## MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. XXV of 1975)

'A+' Grade University Accredited by NAAC

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Registered/E-Mail	1100-8023	No. CB-IX/2024/	
The Principal, St. Paul College of Education,	24/24	Dated:	_
Behind New Bus Stand, Rohtak	21		

Sub:

Grant of Extension in Provisional Affiliation for B.Ed. Spl. Edu. (M.D.) & B.Ed. Spl. Edu.(LD) 2<sup>nd</sup> Year Program(s) and their Continuation in 1<sup>st</sup> Year under SFS for the session 2024-25 in respect of St. Paul College of Education, Behind New Bus Stand, Rohtak

Sir/Madam.

I am directed to inform you that on the basis of the report of the Inspection Committee which visited your College on 30.03.2024, the Vice-Chancellor has been pleased to grant Extension in Provisional Affiliation in B.Ed. Spl. Edu.(M.D.) & B.Ed. Spl. Edu.(LD) 2<sup>nd</sup> year Program(s) and their continuation in 1<sup>st</sup> year with existing intake of 30 seats in each under SFS for the session 2024-25.

The above Extension/Continuation in Provisional affiliation is granted subject to the condition that your College shall make up the deficiencies/ conditions mentioned in the Inspection Report (copy enclosed) at the earliest and submit compliance of the same along with supporting documents to the University for further verification.

Encl: As above.

Superintendent (Colleges) for Dean, Colleges Dev. Council

Dated: 22-4-24

Endst. No. CB-IX/2024/4464-71

Copy of the above is forwarded to the following for information and necessary action: -

- Director/Secretary, Rehabilitation Council of India, B-22, Kutub Institutional Area, New Delhi - 110016.
- The Director, Social Justice & Empowerment Department Haryana, SCO 20-27, Jeevandeep Building, 3<sup>rd</sup> Floor, Sector-17A, Chandigarh.
- Controller of Examinations, M.D.University, Rohtak.
- Dy Registrar/Asstt. Registrar (Academic, Conduct, R&S & R-IV), M.D.University, Rohtak.
- 5 Director, University Computer Centre, M.D.University, Rohtak.

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Superintendent (Colleges) (Colleges) (Council

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