

**MAHARSHI DAYANAND UNIVERSITY  
DEPARTMENT OF CHEMISTRY**

No.CHEM/2025/ 752  
Date: 22-12-2025

**Sub: Quotation invited for the purchase of Projector.**

Please Quote for the purchase of Projector, as mentioned below in the list attached herewith so as to reach the undersigned by 05-01-2026 on 12.00 Noon .


WHILE SUBMITTING THE QUOTATIONS, PLEASE NOTE THE POINTS MENTIONED BELOW:-

- 1 The quotations are to be sent through registered post for the purchase of Projector due on 05-01-2026 on 12.00 Noon and this envelope may be put in another outer envelope addressed to The Head, Department of Chemistry, M.D.University, Rohtak
- 2 The rates of GST and other charges including labour charges must be specified.
- 3 Please state the time within which the repair would be completed.
- 4 Discount, if any, is to be given with the quotation.

Sr. no.	Name of Item	Quantity
1	Projector	01

**Specification**

Compatible Full HD Home Cinema Projector 3800 ANSI lumens brightness, Excellent 1.07 Billion Colors, Up to 200in  
Honeywell HDMI Cable 2.1 with Ethernet, 8k@60Hz, 4k@120Hz UHD Resolution, 2 Mtr (6.6ft), 48 GBPS  
Transmission Ultra High  
You might also like Sponsored  
Product details  
Recommended Uses for Product Gaming  
Special Feature Portable  
Connectivity Technology USB, HDMI, IR  
Display resolution 1920 x 1080  
Display Resolution Maximum 1920 x 1080 Pixels  
Full HD Projection: 4k compatible Full HD projector with 3800 ANSI lumens brightness which gives bright and colorful image output and makes 100 inches screen from 10.8ft (screen size 60"~200" clear display)  
Color Coverage: 88% REC 709 with 1.07 billion colors from 30-bit panel  
DLP Technology:  
Audio: 10W chamber speakers, 3.5mm audio out x 1  
Flexible Installation: 1.1x zoom, 1D keystone (Vertical  $\pm 40$  degrees)  
Picture Modes: Bright, Cinema, Game, Living Room, Sports (for Stadium like experience), 3D, User 1, User 2  
Connectivity: HDMI (1.4/HDCP 1.4) x 2, USB Type-A (Power Supply 1.5A) x 1, USB Type-B (Service) x 1, RS232 x 1  
See less

  
**Head of the Department**  
**Professor & Head,**  
**Deptt. of Chemistry,**  
**M.D. University, Rohtak**