| 13 | MBA 1st Year | 63,53,028.00 | 66,34,250.00 | 67,42,938.00 | 67,42,938.00 | | 67,42,938.00 |
| 14 | MBA 2nd Year | 61,35,292.00 | 64,75,028.00 | 61,44,732.00 | 61,44,732.00 | | 65,11,750.00 |
| 15 | MBA 1st Year (Int.) | 11,97,702.00 | 31,84,440.00 | 23,96,462.00 | 23,96,462.00 | | 31,24,440.00 |
| 16 | MBA 2nd Year (Int.) | | 14,40,702.00 | 10,93,554.00 | 10,93,554.00 | | 23,43,330.00 |
| 17 | Diploma in Cyber Law | | | | 3,30,000.00 | | 9,00,000.00 |
| 18 | Diploma in Labour Law | | | | 2,40,000.00 | | 9,00,000.00 |
| 19 | Examination Fees | 22,00,000.00 | 23,00,000.00 | 22,00,000.00 | 18,84,800.00 | | 23,00,000.00 |
| 20 | Interest of FD | 1,00,00,000.00 | 1,25,00,000.00 | 1,00,00,000.00 | 82,08,779.00 | 17,36,421.00 | 1,25,00,000.00 |
| 21 | Misc. Income | 2,00,000.00 | 5,00,000.00 | 2,00,000.00 | | | 3,00,000.00 |
| Т | otal Amount | 9,28,50,398.00 | 10,79,82,195.00 | 10,13,28,293.00 | 9,95,91,872.00 | 17,36,421.00 | 11,28,58,703.00 |
| Sa | y (Rs. in Lac) | 928.50 | 1079.82 | 1013.28 | 995.91 | 17.36 | 1128.58 |

| | Estimates of Expenditure 2020-2021 | | | | | | | | | | | |
|-------------------|------------------------------------|-----------------------------------|------------------------------|--|---|--|--|--|--|--|--|--|
| Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Actual upto 31.12.2019 | Estimates for 01.01.2020 to 31.03.2020 | (Rs. in Lac) Budget Estimates 2020-2021 | | | | | | | |
| 643.00 | 1,033.37 | 650.50 | 459.20 | 191.29 | 1079.87 | | | | | | | |

Detailed Budget Estimates of Expenditure for the year 2020-2021

| Sr. No. | Heads | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Actual upto 31.12.2019 | Estimates for 01.01.2020 to 31.03.2020 | Budget Estimates 2020-2021 |
|------------|--|----------------------|-------------------------------|-----------------------------------|------------------------------|--|-------------------------------|
| | Recurring Ex | xpenses | | | | | |
| A | Salary including GPF/ CPF | 5,00,00,000.00 | 7,25,50,000.00 | 5,00,00,000.00 | 3,49,61,585.00 | 1,50,38,415.00 | 7,50,00,000.00 |
| B | Office 3,00,000.00 4,00,000.00 | | 3,00,000.00 | 2,12,544.00 | 87,456.00 | 4,00,000.00 | |
| 2 | Telephone Charges | 1,50,000.00 | 1,00,000.00 | 1,50,000.00 | 59,088.00 | 90,912.00 | 1,50,000.00 |
| 3 | Electricity Charges | 20,00,000.00 | 20,00,000.00 | 20,00,000.00 | 11,73,301.00 | 8,26,699.00 | 20,00,000.00 |
| 4 | Payment to Contractor for Salary of out sourcing staff | 21,00,000.00 | 25,00,000.00 | 21,00,000.00 | 12,75,892.00 | 8,24,108.00 | 25,00,000.00 |
| 5 | Purchases of Computers and its maintenance | 3,00,000.00 | 4,00,000.00 | 3,00,000.00 | | 3,00,000.00 | 15,00,000.00 |
| 6 | T.A. for Guest Fac. & Visitors | 1,50,000.00 | 1,50,000.00 | 1,50,000.00 | 30,000.00 | 1,20,000.00 | 2,00,000.00 |
| 7 | Sports, Purchase of Sports/ Gym Items | 2,00,000.00 | 2,00,000.00 | 2,00,000.00 | 53,800.00 | 1,46,200.00 | 2,00,000.00 |
| 8 | Maintenance & Repair/ Elect PH | 4,00,000.00 | 5,00,000.00 | 4,00,000.00 | 1,53,800.00 | 2,46,200.00 | 5,00,000.00 |
| 9 | Refund of Fee | 8,00,000.00 | 8,00,000.00 | 8,00,000.00 | 7,81,249.00 | 18,751.00 | 8,00,000.00 |
| 10 | Refund of Security | 1,50,000.00 | 1,00,000.00 | 1,50,000.00 | 15,000.00 | 1,35,000.00 | 2,00,000.00 |
| 11 | Share of University Fee (Exam & Regn. Fee etc.) (Exam & Regn. | | 55,00,000.00 | 54,34,589.00 | 65,411.00 | 55,00,000.00 | |
| 12 | Moot Courts Comp., Legal, Seminar, Legal aid clinic, etc. | 4,00,000.00 | 6,00,000.00 | 4,00,000.00 | 3,95,588.00 | 4,412.00 | 6,00,000.00 |
| 13 | P.O.L. Charges & Maintenance | 4,00,000.00 | 5,00,000.00 | 4,00,000.00 | 1,35,000.00 | 2,65,000.00 | 5,00,000.00 |

| 14 | Unforeseen Expenditure | 6,00,000.00 | 7,00,000.00 | 6,00,000.00 | 3,00,000.00 | 3,00,000.00 | 7,00,000.00 |
|----|---------------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| 15 | Loan & Advances | | | 4,00,000.00 | | 4,00,000.00 | 5,00,000.00 |
| 1 | Total A+B | 6,34,50,000.00 | 8,70,00,000.00 | 6,38,50,000.00 | 4,49,81,436.00 | 1,88,68,564.00 | 9,12,50,000.00 |

Detailed Budget Estimates of Expenditure for the year 2020-2021

| Sr. No. | Heads Non - Recurring | Actuals 2018-2019 | Budget Estimates 2019-2020 | Revised Estimates 2019-2020 | Actual upto 31.12.2019 | Estimates for 01.01.2020 to 31.03.2020 | Budget Estimates 2020-2021 |
|------------|--|----------------------|-------------------------------|-----------------------------------|------------------------------|--|-------------------------------|
| 1 | ton - Recurring | z Expenses | | | | | |
| C 1 | Library Books (journals, e- resources and other knowledge | 8,50,000.00 | 7,00,000.00 | 8,50,000.00 | 6,55,712.00 | 1,94,288.00 | 10,00,000.00 |
| 2 | Furniture | | 4,00,000.00 | 3,50,000.00 | 2,82,973.00 | 67,027.00 | 5,00,000.00 |
| To | Total A+B+C 6,43,00,000.00 | | 8,81,00,000.00 | 6,50,50,000.00 | 4,59,20,121.00 | 1,91,29,879.00 | 9,27,50,000.00 |
| D 1 | Const. of Director Residence & camp office, and Stair case in Library etc. | - | 60,63,000.00 | | | 00.00 | 60,63,000.00 |
| 2 | Const. of 10 Quarters for teachers | - | 91,74,000.00 | | | 00.00 | 91,74,000.00 |
| G.T | otal (A+B+C+D) | 6,43,00,000.00 | 10,33,37,000.00 | 6,50,50,000.00 | 4,59,20,121.00 | 1,91,29,879.00 | 10,79,87,000.00 |

Details of Establishment Charges

| | Ι | Details of Expenditure | | Estimates 2020-202 | 1 |
|---|-----------------|------------------------|---|--|----------------|
| 1 | Pre Law - Teacl | hing Staff | 4 | Non-Teaching Staff | |
| | Basic pay | 1,02,00,360.00 | | Basic pay | 60,51,870.00 |
| | DA | 15,30,054.00 | | DA | 9,07,780.00 |
| | HRA | 8,64,868.00 | | HRA | 5,60,815.00 |
| | M.A. | 1,44,000.00 | | M.A. | 2,52,000.00 |
| | Total | 1,27,39,282.00 | | Total | 77,72,465.00 |
| | | | | | |
| 2 | Law Programm | es Teaching Staff | 5 | Library Staff | |
| | Basic pay | 2,42,86,440.00 | | Basic pay | 20,50,570.00 |
| | DA | 36,42,966.00 | | DA | 3,07,585.00 |
| | HRA | 8,50,848.00 | | HRA | 72,936.00 |
| | M.A. | 2,76,000.00 | | M.A. | 48,000.00 |
| | Total | 2,90,56,254.00 | | Total | 24,79,091.00 |
| 3 | Management- | Teaching Staff | 6 | Grand Total (1+2+3+4+5 |) |
| | Basic pay | 1,37,48,470.00 | | Basic pay | 5,63,37,710.00 |
| | DA | 20,62,270.00 | | DA | 84,50,656.00 |
| | HRA | 5,63,062.00 | | HRA | 29,12,529.00 |
| | M.A. | 1,20,000.00 | | M.A. | 8,40,000.00 |
| | Total | 1,64,93,802.00 | | Total | 6,85,40,895.00 |
| | | | | G.P.F/CPF/DPS of Regular Scale Employee _ | 62,81,841.00 |
| | | | | G.Total | 7,48,22,736.00 |
| | | | | Say Rs. | 7,50,00,000.00 |

Note:- The Payment of the service staff and other supporting staff are shown in the payment of contractors Payment.

| | Details of Sanctiioned Post Under Self Financing Schemes | | | | | | | | | |
|-------|--|-------------------------|---------------------------|--------|--------|---|--|--|--|--|
| S.No. | Name of Post | No. Of Posts sanctioned | Term | Filled | Vacant | Salary Being Paid | | | | |
| 1 | Professor (MBA) (IB) | 1 | Till Schemes Continues | - | 1 | Lump-sum salary in respective pay scale as per S.F.S rules. | | | | |
| 2 | Associate Prof. | 3 | -do- | - | 3 | -do- | | | | |
| 3 | Assistant Prof. | 6 | -do- | 6 | - | 15600-39100+6000 AGP | | | | |
| 4 | Professor in Law | 1 | -do- | - | 1 | Lump-sum salary | | | | |
| 5 | Associate Prof. | 2 | -do- | - | 2 | -do- | | | | |
| 6 | Director | 1 | -do- | 1 | - | -do- | | | | |
| 7 | Assistant Prof. in English | 2 | -do- | 2 | - | 15600-39100+6000 AGP | | | | |
| 8 | Assistant Prof. In History | 2 | -do- | 1 | 1 | -do- | | | | |
| 9 | Assistant Prof. In Sociology | 2 | -do- | 1 | 1 | -do- | | | | |
| 10 | Assistant Prof. In Pol. Science | 2 | -do- | 1 | 1 | -do- | | | | |
| 11 | Assistant Prof. In Economics | 2 | -do- | 1 | 1 | -do- | | | | |
| 12 | Assistant Prof. In Hindi | 1 | -do- | 1 | - | -do- | | | | |
| 13 | Assistant Prof. In Phy. Edu. | 1 | -do- | 1 | - | -do- | | | | |
| 14 | Assistant Prof. In Law | 19 | -do- | 6 | 13 | -do- | | | | |
| 15 | Suprintendent | 1 | -do- | - | 1 | Own pay scale at Uni. | | | | |
| 16 | Assistants | 2 | -do- | 2 | - | -do- | | | | |
| 17 | Clerk-cum-JDEO | 3 | -do- | 1 | 2 | -do- | | | | |
| 18 | Steno Typist | 1 | -do- | - | 1 | -do- | | | | |
| 19 | Assistant Librarian | 1 | -do- | 1 | - | Revised Grade | | | | |
| 20 | Junior Library Assistant | 1 | -do- | - | 1 | -do- | | | | |
| 21 | Computer Lab Asstt. | 1 | -do- | - | 1 | -do- | | | | |
| 22 | Data Entry Operator | 1 | -do- | - | 1 | -do- | | | | |
| 23 | Library Attendent | 1 | -do- | 1 | - | -do- | | | | |
| 24 | Driver | 1 | -do- | - | 1 | -do- | | | | |
| 25 | Library cleaner | 1 | -do- | 1 | - | -do- | | | | |
| 26 | Sweepers | 3 | -do- | 3 | - | -do- | | | | |
| 27 | Guards | 3+3* | -do- | 3 | 3 | -do- | | | | |
| 28 | Chowkidar | 1 | -do- | 1 | - | -do- | | | | |
| 29 | Peon | 2+2* | -do- | 2 | 2 | -do- | | | | |
| 30 | Mali | 1 | -do- | 1 | - | -do- | | | | |

^{*} The proposal for the creation post sent to the university for further necessary action.

| | Actual Student Strength In the Institute | | | | | | | | | | |
|-----------|--|---------|---------|---------|--|--|--|--|--|--|--|
| S. No. | Particular | 2017-18 | 2018-19 | 2019-20 | | | | | | | |
| L.L.B. (H | lons.) Five Year Integrated Course |) | | | | | | | | | |
| 1 | L.L.B. 1st Year | 236 | 240 | 239 | | | | | | | |
| 2 | L.L.B. 2nd Year | 214 | 220 | 235 | | | | | | | |
| 3 | L.L.B. 3rd Year | 212 | 207 | 209 | | | | | | | |
| 4 | L.L.B. 4th Year | 211 | 205 | 202 | | | | | | | |
| 5 | L.L.B. 5th Year | 214 | 207 | 210 | | | | | | | |
| L.L.B. (H | lons.) Three Year Integrated Cour | se | | | | | | | | | |
| 1 | L.L.B. 1st Year- 3 Year Course | 115 | 120 | 117 | | | | | | | |
| 2 | L.L.B. 2nd Year- 3 Year Course | 108 | 103 | 108 | | | | | | | |
| 3 | L.L.B. 3rd Year- 3 Year Course | 108 | 103 | 101 | | | | | | | |
| L.L.M. 1 | Two Year Integrated Course | | | | | | | | | | |
| 1 | L.L.M. 1st Year | 22 | 60 | 78 | | | | | | | |
| 2 | L.L.M. 2nd Year | 12 | 23 | 58 | | | | | | | |
| MBA (G | ieneral) | | | | | | | | | | |
| 1 | MBA 1st Year | 122 | 122 | 127 | | | | | | | |
| 2 | MBA 2nd Year | 141 | 118 | 118 | | | | | | | |
| MBA (G | ieneral) Integrated | | | | | | | | | | |
| 1 | MBA 1st Year | | 23 | 46 | | | | | | | |
| 2 | MBA 2nd Year | | | 21 | | | | | | | |
| Diplom | a in Cyber Law | | | 8 | | | | | | | |
| Diplom | a in Labour Law | | | 11 | | | | | | | |
| - | | | | | | | | | | | |
| | Total Students | 1715 | 1751 | 1888 | | | | | | | |

PART-VI

STRENGTH OF ESTABLISHMENT OF UNIVERSITY TEACHING & NON- TEACHING

MAHARSHI DAYANAND UNIVERSITY ROHTAK BUDGET ESTIMATES FOR THE YEAR 2020-2021 SCHEDULE "A"

STRENGTH OF THE ESTABLISHMENT OF UNIVERSITY TEACHING AND NON-TEACHING

| Sr. No | Name of Post | | | Revised pay scale w.e.f. 1.1.2016 has notified vide office Endst. No.EN-4/2018/M-134(21) 15123-26 dated 3.10.2018 (for non-UGC pay scale) and vide Endst.No. ET-2/18/M-38/6535-85 dated 29.9.2018 (for UGC posts). Revised pay scale w.e.f. 1.1.2016 has notified vide office Endst. No. EN-4/2017/M-134(20)/8051-8171 dated 10.07.2017 (for non-UGC pay scale) | | |
|-----------|--|------------|--------|--|---|--|
| | | Sanctioned | Filled | Vacant | Pay scale w.e.f. 1.1.2006 | Pay scale w.e.f |
| | | | | | (Rs.) | 1.1.2016 (Rs.) |
| 1. | Vice-Chancellor | 1 | 1 | - | 75000 /-fixed (UGC) +5000/- Special allowance + fully furnished rent free accommodation (RFA) | 210000 fixed (UGC) + 5000/- Special allowance ¹ + fully furnished rent free accommodation (RFA) |
| 2. | Registrar | 1 | 1 | - | 37400-67000+10000 GP (UGC) PB-4+ rent free accommodation | Level-14 (UGC) 144200-218200 + rent free accommodation |
| 3. | Controller of | 1 | 1 | - | 37400-67000+10000 | Level-14 (UGC) |
| | Examinations | | | | GP(UGC) | 144200-218200 |
| 4. | Dean College Dev. Council | 1 | - | 1 | 37400-67000+10000 GP(UGC) | Level-14 (UGC) 144200-218200 |
| 5. | Director | 1 | 1 | - | 37400-67000+10000 ² GP | Level-14 (UGC) |
| | Computer Centre | | | | (UGC) PB-4 | 144200-218200 |
| 6. | Librarian | 1 | 1 | - | 37400-67000+10000 GP (UGC) PB-4 | Level-14 (UGC) 144200-218200 |
| 7. | Director, Directorate of Distance Education | 1 | - | 1 | 37400-67000+AGP 10000 (UGC) | Level-14 (UGC) 144200-218200 |
| 8. | Professor | 30+13 | 5 | 26 | 37400-67000+AGP 10000 (UGC) | Level-14 (UGC) 144200-218200 |
| 9. | Director/Prof. Institute of Social & Economic Change | 1 | - | 1 | 37400-67000+AGP 10000 (UGC) | Level-14 (UGC) 144200-218200 |

Special Allowance granted by the Government vide letter dated 12.09.2016 and noted by the E.C. vide Reso. No. 3 dated 24.09.2016.

² The approval of State Govt. for the pay scale is still awaited.

Dr. Mangal Sen Chair created vide E.C. Reso. No. 36 dated 04.03.2015 and the approval has been received from the State Govt. vide letter No. 18/140-2015 UNP(1) dated 10.12.2015 with the advised under no circumstances grant in aid will be provided by the State Govt. in next 5 years for this proposal. In case found difficult to find this chair, if may explore the possibility for sponsorship of fund it by generating its own resources.

| 10. | Supernumerary | 1 | 1 | Ι_ | 37400-67000+AGP10000 | Level-14 (UGC) |
|-----|-------------------|----------|----|-------|------------------------------|--------------------|
| 10. | Post ¹ | - | 1 | | (Till for retirement of Dr. | 144200-218200 |
| | | | | | Virender Malik IMSAR) | 11.1200 210200 |
| 11. | Training & | 1 | - | 1 | Rs.37400-67000+AGP | Level-13A (UGC) |
| | Placement | | | | 9000 UGC after 5 yrs. | 131400-217100 |
| | Officer (IMSAR) | | | | Service Rs.37400- | After 5 years |
| | , , , | | | | 67000+10000 AGP | Service L-14 (UGC) |
| | | | | | | 144200-218200 |
| 12. | Co-coordinator | 1 | 1 | - | Rs.37400-67000+AGP | Level-13A (UGC) |
| | (D.D.E.) | | | | 9000 (UGC) | 131400-217100 |
| 13. | Deputy Librarian | 1 | - | 1 | 15600-39100+8000(UGC) | Level-12 (UGC) |
| | | | | | PB-3 | 79800-211500 |
| 14. | Associate | 40+12 | 20 | 21 | Rs.37400-67000+AGP | Level-13A (UGC) |
| | Professor | | | | 9000 (UGC) | 131400-217100 |
| 15. | Senior System | 1 | 1 | - | 15600-39100+8000 GP | Level-12 |
| | Analyst | | | | (UGC) PB-3 | 79800-211500 |
| 16. | Deputy Registrar | 6 | 6 | - | 15600-39100+7600 GP | Level-12 |
| | | | | | (PB-3) | 78800-197200 |
| 17. | Dean Students | 1 | - | 1^3 | 15600-39100+7600 GP | 15600-39100+7600 |
| | Welfare | | | | (PB-3) | GP (PB-3) |
| | | | | | | (unrevised) |
| 18. | Senior Architect | 1-14 | - | - | 15600-39100+7600 | 15600-39100+7600 |
| | | | | | GP(PB-3) | GP(PB-3) |
| | | | | - | | (unrevised) |
| 19. | Director of | 1 | - | 15 | 15600-39100+6000 GP | Level-11 |
| | Sports | | | | (PB-3) | 67700-191000 |
| 20. | Secretary to | 1 | 1 | - | 15600-39100+6000 GP | Level-11 |
| | Vice-Chancellor | | | | (PB-3) | 67700-191000 |
| 21. | Controller | 1 | 1 | - | 15600-39100+6000 GP | Level-11 |
| | Security | | | | (PB-3) | 67700-191000 |
| 22. | Finance Officer | 1 | _ | 1 | 15600-39100+6000 | Level-11 |
| | | | | | GP(PB-3) | 67700-191000 |
| 23. | Executive | 2 | 1 | 1 | 15600-39100+6000 GP | Level-11 |
| | Engineer | | | | (PB-3) | 67700-191000 |
| | | | | | 15600-39100+7600 GP | |
| | | | | | (PB-3) | |
| | | | | | ` ' | |
| | | | | | (for such XENs who have | |
| | | | | | completed 11 years of | |
| | | | | | regular satisfactory service | |
| | | | | | or more as SDEs/ | |
| | | <u> </u> | | | AEs/AEEs and above). | |

State Govt. approval NT-18/5-2013(UN8)I dated 11-07-13.

One post of Assistant Prof. restored to Associate Professor in Deptt. of Physics vide E.C. Reso. No. 9 dated 26.11.2016.

D. S.W. is working on part-time basis.

Post of Sr. Architect is converted into Programmer vide E.C. Reso. No.11 dated 5.8.2012. Govt. approval is still awaited.

Dr. Devender Singh Dhull, Asstt. Director of Sports has been designated as Director Sports vide E.C. Reso. No.46 dated 12.10.2012 in his own pay scale of Rs.37400-67000+9000 G.P. which is specific for Dr. D.S. Dhull and for future, the post of Director Sports is to be filled up in the prescribed pay scale by following due procedure.

| 24. | Assistant Administrative Officer | 1 | - | 1 | 9300-34800+5400 GP (PB-2) | Level-9 53100-167800 |
|-----|---|--|-----|----|---|---|
| 25. | Confidential Personal Assistant to C.O.E. ¹ | 1 | - | 1 | 3000-100-3500-125-4500 (unrevised) from 01.01.1996 | 3000-100-3500-125- 4500 (unrevised) from 01.01.1996 |
| 26. | Senior Medical Officer | 1 | - | 1 | 15600-39100+6000 GP (PB-3) 15600-39100+7600 GP (PB-3) (to such SMOs who have completed 11 years of regular satisfactory service or more as MOs and above and to such SMOs who are direct recruits and have completed 3 years of regular satisfactory service or above as such). | Level-11 67700-191000 Level-12 78800-197200 (to such SMOs who have completed 11 years of regular satisfactory service or more as MOs and above and to such SMOs who are direct recruits and have completed 3 years of regular satisfactory service or above as such). |
| 27. | Assistant Professor | 319+1 ² -1 ³ - 3 ⁴ -1 ⁵ + 4 ⁶ | 236 | 83 | 15600-39100+AGP 6000 (UGC) Sr. Scale 15600- 39100+AGP 7000 Selection Grade 15600- 39100+AGP 8000 (UGC) Selection Grade+ 3 yrs. Service 37400- 67000+AGP 9000 (UGC) | Level-10 (UGC) 57700-182400 Sr. Scale Level-11 (UGC) 68900-205500 Selection Grade Level-12 (UGC) 79800-211500 |
| 28. | A.D.P.E. (Sports office) | 2 | 1 | 1 | 15600-39100+AGP 6000 (UGC) (To the present incumbent as a personal measure) Rs.9300-34800+3200 GP (for future recruitment) | Level-10 (UGC) 57700-182400 (To the present incumbent as a personal measure) Level-6 35400-112400 (for future recruitment) |

Approval of State Govt. regarding restoration of the post of CPA to COE and Change of Nomenclature from CPA to COE to Assistant Registrar is awaited.

One post of Lecturer in Physical Education in respect of Dr.R.P.Garg transferred on permanent basis in the Deptt. of Physical Education vide E.C. Reso. No.55 dated 12.10.2012.

One post of Assistant Prof. from Physical Education Deptt. be transferred to Ch. Ranbir Singh Institute of Social & Economic change for appointment of Assistant Director.

⁴ Three post of Professor (one in Physics, Genetics & History) earlier downgraded to that of Assistant Professor restored to that of Professor vide E.C. Reso. No. 14 dated 22.12.2014.

⁵ One post of Assistant Prof. restored to Associate Professor in Deptt. of Physics vide E.C. Reso. No. 9 dated 26.11.2016.

Four posts of Asstt. Professor created in the Deptt. of Computer Science vide E.C. Reso. No. 36 dated 29.06.2016 and Govt. approval has been received vide letter No. 18/324-2016 UNP (IV) dated 13.12.2017.

| • | T | 1.0 | | | 150000000000000000000000000000000000000 | T 142 |
|-----|--|------|----|---|--|--|
| 29. | Assistant Librarian | 10 | 2 | 8 | 15600-39100+6000 GP (UGC) PB-3 Sr. Scale: 15600- 39100+7000 G.P (UGC) PB-3 Selection Grade: 15600- 39100+8000 G.P(UGC) PB-3 | Level-10 57700-182400 (UGC) Sr. Scale: Level-11 68900-205500 (UGC) Selection Grade: Level-12 79800-211500 (UGC) |
| 30. | System Analyst | 2 | 2 | - | 15600-39100+6000 GP (PB-3) | Level-11 67700-191000 |
| 31. | Yoga Teacher | 1 | 1 | - | 15600-39100+6000 GP UGC (PB-3) As personal measure Rs.5200-20200+2800 GP for future recruitment. | Level-10 57700-182400 (UGC) As personal measure Rs.5200- 20200+2800 GP (unrevised) for future recruitment. |
| 32. | Principal University Campus School | 1 | - | 1 | 9300-34800+5400 G.P (PB-2) plus Rent free un- furnished accommodation Or HRA Rs. 200/- p.m. (fixed) plus special duties performance allowance of Rs.100.p.m. | Level-9 53100-167800 (plus Rent free unfurnished accommodation Or HRA Rs. 200/- p.m. (fixed) plus special duties performance allowance of Rs.100.p.m.) |
| 33. | Assistant Registrar | 12 | 12 | - | 15600-39100+5400 GP (PB-3) | Level-10 56100-177500 |
| 34. | Chief Security Officer | 1 | 1 | - | 9300-34800+5400 GP (PB-2) | Level-9 53100-167800 |
| 35. | Information Scientist | 11 | 1 | - | 15600-39100 +5400 ¹ GP | Level-11 67700-191000 |
| 36. | Medical Officer | 1-12 | - | - | i)9300-34800+5400 G.P (PB-2) ii)15600-39100+6000 GP (PB-3) (After 5 years of regular satisfactory service in the Cadre) It is clarified that for the grant of 2 nd ACP scale of 15600-39100+7600 G.P (PB-3), 20% of the posts in the Cadre of MOs will be considered. As soon as an | i) 9300-34800+5400 G.P (PB-2) ii)15600-39100+6000 GP (PB-3) (unrevised) (After 5 years of regular satisfactory service in the Cadre) It is clarified that for the grant of 2 nd ACP scale of 15600- 39100+7600 G.P |

One post of Asstt. Librarian converted into information scientist vide E.C. Reso. 37 dated 19.05.2009 & pay scale approved vide E.C. Reso. 32 dated 13.03.2010 approval of the State Govt. is still awaited.

One post of Medical Officer, one post of Sr. Architect and one post of Sub-Divisional Engineer converted into Programmer vide E.C. Reso. No.11 dated 5.8.2012. Govt. approval is still awaited.

| | | | | | officer (MO) gets promoted as SMO the slot reserved under 20% will be vacated by him). | (PB-3), 20% of the posts in the Cadre of Mos will be considered. As soon as an officer (MO) gets promoted as SMO the slot reserved under 20% will be vacated by him). |
|-----|--|------|---|---|---|--|
| 37. | Programmer | 31 | 3 | - | 9300-34800+5400 GP | Level-9 53100-167800 |
| 38. | Sub Divisional Engineer | 8-11 | 7 | | i)9300-34800+5400 GP (PB-2) ii)15600-39100+6000 G.P (PB-3) (After 5yrs. of regular satisfactory service in the Cadre) iii)15600-39100+7600 GP (PB-3) (After 11 years of regular satisfactory service in the Cadre. It is clarified that for the grant of 2 nd ACP scale of 15600-39100+7600 G.P. (PB-3, 20% of the posts in the Cadre of SDEs/AEs/AEEs will be considered. As soon as officer (SDE/AE/AEE) gets promoted as XEN the slot reserved under 20% will be vacated by him). | Level-9 53100-167800 ACPL-13 65700-185400 ACPL-16 78800-197200 (After 11 years of regular satisfactory service in the Cadre. It is clarified that for the grant of 2 nd ACP scale of 15600-39100+7600 G.P. (PB-3, 20% of the posts in the Cadre of SDEs/AEs/AEEs will be considered. As soon as officer (SDE/AE/AEE) gets promoted as XEN the slot reserved under 20% will be vacated by him). |
| 39. | Assistant Director of Sports (One Male and One Female) | 2 | 2 | - | 9300-34800+5400 GP (PB-2) | Level-10 (UGC) 57700-182400 |
| 40. | Senior Accounts Officer | 1 | 1 | - | 9300-34800+5400 GP (PB-2) modified to Rs. 15600-39100+6000 GP | Level-11 67700-191000 |

-

One post of Medical Officer, one post of Sr. Architect and one post of Sub-Divisional Engineer converted into Programmer vide E.C. Reso. No.11 dated 5.8.2012. Government approval is still awaited.

| | Director Youth | 1 | 1 | - | 9300-34800+5400 G.P. | Level-9 |
|-----|-----------------------------|------------------------------------|----|---|---|-------------------------|
| 41. | Welfare | • | 1 | | (PB-2) | 53100-167800 |
| 42. | Lecturer (School | 9 | 8 | 1 | 9300-34800+4800 GP | Level-7 |
| | Cadre) | | | | (PB-2) | 44900-142400 |
| 43. | Trained Graduate | 13 | 11 | 2 | 9300-34800+4600 GP | Level-7 |
| | Teacher | | | | (PB-2) | 44900-142400 |
| 44. | Accounts Officer | 1 | - | 1 | 9300-34800+4200 GP | Level-6 |
| | (DDE) | | | | (PB-2) | 35400-112400 |
| 45. | Assistant Teacher | 9 | 5 | 4 | 9300-34800+4200 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 46. | Micro Analyst | 1-1 ¹ | - | - | 9300-34800+4200 GP | 9300-34800+4200 |
| | | | | | (PB-2) | GP (PB-2) |
| | | | | | | (unrevised) |
| 47. | Manager (Press) | 1 | 1 | - | 9300-34800+4200 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 48. | Private Secretary | 1 | 1 | - | 9300-34800+4200 GP | Level-6 |
| | to Vice- | | | | (PB-2)+200 S.P. +200/- | 35400-112400)+200 |
| | Chancellor | | | | S.A. for arduous nature of | S.P. +200/- S.A. for |
| | | | | | duties. | arduous nature of |
| | | | | | | duties. |
| 49. | Professional | 1 | 1 | - | 9300-34800 +4200 GP | Level-6 |
| | Assistant (Mtc.) | | | | | 35400-112400 |
| 50. | Personal | 6+1 ² | 3 | 4 | 9300-34800+4200 GP | Level-6 |
| | Assistant | | | | +150 S.P.(PB-2) | 35400-112400 |
| | | | | | (Personal measure to the | (160/- S.P. P.M. |
| | | | | | present incumbent). (for future recruitment 9300- | approved for PA's |
| | | | | | 34800+4000 GP (PB-2) | (G-I) attached with |
| | | | | | plus Rs. 150/- S.P). + | Vice-Chancellor for |
| | | | | | 160/- S.P. P.M. approved | arduous nature of |
| | | | | | for PA's (G-I) attached | duties) |
| | | | | | with Vice-Chancellor for | |
| | | | | | arduous nature of duties | |
| 51. | Programme | 1 | - | 1 | 9300-34800+4200 GP | Level-6 |
| | Assistant (CSD) | | | | (PB-2) | 35400-112400 |
| 52. | Superintendent | 35+15 ³ -5 ⁴ | 45 | - | 9300-34800+4200 G.P. | Level-7 |
| | | | | | +200 SP (PB-2) | 44900-142400 + 200 SP |
| | | | | | | |
| 53. | Superintendent (Bot.Garden) | 1 | 1 | - | 9300-34800+4200 GP (PB-2) | Level-6 35400-112400 |

One post of Micro Analyst converted into Hostel Supervisor vide E.C. Reso.31 dated 11.06.98. State Govt. approval is still awaited.

² One post of Assistant Librarian converted into P.A. Gr-1 w.e.f. 07.07.95 vide E.C. Reso. No. 3 dated 13.03.1996 for which approval of State Govt. is still awaited.

³ Under Staff Ratio Scheme.

Five posts of Superintendent and thirty five posts of Assistant (upgraded) restored to that of Steno Typist and Clerk respectively due to implementation of New Staff Ratio Scheme as per Govt. letter dated 28.11.2016 vide E.C. Reso. No. 10 dated 11.03.2017.

| 54. | Senior Library | 11 | 11 | T - | 9300-34800+4200 GP | Level-6 |
|------|-------------------|------|----|----------------|-------------------------------------|--------------------|
| | Assistant | | | | (PB-2) | 35400-112400 |
| 55. | P.T.I. (Uni. | 1 | 1 | - | 9300-34800+4200 GP | Level-6 |
| | Campus School) | | | | (PB-2) | 35400-112400 |
| 56. | Section Officer | 1 | - | 1 | 9300-34800+4000 GP+ | Level-6 |
| | | | | | 100 SP (PB-2) | 35400-112400 + 100 |
| | | | | | | SP |
| 57. | Deputy Chief | 1 | - | 1 ¹ | 9300-34800+4000 GP | |
| | Security Officer | | | | (PB-2) | |
| 58. | Manager | 1 | 1 | - | 9300-34800+4000 GP | Level-6 |
| | Hospitality | | | | (PB-2) | 35400-112400 |
| 59. | Head Draftsman | 1 | - | 1 | 9300-34800+4000 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 60. | Jr. Draftsman | 1-12 | - | - | 9300-34800+4000 GP | 9300-34800+4000 |
| | | | | | (PB-2) | GP (unrevised) |
| | | | | | | |
| 61. | Jr. Engineer | 17 | 13 | 4 | 9300-34800+4000 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 62. | Lab. Technician | 1 | - | 1 | 9300-34800+4000 GP | Level-6 |
| | (Electronics) | | | | (PB-2) (for B. Tech. degree holder) | 35400-112400 |
| 63. | Research | 1 | _ | 1 | 9300-34800+4000 GP | Level-6 |
| | Assistant (Maths) | | | | (PB-2) | 35400-112400 |
| 64. | Security Officer | 1 | 1 | - | 9300-34800+4000 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 65. | Sr. Technical | 1 | - | 1 | 9300-34800+4000 GP | Level-6 |
| | Assistant(CSD) | | | | (PB-2) | 35400-112400 |
| 66. | Technical Asstt | 1 | - | 1 | 9300-34800+4000 GP | Level-6 |
| | (Physics | | | | (PB-2) | 35400-112400 |
| | Department) | | | | | |
| 67. | Deputy | 15 | 15 | - | 9300-34800+4000 GP | Level-6 |
| | Superintendent | | | | +150 SP (PB-2) | 35400-112400 + 150 |
| | | | | | | SP |
| 68. | Warden | 4 | 4 | 1 | 9300-34800+4000 GP | Level-6 |
| 00. | vv ai učii | - | 4 | - | (PB-2) | 35400-112400 |
| 69. | Technician | 3 | | 3 | 9300-34800+3600 GP | Level-6 |
| U.J. | 1 Commeran | 3 | - |] | (PB-2) | 35400-112400 |
| | | | | | (- 2 -) | 33700-112400 |
| 70. | Computer | 2 | 2 | - | 9300-34800+3600 GP | Level-6 |
| , 0. | Operator | | | | (PB-2) | 35400-112400 |
| | o perator | | | | | 22 100 112 100 |

The post of Deputy Chief Security Officer has been downgraded into Assistant Security Officer vide E.C. Reso. 71 dated 10.02.2014 and the approval from the State Govt. received vide letter No. 18/147-2014UNP(2) dated 19.09.2016.

One post of Jr. Draftsman converted into Korfball Coach vide E.C. Reso. No.3 dated 13.3.96. Govt. approval is still awaited.

| 7.1 | | | 1 4 | 1 1 | 1 0200 24000 2600 CD | |
|-----|---------------------------|-----------------------|-----|------|--|--------------------|
| 71. | Foreman Press | 2 | 1 | 11 | 9300-34800+3600 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 72. | Senior Mechanic | 1 | - | 1 | 9300-34800+4000 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 73. | Technical | 1 | - | 1 | 9300-34800+3600 GP | Level-6 |
| | Assistant | | | | (PB-2) | 35400-112400 |
| | (Computer | | | | | |
| | Centre) | | | | | |
| 74. | Assistant | 174+70 ² - | 209 | - | 9300-34800+3600 GP | Level-6 |
| | | 35^3 | | | (PB-2) | 35400-112400 |
| 75. | Stenographer ⁴ | 11 | - | 11 | 9300-34800+3600 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| | | | | | (for the present incumbents as | |
| | | | | | personal measure) 5200-20200+2400 GP (PB-1) | |
| | | | | | (for future rectt.) | |
| 76. | Accounts & Store | 1 | - | 1 | 9300-34800+3600 GP | Level-6 |
| | In-Charge | | | | (PB-2) | 35400-112400 |
| 77. | Assistant | 1 | 1 | - | 9300-34800+3600 GP | Level-6 |
| | Director Youth | | | | (PB-2) | 35400-112400 |
| | Welfare | | | | | |
| 78. | Coach | 7+15 | 5 | 2+15 | 9300-34800+3600 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 79. | Legal Assistant | 3 | 2 | 1 | 9300-34800+3600 GP | Level-6 |
| | | | | | (PB-2)+150/- SP | 35400-112400 + 150 |
| | | | | | | SP |
| 80. | Public Relations | 1 | 1 | - | 9300-34800+3600 GP | Level-6 |
| | Officer | | | | (PB-2) | 35400-112400 |
| 81. | Statistical | 1 | 1 | - | 9300-34800+3600 GP | Level-6 |
| | Assistant | | | | (PB-2) | 35400-112400 |
| 82. | Transport Officer | 1 | 1 | - | 9300-34800+3600 GP | Level-6 |
| | _ | | | | (PB-2) | 35400-112400 |
| | | | | | | |
| 83. | Assistant | 1 | 1 | _ | 9300-34800+3600 GP | Level-6 |
| | Cartographer | | | | (PB-2) | 35400-112400 |

One post of Forman Press held in abeyance vide E.C. Reso. No.27 dated 10.7.2010.

² 70 posts of Clerks upgraded to that of Assistant under Staff Ratio Scheme vide E.C Reso. No. 34 dated 27.3.90. Branch wise allocation of these posts is yet to be done.

Five posts of Superintendent and thirty five posts of Assistant (upgraded) restored to that of Steno Typist and Clerk respectively due to implementation of New Staff Ratio Scheme as per Govt. letter dated 28.11.2016 vide E.C. Reso. No. 10 dated 11.03.2017.

Nomenclature of the post of Stenographer has been changed to that of Sr. Scale Stenographer vide E.C. Reso. No.56 dated 18.3.2005. Further pay scale of Rs.9300-34800+3600 GP has also been granted by E.C. vide its Reso. No.45 dated 22.6.2012. Approval of State Govt. in both the issues is still awaited.

One post of Jr. Draftsman converted into Korf Ball Coach vide E.C. Reso. No. 3 dated 13.3.96 for which Govt.'s approval is still awaited.

| 84. | Assistant | 2+11 | 3 | - | 9300-34800+3600 GP | Level-6 |
|------|-------------------|------------------|---|----|-----------------------------|--------------|
| | Security Officer | | | | (PB-2) | 35400-112400 |
| 85. | Canteen | 1 | 1 | _ | 9300-34800+3600 GP | Level-6 |
| | Supervisor | | | | (PB-2) | 35400-112400 |
| 86. | Care-taker | 2 | 2 | _ | 9300-34800+3600 GP | Level-6 |
| | | _ | | | (PB-2) | 35400-112400 |
| | | | | | (for the present incumbents | |
| | | | | | as personal measure) | Level-4 |
| | | | | | 5200-20200+2400 GP | 25500-81100 |
| | | | | | (PB-1) (for future rectt.) | |
| 87. | Pharmacist | 1 | 1 | - | 9300-34800+3600 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 88. | Divisional | 1 | - | 1 | 9300-34800+3600 GP | Level-6 |
| | Accountant | | | | (PB-2) | 35400-112400 |
| 89. | Draftsman | 3 | 3 | - | 9300-34800+3600 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 90. | Draftsman-cum- | 1 | - | 1 | 9300-34800+3600 GP | Level-6 |
| | Surveyor | | | | (PB-2) | 35400-112400 |
| 91. | Head Lab. | 3+12 | 3 | 1 | 9300-34800+3600 GP | Level-6 |
| | Assistant | | | | (PB-2) | 35400-112400 |
| 92. | Hostel Supervisor | 5+3 ³ | 5 | 3 | 9300-34800+3600 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 93. | Lab Technician | 3 | 2 | 1 | 9300-34800+3600 GP | Level-6 |
| | (UTD) | | | | (PB-2) | 35400-112400 |
| 94. | Nurse | 1 | - | 1 | 9300-34800+3600 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 95. | Offset Machine | 6 | 5 | 1 | 9300-34800+3600 GP | Level-6 |
| | Operator | | | | (PB-2) | 35400-112400 |
| | | | | | (Personal measure to the | |
| | | | | | present incumbents) | |
| | | | | | 5200-20200+2400 GP (PB-1) | |
| 0.6 | D1 / 1 | 1 12 | | | (for future rectt.) | |
| 96. | Photographer | 1-12 | - | - | 9300-34800+3600 GP | |
| | | | | | (PB-2) | |
| 97. | Press Accountant | 1 | - | 1 | 9300-34800+3600 GP | Level-6 |
| | (Ex-cadre) | | | | (PB-2) | 35400-112400 |
| 98. | Proof Reader | 1 | 1 | - | 9300-34800+3600 GP | Level-6 |
| | (G-I) | | | | (PB-2) | 35400-112400 |
| 99. | Sr. Lecture | 6 | 6 | - | 9300-34800+3600 GP | Level-6 |
| | Assistant | | | | (PB-2) | 35400-112400 |
| 100. | Store-Keeper | 1 | - | 14 | 9300-34800+3600 GP | Level-6 |
| | (Chemistry) | | | | (PB-2) | 35400-112400 |

The post of Deputy Chief Security Officer has been downgraded into Assistant Security Officer vide E.C. Reso. 71 dated 10.02.2014 and approval from the State Govt. received vide letter No.18/147-2014UNP(2) dated 19.09.2016.

One post of Photographer converted into HLA vide E.C. Reso. No. 42 dated 17.09.2010. Govt. approval is still awaited.

One post of Micro Analyst, one post of Mechanic and one post of Technical Assistant (Excavation) converted into Hostel Supervisor vide E.C. Reso. No.25 dated 11.06.98 subject to approval of State Govt. which is still awaited.

⁴ One Assistant (on deputation) is drawing salary against the vacant post.

| 101. | Supervisor Youth | 2 | 1 | 11 | 9300-34800+3600 GP | Level-6 |
|------|-----------------------------|------------------|---|----|---------------------------|-------------------------------------|
| | Welfare | 3 | | | (PB-2) | 35400-112400 |
| 102. | Technical | 1-12 | - | - | 9300-34800+3600 GP | |
| | Assistant | | | | (PB-2) | |
| 100 | (Excavation) | 13 | | 1 | 1400 40 4000 70 7000 | 1400 40 1600 50 |
| 103. | Type-Shorthand | 13 | - | 1 | 1400-40-1600-50-2300- | 1400-40-1600-50- 2300-EB-60-2600 |
| | Instructor (Erstwhile Univ. | | | | EB-60-2600 (unrevised | (unrevised w.e.f. |
| | College) | | | | w.e.f. 1.1.96) | 1.1.96) |
| 104. | i)Data Entry | 6-44 | _ | 2 | 9300-34800+3600 GP | Level-6 |
| | Operator | | | | (PB-2) | 35400-112400 |
| | ii)Technical | | | | (122) | 35 100 112 100 |
| | Asstt-4 | 4^4 | 4 | | | |
| | | 4 | 4 | - | | |
| | a) Network | | | | | |
| | Support-1 | | | | | |
| | b)Database | | | | | |
| | Support-1 | | | | | |
| | c) Software | | | | | |
| | Support-2 | | | | | |
| 105. | Glass Blower | 2 | - | 2 | 9300-34800+3600 GP | Level-6 |
| | | | | | (PB-2) | 35400-112400 |
| 106. | Lab Technician | 1 | 1 | - | 5200-20200+2800 GP | Level-5 |
| | (UHC) | | | | (PB-1) | 29200-92300 |
| | , | | | | (To present incumbent as | |
| | | | | | personal measure) | Level-4 |
| | | | | | 5200-20200+2400 GP (PB-1) | 25500-81100 |
| 105 | 7:) (| | | | (for future recruitment) | 7 1.5 |
| 107. | Line Man | 2 | 2 | - | 5200-20200+2800 GP | Level-5 |
| | | | | | (PB-1) | 29200-92300 |
| 108. | Mechanic | 3-1 ⁵ | - | 2 | 5200-20200+2400 GP | Level-4 |
| | | | | | (PB-1) | 25500-81100 |
| 109. | Process Camera | 1 | 1 | - | 5200-20200+2400 GP | Level-4 |
| | Operator | | | | (PB-1) | 25500-81100 |
| 110. | Lab. Supervisors | 2 | 2 | - | 5200-20200+2400 GP | Level-4 |
| | _ | | | | (PB-1) | 25500-81100 |
| 111. | Assistant | 1 | 1 | - | 5200-20200+2400 GP | Level-4 |
| | Foreman (Press) | | _ | | (PB-1) | 25500-81100 |
| 112. | Carpenter | 1 | _ | 1 | 5200-20200+2400 GP | Level-4 |
| | Grade-I | | | | (PB-1) | 25500-81100 |
| | Grauc-i | | | | | |
| 113. | Publicity | 1 | - | 1 | 5200-20200+2400 GP | Level-4 |

One Lady Warden (on deputation) drawing salary against this post.

One post of Micro Analyst, one post of Mechanic and one post of Technical Assistant (Excavation) converted into Hostel Supervisor vide E.C. Reso. No.25 dated 11.06.98 subject to approval of State Govt. which is still awaited

As per E.C. Reso. No.14 dated 17.9.2010 post has been kept in common pool.

The E.C. vide Reso.No.31 dated 13.1.2012 changed the nomenclature of four posts and two posts vide E.C. Reso. No.17 dated 03.08.2015 of Data Entry Operator of Computer Centre into Technical Assistant.

One post of Micro Analyst, one post of Mechanic and one post of Technical Assistant (Excavation) converted into Hostel Supervisor vide E.C. Reso. No.25 dated 11.06.98 subject to approval of State Govt. which is still awaited.

| 114. | Sr. Gasman | 1 | - | 1 | 5200-20200+2400 GP | Level-4 |
|------|------------------|---------------------------------|----|----|-----------------------|----------------------|
| | | | | | (PB-1) | 25500-81100 |
| 115. | D.T.P. Operator | 3 | - | 3 | 5200-20200+2400 GP | Not revised |
| | | | | | (PB-1) | |
| 116. | Driver | 19+3 ¹ | 18 | 4 | 5200-20200+2400 | Level-4 |
| | | | | | GP+300 SP (PB-1) | 25500-81100 + 300 |
| | | | | | | SP |
| 117. | Electrical | 1 | - | 1 | 5200-20200+2400 GP | Level-4 |
| | Supervisor | | | | (PB-1) | 25500-81100 |
| 118. | Junior Modeller- | 1 | 1 | - | 5200-20200+2400 GP | Level-4 |
| | cum Carpenter | | | | (PB-1) | 25500-81100 |
| | (Gr-I) | | | | | |
| 119. | Jr. Scale | 15 ² -3 ¹ | 1 | 11 | 5200-20200+2400 GP+40 | Level-4 |
| | Stenographer | | | | SP (PB-1) | 25500-81100 + 40 |
| | | | | | | SP |
| 120. | Jr. Library | 4 | 4 | - | 5200-20200+2400 GP | Level-4 |
| | Assistant | | | | (PB-1) | 25500-81100 |
| 121. | Layout-cum- | 1 | - | 1 | 5200-20200+2400 GP | Level-4 |
| | Paste-up-man | | | | (PB-1) | 25500-81100 |
| 122. | Machine man | 2 | 1 | 1 | 5200-20200+2400 GP | Level-4 |
| | Senior | | | | (PB-1) | 25500-81100 |
| 123. | Mason (Gr-I) | 1 | 1 | - | 5200-20200+2400 GP | Level-4 |
| | , , | | | | (PB-1) | 25500-81100 |
| 124. | Plate Maker | 2 | 2 | - | 5200-20200+2400 GP | Level-4 |
| | | | | | (PB-1) | 25500-81100 |
| 125. | Proof Reader | 1 | - | 1 | 5200-20200+2400 GP | Level-4 |
| | (Gr-II) | | | | (PB-1) | 25500-81100 |
| 126. | Head Binder | 1 | 1 | - | 5200-20200+2400 GP | Level-4 |
| | | | | | (PB-1) | 25500-81100 |
| 127. | Road Roller | 1-13+13 | - | 1 | 5200-20200+2400 GP | Level-4 |
| | Driver | | | | (PB-1) | 25500-81100 |
| 128. | Multi Purpose | 1 | 1 | - | 5200-20200+2400 GP | Level-6 |
| | Health | | | | (PB-1) | 35400-112400 |
| | Supervisor | | | | | |
| | (Male) | | | | | |
| 129. | Sub-Divisional | 1 | 1 | - | 5200-20200+2400 GP | Level-4 |
| | Clerk | | | | (PB-1) | 25500-81100 |
| 130. | Tractor Driver | 2 | 1 | 1 | 5200-20200+2400 GP + | Level – 4 |
| | | | | | 300/- SP (PB-1) | 25500-81100 + 300 SP |

¹ Three post of Jr. Scale Stenographer converted into Driver vide E.C. Reso. No.66 dated 12.06.2014. State Govt. approval is still awaited.

² 20% of the sanctioned posts of Steno typist have been upgraded into that of Jr. Scale Stenographer vide E.C. Reso. 32 dated 22.08.01.

One post of Road Roller Driver converted into that of Driver from Engg. Cell to the Transport Office vide E.C. Reso. No. 41 dated 15.10.2015 subject to the approval of the Government. The proposal has been rejected by the Government vide letter No.KW 18/23-2012 UNP (2) dated 16.02.2017.

| 131. | Type writing | 2 | 11 | 1 | 9300-34800+3200 GP | 9300-34800+3200 GP |
|------|--|--|-----|-----|--|---|
| | Instructor (Erstwhile University College) | | | | $(PB-2)^2$ | (PB-2) ² (unrevised) |
| 132. | Junior Lecture Assistant (Erstwhile University College) | 7 | 7 | - | 5200-20200+2400 GP (PB-1) | Level-4 25500-81100 |
| 133. | Tracer | 2 | - | 2 | 5200-20200+1900 GP | Level-2 19900-63200 |
| 134. | A.C. Supervisor | 1 | 1 | - | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 135. | Assistant Camera Operator | 1 | - | 1 | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 136. | Azo Machine Operator (Ferro Printer) | 1 | - | 1 | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 137. | Carpenter Grade-II | 1 | - | 1 | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 138. | Cashier | 1 | - | 1 | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 139. | Clerk/Typist/ Accounts Clerk/ Store Clerk/ Store Keeper/Clerk-cum Jr. Data Entry Operator | 377- 70 ³ +35 ⁴ | 203 | 139 | 5200-20200+1900 GP+40 Spl. pay+Rs.100/- for Clerk handling cash & bill | Level-2 19900-63200 + 40 Spl. pay+Rs.100/- for Clerk handling cash & bill |
| 140. | Catalogue Typist | 1 | 1 | - | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 141. | Compositor | 14 | 7 | 7 | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 142. | Copy Holder | 1 | 1 | - | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 143. | Dispensary Attendant | 1 | - | 1 | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 144. | Distributor | 4 | 3 | 1 | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 145. | Dresser | 1 | - | 1 | 5200-20200+1900 GP (PB-1) | Level-2 19900-63200 |
| 146. | Electrician | 7 | 4 | 3 | 5200-20200+1900 GP (PB-1) 5200-20200+2400 GP (PB-1) For Matric with ITI | Level-2 19900-63200 Level-4 25500-81100 |

One post of Type Writer Instructor merged in the Deptt. of Commerce and another has been kept in common pool vide E.C. Reso. No.23 dated 8.8.2009.

² The pay scale of type writing instructor was revised into 9300-34800+3200GP (PB-2) w.e.f. 8-5-14 vide EC Reso. No. 8 dated 12.8.14.

³ 70 posts of Clerks and 15 posts of Steno-typists have been upgraded to Assistant/Superintendent under staff ratio scheme vide E.C. Reso. No. 34 dated 27.3.1990.

⁴ Thirty five posts of Assistant have been downgraded to Clerk as per Govt. letter dated 28.11.2016 and EC Reso. No. 10 dated 11.03.2017

| 147. | Gasman | 3 | 1 | 21 | 5200-20200+1900 GP | Level-2 |
|------|-------------------|------|------|-------|--------------------------|-------------|
| | | | | | (PB-1) | 19900-63200 |
| 148. | Gestetnor | 2 | 1 | 1^2 | 5200-20200+1900 GP+30 | Level-2 |
| | Operator | | | | SP (PB-1) | 19900-63200 |
| 149. | Gunman | 2-13 | 1+11 | - | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 150. | Head Cook | 1 | 1 | - | 5200-20200+1900 GP | Level-2 |
| | (Guest House) | | | | (PB-1) (for present | 19900-63200 |
| | | | | | incumbent as personal | |
| | | | | | measure). No revised pay | |
| | | | | | scale recommended for | |
| | | | | | future rectt. | |
| 151. | Horticulture | 1 | 1 | - | 5200-20200+1900 GP | Level-2 |
| | Supervisor | | | | (PB-1) | 19900-63200 |
| 152. | Inker (Offset) | 2 | 1 | 1 | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 153. | Jr. Layout-cum- | 1-14 | - | - | 5200-20200+1900 GP | |
| | paste up man | | | | (PB-1) | |
| 154. | Jr. Store Keeper | 13 | 7+45 | 2 | 5200-20200+1900 GP | Level-2 |
| | • | | | | (PB-1) | 19900-63200 |
| 155. | Lab. Assistant | 7 | 6 | 1 | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 156. | Lab. Attendant | 41 | 16 | 25 | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 157. | Library Attendant | 26 | 1 | 25 | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 158. | Library Incharge | 1 | 1 | - | 5200-20200+1900 GP | Level-2 |
| | (UCS) | | | | (PB-1) | 19900-63200 |
| 159. | Life Guard | 1 | 1 | - | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 160. | Machine man | 1 | - | 1 | 5200-20200+1900 GP | Level-2 |
| | Junior | | | | (PB-1) | 19900-63200 |
| 161. | Plate Grainer | 2 | 2 | - | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 162. | Plumber | 3 | 2 | 1 | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 163. | Mason Grade-II | 3 | 3 | - | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 164. | Projector | 1 | - | 1 | 5200-20200+1900 GP | Level-2 |
| | Operator | | | | (PB-1) | 19900-63200 |
| 165. | Receptionist | 2 | - | 2 | 5200-20200+1900 GP | Level-2 |
| | 1 | i | 1 | 1 | (PB-1) | 19900-63200 |

One Gunman is drawing salary against the vacant post of Gasman

One Lady Attendant on deputation is drawing salary against the vacant post of Gestetnor Operator.

One post of Gunman converted into Telephone Attendant vide E.C. Reso. No. 6 dt. 31.5.04. Approval of State Government is still awaited.

⁴ One post of Junior Layout-cum-paste-up-man converted into Helper Layout-cum-paste-up-man vide E.C. Reso. No. 26 dated 11.6.98. Govt. approval is still awaited.

⁵ Four Junior Store Keeper are working against Govt. Outsourcing Policy Part-II

| 166. | Ruling Master | 1 | - | 1 | 4440-7440+1300 GP (1S) | DL |
|------|------------------|--------------|-------|----------|------------------------------|-----------------|
| | | | | | | 16900-53500 |
| 167. | Sr. Binder | 3 | 3 | - | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 168. | Steno Typist | 81-15¹- | 14+14 | 42 | 5200-20200+1900 GP | Level-2 |
| | | $14^2 + 5^3$ | | | +100 SP (PB-1) | 19900-63200+100 |
| | | | | | | SP |
| 169. | Store-Keeper | 1 | 1 | - | 5200-20200+1900 GP | Level-2 |
| | (Engg. Cell) | | | | (PB-1) | 19900-63200 |
| 170. | Type Writer | 1 | - | 1 | 5200-20200+1900 GP | Level-2 |
| | Mechanic | | | | (PB-1) | 19900-63200 |
| 171. | White Washer | 3 | 3 | - | 5200-20200+1900 GP | Level-2 |
| | | | | | (PB-1) | 19900-63200 |
| 172. | Work Inspector | 1 | - | 1 | 5200-20200+1900 GP | Level-2 |
| 172 | W11 | 1 | 1 | - | (PB-1) 5200-20200+1900 GP | 19900-63200 |
| 173. | Workshop | 1 | 1 | - | (PB-1) | Level-2 |
| | Assistant | | | | ` ′ | 19900-63200 |
| 174. | Pipe Fitter | 1 | 1 | - | 5200-20200+1900 GP | Level-2 |
| | | | | | | 19900-63200 |
| 175. | Inter-com | 1 | 1 | - | 5200-20200+1800 GP | Level-1 |
| | Telephone | | | | (PB-1) | 18000-56900 |
| | Mechanic | | | | | |
| 176. | Dholak Nagara | 1 | - | 1 | 5200-20200+1800 GP | Level-1 |
| | Player | | | | (PB-1) | 18000-56900 |
| 177. | Daftri | 30 | 29 | 1 | 5200-20200+1800 GP+30 | Level-1 |
| | | | | | SP (PB-1) | 18000-56900 |
| 178. | Electrician | 1 | 1 | <u> </u> | 5200-20200+1800 GP | Level-1 |
| 170. | Grade-II | 1 | 1 | | (PB-1) | 18000-56900 |
| 179. | Harmonium | 1 | 1 | - | 5200-20200+1800 GP | Level-1 |
| | Player | | | | (PB-1) | 18000-56900 |
| 180. | Tabla Player | 3 | 2 | 1 | 5200-20200+1800 GP | Level-1 |
| | | | | | (PB-1) | 18000-56900 |
| 181. | Water Pump | 7 | 5 | 2 | 5200-20200+1800 GP | Level-1 |
| 101. | Operator (G-II) | ' | | ~ | (PB-1) | 18000-56900 |
| 182. | Work Supervisor | 8 | 1 | 7 | 5200-20200+1800 GP | Level-1 |
| 104. | WOLK Duper visor | | 1 | ' | (PB-1) | 18000-56900 |
| 183. | Cook | 3 | 3 | - | 4440-7440+1400 GP (IS) | DL |
| | | | | | () | 16900-53500 |
| 184. | Cook-cum- | 1 | 1 | - | 4440-7440+1400 GP (IS) | DL |
| | Chowkidar | | | 1 | 1 | 16900-53500 |

⁷⁰ posts of Clerks and 15 posts of Steno-typists have been upgraded to Assistant/Superintendent under staff ratio scheme vide E.C. Reso. No. 34 dated 27.3.90. Department wise allocation of upgraded/abolished posts is yet to be made.

² 20% of the sanctioned posts of steno-typist have been upgraded into Jr. Scale stenographer vide EC Reso. No.32 dated 22-8-2001.

Five posts of Superintendent has been downgraded to the post of Steno-Typist due to the implementation of New Staff Ratio Scheme vide Govt. letter dated 28.11.2016 and EC Reso. No. 10 dated 11.03.2017

One Steno-typist is working on deputation.

| 105 | Halana: | 1 | 1 | | 4440 7440 1400 CD (IC) | DI |
|--------------|-------------------|----------------|---|----|--------------------------|------------------|
| 185. | Halwai | 1 | 1 | - | 4440-7440+1400 GP (IS) | DL |
| 106 | H 10 ' | 2 | | | 4440 7440 : 1400 CD : 60 | 16900-53500 |
| 186. | Head Security | 3 | 3 | - | 4440-7440+1400 GP+60 | DL |
| 105 | Guard | | | | SP (IS) | 16900-53500 |
| 187. | Head Mali | 3 | 3 | - | 4440-7440+1400 GP (IS) | DL |
| 100 | TT 10 | | | | 1110 | 16900-53500 |
| 188. | Head Sweeper | 2 | 2 | - | 4440- | DL |
| | | | | | 7440+1400GP+Rs.30/- | 16900-53500 |
| | | | | | SP+525/-S.A. (IS) | |
| 189. | Junior Binder | 5 | 1 | 4 | 4440-7440+1400 GP (IS) | DL (16900-53500) |
| 190. | Machine Inker | 1 | _ | 1 | 4440-7440+1400 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 191. | Ruling Assistant | 1 | - | 1 | 4440-7440+1300 GP (IS) | DL- 16900-53500 |
| 192. | Telephone | 2 | 2 | - | 4440-7440+1400 GP+ 80 | DL |
| | Attendant | | | | SP (IS) | 16900-53500 |
| 193. | Helper Plate | 2 | - | 2 | 4440-7440+1300 GP+30 | DL |
| | Grainer | | | | SP (IS) | 16900-53500 |
| 194. | Helper Screen | 1 ¹ | - | 1 | 4440-7440+1300 GP+30 | DL |
| | Printer | | | | SP (IS) | 16900-53500 |
| 195. | Helper Layout- | 1 ² | - | 1 | 4440-7440+1300 GP+30 | DL |
| | cum-paste up man | | | | SP (IS) | 16900-53500 |
| 196. | Beldar | 23 | 3 | 20 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 197. | Binding Helper | 3 | - | 3 | 4440-7440+1300 GP+30 | DL |
| | | | | | S.P. (IS) | 16900-53500 |
| 198. | Carpenter | 2 | - | 2 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 199. | Chowkidar-cum- | 1 | - | 1 | 4440-7440+1300 GP (IS) | DL |
| | Bearer-cum-cook | | | | | 16900-53500 |
| 200. | Cleaners (Science | 3 | - | 3 | 4440-7440+1300 GP+ | DL |
| | Deptt.) | | | | Rs.30/- SP+525 SA (IS) | 16900-53500 |
| 201. | Cleaner | 2 | - | 2 | 4440-7440+1300 GP+ | DL |
| | (Erstwhile | | | | Rs.30/- SP +525 SA (IS) | 16900-53500 |
| | University | | | | | |
| 202. | Cook Helper | 1 | | 1 | 4440-7440+1300 GP (IS) | DL |
| | Cook Helpel | 1 | - | 1 | 7770-/440+1300 OF (13) | 16900-53500 |
| 203. | Cycle- | 1 | _ | 1 | 4440-7440+1300 GP (IS) | DL |
| - 05. | Chowkidar-cum- | _ | | 1 | (15) | 16900-53500 |
| | Chowkidai-cuiii- | | | | | |

One post of Machine man junior converted into Helper Screen Printer in the pay scale of Rs.750-940+30 S.P. vide E.C. Reso. No. 26 dated 11.6.98. State Govt. approval is awaited.

One post of Junior Layout-cum-past-up-man converted into Helper layout-cum-Paste-Up-man vide E.C. Reso. No. 26 dated 11.06.1998. Govt. approval is awaited.

| 204. | Cycle Stand | 4 | 1 | 3 | 4440-7440+1300 GP (IS) | DL |
|------|--------------------------|---------------------|------------------|-----|-------------------------|-------------|
| | Chowkidar | | | | | 16900-53500 |
| 205. | Fitter Coolie | 11 | - | 11 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 206. | Frash | 2 | - | 2 | 4440-7440+1300 GP+30 | DL |
| | | | | | SP (IS) | 16900-53500 |
| 207. | Groundmen | 7 | - | 7 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 208. | Groundman-cum- | 1 | - | 1 | 4440-7440+1300 GP (IS) | DL |
| | Gardner | | | | | 16900-53500 |
| 209. | Helper (Canteen | 6 | 2 | 4 | 4440-7440+1300 GP+.30/- | DL |
| | under General Branch) | | | | SP (IS) | 16900-53500 |
| 210. | Helper (Offset) | 2 | - | 2 | 4440-7440+1300 GP+.30/- | DL |
| | | | | | SP (IS) | 16900-53500 |
| 211. | Helper | 13 | - | 13 | 4440-7440+1300 GP+.30/- | DL |
| | (University | | | | SP (IS) | 16900-53500 |
| | Press) | | | | | |
| 212. | Lab. Boy | 1 | - | 1 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 213. | Lady Attendant | 16 | 4+1 ¹ | 12 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 214. | Library Cleaner | 7 | 3 | 4 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 215. | Mali | 26 | 9 | 17 | 4440-7440+1300 GP+ 30/- | DL |
| | | | 2 | | S.P (IS) | 16900-53500 |
| 216. | Peon | 162 | $34+5^2$ | 123 | 4440-7440+1300 GP+30/- | DL |
| | | | | | SP (IS) | 16900-53500 |
| 217. | Helper | 1 | - | 1 | 4440-7440+1300 GP+30/- | DL |
| | | | | | SP (IS) | 16900-53500 |
| 218. | Peon-cum-Mali | 1 | - | 1 | 4440-7440+1300 GP+30 | DL |
| | | | | | SP (IS) | 16900-53500 |
| 219. | Pump Driver | 4 | - | 4 | 4440-7440+1300 GP (IS) | DL |
| | | 2 | <u> </u> | | | 16900-53500 |
| 220. | Security Guard | 141 -1 ³ | 47 | 93 | 4440-7440+1300 GP +30 | DL |
| | | | | | S.P (IS) | 16900-53500 |
| 221. | Sewerman | 2 | - | 2 | 4440-7440+1300 | DL |
| | | | | | GP+Rs.525/- S.A. (IS) | 16900-53500 |

One Lady Attendant on deputation is drawing salary against the vacant post of Gestetnor Operator.

² Four Lady Aya and one Type Room Attendant are drawing salary against the post of Peon.

One post of Security Guard converted into Animal Attendant vide E.C. Reso. No. 5 dated 3.10.2009 for the deptt. of Zoology and one post of Sweeper converted into Animal Attendant vide Reso. No. 49 dated 24.01.2010 for the Pharmacy Deptt. Govt. approval is still awaited.

| 222. | Sweeper | 56-1 ¹ | 40 | 15 | 4440-7440+1300 | DL |
|------|------------------|-------------------|----|----|------------------------|---------------------|
| | | | | | GP+.525/- S.A + Rs.30 | 16900-53500 |
| | | | | | SP. (IS) | |
| 223. | T-Mate | 24 | 5 | 19 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 224. | Vehicle Cleaner | 2 | 2 | - | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 225. | Waiter | 10 | 6 | 4 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 226. | Waterman | 4^2 | - | 4 | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 227. | Animal Attendant | 21 | 2 | - | 4440-7440+1300 GP (IS) | DL |
| | | | | | | 16900-53500 |
| 228. | Research | 2 | - | 2 | @ 1200/- P.M. fixed | @ 1200/- P.M. fixed |
| | Scholars | | | | | |
| 229. | Trainee | 3 | - | 3 | @ 1200/- P.M. fixed | @ 1200/- P.M. fixed |
| | Programmer | | | | | |
| 230. | Trainee Operator | 2 | - | 2 | @ 1200/- P.M. fixed | @ 1200/- P.M. fixed |

One post of Security Guard converted into Animal Attendant vide E.C. Reso. No. 5 dated 3.10.2009 for the deptt. of Zoology and one post of Sweeper converted into Animal Attendant vide Reso. No. 49 dated 24.01.2010 for the Pharmacy Deptt. Govt. approval is still awaited

One post of Muski has been converted into Waterman vide E.C. Reso. No.26 dated 27.8.2001. Govt. approval has been received vide memo No.18/114-2001 –UNP-2 dated 18.4.2003. All these posts will not be filled up on the retirement of the incumbents.

SCHEDULE – "B" DISTRIBUTION OF SANCTIONED POSTS OFFICE/DEPARTMENTS-WISE

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|--------------------------|--------------------------------------|------------------------|-----------------------|-----------------------|
| Vice-Chancellor's Office | Vice-Chancellor | 1 | 1 | 1 |
| | Secretary to Vice- Chancellor | 1 | 1 | 1 |
| | Private Secretary to Vice-Chancellor | 1 | 1 | 1 |
| | Personal Assistant | 3 | 3 | 3 |
| | Assistant | 1 | 1 | 1 |
| | Jr. Scale Stenographer | 11 | 1 | 1 |
| | Steno-Typist (Hindi) | 1 | 1 | 1 |
| | Clerk | 3 | 3 | 3 |
| | Gunman | 1+12 | 1+12 | 1+12 |
| | Telephone Attendant | 2 | 2 | 2 |
| | Peon | 4 | 4 | 4 |
| Registrar's office | Registrar | 1 | 1 | 1 |
| | Personal Assistant (GrI) | 1 | 1 | 1 |
| | Assistant | 1 | 1 | 1 |
| | Stenographer | 1 | 1 | 1 |
| | Steno-typist (Hindi) | 1 | 1 | 1 |
| | Clerk | 3-1SR | 3-1SR | 3-1SR |
| | Peon | 3 | 3 | 3 |
| Establishment Branch | Assistant Registrar | 2 | 2 | 2 |
| | Superintendent | $4+15-5^3$ SR | $4+15-5^3$ SR | 4+10 SR |
| | Dy. Superintendent ⁴ | 15 | 15 | 15 |
| | Assistant | 12+70- | 12+70- | 12+35 SR |
| | | 35^3 SR | 35^3 SR | |
| | Steno-typist | 11-4 SR-3 ⁵ | 11-4SR - | 11 -35 |
| | | +4 SR | 3 ⁵ +4 SR | |
| | Stenographer | 1 | 1 | 1 |
| | Clerk | 43-5 SR | 43-5 SR | 43-5 SR |
| | Daftri | 1 | 1 | 1 |
| | Peon | 12 | 12 | 12 |
| | Personal Assistant (Gr-I) | 1 | 1 | 1 |
| Common Pool ⁶ | Assistant | 4^6 | 4 | 4 |
| | Steno-typist | 1-1 ⁶ SR | 1-1+1 ³ SR | 1-1+1 ³ SR |
| | Type-shorthand Instructor | 1 ⁶ | 1 | 1 |
| | Type writing Instructor | 1 ⁶ | 1 | 1 |
| | Clerk | 3-3 ⁶ SR | 3-3 ⁶ SR | 3-3 ⁶ SR |
| | | | | |

One post of Steno Typist transferred from D.D.E. by upgrading into Junior Scale Stenographer (JSS) vide E.C. Reso. No. 44 dated 24.09.2016.

² One Gunman is drawing salary against the vacant post of Gasman.

Five posts of Superintendent and thirty five posts of Assistant (upgraded) restored to that of Steno Typist and Clerk respectively due to implementation of New Staff Ratio Scheme as per Govt. letter dated 28.11.2016 vide E.C. Reso. No. 10 dated 11.03.2017.

⁴ The bifurcation of these posts is yet to be made.

Three post of Steno-typist upgraded into Jr. Scale Stenographer and said posts converted into Driver vide E.C. Reso. No. 66 dated 12.06.2014. Govt. approval is still awaited

Post(s) kept in Common pool of Erstwhile University College vide E.C. Reso. No.14 dated 17.9.2010 and Type writing Instructor vide E.C. Reso. No. 23 (vii) dated 23.8.09.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|-------------------------|-----------------------------------|-----------|----------------------|-----------|
| Academic Branch | Deputy Registrar | 1 | 1 | 1 |
| | Assistant Registrar | 1 | 1 | 1 |
| | Superintendent | 3 | 3 | 3 |
| | Assistant | 9 | 9 | 9 |
| | Stenographer | 1 | 1 | 1 |
| | Steno-typist Steno-typist | 2-1 SR | 2-1 SR | 1 |
| | Clerk | 15-6 SR | 15-6 SR | 15-6 SR |
| | Gestetnor Operator Daftri | 1 | 1 | 1 |
| | Peon | 4 | 4 | 4 |
| Ayurveda Office | Superintendent | 1 | 1 | 1 |
| ,, | Assistant (Cashier) | 1 | 1 | 1 |
| | Clerk | 3 | 3 | 3 |
| | Daftri | 1 | 1 | 1 |
| Colleges Branch | Dean, College Development Council | 1 | 1 | 1 |
| | Deputy Registrar | 1 | 1 | 1 |
| | Superintendent | 3 | 3 | 3 |
| | Assistant | 6 | 6 | 6 |
| | Jr. Scale Stenographer | 11 | 1 | 1 |
| | Steno-typist | 2-1 SR | 2-1SR-1 ¹ | - |
| | Clerk | 9-2 SR | 9-2 SR | 9-2 SR |
| | Daftri | 1 | 1 | 1 |
| | Peon | 3 | 3 | 3 |
| | Stenographer | 1 | 1 | 1 |
| Regn. & Scholarship | Assistant Registrar | 1 | 1 | 1 |
| Branch | Superintendent | 2 | 2 | 2 |
| | Assistant | 9 | 9 | 9 |
| | Steno-typist | 2-1 SR | 2-1 SR | 1 |
| | Clerk | 19-4 SR | 19-4 SR | 19-4 SR |
| | Peon | 3 | 3 | 3 |
| | Daftri | 1 | 1 | 1 |
| Foreign Students Cell | Superintendent | 1 | 1 | 1 |
| - | Assistant | 1 | 1 | 1 |
| | Clerk | 2 | 2 | 2 |
| Special Cell for SC/ST/ | Dy. Registrar | 1 | 1 | 1 |
| BC | Superintendent | 1 | 1 | 1 |
| | Statistical Assistant | 1 | 1 | 1 |
| | Assistant | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| General Administration | Assistant Registrar | 1 | 1 | 1 |
| Branch | Superintendent | 5 | 5 | 5 |
| | Assistant | 4 | 4 | 4 |

Post of Steno-typist upgraded into Jr. Scale Stenographer vide E.C. Reso. No. 44 dated 24.09.2016.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|--------------------------|--|----------------------|-----------|-----------|
| | Steno-typist | 1 | 1 | 1 |
| | Clerk | 8-4 SR | 8-4 SR | 8-4 SR |
| | Typewriter Mechanic | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| | Waiter | 1 | 1 | 1 |
| | Intercom-Telephone .Mechanic | 1 | 1 | 1 |
| | Security Guard | 1 | 1 | 1 |
| | Waterman | 3 | 3 | 3 |
| Sanitation | Multi Purpose Health Supervisor | 1 | 1 | 1 |
| | (Male) | | | |
| | Head Sweeper | 2 | 2 | 2 |
| | Sweepers | 40 | 40 | 40 |
| Purchase & Store | Superintendent | 1 | 1 | 1 |
| | Assistant | 4 | 4 | 4 |
| | Junior Store keeper | 3 | 3 | 3 |
| | Clerk | 6-1 SR | 6-1 SR | 6-1 SR |
| | Daftri | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| Finance Officer's Office | Finance Officer | 1 | 1 | 1 |
| | Personal Assistant | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| Accounts Branch | Dy. Registrar | 1 | 1 | 1 |
| | Senior Accounts Officer | 1 | 1 | 1 |
| | Superintendent | 5 | 5 | 5 |
| | Stenographer | 1 | 1 | 1 |
| | Assistant | 30 | 30 | 30 |
| | Jr. Scale Stenographer | 11 | 1 | 1 |
| | Steno-typist | 7-2SR-4 ¹ | 7-2SR-4 | 3-2SR |
| | Clerk | 35-15 SR | 35-15 SR | 35-15 SR |
| | Daftri | 2 | 2 | 2 |
| | Peon | 7 | 7 | 7 |
| Audit Section | Assistant | 1 | 1 | 1 |
| | Steno-typist | 1-1 SR | 1-1 SR | 1-1 SR |
| | Peon | 2 | 2 | 2 |
| Controller of | Controller of Examinations | 1 | 1 | 1 |
| Examinations' Office | Deputy Registrar | 1 | 1 | 1 |
| | Confidential Personal Assistant To COE | 1 | 1 | 1 |
| | Personal Assistant (GrI) | 1 | 1 | 1 |
| | Stenographer | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |

Out of 4 post of Steno-typist, one post upgraded into Jr. Scale Stenographer and three posts transferred in Centre for Bio-informatics, Centre for Medical Bio-Technology and Deptt. of Food and Technology vide E.C. Reso. No. 44 dated 24.09.2016

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|--------------------------|-------------------------------------|------------------|-----------|-----------|
| | Clerk | 1 | 1 | 1 |
| | Gestetner Operator | 1 | 1 | 1 |
| | Peon | 3 | 3 | 3 |
| Result-I Branch | Assistant Registrar | 1 | 1 | 1 |
| | Superintendent | 2 | 2 | 2 |
| | Assistant | 8 | 8 | 8 |
| | Steno-typist | 2-1 ¹ | 1 | 1 |
| | Clerk | 26-5 SR | 26-5 SR | 26-5 SR |
| | Daftri | 2 | 2 | 2 |
| | Peon | 3 | 3 | 3 |
| Result-II Branch | Assistant Registrar | 1 | 1 | 1 |
| | Superintendent | 3 | 3 | 3 |
| | Assistant | 9 | 9 | 9 |
| | Steno-typist | 2-1 SR | 2-1 SR | 2-1 SR |
| | Clerk | 30-4 SR | 30-4 SR | 30-4 SR |
| | Daftri | 2 | 2 | 2 |
| | Peon | 3 | 3 | 3 |
| Secrecy Branch | Assistant Registrar | 1 | 1 | 1 |
| • | Superintendent | 3 | 3 | 3 |
| | Assistant | 9 | 9 | 9 |
| | Jr. Scale Stenographer ² | 12 | 1 | 1 |
| | Steno-typist | 2-2 ² | - | - |
| | Clerk | 24-4 SR | 24-4 SR | 24-4 SR |
| | Daftri | 4 | 4 | 4 |
| | Peon | 3 | 3 | 3 |
| Conduct Branch | Assistant Registrar | 1 | 1 | 1 |
| | Superintendent | 3 | 3 | 3 |
| | Assistant | 7 | 7 | 7 |
| | Jr. Scale Stenographer ³ | 13 | 1 | 1 |
| | Steno-typist | 2-2 ³ | - | - |
| | Clerk | 19-4 SR | 19-4 SR | 19-4 SR |
| | Daftri | 2 | 2 | 2 |
| | Peon | 3 | 3 | 3 |
| | Water-man | 1 | 1 | 1 |
| Re-evaluation & Entrance | Assistant Registrar | 1 | 1 | 1 |
| Exam. Cell | Superintendent | 1 | 1 | 1 |
| | Assistant | 5 | 5 | 5 |
| | Clerk | 6-3 SR | 6-3 SR | 6-3 SR |

One post of Steno-typist transferred in the Deptt. of Zoology vide E.C. Reso. No.44 date 24.09.2016.

One post of Steno-typist upgraded into J.S.S. and rest of one post of Steno-typist transferred into Chaudhary Ranbir Singh Chair vide E.C. Reso. No.44 dated 24.09.2016

One post of Steno-typist upgraded into J.S.S. and one post of Steno-typist transferred in Deptt. of Botany vide E.C. Reso. No.44 dated 24.09.2016.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|-----------------------|-------------------------------------|-----------|-----------|-----------|
| | Daftri | 1 | 1 | 1 |
| | Peon | 3 | 3 | 3 |
| Engineering Cell | Stenographer | 1 | 1 | 1 |
| | Jr. Scale Stenographer ¹ | 11 | 1 | 1 |
| | Steno-typist | 1-11 | - | - |
| | Pipe Fitter | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| | Mali | 4 | 4 | 4 |
| | Security Guard | 4 | 4 | 4 |
| Division No. 1 | Executive Engineer | 1 | 1 | 1 |
| | Sub Divisional Engineers | 2 | 2 | 2 |
| | Junior Engineer | 9 | 9 | 9 |
| | Head Draftsman | 1 | 1 | 1 |
| | Draftsman | 2 | 2 | 2 |
| | Tracer | 1 | 1 | 1 |
| | Assistant | 1 | 1 | 1 |
| | Store-keeper | 1 | 1 | 1 |
| | Divisional Accountant | 1 | 1 | 1 |
| | Clerk | 8 | 8 | 8 |
| | Sub Divisional Clerks | 1 | 1 | 1 |
| | Peon | 5 | 5 | 5 |
| | A.C. Supervisor | 1 | 1 | 1 |
| | Carpenter (G-I) | 1 | 1 | 1 |
| | Carpenter (G-II) | 1 | 1 | 1 |
| | Carpenter | 2 | 2 | 2 |
| | Plumber | 3 | 3 | 3 |
| | Pump Driver | 4 | 4 | 4 |
| | Lineman | 2 | 2 | 2 |
| | Tractor Driver | 2 | 2 | 2 |
| | Sweeper | 1 | 1 | 1 |
| | White Washer | 3 | 3 | 3 |
| | Work Supervisor | 8 | 8 | 8 |
| | Work Inspector | 1 | 1 | 1 |
| | Road Roller Driver ² | 1^2 | 1 | 1 |
| | Mason (G-I) | 1 | 1 | 1 |
| | Mason (G-II) | 3 | 3 | 3 |
| | Electrician | 6 | 7 | 7 |
| | Electrician (G-II) | 1 | 1 | 1 |
| | Sewerman | 2 | 2 | 2 |
| | Beldar | 23 | 23 | 23 |
| | Deluai | 23 | 23 | 23 |

¹ The post of Steno-typist upgraded into that of J.S.S. vide Reso. No.44 dated 24.09.2016.

The post of Road Roller Driver converted into that of Driver vide E.C. Reso. No. 41 dated 15.06.2015. The proposal has been rejected by the Government vide letter No. KW 18/23-2012 UNP (2) dated 16.02.2017.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|-----------------------|--------------------------------------|------------------|------------------|-------------------|
| | T. Mate | 24 | 24 | 24 |
| | Security Guard | 5 | 5 | 5 |
| | Fitter Coolie | 11 | 11 | 11 |
| | Water Pump Operator (G-II) | 7 | 7 | 7 |
| | Lab Boy | 1 | 1 | 1 |
| Division No. II | Executive Engineer | 1 | 1 | 1 |
| | Sub Divisional Engineer | 3 | 3 | 3 |
| | Jr. Engineer (Civil) | 6 | 6 | 6 |
| | Draftman | 1 | 1 | 1 |
| | Assistant | 1 | 1 | 1 |
| | Clerk | 2-2 SR | 2-2 SR | 2-2 SR |
| | Azo Machine Operator (Ferro Printer) | 1 | 1 | 1 |
| | Typist | 1 | 1 | 1 |
| | Accounts Clerk | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Tracer | 1 | 1 | 1 |
| | Peon | 5 | 5 | 5 |
| Land Scaping & | SDE Horticulture (Land Scaping) | 2 | 2 | 2 |
| Horticulture | Jr. Engineer/SO (Horti.) | 2 | 2 | 2 |
| | Horticulture Supervisor | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Head Mali | 3 | 3 | 3 |
| | Mali | 20 | 20 | 20 |
| | Peon | 2 | 2 | 2 |
| Architectural Wing | Sr. Architect ¹ | 1-11 | 1-11 | 1-1 ¹ |
| | Jr. Modellor-cum-carpenter (G-I) | 1 | 1 | 1 |
| Transport Office | Transport Officer | 1 | 1 | 1 |
| | Assistant | 2 | 2 | 2 |
| | Driver | $16+3^2+1^3-1^4$ | $16+3^2+1^3-1^4$ | 16+3 ² |
| | Vehicle Cleaner | 2 | 2 | 2 |
| | Peon | 1 | 1 | 1 |
| Watch & Ward Office | Controller Security | 1 | 1 | 1 |
| | Chief Security Officer | 1 | 1 | 1 |
| | Deputy Chief Security Officer | 1 | 1 | 1 |
| | Security Officer | 1 | 1 | 1 |
| | Assistant Security Officer | 3 | 3 | 3 |

Post converted into Programmer vide .E.C. Reso.No.11 dated 5.8.2012. Govt. approval is still awaited.

² Three posts of Junior Scale Stenographer has been converted into the post of Driver vide E.C. Reso. No. 66 dated 12.06.2014. Govt. approval is still awaited.

One post of Road Roller Driver converted into Driver from Engg. Cell to Transport Office vide E.C. Reso. No.41 dated 15.06.2015. The approval of the State Govt. has been received vide letter dated 19.09.2016.

The Govt. has rejected the proposal for conversion of post of Road Roller Driver into that of Driver vide letter No. KW 18/23-2012 UNP (2) dated 16.02.2017.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|------------------------|----------------------------------|------------------------------------|------------------------------------|--------------------|
| | Clerk | 1 | 1 | 1 |
| | Receptionist | 2 | 2 | 2 |
| | Head Securitymen | 3 | 3 | 3 |
| | Security Guard | 129-1 ¹ -1 ² | 129-1 ¹ -1 ² | 128-1 ² |
| | Cycle Chowkidar-cum-Waterman | 1 | 1 | 1 |
| | Cycle Stand Chowkidar | 2 | 2 | 2 |
| | Peon | 3 | 3 | 3 |
| Legal Cell | Legal Assistant | 3 | 3 | 3 |
| | Assistant | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| University Guest House | Care Taker | 1 | 1 | 1 |
| | Head Cook | 1 | 1 | 1 |
| | Cook-cum-Chowkidar | 1 | 1 | 1 |
| | Cook Helper | 1 | 1 | 1 |
| | Chowkidar-cum-Bearer-cum cook | 1 | 1 | 1 |
| University Canteen | Manager Hospitality | 1 | 1 | 1 |
| | Canteen Supervisor | 1 | 1 | 1 |
| | Cook | 1 | 1 | 1 |
| | Helper | 2 | 2 | 2 |
| | Waiter | 5 | 5 | 5 |
| | Halwai | 1 | 1 | 1 |
| | Junior Store Keeper | 2 | 2 | 2 |
| | Cashier | 1 | 1 | 1 |
| Dean Student's Welfare | Dean Student's Welfare | 1 | 1 | 1 |
| Office | Director Youth Welfare | 1 | 1 | 1 |
| | Assistant Director Youth Welfare | 1 | 1 | 1 |
| | Yoga Teacher | 1 | 1 | 1 |
| | Supervisor Youth welfare | 2 | 2 | 2 |
| | Assistant | 2 | 2 | 2 |
| | Stenographer | 1 | 1 | 1 |
| | Clerk | 5-1SR | 5-1SR | 5-1SR |
| | Projector Operator | 1 | 1 | 1 |
| | Tabla Player | 1 | 1 | 1 |
| | Harmoniam Player | 1 | 1 | 1 |
| | Nagara Player | 1 | 1 | 1 |
| | Peon | 3 | 3 | 3 |
| | Cycle Stand Chowkidar | 2 | 2 | 2 |

¹ The nomenclature changed of Security Guard into Peon to adjust Sh.Ajay Kumar, Security Guard vide E.C. Reso. No.28 dated 12.8.2014. The Govt. approval is still awaited.

The post of Security Guard converted into Animal Attendant vide E.C. Reso. No.5 dated 3.10.2009. The Govt. approval is still awaited.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|-----------------------|-------------------------------------|-----------|-----------|-----------|
| Student's Union | Clerk | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Provost Office | Clerk | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| | Sweeper | 3 | 3 | 3 |
| Girls Hostel No. I | Warden | 2 | 2 | 2 |
| | Hostel Supervisor | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Sweeper | 1 | 1 | 1 |
| | Lady Attendant | 4 | 4 | 4 |
| | Mali | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Girls Hostel No.II | Warden | 1 | 1 | 1 |
| | Hostel Supervisor | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Lady Attendant | 5 | 5 | 5 |
| | Mali | 1 | 1 | 1 |
| | Sweeper | 1 | 1 | 1 |
| Girls Hostel No. III | Warden | 1 | 1 | 1 |
| | Hostel Supervisor | 1 | 1 | 1 |
| | Lady Attendant | 4 | 4 | 4 |
| | Sweeper | 1 | 1 | 1 |
| Boys Hostel No. I | Hostel Supervisor | 2 | 2 | 2 |
| • | Clerk | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| | Sweeper | 1 | 1 | 1 |
| Boys Hostel No. II | Hostel Supervisor | 2 | 2 | 2 |
| • | Clerk | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| | Sweeper | 1 | 1 | 1 |
| Boys Hostel No.III | Hostel Supervisor | 1 | 1 | 1 |
| • | Peon | 1 | 1 | 1 |
| Sports Office | Director of Sports | 1 | 1 | 1 |
| • | Assistant Director of Sports (Male) | 1 | 1 | 1 |
| | Assistant Director of Sports | 1 | 1 | 1 |
| | (Female) | | | |
| | Wrestling Coach | 1 | 1 | 1 |
| | Atheletic Coach | 1 | 1 | 1 |
| | Kabaddi Coach | 1 | 1 | 1 |
| | Boxing Coach | 1 | 1 | 1 |
| | Hockey Coach | 1 | 1 | 1 |
| | Judo Coach | 1 | 1 | 1 |
| | Swimming Coach | 1 | 1 | 1 |

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|--------------------------|--------------------------------|-----------|-----------|------------------|
| | Korf Ball Coach ¹ | 1 | 1 | 1 |
| | Assistant Director of Physical | 2 | 2 | 2 |
| | Education | | | |
| | Life Guard | 1 | 1 | 1 |
| | Assistant | 2 | 2 | 2 |
| | Steno-typist | 1 | 1 | 1 |
| | Clerk | 2 | 2 | 2 |
| | Daftri | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| | Groundman | 7 | 7 | 7 |
| Public Relations Office | Public Relations Officer | 1 | 1 | 1 |
| | Publicity Assistant | 1 | 1 | 1 |
| | Assistant | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| University Health Centre | Senior Medical Officer | 1 | 1 | 1 |
| • | Medical Officer | 1-12 | 1-12 | 1-12 |
| | Pharmacist | 1 | 1 | 1 |
| | Dresser | 1 | 1 | 1 |
| | Lab. Technician | 1 | 1 | 1 |
| | Nurse | 1 | 1 | 1 |
| | Dispensary Attendant | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| | Sweeper | 1 | 1 | 1 |
| University Press | Deputy Registrar | 1 | 1 | 1 |
| · | Manager | 1 | 1 | 1 |
| | Accounts & Store Incharge | 1 | 1 | 1 |
| | Foreman | 2 | 2 | 2-1 ³ |
| | Assistant Foreman | 1 | 1 | 1 |
| | Press Accountant | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Machineman Senior | 2 | 2 | 2 |
| | Machineman Junior | 1 | 1 | 1 |
| | Jr. Store Keeper | 1 | 1 | 1 |
| | Proof Reader (G-I) | 1 | 1 | 1 |
| | Proof Reader (G-II) | 1 | 1 | 1 |
| | Compositor | 14 | 14 | 14 |

The post of Jr. Draftsman converted into Korf Ball Coach vide EC Resol.No.3 dated 13.3.96 for which Govt. approval is still awaited.

² The post of Medical Officer converted into Programmer vide E.C. Reso. No.11 dated 5.8.2012. Govt. approval is still awaited.

One post of Foreman (Press) held in abeyance vide E.C. Reso. No. 27 dated 10.07.2010

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|-----------------------|----------------------------------|-----------|-----------|-----------|
| | Distributor | 4 | 4 | 4 |
| | Store Clerk | 1 | 1 | 1 |
| | Ruling Master | 1 | 1 | 1 |
| | Ruling Assistant | 1 | 1 | 1 |
| | Binding Helper | 3 | 3 | 3 |
| | Sr. Binder | 3 | 3 | 3 |
| | Jr. Binder | 5 | 5 | 5 |
| | Helper | 13 | 13 | 13 |
| | Machine Inker | 1 | 1 | 1 |
| | Copy Holder | 1 | 1 | 1 |
| | Accounts Clerk | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| | Sweeper | 1 | 1 | 1 |
| | Head Binder | 1 | 1 | 1 |
| Off-set Unit | Process Camera Operator | 1 | 1 | 1 |
| | Offset Machine Operator | 6 | 6 | 6 |
| | DTP Operator | 3 | 3 | 3 |
| | Plate Maker | 2 | 2 | 2 |
| | Layout-cum-Paste-up man | 1 | 1 | 1 |
| | Assistant Camera Operator | 1 | 1 | 1 |
| | Inker(Off-set) | 2 | 2 | 2 |
| | Helper (Off-Set) | 2 | 2 | 2 |
| | Plate Grainer | 2 | 2 | 2 |
| | Helper Plate Grainer | 2 | 2 | 2 |
| | Helper Screen Printer | 1 | 1 | 1 |
| | Helper Layout-cum-Paste up Man | 1 | 1 | 1 |
| Publication Cell | Superintendent | 1 | 1 | 1 |
| | Assistant | 1 | 1 | 1 |
| | Clerk | 2 | 2 | 2 |
| | Peon | 1 | 1 | 1 |
| | Care Taker | 1 | 1 | 1 |
| Faculty House and | Clerk-cum-Store Keeper | 1 | 1 | 1 |
| Teacher's Club | Cook | 2 | 2 | 2 |
| | Waiter | 4 | 4 | 4 |
| | Helper | 4 | 4 | 4 |
| | Security Guard | 2 | 2 | 2 |
| | Sweeper | 2 | 2 | 2 |
| University Library | Librarian | 1 | 1 | 1 |
| | Deputy Librarian | 1 | 1 | 1 |
| | Assistant Librarian | 10 | 10 | 10 |
| | Senior Library Assistant | 11 | 11 | 11 |
| | Professional Asstt (Maintenance) | 1 | 1 | 1 |
| | Information Scientist | 1 | 1 | 11 |
| | Junior Library Assistant | 4 | 4 | 4 |
| | Assistant | 2 | 2 | 2 |

One post of Assistant Librarian converted into Information Scientist vide E.C. Reso. No. 37 dated 19.05.2009 & pay scale approved vide E.C. Reso. No.32 dated 13.03.2010. Approval of State Govt. is still awaited.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|--|---|-----------|-----------|-----------|
| | Jr. Scale Stenographer ¹ | 11 | 1 | 1 |
| | Steno-typist | 1-11 | - | - |
| | Catalogue Typist | 1 | 1 | 1 |
| | Typist/Clerk | 8-1SR | 8-1SR | 8-1SR |
| | Library Attendant | 26 | 26 | 26 |
| | Library Cleaner | 6 | 6 | 6 |
| | Peon cum Mali | 1 | 1 | 1 |
| | | | | |
| MDIID 1.1 | Peon | 4 | 4 | 4 |
| MDU Research Journal/ | Peon | 1 | 1 | 1 |
| Centre for 3 rd World Studies | Due Consolid | - | | 1 |
| Deptt. of English and | Professor ² | 1 | 1 | 1 |
| Foreign Languages | Associate Professor | 1 | 1 | 1 |
| | Assistant Professor | 12 | 12 | 12 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 8 | 6 | 6 |
| Scheme | Associate Professor | 2 | 2+1 | 3 |
| Deptt. of Hindi | Professor | - | - | - |
| | Associate Professor | 2 | 2 | 2 |
| | Assistant Professor | 10 | 10 | 10 |
| | Steno-typist (Hindi) ³ | 13 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 7 | 7 | 7-1 |
| Scheme | Associate Professor | 1 | - | - |
| Deptt. of Sanskrit | Professor | - | - | - |
| | Associate Professor Assistant Professor | 7 | 7 | 7 |
| | Steno-typist (Hindi) ³ | 13 | 1 | 1 |
| | Peon Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 3 | 3 | 3-1-1 |
| Scheme | Associate Professor | - | - | - |
| Deptt. of Music | Associate Professor | 1 | 1 | 1 |
| • | Assistant Professor | 3 | 3 | 3 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| | Tabla Player | 2 | 2 | 2 |
| Career Advancement | Professor | 4 | 3 | 3 |
| Scheme | Associate Professor | - | | - |
| Department of Law | Professor | 2 | 2 | 2 |
| | Associate Professor | 1 | 1 | 1 |
| | Assistant Professor | 26 | 26 | 26 |

One post of Steno-typist upgraded into J.S.S. vide E.C. Reso. No. 44 dated 24.09.2016.

One post of Professor in the Dept. Of English & Foreign Languages transferred to the Dept. of Visual Arts. Later on the post of Professor downgraded to the post of Associate Professor and allocated to the Dept. of Genetics. The post downgraded as Assistant Professor in the same Department will be restored to the post of Professor in the Dept. of English & foreign languages upon the retirement of the incumbent on 31.7.2035 vide E.C.Reso.No.14 dated 22.12.14

³ The post of Steno-typist designated as Steno-typist (Hindi) vide E.C. Reso. No. 44 dated 24.09.2016.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|------------------------|---|----------------|----------------|-----------|
| | Assistant | 1 | 1 | 1 |
| | Jr. Scale Stenographer ¹ | 11 | 1 | 1 |
| | Steno-typist | 1-11 | - | - |
| | Clerks (Morning Shift) | 4 | 4 | 4 |
| | Clerks (Evening Shift) | 1 | 1 | 1 |
| | Library Attdts. | 4 | 4 | 4 |
| | Library Cleaner | 1 | 1 | 1 |
| | Peon | 4 | 4 | 4 |
| Career Advancement | Professor | 5 | 5-1 | 4-1 |
| Scheme | Associate Prof | 1 | 1 | 1-1+1 |
| Deptt. of Political | Assistant Prof. | 6 | 6 | 6 |
| Science | Steno-typist | 2-1 SR | 2-1 SR | 2-1 SR |
| | Clerk-cum-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 1 | 1 | 1+1 |
| Scheme | Associate Professor | 1 | 1 | 1-1 |
| Deptt. of Public | Professor | 1 | 1 | 1 |
| Administration | Assistant Professor | 5 | 5 | 5 |
| | Steno-typist ² | 1 ² | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| Career Advancement | Professor | 2 | 2 | 2 |
| Scheme | Associate Professor | - | - | - |
| Deptt. of Journalism & | Associate Professor | 1 | 1 | 1 |
| Mass Communication | Assistant Professor | 5 | 5 | 5 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 2 | 2-1 | 1 |
| Scheme | Associate Professor | - | - | - |
| Deptt. of Economics | Professor | 2 | 2 | 2 |
| • | Associate Professor | 2 | 2 | 2 |
| | Assistant Professor | 9 | 9 | 9 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 4 | 4 | 4-3 |
| Scheme | Associate Professor | 1 | 1 | 1 |
| Deptt. of History | Professor | 1 ¹ | 1 ³ | 1 |
| | Associate Professor | - | - | - |
| | Assistant Professor | 8 | 8 | 8 |
| | Draftsmen-cum-Surveyor | 1 | 1 | 1 |
| | Tech. Assistant (Excavation) ⁴ | 1-14 | 1-14 | 1-14 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |

¹ One post of Steno-typist upgraded to Jr. Scale Stenographer vide E.C. Reso. No. 44 dated 24.09.2016.

One post of Steno-typist transferred from D.D.E. to Pub. Admn. vide E.C. Reso. No. 44 dated 24.09.2016.

One post of Professor downgraded to that of Assistant Professor in the Deptt. of History restored to the Professor vide E.C. Reso. No.14 dated 22.12.2014.

⁴ Post converted into Hostel Supervisor vide E.C. Reso. No.25 dated 11.6.98. Govt. approval is still awaited.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|-------------------------|-------------------------------------|-----------|-----------|-----------|
| Career Advancement | Professor | 4 | 2 | 2 |
| Scheme | Associate Professor | _ | - | - |
| Deptt. of Sociology | Professor | 1 | 1 | 1 |
| 1 63 | Associate Professor | 3 | 3 | 3 |
| | Assistant Professor | 5 | 5 | 5 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 4 | 4 | 4-1 |
| Scheme | Associate Professor | _ | _ | - |
| Deptt. of Psychology | Professor | 2 | 2 | 2 |
| z opu. er i syoneregy | Associate Professor | 1 | 1 | 1 |
| | Assistant Professor | 13 | 13 | 13 |
| | Technician | 1 | 1 | 1 |
| | Lab. Technicians | 2 | 2 | 2 |
| | Lab. Attdts. | 2 | 2 | 2 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 10 | 10-1 | 10-1-2 |
| | Associate Professor | 10 | 10-1 | |
| Scheme | | 2 | | 2 |
| Deptt. of Geography | Associate Professor | 12 | 12 | 12 |
| | Assistant Professor | 12 | | 12 |
| | Assistant Cartographer | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Jr. Store Keeper | 1 | 1 | 1 |
| | Lab. Attendant | 2 | 2 | 2 |
| ~ | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 9 | 9+1 | 10 |
| Scheme | Associate Professor | 2 | 2-1 | 1 |
| Deptt.of Defence & | Associate Professor | 1 | 1 | 1 |
| Strategic Studies | Assistant Professor | 3 | 3 | 3 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 1 | 2-1 | 2-1-1 |
| Scheme | Associate Professor | 1 | 1 | 1-1 |
| Deptt. of Commerce | Professor | 1 | 1 | 1 |
| | Associate Professor | 2 | 2 | 2 |
| | Assistant Professor | 16 | 16 | 16 |
| | Type Writing Instructor | 1 | 1 | 1 |
| | Steno-typist | 1-1 SR | 1-1 SR | 1-1 SR |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 7 | 7 | 7 |
| Scheme | Associate Professor | 1 | 1 | 1 |
| Institute of Management | Professor | 3 | 3 | 3 |
| Studies and Research | Associate Professor | 4 | 4 | 4 |
| | Supernumary post for Prof. Virender | 11 | 1 | 1 |
| | Singh Malik ¹ | | | |

State Govt. approval received vide letter no. memo. 18/5-2013(UNP)I dated 11-7-13 till the retirement of Dr. V.S.Malik 30.11.21.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|-----------------------|-------------------------------------|-----------|-----------|-----------|
| | Assistant Professor | 17 | 17 | 17 |
| | Assistant Administrative Officer | 1 | 1 | 1 |
| | Section Officer | 1 | 1 | 1 |
| | Clerks | 1-1SR | 1-1SR | 1-1SR |
| | Jr. Scale Stenographer ¹ | 11 | 1 | 1 |
| | Steno-typist | 1-11 | - | - |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 8 | 8 | 8-1 |
| Scheme | Associate Professor | 1 | 1 | 1 |
| Deptt.of Chemistry | Professor ² | 12 | 12 | 12 |
| | Associate Professor | 2 | 2 | 2 |
| | Assistant Professor | 20 | 20 | 20 |
| | Micro Analyst ³ | 1-13 | 1-13 | 1-13 |
| | Laboratory Supervisor | 1 | 1 | 1 |
| | Laboratory Technician (Electronics) | 1 | 1 | 1 |
| | Sr. Mechanic | 1 | 1 | 1 |
| | Store Keeper | 1 | 1 | 1 |
| | Mechanic | 1 | 1 | 1 |
| | Glass Blower | 1 | 1 | 1 |
| | Head Lab. Assistant | 1 | 1 | 1 |
| | Senior Gasman | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Assistant | 1 | 1 | 1 |
| | Gasman | 3 | 3 | 3 |
| | Lab. Assistant | 4 | 4 | 4 |
| | Jr. Store Keeper | 2 | 2 | 2 |
| | Lab. Attendant | 9 | 9 | 9 |
| | Cleaner | 2 | 2 | 2 |
| | Frash | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| Career Advancement | Professor | 5 | 5-2 | 5-2-1 |
| Scheme | Associate Professor | - | 1 | 1 |
| Deptt. of Physics | Professor | 1 | 1 | 1 |
| | Associate Professor | 14 | 1 | 1 |
| | Assistant Professor | 14-14 | 13 | 13 |
| | Lab. Supervisor | 1 | 1 | 1 |
| | Head Lab. Assistant | 1 | 1 | 1 |
| | Lab. Assistant | 2 | 2 | 2 |
| | Lab. Attendant | 5 | 5 | 5 |
| | Glass Blower | 1 | 1 | 1 |

¹ One post of Steno-typist upgraded into Jr. Scale Stenographer vide E.C. Reso. No. 44 dated 24.09.2016.

One post of Professor in Deptt. of Chemistry downgraded to Reader in Dept. of Food Technology will be restored to Professor in Dept. of Chemistry upon retirement of incumbent in Food Technology on 30.6.2035 as per decision of the EC taken vide E.C.Reso.No.14 dated 22.12.14

³ The post of Micro Analyst converted into Hostel Supervisor vide E.C Reso. No. 31 dated 11.6.1998 Govt. approval is still awaited.

⁴ One post of Assistant Prof. restored to Associate Prof. vide E.C. Reso. No. 09 of 26.11.2016.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|------------------------|--|-----------|-----------|-----------|
| | Technical Assistant | 1 | 1 | 1 |
| | Technician | 1 | 1 | 1 |
| | Workshop Assistant | 1 | 1 | 1 |
| | Jr. Store Keeper | 2 | 2 | 2 |
| | Clerk | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| | Cleaner | 1 | 1 | 1 |
| | Frash | 1 | 1 | 1 |
| Career Advanced Scheme | Professor | 3 | 3 | 3 |
| Cured Tuvuneda Seneme | Associate Professor | - | 1 | - |
| C.I. Workshop (UGC | Technician Technician | 1 | 1 | 1 |
| Post) | Mechanic | 1 | 1 | 1 |
| 1 031) | Electrical Supervisor | 1 | 1 | 1 |
| Dontt of Moth | Professor | 1 | 1 | 1 |
| Deptt. of Math. | Associate Professor | 1 | _ | _ |
| | Assistant Prof. | 11 | 11 | 11 |
| | Research Assistant | | + | 1 |
| | | 1 | 1 | 1 |
| | Lab. Attendant | 1 100 | 1 100 | 1 100 |
| | Steno-typist | 1-1SR | 1-1SR | 1-1SR |
| | Clerk-cum-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 6 | 6+1 | 7 |
| Scheme | Associate Professor | 1 | 1-1 | 1 |
| Deptt. of Statistics | Assistant Professor | 4 | 6 | 6 |
| Career Advancement | Professor | 4 | 4 | 4 |
| Scheme | Associate Professor | - | - | - |
| Deptt. of Botany | Associate Professor | 1 | 1 | 1 |
| | Assistant Professor | 6 | 6 | 6 |
| | Sr. Lecture Assistant | 1 | 1 | 1 |
| | Jr. Lecture Assistant | 1 | 1 | 1 |
| | Lab. Attendant | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Steno-typist ¹ | 11 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 2 | 2+1 | 3 |
| Scheme | Associate Prof. | - | - | - |
| Deptt. of Zoology | Associate Professor | 1 2 | 1 1 | 1 2 |
| | Assistant Professor | 5 | 5 | 5 |
| | Head Lab Assistant | 1 | 1 1 | 1 |
| | Animal Attendant | 1 | 1 | 1 |
| | Sr. Lecture Assistant Jr. Lecture Assistant | 1 | 1 | 1 |
| | Lab. Attendant | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Steno-typist | 1 1 1 | 1 | 1 |
| | Peon Peon | 1 | 1 | 1 |
| | 1 0011 | 1 | 1 | 1 |

One post of Steno-typist transferred from Conduct Branch to Deptt. of Botany and one post from Result-I to Deptt. of Zoology vide E.C. Reso. No.44 dated 24.09.2016.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|--------------------------|---|----------------|-----------|----------------|
| Career Advancement | Professor | 2 | 2 | 2 |
| Scheme | Associate Professor | - | 1 | 1 |
| Deptt. of Environmental | Associate Professor | - | - | - |
| Science | Assistant Professor | 8 | 8 | 8 |
| | Sr. Lecture Assistant | 1 | 1 | 1 |
| | Jr. Lecture Assistant | 1 | 1 | 1 |
| | Lab. Attendant | 1 | 1 | 1 |
| | Clerk Peon | 1 | 1 | 1 |
| | | _ | 1 | 1 |
| Career Advancement | Professor Associate Professor | 2 | 2 | 2 |
| Scheme | | - | - | - |
| Deptt. of Bio- Chemistry | Associate Professor | 2 | 2 | 2 |
| | Assistant Professor Sr. Lecture Assistant | 6 | 6 | 6 |
| | Jr. Lecture Assistant | 1 | 1 | 1 |
| | Lab. Attendant | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | | | | |
| Scheme | Professor | 1 | 1 | 1 |
| Deptt. of Genetics | Professor | 1 ¹ | 11 | 1 ¹ |
| | Associate Professor | - | - | - |
| | Assistant Prof. | 10 | 10 | 10 |
| | Sr. Lecture Assistant | 1 | 1 | 1 |
| | Jr. Lecture Assistant | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Lab. Attendant | 2 | 2 | 2 |
| | Jr. Scale Stenographer | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement | Professor | 2 | 2 | 2 |
| Scheme | Associate Professor | | _ | |
| Centre for Bio | Professor ² | <u> </u> | <u>-</u> | - |
| | | - | - | - |
| Technology | Associate Professor | 2 | 2 | 2 |
| | Assistant Professor | 8 | 8 | 8 |
| | Lab. Technician | 1 | 1 | 1 |
| | Head Lab. Assistant | 1 | 1 | 1 |
| | Lab. Assistant | 1 | 1 | 1 |
| | Lab. Attendant | 5 | 5 | 5 |
| | Jr. Store Keeper | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| | 1 0011 | 1 | 1 | 1 |

One post of Professor in English downgraded to Visual Arts and then to Genetics Deptt. and subsequently downgraded in Genetics Deptt. will be restored to the post of Professor in English upon retirement of the incumbent i.e. 31.07.2035.

One Post of Professor in CBT downgraded to that of Assistant Professor vide E.C. Reso. No.34 dated 13.01.12 and provided to Centre for Medical Biotechnology will be restored to that of Professor upon retirement of incumbent on 31.10.44 vide E.C. Reso. No.14 dated 22.12.14.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|------------------------------|-----------------------------------|----------------|-----------|-----------|
| _ | Superintendent (Botanical Garden) | 1 | 1 | 1 |
| | Cleaner | 1 | 1 | 1 |
| | Sweeper | - | - | - |
| Career Advancement | Professor | 4-1 | 4-1 | 4-1-2 |
| Scheme | Associate Professor | - | - | - |
| Centre for Bio- | Associate Professor | 1 | 1 | 1 |
| Informatics | Assistant Professor | 3 | 3 | 3 |
| | Steno-typist ¹ | 1 ¹ | 1 | 1 |
| Centre for Medical | Assistant Professor | 4 | 4 | 4 |
| Biotechnology | Steno-typist | 1 ¹ | 1 | 1 |
| Deptt. of Food | Professor ² | - | - | - |
| Technology | Associate Professor | 1 | 1 | 1 |
| | Assistant Professor | 4 | 4 | 4 |
| | Steno-typist | 11 | 1 | 1 |
| Career Advancement | Professor | _ | _ | 1 |
| Scheme | Associate Professor | 1 | 1-1 | _ |
| Deptt. of Microbiology | Professor | - | - | - |
| | Associate Professor | 1 | 1 | 1 |
| | Assistant Professor | 8 | 8 | 8 |
| | Sr. Lecture Assistant | 1 | 1 | 1 |
| | Jr. Lecture Assistant | 1 | 1 | 1 |
| | Lab. Attendant | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Steno-typist | 11 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement Scheme | Professor | 1 | 1 | 1 |
| Deptt. of Education | Professor | 1 | 1 | 1 |
| | Associate Professor | 1 | 1 | 1 |
| | Assistant Professor | $7-2^3$ | 5 | 5 |
| | Steno-typist | 1 | 1 | 1 |
| | Lab. Attendant | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Career Advancement Scheme | Professor | 3 | 3-1 | 2-1 |
| Deptt. of Visual Arts | Professor | - | - | - |
| | Associate Professor | - | - | - |
| | Assistant Professor | 6 | 6 | 6 |
| | Peon | 1 | 1 | 1 |

Post of Steno-typist transferred from Accounts Branch to CBT, CMBT & Food & Technology respectively and one from DDE to Deptt. of Micro Biology vide E.C. Reso. No. 44 dated 24.09.2016.

Post of Professor in Chemistry Deptt. downgraded to Associate Professor in Food Technology vide E.C. Reso. No.15 dated 10.7.2010 will be restored to the post of Professor in Chemistry upon retirement of the incumbent on 30.6.2035 vide E.C. Reso. No.14 dated 22.12.2014.

 $^{3\,}$ $\,$ Two posts of Asstt. Professor transferred to DDE vide EC Reso. No. 28 dated 19.10.2015

| Branch/Office/ Deptt. | _ | | 2019-2020 | 2020-2021 |
|-----------------------------|-------------------------------|------|----------------|----------------|
| Career Advancement Scheme | Professor | 3 | 3 | 3 |
| | Associate Professor | - | - | - |
| Deptt. of Computer | Professor | 2 | 2 | 2 |
| Science & Applications | Associate Professor | - | - | - |
| | Assistant Professor | 8+41 | 12 | 12 |
| | Programme Assistant | 1 | 1 | 1 |
| | Sr. Technical Assistant | 1 | 1 | 1 |
| | Lab Attendant | 1 | 1 | 1 |
| | Steno-typist ² | 1 | 1 | 1 |
| | Peon ² | 1 | 1 | 1 |
| Deptt. of Pharmaceutical | Professor | 2 | 2 | 2 |
| Science | Associate Professor | 5 | 5 | 5 |
| | Assistant Professor | 13 | 13 | 13 |
| | Jr. Lecture Assistant | 1 | 1 | 1 |
| | Steno-typist | 1 | 1 | 1 |
| | Jr. Store-Keeper | 1 | 1 | 1 |
| | Lab. Attendant | 6 | 6 | 6 |
| | Peon | 1 | 1 | 1 |
| | Cleaner | 1 | 1 | 1 |
| | Animal Attendant ³ | 13 | 1 ³ | 1 ³ |
| Career Advancement | Professor | 2+2 | 2+2 | 4 |
| Scheme | Associate Professor | 3-2 | 3-2-1 | - |
| Physical Education | Assistant Prof. (Female) | - | - | - |
| | Assistant Professor | 7 | 7 | 7 |
| | Steno-typist | 14 | 1 | 1 |
| Career Advancement | Professor | 3 | 3 | 3 |
| Scheme | Associate Professor | - | - | - |
| Institute of Development | Steno-typist | 1 | 1 | 1 |
| Studies | Peon | 1 | 1 | 1 |
| Sir Chhotu Ram Chair | Professor | 1 | 1 | 1 |
| | Research Scholar | 2 | 2 | 2 |
| | Steno-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Pt. Jawahar Lal Nehru Chair | Professor | 1 | 1 | 1 |
| Dr. Ambedkar Chair | Professor | 1 | 1 | 1 |
| Maharshi Dayanand Chair | Professor | - | - | - |

Four posts of Assistant Professor created in Deptt. of Computer Science vide EC Reso.No. 36 dated 29.06.2016 and approved by the Govt. vide letter no. 18/324-2016 UNP(IV) dated 13.12.2017

² They will work in the Computer Lab of the Department.

One post of Sweeper converted into Animal Attendant vide E.C Reso. No. 49 dated 24.12.2010 Govt. Approval is still awaited

One post of Steno-typist transferred from R-III Branch to Deptt of Physical Education vide E.C. Reso. No. 44 dated 24.09.2016.

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|-----------------------------------|------------------------|------------------|-----------|-----------|
| Dr. Mangal Sen Chair ¹ | Professor | 1 | 1 | 1 |
| | Research Associate | 1 | 1 | 1 |
| | Clerk | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| Deptt. of Library & | Associate Professor | 1 | 1 | 1 |
| Information Science | Assistant Professor | 3 | 3 | 3 |
| Carrier Advancement | Professor | - | - | 1 |
| Scheme Directorate of Distance | Director | 1 | 1 | 1 |
| | | 1 | 1 | 1 |
| Education | Co-ordinator | 1 | 1 | 1 |
| | Assistant Professor | 1+22 | 3 | 3 |
| | Assistant Director | - | - | - |
| | Assistant Registrar | 1 | 1 | 1 |
| | Superintendent | 5 | 5 | 5 |
| | Assistant | 18 | 18 | 18 |
| | Stenographer | 2 | 2 | 2 |
| | Steno-typist | 5-4 ³ | 1 | 1 |
| | Jr. Scale Stenographer | 13 | 1 | 1 |
| | Clerk-cum-typist | 32-4 SR | 32-4 SR | 32-4 SR |
| | Driver | 3 | 3 | 3 |
| | Daftri | 4 | 4 | 4 |
| | Peon | 9 | 9 | 9 |
| | Data Entry Operator | 2 | 2 | 2 |
| Career Advancement | Professor | - | - | - |
| Scheme | Reader | - | - | - |
| Accounts Cell ⁴ | Accounts Officer | 1 | 1 | 1 |
| | Superintendent | 2 | 2 | 2 |
| | Steno-typist | 1 | 1 | 1 |
| | Assistant | 6 | 6 | 6 |
| | Clerk | 9 | 9 | 9 |
| | Daftri | 1 | 1 | 1 |
| | Peon | 2 | 2 | 2 |
| Examination Wing | Assistant Registrar | 1 | 1 | 1 |
| (Result-III Branch) 5 | Superintendent | 3 | 3 | 3 |
| | Assistant | 10 | 10 | 10 |

Dr. Mangal Sen Chair created vide E.C. Reso. No. 36 dated 04.03.2015 and the approval has been received from the State Govt. vide letter No. 18/140-2015 UNP(1) dated 10.12.2015 with the advised under no circumstances grant in aid will be provided by the State Govt. in next 5 years for this proposal. In case found difficult to find this chair, if may explore the possibility for sponsorship of fund it by generating its own resources.

² Two posts of Assistant Professor in Education Department transfer to DDE vide EC Reso. No. 28 dated 19.10.15

Out of 4 post of steno-typists, one post upgraded into Jr. Scale Stenographer and rest of three post of Steno-typist transferred into Vice-Chancellor office, Deptt. of Pub. Admn. and Deptt. of Microbiology vide E.C. Reso. No. 44 dated 24.09.2016.

⁴ Created vide E.C. Reso. No.65 dated 18.07.91 co-terminus with the DDE.

⁵ Created vide E.C. Reso. No.34 dated 27.3.90. Expenditure is to be met out of the income of DDE and these posts will be coterminus with DDE

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|-----------------------|-------------------------------------|----------------|----------------|----------------|
| | Clerk | 20 | 20 | 20 |
| | Steno-typist | 2-11 | 1 | 1 |
| | Daftri | 2 | 2 | 2 |
| | Peon | 4 | 4 | 4 |
| Result-IV Branch | Superintendent | 1 | 1 | 1 |
| Under the control of | Assistant | 3 | 3 | 3 |
| Regn. & Sch. Branch | Clerk | 5 | 5 | 5 |
| | Daftri | 2 | 2 | 2 |
| Computer Centre | Director | 1 | 1 | 1 |
| | Sr. System Analyst | 1 | 1 | 1 |
| | System Analyst | 2 | 2 | 2 |
| | Computer Operator | 2 | 2 | 2 |
| | Technical Assistant-4 | 4 | 4 | 4 |
| | | | | |
| | a) Network Support-1 | | | |
| | b)Database Support-1 | | | |
| | c) Software Support-2 | | | |
| | Technical Assistant | 1 | 1 | 1 |
| | Programmer ² | 3 ² | 3 ² | 3 ² |
| | Stenographer | 1 | 1 | 1 |
| | Clerk-typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| | Trainee Programmer | 3 | 3 | 3 |
| | Trainee Operator | 2 | 2 | 2 |
| University Campus | Principal | 1 | 1 | 1 |
| School | Lecturer School Cadre | 9 | 9 | 9 |
| | Trained Graduate Teacher | 13 | 13 | 13 |
| | Assistant Teacher | 9 | 9 | 9 |
| | P.T.I. | 1 | 1 | 1 |
| | Assistant | 1 | 1 | 1 |
| | Steno Typist ³ | 1-13 | - | - |
| | Jr. Scale Stenographer ³ | 13 | 1 | 1 |
| | Clerk-cum-Typist | 1 | 1 | 1 |
| | Peon | 1 | 1 | 1 |
| | Security Guard | 1 | 1 | 1 |
| | Groundman-cum-Gardener | 1 | 1 | 1 |
| | Sweeper | 1 | 1 | 1 |
| | Lady Attendant | 3 | 3 | 3 |

One post of Steno-typist transferred In Deptt. of Physical Education vide E.C. Reso. No. 44 dated 24.09.2016.

One post of Sub-Divisional Engineer, One post of Medical Officer and one post of Sr. Architects converted into Programmer vide E.C. Reso. No.11 dated 05.08.2012. Govt. approval is still awaited.

One post of Steno-typist upgraded to that of Jr. Scale Stenographer vide EC Reso. No. 44 dated 24.09.2016

| Branch/Office/ Deptt. | Posts | 2018-2019 | 2019-2020 | 2020-2021 |
|---|----------------------------------|-----------|-----------|-----------|
| | Library In-Charge | 1 | 1 | 1 |
| | Lab Attendant | 2 | 2 | 2 |
| MDU-CPAS, Gurugram | Professor in Management | 1 | 1 | 1 |
| WIDO-CI AS, Gurugiani | Professor in Law | 1 | 1 | 1 |
| | Director/Professor | 1 | 1 | 1 |
| Chaudhary Ranbir Singh Institute of Social and | Assistant Professor ¹ | 1 | 1 | 1 |
| Economic Change | Steno-typist | 12 | 1 | 1 |

¹ Designation changed from Assistant Director to Assistant Professor vide EC Reso. No. 57 dated 12.06.2014.

One post of Steno-typist transferred from Secrecy Branch to Chaudhary Ranbir Singh Institute of Social and Economic Change vide E.C. resolution No. 44 dated 24.09.2016

| Branch/Office/ Department | Post | 2018-19 | 2019-20 | 2020-21 | Remarks |
|-----------------------------|---|---------|------------------|---------|---|
| Sanitation | Frash | 5 | 5 | 5 | @ approved by the D.C. Rohtak |
| Univ. Library | Sweeper | 1 | 1 | 1 | -do- |
| | Restorer | 1 | 1 | 1 | @ Rs. 750/- p.m. fixed. ¹ |
| | Peon | 1 | 1 | 1 | @ approved by the D.C. Rohtak |
| Proctor's Office | Proctor | 1 | 1 | 1 | @ Rs. 1500/- p.m. fixed. ¹ |
| Legal Cell | Legal Advisor | 1 | 1 | 1 | @ Rs. 21000/- p.m. fixed ² |
| | In-Charge (Legal Cell) | 1 | 1 | 1 | @ Rs. 4500/-+500 conveyance charges p.m. fixed. |
| Dean Students' Welfare | Chief Warden (1 Boys and 1 Girls)(Additional Chief Warden / Dy. Chief Warden) | 1 | 2+1 ³ | 3 | @ Rs. 1500/- p.m. (fixed) + R.F.A. ¹ |
| Girls Hostel No. 1 | Warden (Lady) | 1 | 1 | 1 | @ Rs. 750/- p.m. fixed + R.F.A. ¹ |
| Boys' Hostel No. 1, 2 & 3 | Warden | 3 | 3 | 3 | @ Rs. 1500/- p.m. fixed + R.F.A. ¹ |
| Deptt. of Commerce | Clerk | 1 | 1 | 1 | @ Rs. 750/- p.m. fixed. |
| | Peon | 1 | 1 | 1 | @ Rs. 500/- p.m. fixed. ¹ |
| Deptt. of Business Mgt. | Clerk | 1 | 1 | 1 | @ Rs. 750/- p.m. fixed. ¹ |
| | Peon | 1 | 1 | 1 | @ Rs. 500/- p.m. fixed. ¹ |
| Univ. Canteen (Admn. Block) | Bearer | 3 | 3 | 3 | @ approved by D.C. Rohtak |
| Public Relation Office | Director, Public Relation | 1 | 1 | 1 | @ Rs. 1000/- p.m. fixed. ¹ |
| Dean Academic Affairs | Professor | 1 | 1 | 1 | @ Rs.1500/- p.m. fixed + R.F.A ¹ |
| NSS | Programme Co- ordinator (NSS) | 1 | 1 | 1 | @ Rs. 1500/- p.m. fixed ¹ |

¹ Honorarium enhanced vide E.C. Reso. No.24 dated 24.9.2016

Honorarium enhanced vide E.C. Reso. No.1 dated 05.08.2017

³ One Post of Additional Chief Warden/Deputy Chief Warden created vide E.C. Reso. No.80 dated 8.2.18

Under Self Financing Scheme

| Sr. | Name of posts | No. of posts | Term | Filled | Vacant | Salary/ | Revised Pay | |
|-------|---|---|--------------------------------|-------------------|--------|--------------------------------------|-----------------------------------|--|
| No. | | sanctioned | | | | emoluments | Scale | |
| Dire | Directorate of Distance Education | | | | | | | |
| 1. | Assistant Professor ¹ | Public Admin-1 Sanskrit-1 English-1 Economics-1 Commerce-1 Hindi-1 History-1 Pol.Sc1 Lib.&Inf.Sc1 Management-1 Journalism. & Mass-1 Math-1 | Till the scheme continue | 1 (Pub. Admn.) | 11 | Rs. 15600- 39100+6000 AGP | Level-10 57700-182400 | |
| 2. | Driver | 1 | -do- | - | 1 | 5200-20200+2400 G.P.+300 SP | Level-4 25500-81100+ 300 SP | |
| Depa | artment of Physica | l Education | | | | | | |
| 1. | Assistant Professor | 3 | -do- | - | 3 | Consolidated salary as per SFS Rules | Level-10 57700-182400 | |
| 2. | Computer Lab. Attendant ² | 1 | -do- | - | 1 | 3050-4590 (pre- revised) | Level-2 19900-63200 | |
| 3. | Ballman | 1 | -do- | 1 | - | 4440-7440+1300 GP | DL 16900-53500 | |
| 4. | Groundman | 1 | -do- | - | 1 | 4440-7440+1300 GP | DL 16900-53500 | |
| Hote | l and Tourism Ma | anagement | | | | | | |
| 1. | Professor (HM/TM) | 2 | -do- | - | 2 | 37400- 67000+10000 AGP | Level-14 144200-218200 | |
| 2. | Associate Professor (HM/TM) | 2 | -do- | 1 | 1 | 37400-67000+9000 AGP | Level-13A 131400-217100 | |
| 3. | Assistant Professor (HM/TM) | 28 | -do- | 10 | 18 | 15600-39100+6000 AGP | Level-10 57700-182400 | |
| Caree | er Advancement Schen | | <u>2018-</u> | | 2019-2 | | | |
| | Professor Associate Professor | 1 - | 1 | | 1 - | 1 - | | |
| 1. | Data Entry Operator | 1 | Till scheme continue | - | 1 | 9300-34800+3600 GP | Level-2 19900-63200 | |
| 2. | Sr. Library Assistant | 1 | -do- | - | 1 | 9300-34800+4200 GP | Level-6 35400-112400 | |
| 3. | Computer Lab. Attendant ² | 1 | -do- | - | 1 | 3050-4590 (pre-revised) | Level-2 19900-63200 | |
| 4. | Lab. Attendant | 3 | -do- | - | 3 | 5200-20200+1900 G.P. | Level-2 19900-63200 | |
| 5. | Store Keeper | 1 | -do- | - | 1 | 9300-34800+3200 GP | - | |
| 6. | Waiter | 1 | -do- | - | 1 | 4440-7440+1300 GP | DL 16900-53500 | |

_

¹ Twelve posts of Assistant Professor created vide EC Reso. No. 12 dated 31.03.2017

The pay scale of the post has been revised vide E.C. Reso. No. 63 dated 29.03.2019.

| 7. | Peon | 2 | Till the scheme continue | - | 2 | 4440-7440+1300 GP | DL 16900-53500 |
|------|---|-----------------|--------------------------|--|--------|--------------------------------------|------------------------------------|
| 8. | Kitchen Attendant | 1 | -do- | - | 1 | 4440-7440+1300 GP | DL 16900-53500 |
| Univ | ersity Institute of | Engineering and | Гесhnolog | y | | | |
| 1. | Director | 1 | Till the scheme continue | - | 1 | 37400- 67000+10000 AGP | Level-14 144200-218200 |
| 2. | Professor | 9 | -do- | 2 | 7 | 37400- 67000+10000 AGP | Level-14 144200-218200 |
| 3. | Associate Prof. | 20 | -do- | .5(Bio Tech- 2, ME-2 & CSE- 1) | 15 | 37400-67000+9000 AGP | Level-13A 131400-217100 |
| | er Advancement Schen | | <u>2018-19</u> | 20 | 019-20 | 2020-21 | |
| | Professor (CSE & Bio- | | 1+2 | | 1+2 | 1+2 | |
| | Associate Professor (Bi Associate Professor (M | | - 1+1 | | 1+1 | - 1+1 | |
| 1. | Training and Placement Officer | 1 | Till the scheme continue | 1 | - | 15600-39100+7600 AGP ¹ | Level-12 |
| 2. | Assistant Professor | 74 | -do- | 51 | 23 | 15600-39100+6000 GP | Level-10 57700-182400 |
| 3. | Workshop Superintendent | 1 | -do- | - | 1 | 12000-18300 (pre- revised) | - |
| 4. | Administrative Officer | 1 | -do- | - | 1 | 10000-13900 (pre- revised) | - |
| 5. | Assistant Registrar | 1 | -do- | - | 1 | 15600-39100+5400 GP | Level-10 56100-177500 |
| 6. | Computer Programmer | 3 | -do- | - | 3 | 9300-34800+5400 GP | Level-9 53100-167800 |
| 7. | Assistant Librarian | 1 | -do- | - | 1 | 15600-39100+6000 GP | Level-10 57700-182400 (UGC) |
| 8. | Superintendent | 1 | -do- | - | 1 | 9300-34800+4200 G.P.+200 SP | Level-7 44900- 142400+200 SP |
| 9. | Assistant | 2 | -do- | - | 2 | 9300-34800+3600 GP | Level-6 35400-112400 |
| 10. | Instructor ² | 7 | -do- | - | 7 | 5450-8000 (pre- revised) | Level-6 35400-112400 |

¹ The E.C. vide Resolution No. 77 dated 27.06.2013 has revised the pay scale of TPO in UGC from 12000-18300 (unrevised) to Rs. 15600-39100+7600 G.P. w.e.f. 01.07.2011 i.e. the date on which the incumbent has joined and created the post of as a Non Teaching post.

The pay scale of the post has been revised vide E.C. Reso. No. 63 dated 29.03.2019.

| 11. | Lab. Technician | 6 | Till the scheme | 3+1 | 2 | 9300-34800+3600 GP | Level-6 35400-112400 |
|------|---------------------------------|--|-----------------|--------------------------------|----|------------------------------|---|
| | | | continue | | | | |
| 12. | Library Assistant | 2 | -do- | - | 2 | 3050-4590 (pre- revised) | 3050-4590 (unrevised w.e.f. 01.01.1996) |
| 13. | Library Attendant | 3 | -do- | 3 | - | 5200-20200+1900+ 40 SP | Level-2 19900-63200 |
| 14. | Driver | 1 | -do- | 1 | - | 5200-20200+2400 +300/- SP | Level-4 25500-81100 |
| 15. | Clerk | 3 | -do- | 2 | 1 | 5200-20200+1900 GP+40SP | Level-2 19900-63200 |
| 16. | Jr.Store Keeper | 1 | -do- | 1 | - | 5200-20200+1900 GP | Level-2 19900-63200 |
| 17. | Steno Typist | 2 | -do- | - | 2 | 5200-20200+ 1900 GP+100SP | Level-2 19900-63200 |
| 18. | Cashier | 1 | -do- | - | 1 | 5200-20200+1900 GP | Level-2 19900-63200 |
| 19. | Lab. Attendant | 16 | -do- | 4 | 12 | 5200-20200+1900 GP | Level-2 19900-63200 |
| 20. | Lab. Assistant ¹ | 12 (Applied Sc. – 4) (Mech. – 2) (CSE – 2) (ECE – 1) (EE – 1) (Civil – 1) (Bio-Tech. – 1) | -do- | 7 | 5 | - | Level-2 19900-63200 |
| 21. | Peon | 4 | -do- | - | 4 | 4440-7440+1300 GP | DL 16900-53500 |
| 22. | Peon-cum- cleaner | 2 | -do- | 1 ² +1 ³ | - | 4440-7440+1300 GP | DL 16900-53500 |
| 23. | Information Security Officer | 14 | -do- | 1 | - | - | Level-10 56100-177500 |
| Depa | artment of Mathen | natics | | | | | |
| 1. | Assistant Professor | 5 | -do- | 5 | - | 15600-39100+6000 AGP | Level-10 57700-182400 |
| 2. | Computer Operator | 1 | -do- | - | 1 | 9300-34800+3600 GP | Level-6 35400-112400 |
| 3. | Lab. Attendant | 2 | -do- | 1 | 1 | 5200-20200+1900 GP | Level-2 19900-63200 |
| 4. | Jr. Store Keeper | 1 | -do- | 1 | - | 5200-20200+1900 GP | Level-2 19900-63200 |
| 5. | Peon | 1 | -do- | - | 1 | 4440-7440+1300 GP | DL 16900-53500 |

The nomenclature for the post of Lab Assistant/Instructor (Civil) & Lab Assistant/Instructor (Electrical) has been changed into that of Lab Assistant vide E.C. Reso. No. 63 dated 29.03.2017. Further, the pay scale of the post has been granted/revised into in accordance to budgeted post.

One Common Room Attendant is drawing salary against post of Peon-cum-cleaner.

One post of Sweeper converted into Peon-cum-Cleaner vide EC Reso.No. 47 dated 24.09.2016

One post of Information Security Officer has been created vide EC Reso. No. 72 dated 08.02.2018.

| Dept | tt. of English and l | Foreign Languages | | | | | |
|------|--|----------------------|----------------------|-------|---|-----------------------------|------------------------------|
| 1. | Lecturer in French | 1 | Till scheme continue | - | 1 | 15600-39100+6000 AGP | Level-10 57700-182400 |
| 2. | Lecturer in Spanish | 1 | -do- | - | 1 | 15600-39100+6000 AGP | Level-10 57700-182400 |
| IMS | AR | | | | | | |
| 1. | Associate Prof. | 1 | -do- | - | 1 | 37400-67000+9000 AGP | Level-13(A) 131400-217100 |
| 2. | Assistant Prof. | 7+5 | -do- | 10 | 2 | 15600-39100+6000 AGP | Level-10 57700-182400 |
| 3. | Computer Operator | 1 | Till scheme continue | - | 1 | 9300-34800+3600 GP | Level-6 35400-112400 |
| 4. | Computer Lab Assistant ¹ | 1 | Till scheme continue | - | 1 | 3050-4590 (pre- revised) | Level-2 19900-63200 |
| 5. | Computer Lab. Attendant ¹ | 1 | -do- | - | 1 | 3050-4590 (pre- revised) | Level-2 19900-63200 |
| 6. | Clerk | 1 | -do- | - | 1 | 5200-20200+1900 GP | Level-2 19900-63200 |
| 7. | Peon | 1 | -do- | - | 1 | 4440-7440-+1300 GP | DL 16900-53500 |
| Erst | while University C | College (now Govt. C | ollege for | Boys) | • | | |
| 1. | Lecturer in Computer Science for IT Courses | 9 | -do- | - | 9 | | |
| 2. | Lecturer in Physical Education for C.P.Ed course | 6 | -do- | - | 6 | 15085/- | |
| Erst | while Bio-Sciences | | | | | | |
| 1. | Lab. Attendant | 5-4 ² | -do- | - | 1 | 5200- 20200+1900GP | Level-2 19900-63200 |

The pay scale of the post has been revised vide E.C. Reso. No. 63 dated 29.03.2019. Four posts abolished vide E.C. Reso. No.33 dated 22.6.2012.

LIST OF RETIREMENT OF TEACHING AND NON-TEACHING STAFF WHOSE RETIREMENT IS DUE DURING 2020-21

| Sr. No. | Name | Designation | Date of Retirement |
|------------|-------------------------------|---------------------------|-----------------------|
| 1. | Dr. Poonam Datta | Professor | 30.04.2020 |
| 2. | Dr. Bhoop Singh Gulia | Professor | 30.04.2020 |
| 3. | Smt. Manju Khatter(Chhabra) | Superintendent | 30.04.2020 |
| 4. | Sh. Jagbir Singh Narwal | Superintendent | 30.04.2020 |
| 5. | Sh. Jagbir Singh | Assistant | 30.04.2020 |
| 6. | Sh. Ashok Kumar | Junior Engineer | 30.04.2020 |
| 7. | Smt. Rachna Kaur | Daftri | 30.04.2020 |
| 8. | Sh. Prem Singh | Security Guard | 30.04.2020 |
| 9. | Dr. Mukesh Dhunna | Professor | 31.05.2020 |
| 10. | Sh. Kanahiya Lal | Superintendent | 31.05.2020 |
| 11. | Sh. Bhaiya Ram | Offset Machine Operator | 31.05.2020 |
| 12. | Sh. Rajbir Singh | Compositor | 31.05.2020 |
| 13. | Dr. (Mrs.) Anjana Rani | Professor | 30.06.2020 |
| 14. | Sh. Jai Singh | Foreman | 30.06.2020 |
| 15. | Sh. Kartar Singh | Clerk | 30.06.2020 |
| 16. | Smt. Kalawati | Sweeper | 30.06.2020 |
| 17. | Dr. M.I. Hassan | Professor | 31.07.2020 |
| 18. | Sh. Shri Bhagwan | Deputy Superintendent | 31.07.2020 |
| 19. | Sh. Ashok Kumar | Clerk | 31.07.2020 |
| 20. | Sh. Mohinder Pal Puniani | Assistant Registrar | 31.08.2020 |
| 21. | Sh. Sobharam | Security Guard | 31.08.2020 |
| 22. | Sh. Mukhtyar Singh | Mali | 31.08.2020 |
| 23. | Dr. Nina Singh | Professor | 30.09.2020 |
| 24. | Sh. Mahender Kumar | Assistant Registrar | 30.09.2020 |
| 25. | Sh. Pushpender Parkash Sharma | Superintendent | 30.09.2020 |
| 26. | Sh. Balwan Singh | Mason Grade-I | 30.09.2020 |
| 27. | Sh. Suresh Kumar | Clerk | 30.09.2020 |
| 28. | Smt. Sagar Devi | Sweeper | 30.09.2020 |
| 29. | Smt. Usha Rani | Sweeper | 30.09.2020 |
| 30. | Sh. Narender Kumar Dhawan | Assistant Registrar | 31.10.2020 |
| 31. | Sh. Khem Karan | Senior Lecture Assistant | 31.10.2020 |
| 32. | Sh. Rajesh Singh | Clerk | 31.10.2020 |
| 33. | Dr. Hukam Chand | Professor | 30.11.2020 |
| 34. | Sh. Madan Lal | Private Secretary to V.C. | 30.11.2020 |
| 35. | Sh. Satya Narayan | T-Mate | 30.11.2020 |
| 36. | Sh. Rajender Kumar | Security Guard | 30.11.2020 |
| 37. | Dr. Vinod Bala Taxak | Professor | 31.12.2020 |
| 38. | Dr. Sushma Singh | Professor | 31.12.2020 |
| 39. | Sh. Ramesh Kumar Ganghas | Deputy Registrar | 31.12.2020 |

| 40. | Sh. Sudershan Kumar | Superintendent | 31.12.2020 |
|-----|-----------------------|----------------------------|------------|
| 41. | Mrs. Madhu Sharma | Legal Assistant | 31.12.2020 |
| 42. | Sh. Ramesh Lal Pruthi | Superintendent | 31.01.2021 |
| 43. | Sh. Dharambir Singh | White Washer | 31.01.2021 |
| 44. | Sh. Udey Singh | Superintendent | 28.02.2021 |
| 45. | Sh. Satbir Singh-II | Assistant Security Officer | 28.02.2021 |
| 46. | Smt. Jagvanti | Junior Lecture Assistant | 28.02.2021 |
| 47. | Sh.Chander Bhushan | Junior Lecture Assistant | 28.02.2021 |
| 48. | Sh. Ashwani Kumar | AC Supervisor | 28.02.2021 |
| 49. | Mrs. Darshna | Superintendent | 31.03.2021 |
| 50. | Sh. Parvinder Kumar | Assistant | 31.03.2021 |
| 51. | Sh. Rajender Singh | Lab Attendant | 31.03.2021 |
| 52. | Smt. Meena Devi | Daftri | 31.03.2021 |
| 53. | Sh. Satvir Singh | Daftri | 31.03.2021 |
| 54. | Smt. Murti Devi | Sweeper | 31.03.2021 |
| 55. | Sh. Laxman Singh | Sweeper | 31.03.2021 |
| 56. | Sh. Suresh Kumar | Electrician | 31.03.2021 |

STUDENTS STRENGTH OF THE UNIVERSITY TEACHING DEPARTMENTS AND UNIVERSITY CAMPUS SCHOOL

| Sr. | No. Department | 2017-2018 | 2018-2019 | 2019-2020 |
|-----|--|-----------|-----------|-----------|
| (a) | University Teaching Departments | | | |
| 1. | English & Foreign Languages | 373 | 423 | 335 |
| 2. | Hindi | 148 | 147 | 141 |
| 3. | Sanskrit, Pali & Prakrit | 124 | 137 | 159 |
| 4. | Pol. Science | 100 | 112 | 108 |
| 5. | Economics | 297 | 275 | 294 |
| 5. | History | 114 | 110 | 108 |
| 7. | Sociology | 128 | 109 | 89 |
| 8. | Commerce | 426 | 366 | 360 |
| 9. | Institute of Management Studies & Research | 881 | 875 | 905 |
| 10. | Law | 1196 | 1097 | 1057 |
| 11. | Chemistry | 190 | 176 | 184 |
| 12. | Physics | 120 | 122 | 122 |
| 13. | Mathematics | 546 | 504 | 514 |
| 14. | Psychology | 241 | 190 | 208 |
| 15. | Geography | 159 | 108 | 92 |
| 16. | Education | 174 | 142 | 138 |
| 17. | Music | 107 | 128 | 62 |
| 18. | Journalism & Mass Communication | 51 | 61 | 56 |
| 19. | Computer Science & Applications | 260 | 256 | 275 |
| 20. | Public Administration | 184 | 194 | 288 |
| 21. | Defence & Strategic Studies | 37 | 58 | 63 |
| 22. | Visual Arts | 118 | 136 | 139 |
| 23. | Statistics | 78 | 84 | 102 |
| 24. | Physical Education | 241 | 281 | 197 |
| 25. | Pharmaceutical Sciences | 331 | 381 | 344 |
| 26. | Centre for Biotechnology | 77 | 77 | 80 |
| 27. | University Institute of Engineering & Technology | 2074 | 2009 | 2192 |
| 28. | Biochemistry | 75 | 79 | 79 |
| 29. | Genetics | 106 | 122 | 120 |
| 30. | Botany | 105 | 113 | 116 |
| 31. | Zoology | 100 | 85 | 107 |
| 32. | Environmental Science | 102 | 105 | 116 |
| 33. | Microbiology | 119 | 110 | 115 |
| 34. | Institute of Hotel & Tourism Management | 510 | 560 | 560 |
| 35. | Food Technology | 38 | 39 | 43 |
| 36. | Library and Information Science | 75 | 69 | 76 |
| 37. | Centre for Medical Biotechnology | 42 | 38 | 43 |
| 38. | Centre for Bioinformatics | 33 | 36 | 40 |
| 39. | Ch. Ranbir Singh Inst. of Social Economic Change | - | - | - |
| 40. | University Campus School | 533 | 537 | 599 |
| | Total | 10613 | 10451 | 10626 |

112

RE-APPROPRIATION ORDER 2019-20

| Sr. No. | From | Amount in Rs. | | То | Amount in Rs. |
|---------|--|---------------|---|--|---------------|
| 1 | Accounts Branch B. Office Expenses 11. Reserve for Unforseen Expenditure Code 9-401960 | 30,00,000 | 1 | Purchase & Store Branch B. Office Expenses Maintenance of Machinery & Equipment Code 8-401760 | 30,00,000 |
| 2 | Accounts Branch B. Office Expenses 11. Reserve for Unforseen Expenditure Code-9-401960 | 10,00,000 | 2 | Central Intrumental Laboratory Maintenance of Machinery & Equipment Code 123-401760 | 10,00,000 |
| 3 | Computer Centre "Software", Code 96/100106 | 20,00,000 | 3 | Deptt. of Physical Education "Sports Equipment" Code 85/100156 | 20,00,000 |
| 4 | Accounts Branch B. Office Expenses Reserve for Unforseen Expenditure Code 9-401960 | 45,000 | 4 | Deptt. of English & Foreign Lang. "Contingencies incl. Telephone/stationery", Code 51/401936 | 45,000 |
| 5 | Accounts Branch B. Office Expenses Reserve for Unforseen Expenditure Code 9-401960 | 1,00,000 | 5 | Academic Branch B. Office Expenses "Membership fee to various bodies" Code 4/400604 | 1,00,000 |
| 6 | Accounts Branch B. Office Expenses Reserve for Unforseen Expenditure Code 9-401960 | 1,30,000 | 6 | Professional Consultancy Cell " Contingencies incl. Telephone/ stationery etc.", Code 131- 401936 | 1,30,000 |
| 7 | Accounts Branch B. Office Expenses Reserve for Unforseen Expenditure Code 9-401960 | 7,68,000 | 7 | Accounts Branch "Pt. Deen Dayal Upadhayay Honorarium Scheme", Code 9- 400211 | 7,68,000 |
| 8 | Accounts Branch B. Office Expenses Reserve for Unforseen Expenditure Code 9-401960 | 15,00,000 | 8 | Accounts Branch B. Office Expenses House Building Loan Code 9-101617 | 15,00,000 |
| 9 | Foreign Students Cell Budget Head "Exchange Programme/MOU" Code 131-402005 | 3,10,000 | 9 | Foreign Students Cell Budget Head "Contractual Special Services" Code 131-401947 | 3,10,000 |

Statement showing Income and Expenditure of the Endowment Trust Fund and Scholarship/ Prizes 2019 -2020 (Including principal amount of FDR)

| Sr. No. | Income | Amount In (Rs.) | Expenditure | Amount In (Rs.) |
|------------|--------------------------------------|--------------------|----------------------------------|--------------------|
| 1. | K.C. Shastri Memorial Charitable Scl | holarship | | |
| | Investment face value | 350000/- | For award of Scholarship | 24000/- |
| | Expected balance as on 1.4.2020 | 350000/- | Expected balance as on 31.3.2021 | 348393/- |
| | Interest @ 6.25 % | 22393/- | | |
| 2. | Dr. Rajesh Malhotra Memorial Schola | arship | <u> </u> | |
| | Investment face value | 500000/- | For award of Scholarship | 39000/- |
| | Expected balance as on 1.4.2020 | 50000/- | Expected balance as on 31.3.2021 | 492990/- |
| | Interest @ 6.25% | 31990/- | | |
| 3. | Dr. P.P. Singh Memorial Scholarship | | | |
| | Investment face value | 110472/- | For award of Scholarship | 12000/- |
| | | 15000/- | | |
| | | 30811/- | | |
| | Expected balance as on 1.4.2020 | 156283/- | Expected balance as on 31.3.2021 | 157201/- |
| | Interest @ 6.7% | 7590/- | | |
| | @6.7% | 1030/- | | |
| | @6.8% | 2149/- | | |
| 4. | Chaudhary Badlu Ram Scholarship | l | | |
| | Investment face value | 11000/- | For award of Scholarship | 12000/- |
| | | 108500/- | | |
| | | 2000/- | | |
| | Expected balance as on 1.4.2020 | 1,21500/- | Expected balance as on 31.3.2021 | 117696/- |
| | Interest @ 7.5% | 848/- | | |
| | @6.5% | 7226/- | | |
| | @6% | 122/- | | |
| 5. | Bimal Prasad Jain Scholarship | ı | | 1 |
| | Investment face value | 10000/- | For award of Scholarship | 12000/- |
| | | 59341/- | | |
| | | 111500/- | Expected balance as on 31.3.2021 | 181055/- |
| | Expected balance as on 1.4.2020 | 180841/- | | |
| | Interest @ 6.8% | 698/- | | |
| | @ 6.25% | 3797/- | | |
| | @ 6.75% | 7719/- | | |
| | @ 6.25% | 3797/- | | |

| 6. | Acharya Ram Dev Prize | | | |
|-----|---------------------------------------|-----------|-----------------------------------|-----------|
| | Investment face value | 5000/- | For award of Scholarship | 500/- |
| | Expected balance as on 1.4.2020 | 5000/- | Expected balance as on 31.3.2021 | 4844/- |
| | Interest @ 6.7% | 344/- | | |
| 7. | Lion Joseph McLoughin Scholarship | | | |
| | Investment face value | 7710/- | For award of Scholarship | 2400/- |
| | | | Expected balance as on 31.3.2021 | 5832/- |
| | Expected balance as on 1.4.2020 | 7710/- | | |
| | Interest @ 6.6% | 522/- | | |
| 8. | Dr.(Mrs) Shakuntla Prem Chandra T | rust Fund | | |
| | Investment face value | 400000/- | For award of Scholarship | 48000/- |
| | | 518601/- | Expected balance as on 31.3.2021 | 931682/- |
| | Expected balance as on 1.4.2020 | 918601/- | | |
| | Interest @ 6.8% | 27901/- | | |
| | @ 6.25% | 33,180/- | | |
| 9. | BMA Lecture Series | | 1 | |
| | Investment face value | 27225/- | For award of Scholarship | 2100/- |
| | Expected balance as on 1.4.2020 | 27225/- | Expected balance as on 31.3.2021 | 26867/- |
| | Interest @ 6.25% | 1742/- | | |
| 10. | Sh. Dev Raj Sethi 1st Prize | I | | |
| | Investment face value | 4689/- | For award of Scholarship | 500/- |
| | Expected balance as on 1.4.2020 | 4689/- | Expected balance as on 31.3.2021 | 4576/- |
| | Interest @ 8% | 387/- | | |
| 11. | LPS Bossard Scholarship | | | |
| | Investment face value | 1600000/- | For award of Scholarship | 90000/- |
| | Expected balance as on 1.4.2020 | 1600000/- | Expected balance as on 31.03.2021 | 1621606/- |
| | Interest @ 6.8% | 111606/- | | |
| 12. | Institute of Chartered Accountant Inc | lia Prize | | |
| | Investment face value | 125000/- | For award of Scholarship | 11000/- |
| | Expected balance as on 1.4.2020 | 125000/- | Expected balance as on 31.3.2021 | 121670/- |
| | Interest @ 6% | 7670/- | | |
| | | | | |

| Dr. Sarojini Devi Memorial Scholarsh | ip | | | |
|--------------------------------------|---|--|---|--|
| Investment face value | 125000/- | For award of Scholarship | 9300/- | |
| Expected balance as on 1.4.2020 | 125000/- | | | |
| Interest @ 6.7 % | 8588/- | Expected balance as on 31.3.2021 | 124288/- | |
| Dr. Sitaram Jindal Foundation-Gold M | Medal | | <u> </u> | |
| Investment face value | 750000/- | For award of Scholarship | 3 God Medals made of 5 gms pure gold and 10 gms of silver | |
| Expected balance as on 1.4.2020 | 750000/- | Expected balance as on 31.3.2021 | 799951/- | |
| Interest @ 6.5% | 49951/- | | | |
| Late Mr. DeveshMehra Memorial Sch | olarship | | | |
| Investment face value | 250000/- | For award of Scholarship | 12000/- | |
| Expected balance as on 1.4.2020 | 250000/- | Expected balance as on | 253995/- | |
| | | 31.03.2021 | | |
| Interest @ 6.25 % | 15995/- | | | |
| Late Sh. R.K.Deswal Memorial Schola | arship | | | |
| Investment face value | 250000/- | For award of Scholarship | _ | |
| Expected balance as on 1.4.2020 | 250000/- | * | 267438/- | |
| • | | 31.03.2021 | | |
| Interest @ 6.8 % | 17438/- | | | |
| Late Sh. Prem Avtar Sharma Memori | al Scholarship | | | |
| Investment face value | 250000/- | For award of Scholarship | - | |
| Expected balance as on 1.4.2020 | 250000/- | Expected balance as on | 267438/- | |
| | | 31.03.2021 | | |
| Interest @ 6.8 % | 17438/- | | | |
| Late Sh. LachhmanDass Garg Memor | ial Medal (Gol | ld) | 1 | |
| Investment face value | 151000/- | 151000/- For award of Scholarship | | |
| Expected balance as on 1.4.2020 | 151000/- | Expected balance as on | 161533/- | |
| Interest @ 6.8 % | 10533/- | 31.03.2021 | | |
| | Investment face value Expected balance as on 1.4.2020 Interest @ 6.7 % Dr. Sitaram Jindal Foundation-Gold Management face value Expected balance as on 1.4.2020 Interest @ 6.5% Late Mr. DeveshMehra Memorial Schola Investment face value Expected balance as on 1.4.2020 Interest @ 6.25 % Late Sh. R.K.Deswal Memorial Schola Investment face value Expected balance as on 1.4.2020 Interest @ 6.8 % Late Sh. Prem Avtar Sharma Memorial Investment face value Expected balance as on 1.4.2020 Interest @ 6.8 % Late Sh. LachhmanDass Garg Memorial Investment face value Expected balance as on 1.4.2020 | Expected balance as on 1.4.2020 125000/-8588/- Dr. Sitaram Jindal Foundation-Gold Medal Investment face value 750000/- Expected balance as on 1.4.2020 750000/- Interest @ 6.5% 49951/- Late Mr. DeveshMehra Memorial Scholarship Investment face value 250000/- Expected balance as on 1.4.2020 250000/- Interest @ 6.25 % 15995/- Late Sh. R.K.Deswal Memorial Scholarship Investment face value 250000/- Expected balance as on 1.4.2020 250000/- Interest @ 6.8 % 17438/- Late Sh. Prem Avtar Sharma Memorial Scholarship Investment face value Expected balance as on 1.4.2020 250000/- Interest @ 6.8 % 17438/- Late Sh. LachhmanDass Garg Memorial Medal (Gol Investment face value 151000/- Expected balance as on 1.4.2020 151000/- | Investment face value | |

GRANT RECEIVED FROM UGC-APRIL-18 TO MARCH-19 (2018-19)

| Sr. No. | Sanction Letter No. | Date | Amount | Uni. Rec. No. | Date | Scheme | Teacher to whom Project/Scheme sanctioned & Department |
|------------|---------------------------------------|------------|---------|------------------|------------|--------|---|
| 1 | F.No. 41-348/2012 (SR) | 16.03.2017 | 117018 | 145535 | 09.04.2018 | MRP | MRP-Dr. Vinod Bala |
| 2 | F.No. 36-161/2008(SR) | 09.03.2018 | 189358 | 145728 | 12.04.2018 | MRP | Taxak, Chemistry MRP-Dr. Pawan Kumar Jaiwal, CBT |
| 3 | F.No. 7-392/2012 (BSR) | 19.03.2018 | 83251 | 145727 | 12.04.2018 | BSR | BSR- Fellowship, Mathematics |
| 4 | F.No. 41-571/2012 (SR) | 01.12.2018 | 29143 | 145730 | 12.04.2018 | MRP | MRP-Dr. Sanjay |
| 5 | F.No. 7-328/2011 (BSR) | 22.03.2018 | 257820 | 146029 | 24.04.2018 | BSR | Kumar, Microbiology BSR- Fellowship, Centre for |
| 6 | F.No. 7-296/2010 (BSR) | 12.06.2018 | 920894 | 147164 | 17.07.2018 | BSR | Biotechnology (CBT) BSR- Fellowship, Statistics |
| 7 | F.No. 41-514/2012 (SR) | 01.05.2018 | 39032 | 147506 | 07.08.2018 | MRP | MRP-Dr. Vikas |
| 8 | F.No. 5-368/2013 (HRP) | 16.08.2018 | 57388 | 149807 | 04.10.2018 | MRP | Hooda, CBT MRP- Dr Ashish Dahiya, IHTM |
| 9 | F.No. 42-45/2013 (SR) | 01.08.2018 | 103740 | 149869 | 05.10.2008 | MRP | MRP- Dr. Sapna Sharma, Genetics |
| 10 | F.No. 3-14/2018/DRS-II (SAP_II) | 24.07.2018 | 46400 | 150136 | 09.10.2018 | SAP | SAP-Pharmaceutical Sciences |
| 11 | F.No. 3-14/2018/DRS-II (SAP II) | 24.07.2018 | 92800 | 150137 | 09.10.2018 | SAP | SAP-Pharmaceutical Sciences |
| 12 | F.No. 3-14/2018/DRS-II (SAP_II) | 24.07.2018 | 150000 | 150138 | 09.10.2018 | SAP | SAP-Pharmaceutical Sciences |
| 13 | F.No. 3-14/2018/DRS-II (SAP II) | 24.07.2018 | 440800 | 150139 | 09.10.2018 | SAP | SAP-Pharmaceutical Sciences |
| 14 | F.No. 42-703/2013 (SR) | 06.09.2018 | 10822 | 150242 | 26.10.2018 | MRP | MRP- Dr. Prabhakar Kumar Verma, Pharmacy |
| 15 | F.No. 3-3/2018/DRS-II (SAP-II) | 17.06.2018 | 722000 | 150589 | 05.12.2018 | SAP | SAP-Center for Biotechnology (CBT) |
| 16 | F.No. 3-3/2018/DRS-II (SAP-II) | 17.06.2018 | 152000 | 150590 | 05.12.2018 | SAP | SAP-Center for Biotechnology (CBT) |
| 17 | F.No. 3-3/2018/DRS-II (SAP-II) | 17.06.2018 | 76000 | 150591 | 05.12.2018 | SAP | SAP-Center for Biotechnology (CBT) |
| 18 | F.No. 5-48 (DRS-II)/2015 (SAP-III) | 16.11.2018 | 560456 | 150890 | 19.12.2018 | SAP | SAP-Sanskrit |
| 19 | F.No. 5-48 (DRS-II)/2015 (SAP-III) | 16.11.2018 | 325381 | 150938 | 26.12.2018 | SAP | SAP-Sanskrit |
| 20 | F.No. 5-48 (DRS-II)/2015 (SAP-III) | 16.11.2018 | 68501 | 150937 | 26.12.2018 | SAP | SAP-Sanskrit |
| 21 | F.No. 5-48 (DRS-II)/2015 (SAP-III) | 16.11.2018 | 34251 | 150936 | 26.12.2018 | SAP | SAP-Sanskrit |
| 22 | F.No. 42-457/2013 (SR) | 31.10.2018 | 43298 | 150935 | 26.12.2018 | MRP | MRP-Dr. Pratyoosh Shukla, Microbiology |
| 23 | F.No. 540/17/DRS-I/2016 (SAP-I) | 01.03.2019 | 523514 | 152796 | 20.03.2019 | SAP | SAP- Department of Chemistry |
| 24 | F.No. 540/17/DRS-I/2016 (SAP-I) | 01.03.2019 | 110213 | 152795 | 20.03.2019 | SAP | SAP- Department of Chemistry |
| 25 | F.No. 540/17/DRS-I/2016 (SAP-I) | 01.03.2019 | 55107 | 152794 | 20.03.2019 | SAP | SAP- Department of Chemistry |
| | | TOTAL | 5209187 | | | | - |

GRANT RECEIVED FROM UGC-APRIL-19 to Till Date

| Sr. No. | Sanction Letter No. | Date | Amount | Uni. Rec. No. | Date | Scheme | Teacher to whome Project/Scheme sanctioned & Department |
|------------|-----------------------------------|------------|--------|------------------|------------|--------|--|
| 1 | F.No. 40-323/2011 (SR) | 09.06.2018 | 42000 | 153570 | 30.05.2019 | MRP | MRP-Dr. Surender Singh Yadav, Botany |
| 2 | F.No. 42-453/2013 (SR) | 04.12.2018 | 216000 | 152916 | 03.04.2019 | MRP | MRP-Dr. Kamla Chaudhary, Microbiology |
| 3 | F.No. 42-189/2013 (SR) | 29.05.2019 | 70318 | 154680 | 22.07.2019 | MRP | MRP-Dr. Darshana Chaudhary, CBT |
| 4 | F.No. 7-392/2007 (BSR) | 30.05.2019 | 24480 | 155379 | 20.08.2019 | BSR | BSR Fellowship, Department of Mathematics |
| 5 | F.No. 3-3/2018/DRS-II (SAP-II) | 18.09.2019 | 46663 | 156678 | 08.11.2019 | SAP | SAP- Department of Biotechnology (CBT) |
| 6 | F.No. 3-3/2018/DRS-II (SAP-II) | 18.09.2019 | 443299 | 156679 | 08.11.2019 | SAP | SAP- Department of Biotechnology (CBT) |
| 7 | F.No. 3-3/2018/DRS-II (SAP-II) | 18.09.2019 | 93326 | 156680 | 08.11.2019 | SAP | SAP- Department of Biotechnology (CBT) |
| | | TOTAL | 936086 | | | | |

| | 2018-19 (Recurring) | | |
|----------|-------------------------|--------------|-------------|
| | SANCTION LETTER NO. | DATE | Amount (Rs) |
| 1 | 2/9-2018 UNP(4) | 23-04-2018 | 112500000 |
| 2 | 2/9-2018 UNP(4) | 24-07-2018 | 90000000 |
| 3 | 2/9-2018 UNP(4) | 23-10-2018 | 112500000 |
| 4 | 2/9-2018 UNP(4) | 22-01-2019 | 135000000 |
| | Total | | 450000000 |
| | | | |
| | 2018-19 (Non-recurring) | | |
| | SANCTION LETTER NO. | <u>DATE</u> | Amount (Rs) |
| 1 | 2/8-2018 UNP(4) | 23-04-2018 | 7000000 |
| 2 | 2/8-2018 UNP(4) | 30-07-2018 | 56000000 |
| 3 | 2/8-2018 UNP(4) | 30-10-2018 | 7000000 |
| 4 | 2/8-2018 UNP(4) | 08-02-2019 | 54000000 |
| | Total | | 250000000 |
| | 2019-20 (Recurring) | | |
| | SANCTION LETTER NO. | <u>DATE</u> | Amount (Rs) |
| 1 | 2/5/-2019 UNP(4) | 24-04-2019 | 130000000 |
| 2 | 2/5/-2019 UNP(4) | 10-07-2019 | 104000000 |
| 3 | 2/5/-2019 UNP(4) | 30-10-2019 | 13000000 |
| <i>3</i> | ` ' | 30-10-2019 | 13000000 |
| 4 | 2/5/-2019 UNP(4) Total | | |
| | Totai | | |
| | 2019-20 (Non-recurring) | | |
| | SANCTION LETTER NO. | DATE | Amount (Rs) |
| 1 | 2/6/-2019 UNP(4) | 10-05-2019 | 70000000 |
| 2 | 2/6/-2019 UNP(4) | 04-07-2019 | 56000000 |
| 3 | 2/6/-2019 UNP(4) | 16-10-2019 | 70000000 |
| 4 | 2/6/-2019 UNP(4) | | |
| | Total | | |
| | RASHTRIYA UCCHTAR SHIK | KSHA ABHIYAN | |
| | 2018-19 & 2019-20 | | Amount (Rs) |
| 1 | 2/1-2017 RUSA (1) | 15-08-2018 | 25811500 |
| 2 | 2/1-2017 RUSA (1) | 06-08-2019 | 17211000 |
| | | | |

DETAILED CALCUATION OF ESTABLISHMENT CHARGES FOR THE YEAR 2020-21 Rs. Basic D.P. S.Pav D.A. M.A. H.R.A. C.A. W.A. H.A. Misc. **Total Salary Total Salary** PF **ROUND PF** Rounded VICE CHANCELLOR'S OFFICE REGISTRAR'S OFFICE ESTABLISHMENT BRANCH ACADEMIC BRANCH COLLEGES BRANCH REGISTRATION & SCHOLARSHIP BRANCH GENERAL ADMINISTRATION BRANCH PURCHASE & STORES BRANCH OFFICE OF FINANCE OFFICER AND ACCOUNTS BRANCH CONTROLLER OF EXAMINATION'S OFFICE RESULT-I BRANCH RESULT-II BRANCH SECRECY BRANCH CONDUCT BRANCH RE-EVALUATION & ENTRANCE EXAMINATIONCELL ENGINEERING CELL LANDSCAPING & HORTICULTURE

| Basic | D.P. | S.Pay | D.A. | M.A. | H.R.A. | C.A. | W.A. | H.A. | Misc. | Total Salary | Total Salary Rounded | PF | ROUND PF |
|------------|----------|---------|----------|---------|---------|--------|--------|--------|-------|--------------|-------------------------|---------|----------|
| ARCHITECT | CELL | | | | | | | | | | | | |
| 766300 | 0 | 0 | 191575 | 12000 | 0 | 0 | 0 | 0 | 0 | 969875 | 970000 | 99619 | 100000 |
| TRANSPORT | OFFICE | | | | | | | | | | | | |
| 9673000 | 0 | 48240 | 2418250 | 300000 | 437144 | 4800 | 10560 | 0 | 0 | 12891994 | 12892000 | 1257490 | 1257000 |
| WATCH & W | ARD OF | FICE | | | | | | | | | | | |
| 42227400 | 0 | 375120 | 10556850 | 1752000 | 2444008 | 110400 | 248160 | 0 | 0 | 57713938 | 57714000 | 5489562 | 5490000 |
| LEGAL CELI | L | | | | | | | | | | | | |
| 3860000 | 0 | 5640 | 965000 | 84000 | 169184 | 0 | 0 | 0 | 0 | 5083824 | 5084000 | 501800 | 502000 |
| DEAN STUDI | ENT'S WI | ELFARE | | | | | | | | | | | |
| 10607200 | 0 | 4440 | 2651800 | 264000 | 544928 | 0 | 0 | 44590 | 6996 | 14123954 | 14124000 | 1378936 | 1379000 |
| STUDENT'S | UNION O | FFICE | | | | | | | | | | | |
| 454900 | 0 | 840 | 113725 | 24000 | 36392 | 0 | 0 | 0 | 0 | 629857 | 630000 | 59137 | 59000 |
| GIRLS HOST | EL NO-I | | | | | | | | | | | | |
| 3818000 | 0 | 1200 | 954500 | 132000 | 201616 | 4800 | 10560 | 0 | 0 | 5122676 | 5123000 | 496340 | 496000 |
| GIRLS HOST | EL NO-II | | | | | | | | | | | | |
| 3861300 | 0 | 840 | 965325 | 120000 | 194896 | 7200 | 15840 | 127920 | 20076 | 5313397 | 5313000 | 501969 | 502000 |
| GIRLS HOST | EL NO-II | Ι | | | | | | | | | | | |
| 2959000 | 0 | 360 | 739750 | 72000 | 83056 | 7200 | 15840 | 0 | 0 | 3877206 | 3877000 | 384670 | 385000 |
| CHIEF WAR | DEN (BO | YS) | | | | | | | | | | | |
| 1553700 | 0 | 1560 | 388425 | 60000 | 33424 | 4800 | 10560 | 0 | 0 | 2052469 | 2052000 | 201981 | 202000 |
| BOYS HOSTI | EL NO-I | | | | | | | | | | | | |
| 2531300 | 0 | 1560 | 632825 | 60000 | 93440 | 2400 | 5280 | 0 | 0 | 3326805 | 3327000 | 329069 | 329000 |
| BOYS HOSTI | EL NO-II | | | | | | | | | | | | |
| 1986200 | 0 | 1560 | 496550 | 72000 | 158896 | 2400 | 5280 | 0 | 0 | 2722886 | 2723000 | 258206 | 258000 |
| BOYS HOSTI | ELNO-III | | | | | | | | | | | | |
| 646400 | 0 | 360 | 161600 | 24000 | 51712 | 0 | 0 | 0 | 0 | 884072 | 884000 | 84032 | 84000 |
| SPORTS OFF | TICE | | | | | | | | | | | | |
| 20318600 | 0 | 4680 | 5079650 | 324000 | 1129208 | 7200 | 15840 | 0 | 0 | 26879178 | 26879000 | 2641418 | 2641000 |
| PUBLIC REL | ATIONS | OFFICE | | | | | | | | | | | |
| 1883700 | 0 | 2280 | 470925 | 48000 | 61608 | 0 | 0 | 0 | 0 | 2466513 | 2467000 | 244881 | 245000 |
| UNIVERSITY | HEALT | H CENTR | E | | | | | | | | | | |
| 4140600 | 0 | 840 | 1035150 | 108000 | 194600 | 0 | 0 | 0 | 0 | 5479190 | 5479000 | 538278 | 538000 |
| UNIVERSITY | PRESS | | | | | | | | | | | | |
| 32489100 | 0 | 4680 | 8122275 | 1080000 | 2078520 | 7200 | 15840 | 0 | 0 | 43797615 | 43798000 | 4223583 | 4224000 |
| PUBLICATIO | ON CELL | | | | | | | | | | | | |
| 2478200 | 0 | 2040 | 619550 | 60000 | 84744 | 2400 | 5280 | 0 | 0 | 3252214 | 3252000 | 322166 | 322000 |

| Basic | D.P. | S.Pay | D.A. | M.A. | H.R.A. | C.A. | W.A. | H.A. | Misc. | Total Salary | Total Salary Rounded | PF | ROUND PF |
|-------------|----------|-----------|-----------|-----------|---------|------|-------|-------|--------|--------------|-------------------------|---------|----------|
| UNIVERSITY | LIBRAR | Υ | | | | | | | | | | | |
| 32179100 | 0 | 6120 | 8044775 | 900000 | 1989744 | 7200 | 15840 | 82810 | 12996 | 43238585 | 43239000 | 4183283 | 4183000 |
| DEPTT. OF E | ENGLISH | & FOREI | GN LANGUA | GES | | | | | | | | | |
| 25653300 | 0 | 1560 | 6413325 | 180000 | 448224 | 0 | 0 | 93600 | 14688 | 32804697 | 32805000 | 3334929 | 3335000 |
| DEPTT. OF H | IINDI | | | | | | | | | | | | |
| 20436200 | 0 | 480 | 5109050 | 156000 | 1110136 | 0 | 0 | 0 | 0 | 26811866 | 26812000 | 2656706 | 2657000 |
| DEPTT. OF S | ANSKRIT | Γ,PALI AN | D PRAKRIT | | | | | | | | | | |
| 11473800 | 0 | 1560 | 2868450 | 120000 | 714608 | 0 | 0 | 0 | 0 | 15178418 | 15178000 | 1491594 | 1492000 |
| DEPTT. OF J | OURNAL | ISM & MA | ASS COMMU | JNICATION | | | | | | | | | |
| 7641000 | 0 | 1680 | 1910250 | 84000 | 230096 | 0 | 0 | 0 | 0 | 9867026 | 9867000 | 993330 | 993000 |
| DEPTT. OF N | MUSIC | | | | | | | | | | | | |
| 9563000 | 0 | 1560 | 2390750 | 96000 | 387016 | 0 | 0 | 0 | 0 | 12438326 | 12438000 | 1243190 | 1243000 |
| DEPTT. OF V | ISUAL A | RTS | | | | | | | | | | | |
| 9914100 | 0 | 360 | 2478525 | 72000 | 529312 | 0 | 0 | 0 | 0 | 12994297 | 12994000 | 1288833 | 1289000 |
| DEPTT. OF I | AW | | | | | | | | | | | | |
| 38897500 | 0 | 4560 | 9724375 | 540000 | 1567400 | 4800 | 10560 | 40820 | 6408 | 50796423 | 50796000 | 5056675 | 5057000 |
| DEPTT. OF P | OL. SCIE | NCE | | | | | | | | | | | |
| 8092200 | 0 | 2040 | 2023050 | 108000 | 300896 | 2400 | 5280 | 0 | 0 | 10533866 | 10534000 | 1051986 | 1052000 |
| DEPTT. OF P | UBLIC A | DMINIST | RATION | | | | | | | | | | |
| 8257900 | 0 | 1920 | 2064475 | 108000 | 445272 | 2400 | 5280 | 0 | 0 | 10885247 | 10885000 | 1073527 | 1074000 |
| DEPTT. OF E | CONOM | ICS | | | | | | | | | | | |
| 17635400 | 0 | 3120 | 4408850 | 204000 | 913472 | 0 | 0 | 0 | 0 | 23164842 | 23165000 | 2292602 | 2293000 |
| DEPTT. OF H | HISTORY | | | | | | | | | | | | |
| 11330600 | 0 | 1560 | 2832650 | 144000 | 682184 | 2400 | 5280 | 0 | 0 | 14998674 | 14999000 | 1472978 | 1473000 |
| DEPTT. OF S | OCIOLO | GY | | | | | | | | | | | |
| 14456500 | 0 | 1560 | 3614125 | 132000 | 981104 | 2400 | 5280 | 0 | 0 | 19192969 | 19193000 | 1879345 | 1879000 |
| DEPTT. OF C | GEOGRAI | PHY | | | | | | | | | | | |
| 31334100 | 0 | 1560 | 7833525 | 168000 | 1211584 | 0 | 0 | 0 | 238800 | 40787569 | 40788000 | 4073433 | 4073000 |
| DEPTT. OF P | SYCHOL | OGY | | | | | | | | | | | |
| 30467600 | 0 | 1560 | 7616900 | 276000 | 1351400 | 2400 | 5280 | 0 | 0 | 39721140 | 39721000 | 3960788 | 3961000 |
| DEPTT. OF D | DEFENCE | & STRAT | EGIC STUD | IES | | | | | | | | | |
| 4261800 | 0 | 1560 | 1065450 | 12000 | 340944 | 0 | 0 | 0 | 0 | 5681754 | 5682000 | 554034 | 554000 |
| DEPTT. OF I | IBRARY | AND INFO | ORMATION | SCIENCE | | | | | | | | | |
| 5858500 | 0 | 0 | 1464625 | 48000 | 0 | 0 | 0 | 0 | 0 | 7371125 | 7371000 | 761605 | 762000 |
| DEPTT. OF C | COMMER | CE | | | | | | | | | | | |
| 31699700 | 0 | 360 | 7924925 | 252000 | 2162112 | 0 | 0 | 0 | 0 | 42039097 | 42039000 | 4120961 | 4121000 |

| Basic | D.P. | S.Pay | D.A. | M.A. | H.R.A. | C.A. | W.A. | H.A. | Misc. | Total Salary | Total Salary Rounded | PF | ROUND PF |
|-------------|----------|----------|-------------|----------|---------|------|------|-------|--------|--------------|-------------------------|---------|----------|
| INSTITUE O | F MANA | GEMENT S | STUDIES & I | RESEARCH | | | | | | | | | |
| 44541700 | 0 | 1560 | 11135425 | 216000 | 2917056 | 0 | 0 | 93600 | 14688 | 58920029 | 58920000 | 5790421 | 5790000 |
| DEPTT. OF C | CHEMIST | RY | | | | | | | | | | | |
| 36236200 | 0 | 3000 | 9059050 | 660000 | 2251336 | 0 | 0 | 32500 | 5100 | 48247186 | 48247000 | 4710706 | 4711000 |
| DEPTT. OF P | PHYSICS | | | | | | | | | | | | |
| 27162600 | 0 | 2880 | 6790650 | 468000 | 1487584 | 0 | 0 | 0 | 0 | 35911714 | 35912000 | 3531138 | 3531000 |
| DEPTT. OF N | ИАТНЕМ | ATICS | | | | | | | | | | | |
| 24888300 | 0 | 840 | 6222075 | 192000 | 1355856 | 0 | 0 | 0 | 0 | 32659071 | 32659000 | 3235479 | 3235000 |
| DEPTT. OF S | TATISTI | CS | | | | | | | | | | | |
| 12748200 | 0 | 0 | 3187050 | 72000 | 822488 | 0 | 0 | 0 | 0 | 16829738 | 16830000 | 1657266 | 1657000 |
| DEPTT. OF C | COMPUT | ER SCIEN | CE & APPLI | CATIONS | | | | | | | | | |
| 17045600 | 0 | 1200 | 4261400 | 216000 | 922648 | 0 | 0 | 0 | 0 | 22446848 | 22447000 | 2215928 | 2216000 |
| DEPTT. OF B | BOTANY | | | | | | | | | | | | |
| 12460300 | 0 | 2040 | 3115075 | 156000 | 602392 | 2400 | 5280 | 0 | 0 | 16343487 | 16343000 | 1619839 | 1620000 |
| DEPTT. OF Z | COOLOG | Y | | | | | | | | | | | |
| 12706100 | 31200 | 1680 | 3176525 | 156000 | 653200 | 2400 | 5280 | 0 | 0 | 16732385 | 16732000 | 1651793 | 1652000 |
| DEPTT. OF E | ENVIRON | MENTAL | SCIENCES | | | | | | | | | | |
| 12983000 | 0 | 840 | 3245750 | 144000 | 871536 | 0 | 0 | 0 | 0 | 17245126 | 17245000 | 1687790 | 1688000 |
| DEPTT. OF B | BIOCHEM | IISTRY | | | | | | | | | | | |
| 11712200 | 0 | 1200 | 2928050 | 156000 | 613448 | 2400 | 5280 | 0 | 0 | 15418578 | 15419000 | 1522586 | 1523000 |
| DEPTT. OF C | GENETIC | S | | | | | | | | | | | |
| 16445000 | 0 | 840 | 4111250 | 216000 | 647776 | 0 | 0 | 0 | 0 | 21420866 | 21421000 | 2137850 | 2138000 |
| DEPTT. OF N | MICROBI | OLOGY | | | | | | | | | | | |
| 12499500 | 0 | 2040 | 3124875 | 180000 | 489352 | 0 | 0 | 0 | 0 | 16295767 | 16296000 | 1624935 | 1625000 |
| CENTRE FO | R BIOTE | CHNOLOG | GY | | | | | | | | | | |
| 18368100 | 0 | 360 | 4592025 | 240000 | 677536 | 2400 | 0 | 0 | 238800 | 24119221 | 24119000 | 2387853 | 2388000 |
| DEPTT. OF F | OOD TE | CHNOLOG | GY | | | | | | | | | | |
| 5686900 | 0 | 1200 | 1421725 | 72000 | 133792 | 0 | 0 | 0 | 0 | 7315617 | 7316000 | 739297 | 739000 |
| CENTRE FO | R MEDIC | AL BIOTI | ECHNOLOG | Y | | | | | | | | | |
| 4204800 | 0 | 1200 | 1051200 | 60000 | 255008 | 0 | 0 | 0 | 0 | 5572208 | 5572000 | 546624 | 547000 |
| CENTRE FO | R BIOINI | ORMATI | CS | | | | | | | | | | |
| 4565800 | 0 | 1200 | 1141450 | 60000 | 365264 | 0 | 0 | 0 | 0 | 6133714 | 6134000 | 593554 | 594000 |
| DEPTT. OF E | EDUCATI | ON | | | | | | | | | | | |
| 9581400 | 0 | 1560 | 2395350 | 120000 | 511800 | 0 | 0 | 0 | 0 | 12610110 | 12610000 | 1245582 | 1246000 |
| DEPTT. OF P | PHYSICA | L EDUCAT | ΓΙΟΝ | | | | | | | | | | |
| 9956200 | 0 | 1200 | 2489050 | 96000 | 247904 | 0 | 0 | 0 | 0 | 12790354 | 12790000 | 1294306 | 1294000 |

| Basic | D.P. | S.Pay | D.A. | M.A. | H.R.A. | C.A. | W.A. | H.A. | Misc. | Total Salary | Total Salary Rounded | PF | ROUND PF |
|-----------------------------------|----------|-------------|------------|----------|---------|-------|-------|--------|--------|---------------|-------------------------|--------------|-----------|
| DEPTT. OF PHARMACEUTICAL SCIENCES | | | | | | | | | | | | | |
| 31850500 | 0 | 1560 | 7962625 | 360000 | 1040712 | 2400 | 5280 | 0 | 238800 | 41461877 | 41462000 | 4140565 | 4141000 |
| SIR CHHOTU RAM CHAIR | | | | | | | | | | | | | |
| 2237200 | 0 | 1560 | 559300 | 36000 | 178976 | 0 | 0 | 0 | 14400 | 3027436 | 3027000 | 290836 | 291000 |
| DR AMBEDKAR CHAIR | | | | | | | | | | | | | |
| 1782300 | 0 | 0 | 445575 | 12000 | 142584 | 0 | 0 | 0 | 0 | 2382459 | 2382000 | 231699 | 232000 |
| PT. JAWAHAR LAL NEHRU CHAIR | | | | | | | | | | | | | |
| 1782300 | 0 | 0 | 445575 | 12000 | 142584 | 0 | 0 | 0 | 0 | 2382459 | 2382000 | 231699 | 232000 |
| UNIVERSITY CAMPUS SCHOOL | | | | | | | | | | | | | |
| 29527200 | 0 | 2280 | 7381800 | 540000 | 1402840 | 4800 | 10560 | 0 | 0 | 38869480 | 38869000 | 3838536 | 3839000 |
| COMPUTER CENTRE | | | | | | | | | | | | | |
| 13953000 | 0 | 840 | 3488250 | 228000 | 471936 | 0 | 0 | 0 | 43200 | 18185226 | 18185000 | 1813890 | 1814000 |
| SPECIAL CELL FOR SC/ST | | | | | | | | | | | | | |
| 3657500 | 0 | 2280 | 914375 | 72000 | 166720 | 0 | 0 | 0 | 0 | 4812875 | 4813000 | 475475 | 475000 |
| DIRECTORA | TE OF D | ISTANCE | EDUCATION | I . | | | | | | | | | |
| 64392500 | 0 | 78120 | 16098125 | 1668000 | 3945920 | 24000 | 52800 | 153400 | 56952 | 86469817 | 86470000 | 8371025 | 8371000 |
| CHAUDHRY | SINGH IN | NSTT.OF SOC | CIAL AND E | CONOMIC | CHANGE | | | | | | | | |
| 2741500 | 0 | 1200 | 685375 | 36000 | 219320 | 0 | 0 | 0 | 0 | 3683395 | 3683000 | 356395 | 356000 |
| DR. MANGAL SEN CHAIR | | | | | | | | | | | | | |
| 454900 | 0 | 840 | 113725 | 24000 | 36392 | 0 | 0 | 0 | 614400 | 1244257 | 1244000 | 59137 | 59000 |
| CENTRE FO | R INTER | NATIONA | L ACADEMI | C AFFAIR | | | | | | | | | |
| 1889800 | 0 | 1680 | 472450 | 48000 | 151184 | 0 | 0 | 0 | 0 | 2563114 | 2563000 | 245674 | 246000 |
| | | | | | | | | | | 1711530440 00 | 1711531000 | 167504765 00 | 167500000 |

1711530449.00 1711531000 167594765.00 167599000

Grant Total 1879130000 or say 18791.3



