APPLICATON FOR WHEAT ADVANCE DRUING THE YEAR 2019-20

1. Name ( in block letters) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Father’s name : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Designation with Class (C&D)

(Please attach the original/Photocopy

of salary slip with application): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Branch /office : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5. Employee No. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Nature of appointment : \_**Regular/Confirmed**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Date of retirement : ­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8. Amount of Advance required : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. **Last date for submission of**

**Application : 24.05.2019**

I promise to produce a certificate that the amount of loan has been utilized for the purchase of wheat within one month from the date of drawl of the loan.

Certified that my husband/wife is a University Employee and he/she is not drawing such loan.

**(SIGNATURE OF APPLICANT)**

**WITH REVENUE STAMP**

**Recommendation of the**

**Branch Officer**