



# MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A+ State University established under Haryana Act No. XXV of 1975)

'A+' Grade University Accredited by NAAC

Registered

No. CB-I/2026/ \_\_\_\_\_

To

Dated: \_\_\_\_\_

The Principal,  
Smt. Sushma Swaraj,  
Govt. College for Girls, Ballabgarh

Uce-1183  
2/6/26

**Sub: Grant of extension in Provisional Affiliation for Mathematics as a subject in B.A 2<sup>nd</sup> year program and its Continuation in 1<sup>st</sup> year program at Smt. Sushma Swaraj Govt. College for Girls, Ballabgarh (for/from the session 2026-27.**

Sir/Madam,

It is to inform you that on the basis of the report of the Inspection Committee visited of your College on dated 10.04.2026, the Vice-Chancellor has been pleased to grant Extension/Continuation in Provisional Affiliation in the following subject to your College for/from the session 2026-27.

- 1. Extension in Provisional Affiliation for Mathematics as subject in B.A 2<sup>nd</sup> year program and its Continuation in 1<sup>st</sup> year program for/from the session 2026-27.**

The above Extension/Continuation in Provisional affiliation is granted with the condition that your College shall make full compliance of the shortcomings/deficiencies pointed out by the inspection committee and, send compliance report of the same to this office within 4 months for further verification by the University. A copy of the Inspection report is enclosed herewith for ready reference.

Yours faithfully,

Encl: As Above

*[Signature]*

Superintendent (Colleges)  
for D.C.D.C

Endst. No. CB-I/2026/ 3146-53

Dated : 2-6-26

Copy of the above is forwarded to the following for information and necessary action:-

- Regd.1. Director General Higher Education, Haryana Sector-05, Shiksha Sadan Panchukula, Haryana with the request to provide necessary support to the college to ensure compliance with the deficiencies pointed out by the Inspection Committee (copy of inspection report enclosed)
2. Director, Computer Centre, M.D. University, Rohtak.
3. A.R./D.R./ Incharge (R-I/II/Secrecy/R&S/Acad./Conduct), MDU, Rohtak.

*[Signature]*  
Superintendent (Colleges)  
for D.C.D.C

*[Handwritten notes and signatures]*  
SAH  
60  
7/26