# MAHARSHI DAYANAND UNIVERSITY, ROHTAK

No		
	Application for Registration to Doctor of Philosophy (Ph.D.)	Affix passport size photo here
То		EN
	The Head Department of M.D. University, Rohtak	
Sir,		
	I intend to get myself registered for Ph.D. Programme in th, M.D. University, Rohtak and submit the following par	
my car	ndidature. I have read the Ordinance for this course and undertake to abide by its prov	
	PARTICULATRS TO BE FILLED IN BY THE CANDIDATE	
1.	Name (in block letters) Mr./ Miss/ Mrs	2/8
2.	Father's Name	5/ 12
3.	Nationality4. Marital Status	
5.	Date of Birth (as given in Matriculation Certificate)	$/$ $\wedge$
6.	Registration No(i	if already registered)
7.	Category	
8.	Permanent address	
9.	Local address	

## 10. Details of Previous Examinations Passed

Examinations Passed	Name of the University	Year	Roll No.	Marks Obtained	Maximum Marks	Percentage of Marks/Grade	Subject/ Papers
1. 12th (10+2)							
2. Graduation (B.A./B.Sc./B.Com./etc)					Mari		D.
3. Post-Graduation (M.A./M.Sc./M.Com. etc.)					7//	PC	
4. M.Phil						7/	
<ul> <li>11. Any other qualificate</li> <li>12. Proposed topic of a</li> <li>13. Details of previous</li> <li>14. Details of publication</li> </ul>	research	ence, if	any				
15. Languages known 16. Are you employed If yes, write name o	?			are of wor	k, i.e. Tea	_3	n-teaching
(A certificate signed by the application is being submit							
Date :					(	Signature of the	Candidate)
18. Details of the acade at U.G. and P.G. lev				rience of the p	proposed sup	ervisor (details o	f experience
		Pos	t	In	stitution	Details/Period and month(s)	in year(s)

	Post	Institution	Details/Period in year(s) and month(s)
Academic qualification			
Teaching experience PG Level			
Teaching experience UG Level			
Post-Doctrol Research Experience			

# ${\bf 1.\,CERTIFICATE\,OF\,CONSENT\,BY\,SUPERVISOR(S)/JOINT\,SUPERVISOR}$

I/We, am/are willing to act as his/her supervisor.	
Dated	Signature of the Supervisor/ Joint Supervisor
2. CERTIFICATE OF ELIGIBILITY (	OF SUPERVISOR/JOINT SUPERVISOR
Certified that Dras laid down under concerned clause of the Ph.D. Ordin	fulfils the eligibility conditions required for a supervisor nance.
Dated	Head, Deptt. of, M.D. University, Rohtak
3. CERTIFICAT  Certified that the applicant is eligible/not eligible for the state of the state	
Date:	Head,
	Deptt. of  M.D. University, Rohtak

#### RECOMMENDATIONS OF THE DEPARTMENTAL RESEARCH COMMITTEEE

i)	Recommended / Not Recommended	
	If not recommended, brief reasons are to be given	
ii)	Proposed Supervisor, Jt. Supervisor (if registration	on recommended)
iii)	No. of Scholars he/she is currently supervising:	M4/40 EUL
	Date :	Chairman/Chairperson Departmental Research Committee
	RECOMMENDATIONS OF THE POST	TGRADUATE BOARD OF STUDIES
	Recommended/Not Recommended	11//
	If not recommended, brief reasons are to be given	
	Date :	Chairman/Chairperson P. G. Board of Studies
	RECOMMENDATIONS OF THE JOINT I	FACULTY RESEARCH BOARD (JFRB)
	Recommended/Not Recommended	
	If not recommended, brief reasons are to be give	en
	Date :	Chairman/Chairperson, JFRB, M. D. U., Rohtak

**Note:** The following documents are required to be submitted alongwith the application.

- 1. Matriculation certificate along with its photocopy for verification of the date of birth.
- $2. \quad Original \ D.M.C.\ of\ M.A./M.Sc./M.Com/M.Ed./M.Phil\ and\ Degree\ certificate\ \ along with\ their\ photocopies.$
- 3. Migration certificate (in case of student coming from another University).
- 4. No Objection Certificate from applicant's employer, if he/she is employed.

#### PROFORMA FOR HALF YEARLY PROGRESS REPORT OF REGISTERED

# RESEARCH SCHOLARS FOR THE PERIOD ENDING \_\_\_\_\_ PROGRESS REPORT FROM \_\_\_\_\_ TO \_ PART - 1 Name of Research Scholar 1. 2. Father's Name 3. Permanent Address Date of joining 4. Registration Number 5. 6. Date of Ph.D. Registration 7. Name of the Department 8. Subject of studies 9. Topic of research as approved by the BOS/Academic Council 10. Nature of Fellowship, if any 11. Details of leave applied for during the period under report, if any 12. \* Research work done during the period under report \* Research papers published 13. \* Any other information not covered above 14.

(Signature of the Candidate)

Date : \_\_\_\_\_

<sup>\*</sup> Attach separate sheets, if required, for details.

### PART - II

## REPORT OF THE SUPERVISOR

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<u></u>	Signature of the Supervisor
	(with full addrage)
	(with full address)
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