

## AYUSH UMIVERSITY KURUKSHETRA SHRI KRISHNA

(Established by the State Legislature Act-25 of 2017) . Umri Road, Sector-8, Kurukshetra, Haryana-136118 (Email: registrar@skau.ac.in Website: www.skau.ac.in)

Advertisement No. 15/2025

Walk-In-Interview for appointment to the post of Clerk (10 No.) in Shri Krishna AYUSH University Kurukshetra on deputation basis initially for a period of one year or till regular appointment is made, whichever is earlier, from eligible existing Regular employees working in any Central/State Universities and Centre/Haryana Govt. Departments/Institutions has been scheduled to be held on 12.11.2025 at 11:00 AM on the following qualifications:-

b.	en schedu	iled to be held on 12	Requisite Qualification	
	Sr. No.	Name of Post with pay-scale  Clerk FPL-3	 Working on analogous post	

Date of Walk-in-Interview

12.11,2025 at 11:00 AM

Venue

Conference Hall, Administrative Block, Shiri Krishna AYUSH University, Sector-8,

Kurukshetra

## General Terms & Conditions:-

1. The above posts are to be filled-up by deputation basis initially for a period of one year or till regular appointment is made, whichever is earlier.

The interested & eligible candidates/employees shall have to appear for walk-in-interview as per the schedule given above. They are required to submit "No Objection Certificate" (as per Annexure-I); gist of ACRs from their employer and self-attested copies of his/her educational documents & experience certificate(s) along with the application form and also bring original documents at the time of walk-in-interview.

3. The University reserves the right to increase or decrease the number of advertised posts or 'not to fill or withdraw the post(s) or to make any amendment in the advertisement in whole or part or to withdraw the advertisement without assigning any reason thereof.

4. In case, no person found suitable by the Selection Committee for the post, University may not

5. The decision of the University in all matters relating to acceptance or rejection of an application, eligibility/suitability of the candidates, criteria for selection etc. will be final and binding upon all the candidates. No inquiry/correspondence will be entertained in this regard.

6. No TA/DA for attending the walk-in-interview etc. will be paid.

7. Pay protection benefits will be given as per the Rules.

The upper age limit prescribed for deputation recruits shall be 56 years.

Any type of corrigendum/addendum/amendment/notice/updation etc. related to this advertisement shall be uploaded only on the University website www.skau.ac.in. Candidates are advised to remain in touch with the University website for this purpose. No separate corrigendum etc. will be published in Newspaper. The candidate himself/herself will be solely responsible for updation/non-updation of any of the updates uploaded by the University on its website regarding this advertisement.

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## No Objection Certificate

This is to certify	that Mr./Ms./Mrs./	S/o/D/o/W/o
Sh	R/o	is a regular
	and presently working as	·
the pay scale	from	(date of joining
	department/University/College/inst	
is selected to the post of (	Clerk on deputation basis in the Sl	iri Krishna AYUSH University,
Kurukshetra and he/she sh	all be relieved from this Departm	ent/University/ Institute without
any delay. As per service r	ecord his/her highest qualification i	S:::::::::::::::::::::::::::::::::
No Vigilance enqui	ry/complaint/enquiry/charge sheet	is pending against him/her.

(Authorized Signatory) Name & Official Seal

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SHRI KRISHNA AYUSH UNIVERSITY KURUKSHETRA
(Established by the State Legislature Act-25 of 2017)
Umri Road, Sector-8, Kurukshetra, Haryana-136118
Website:www.skau.ac.in, Email-establishmentbranch@skau.ac.in

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1. Post applied for:				<del></del>	*		Passpo Photo	
2. Full name (in blo	ock letters):_	·	<del> </del>		· · ·	·	 r .	
3. (a) Father's nam				·	:	[	· `	
(b) Mother's nam			1					• • •
4. (a) Corresponder	ce Address:	. , .	- · · i.	المراكب المستدادة	<u>.</u>	· · · · · · · · · · · · · · · · · · ·	·	
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<u> </u>		*	<u> </u>		<u> </u>	·	<u></u>	
(b) Permanent Ac	idress:	, ,	•			•		
			<del></del>	2			-	<del></del>
(c) Email Id:			(	d) Contact 1	No			<del></del> .
5. Date of birth:	<del></del>	Age	as on		čears	Month	s <b>I</b>	)ays
6. Nationality:		7. Gender	• : •:	8. Ma	rital Stat	us:	· ·	
9. Category:			_			• .		
10. Education Qual	lifications:	•	•	1		,	•	
ExaminationPassed   E	Board/Uni.	Year of Passing	Class/Div	%age	Subjects/	Specializati	on	•
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7./	•		•		•	4 July 188
	11. Experience details:-					
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<i> </i> /	<u> </u>	<del></del>	, , , , , , , , , , , , , , , , , , ,			
	12. Details of Present Employment:	,				
• •	Name of organization/ Institution	Designation	1	Salary	,	<del>- ·</del>
					· · · · ·	-
	13. Service Details: Date of joining of	Service:		N 2		
					• •	-,
	(a) Total Service: Years M	ionthsDa	ays			
·	(b) Total working experience on the pos	t against which	applied:		•	
			<b>A 4</b>			
	•				•	
٠	14. (a) Have you ever been punished/convi			ng your	•	
·	•	cted by a Court	of Law duri			• 
	service? If yes, give de	cted by a Court	of Law duri			
	service? If yes, give de	cted by a Court tails.	of Law duri	your resign		 lscharge
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	service? If yes, give de  (b) Have you ever been declared medical  or dismissed from service?	cted by a Court tails lly unfit or aske	of Law duri	your resign		scharge
	service? If yes, give de  (b) Have you ever been declared medical  or dismissed from service?  If yes, give details on a separate shee	cted by a Court tails lly unfit or aske	of Law duri	your resign		scharge
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	service? If yes, give de  (b) Have you ever been declared medical  or dismissed from service?  If yes, give details on a separate shee  15. Have you studied Hindi up to Matric state of the services	eted by a Court tails  tails  lly unfit or aske  standard?  Y  ormation furnish	of Law duri	your resign	cation is c	orrect an
	service? If yes, give de  (b) Have you ever been declared medical or dismissed from service? If yes, give details on a separate shee 15. Have you studied Hindi up to Matric strue and nothing has been concealed there	eted by a Court stails  lly unfit or aske  standard?  y  ormation furnish  ormation furnish	of Law duri	your resign n this appli ept the Iial	cation is c	orrect an
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# SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT

(A state University established under the Legislative Act 21 of 2022)

Advt. No. 14/2025/Deputation/Estt/1369

Dated: 10.10.2025

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# NOTIFICATION FOR CIRCULATION

Sub: - Inviting applications for the post of Controller of Examination on deputation basis.

Sports University of Haryana Rai proposes to fill up the below mentioned post on deputation basis from the Government Universities/PSUs and Govt./Semi-Government offices from the State of Haryana/other States/Central Government.

The period of deputation shall be one year initially or till the regular appointment is made, whichever is earlier. Interested candidates, who fulfil the eligibility conditions mentioned herein and wish to join on deputation basis may apply through proper channel on the prescribed application form as available on University Website (www.suoh.ac.in), along with NOC from their parent department/University certifying that No Vigilance/disciplinary action is pending or contemplated as on date against him/her. No application will be entertained without No Objection Certificate issued by the concerned employer.

The application forms duly signed and filled on prescribed application form only and completed in all respect along with No Objection Certificate from present employer must reach to the office of the Registrar, Sports University of Hairyana, 20th Mile Stone (Biswa-Mile) Rai, Sonipat-131029, Haryana on or before 25.10.2025 upto 05.00 P.M. The application form is also

The terms and conditions of the appointment on deputation will be applicable as issued by the University from time to time. attached herewith. The details are given herewith: -



# SPORTS UNIVERSITY OF HARYANA, RAI SONIPAT

(A state University established under the Legislative Act 21 of 2022)

Sr. No.	Name of post to be advertised	No. of Posts	Sanction ed Pay Level	Eligibility criteria
1	Controller of Examination	01 (UR)	(FPL14) (7 <sup>th</sup> CPC)	1. Master's degree with at least 55% of the marks or its equivalent grade 'B' in the UGC seven point scale.  2. At least 15 years of experience as Lecturer (Senior Scale)/Lecturer with 8 years' in Reader's grade alongwith experience in Educational administration;  OR  Comparable experience in the research establishment and/or other institutions of higher education
			·	OR 15 years of administrative experience of which 8 years' as Deputy Registrar or an equivalent post.  Desirable:  Experience of conducting the University examinations will be desirable
				Candidates having education qualification in the area/domain of physical education along with experience in relevant area, shall be preferred.

<sup>\*</sup>Subject to the availability of vacancies from time to time.

Note: University reserves the right to: 
(i) To frame/draw the panel for any post/s as per requirements.

-sd-(REGISTRAR)



# SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

### Advt. No. 14/2025/Deputation

#### APPLICATION FORM

1	Vote: (i) Do not detach any sheet. (ii) Fill up all columns of all sheets.		on deputation basis)	colored passport size photograph of the candidate must be pasted
	Applicat (to be filled)		<del> </del>	here.
1.	Post applied for (Give the full name of the post)	:		
2.	(i) Name in Full (in block letters)	:		
	(ii) Gender (Male/Female/Other)	:		
3.	Present Postal Address	:		
	(in block letters)			<del>.</del>
4.	Permanent Home Address	. :	· .	
5.	(i) Aadhar No. (desirable, but not mandatory)	: .	· · · · · · · · · · · · · · · · · · ·	
	(ii) Mobile No.	:	<del></del>	
	(iii) E-mail ID	:		
6.	(a) Father's Name	:		
	(b) Mother's Name		1	
7.	(a) Nationality of Candidate	:		
	(b) Name of Country, if Foreign National	:	· ·	
	(c) Religion	. :		
8.	(a) Date of Birth	:		
	(b) Age as on last date of applying	:	YearMont	hDays
	(c) Place of Birth	:		•
	(d) Place of permanent domicile	: .		
	(e) Marital Status	.:	<u> </u>	<del> </del>
	(f) Do you belong to SC/BC-A/BC-B	:		

# SPORTS UNIVERSITY OF HARYANA RAI SONIPAT (Established by the State Legislature Act 21 of 2022)

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(g	) <i>F</i>	re you fall under E	SM category	:			
		,	reedom Fighter categ	gory :	: .		
(i)			ligible Sports Person				
(i		·. Are you 'Person with			•		
		o, attach certificate i					
9. (a)	N:	ame, Designation an he present employe	d Address of r, if any		:		•
(	<b>b</b> )	Have you obtained N Present employer?	NOC from your		:		
. (	(c)	If selected, please st	ate when you can joir	1	:		
10. F	re	sent Pay a. Scale of pay	y/Pay Level		:		
b	)	Basic pay			:		
c	)	Allowances excludi	ng house rent		:		
		and city compensat (Give name and am	ory allowance. count of each allowan	ce)			··
Ċ	1)	Date of next increm	ient		:		
11.	no	mes and addresses ( t in relation to you, ( rsonally	of two references to whom you are kno	wn	<b>:</b>	(i)	
			ť				·
						(ii)	
							_ <del></del>
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12.	(a)	Name of your moth	er-tongue		• :		
	(b)	) Name the language examinations, if ar	es (both Indian and F	oreign) whic	ch you ca	n read, write or speak. Gi	ve particulars and state the
		Read only	Speak only	Read and	speak	Read, write and speak	Examination(s) passed
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# SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

A. Have you ever been prosecuted / kept under detention or bound down/fined, convicted by a Court of Law of any offence or debarred/disqualified by any University, Public Service Commission from appearing at its examinations/selection? Isany case pending against you in any Court of Law at the time of filling up of this application form?

B. Have you ever been charge sheeted in any Departmental Inquiry by you parent employer or previous employer, if any OR Have any minor/major penalty been imposed upon you in the service career? Please specify.

If the answer is 'Yes' full	particulars of the case, detention, fine, conviction, sentence etc. snown be given.
	•
	•

#### 14. Employment Record:

Designation of post held and description of work	Period To(Give mo		Pay scale /Pay Level	Pay drawn (Basic pay+ allowances except HRA/ CCA)	Full address of office/department	Reason for leaving the post
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# SPORTS UNIVERSITY OF HARYANA RAI SONIPAT

(Established by the State Legislature Act 21 of 2022)

1					
Examination					
Name of School or College	·155				
Name of Board or University					
Year of passing	L.			_	
University. Regd. No.				`	
Maximum marks		·			
Marks obtained					
Percentage marks					,
Division		-	_	· <del>-</del>	
Subjects					
·					
	1.				
Medium of instruction				`	
Position, distinction, prizes, scholarships etc.					
<u></u>	<u></u>	<u> </u>			

(Attach certified copies of the Detailed Marks Cards (or Transcripts) of all the examinations passed)

· a	University? It so, name all the posts including this one:
(iii)	(iv)
7. Applicants for ministerial post may mention Computer typing speed.	ı : <u> </u>
8. Any other details not mentioned above, which can strengthen your claim for this appointment, (Attach separate sheet, if necessity)	
	· · · · · · · · · · · · · · · · · · ·
	•

a	(ii)
(iii)	(iv)
(v)	(vi)
(vii)	(viii)
DECLARATION - •	
· •	hereby declare that:
. The information given above by me are comple	
. As on date there is no disciplinary/department	al action is pending or contemplated against me.
. In case of concealment/suppression detect rejected/employment terminated, as the case m	ted, of any facts, my application is liable to be taybe, without any notice or compensation.

(Thumb impression of the candidate, if test is involved. In case of male candidate left hand thumb impression and in case of female, right hand thumb impression)

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# MAHARSHI DAYANAND UNIVERSITY, ROHTAK (AState University established under Haryana Act No. XXV of 1975)

NAAC ACCREDITED 'A+' GRADE

ESTABLISHMENT NON-TEACHING BRANCH

Jcc-2388 <u>Es</u>

### **Establishment Branch(Non-Teaching)**

Endst. No. EN-4/200(Vol.-VI)/2025/ 12-474-75

Dated:24/10/21

Copy of Advt. No. 15/2025 dated 10.10.2025 and Advertisement No. 14/2025/Deputation/Estt./1369 dated 10.10.2025 received from Assistant Registrar, Shri Krishna AYUSH University, Kurukshetra and Deputy Registrar (Estt. Br.), Sports University of Haryana, Rai, Sonipat are forwarded to the following for information and necessary action:-

- 1. Librarian, Vivekananda Library, Maharshi Dayanand University, Rohtak with the request to display on the notice board.
- 2. Director, University Computer Centre, Maharshi Dayanand University, Rohtak with the request to display on the University website.

D.A. as above

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Superintendent (Estt. NT) For Registrar