HARSHI DAYANAND UNIVERSITY ROHTAK

(A State University established under Haryana Act. No. 25 of 1975)

(NAAC Accredited 'A+' Grade)

Directorate of Sports

Dr. (Mrs.) Shakuntala Beniwal, Director Sports Contact No. 9813653034

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No.Sports/2025/...4.3.43-45.88 Date : 05: 06: 2025

То

- 1. The Principals/Directors of all Colleges/Institutes affiliated to/maintained by M.D.U., Rohtak
- 2. Dean Students' Welfare, M.D.U., Rohtak.
- 3. Director, M.D.U. Centre for Professional & Allied Studies (MDU-CPAS), Gurugram.

Sub: Invitation for Formation of Selection/ Club Committees of MDU Sports Council for the session 2025-26.

Respected Sir/ Madam,

It is bring to your kind notice that MDU Sports Council vide Resolution No. 4 dated

05.11.2024 has modified/ amended and approved the rules regarding clause 37 of the HBI that

	PROPOSED	
EXISTING	SPORTS CLUB COMMITTEE	
WHEN A UNIVERSITY SPORTS CLUB COMMITTEE IS STARTED IN ANY OF THE GAME OR SPORTS THAT COMPRISE THE M.D.U. SPORTS TOURNAMENT, IT SHALL CONFORM TO THE	WHEN A UNIVERSITY SPORTS GLOB OR SPORTS IS STARTED IN ANY OF THE GAME OR SPORTS THAT COMPRISE THE M.D.U. SPORTS TOURNAMENT, IT SHALL CONFORM THE FOLLOWING RULES AND REGULATIONS. THE CLUB COMMITTEE SHALL CONSIST OF:	
FOLLOWING ROLLS AND THE CONSIST OF 5 CLUB COMMITTEE SHALL CONSIST OF 5	CHAIRPERSON	
CLUB COMMITTEE STALL MEMBERS INCLUDING, CHAIRMAN, SECRETARY, MDUSC SHALL BE EX – OFFICIO MEMBER OF EACH CLUB COMMITTEE IN ADDITION TO ABOVE 5 MEMBERS, THE UNIVERSTY COACH SHALL BE ONE OF THE MEMBERS OF THE SELECTION COMMITTEE IN HIS GAME.	 PRINCIPAL / HOD / PROFESSOR OF THE AFFILIATED COLLEGE/INSTITUTE/UTDS (PREFERABLY FEMALE IN WOMEN SECTION) MEMBERS i). ONE CONCERNED GAME COACH OF MDU / SPORTS DEPARTMENT, GOVT. OF HARYANA/SPORTS AUTHORITY OF INDIA, TO BE NOMIATED BY THE SECRETARY MDUSC (PREFERABLY FEMALE IN WOMEN SECTION) ii). TWO REGULAR TEACHERS / FACULTY MEMBERS OF PHYSICAL EDUCATION FROM AFFILIATED COLLEGES/ INSTITUTES/ UTDS APPROVED BY MDU ROHTAK FOR SPECIALIZED GAMES OR TWO REGULAR TEACHERS/ FACULTY MEMBERS APPROVED BY MDU ROHTAK, FROM STREAM OTHER THAN PHYSICAL EDUCATION SPECIALIZED IN GAME 	
in a manager of	CONCERNED (DOCUMENTARY DURING VERIFIED NEEDS TO BE ATTACHED AND VERIFIED	

		BY THE CONCERNED PRINCIPAL/ HOD), (PREFERABLY FEMALE IN CASE OF SELECTING WOMEN) HOWEVER, IN CASE OF NON-AVALIBILITY
1		OF REGULAR/APPROVED TEACHERS,
		CONTRACTUAL/ADHOC/GUEST
		FACULTIES IN PHYSICAL EDUCATION AND
		SPORTS MAY BE INCLUDED AS MEMBER
		OF THE CLUB-COMMITTEES FOR THE
		CONCERNED GAME DULY
		RECOMMENDED BY THE
		PRINCIPAL/DIRECTOR OF THE
and the second sec		COLLEGES/INSTITUTES.
	iii). iv).	DIRCTOR SPORTS (EX-OFFICIO MEMBER) IN CASE OF FEMALE PARTICIPANTS, DEPUTY DIRECTOR SPORTS BE INCLUDED AS AN ADDITIONAL MEMBER.

In view of the above, Director Sports & Secretary, MDUSC has to formulate the Selection/ Club Committees for the session 2025-26. The Professor/ Associate Professor/ Assistant Professor in Physical Education and the teachers from the stream other than Physical Education who are interested to be the member of the Selection/ Club Committees may send their names alongwith documentary proof of their achievements/ courses in their specialized game/ Sports duly verified by Principal/ Director/ DSW.

This information may please be supplied on the performa for formation of Club Committee for the year 2025-26 (enclosed herewith) on or before 7th July, 2025 through email/ by hand.

(Dr. Shakuntla Beniwal) Director Sports & Secretary, MDUSC

rmation of Club Committee for the year 2025-26

1	Name of the Prof./ Assoc. Prof. (Phy. Edu.)/ Asstt. Prof. (Phy. Edu.) / and Faculty members of the stream other than Physical Education (specialization in concerned game)	Dr./Mr./Ms./Mrs.
2	(in BLOCK LETTERS)	
2	Qualifications	
Y.	Total length of service	
3	College/ Institute/ Department	
4	Proficiency and achievements of the teacher during his/ her University career (attached proof)	(kindly attach invariably photocopies of the testimonials)
5	Game (s) in which interested	photocopies of the testinionals)
6	If Qualified Umpire? (attached certificate) (Please mentioned the game)	
7	a) Whethr remained Chairman/ Secretary/	Game:
	Member in past? (if so, year and game be mentioned)	Year:
	b) Whether attended any meeting of the Club Committee previously or not?	Yes/ No.
	Contact number of the Prof./ Assoc. Prof. (Phy. Edu.)/ Asstt. Prof. (Phy. Edu.) / and Faculty members of the stream other than Physical Education (specialization in concerned game)	Mob. No. Landline No. E-mail, if any

Dated:

Signature of Prof./ Assoc. Prof. (Phy. Edu.)/ Asstt. Prof. (Phy. Edu.) / and Faculty members of the stream other than Physical Education (specialization in concerned game)

Counter signature of the Principal/ Director/ HOD (with Office Seal)

Contact No.